



# ANNUAL REPORT

**Town of Huntington, Vermont**

for the Fiscal Year ending June 30, 2024

# April 8, 2024

Called a "generational spectacle," a total solar eclipse is a rare occurrence and northern Vermont was directly in the path of a total solar eclipse on April 8, 2024.

At 2:14 pm, a partial solar eclipse began, and at 3:26 pm, a total eclipse darkened Vermont's daytime sky, lasting about three minutes. A partial eclipse continued until 4:37 pm.

The sky grew dark, the birds were quiet. Unlike evening dusk, there were no shadows.

**What is a total solar eclipse?** A total solar eclipse, or total eclipse of the sun, happens when the moon passes directly between the sun and the Earth and completely covers the entire face of the sun. The phenomenon typically only lasts for about two minutes for those standing within the eclipse's path of totality. However, a partial eclipse — which happens when the moon only blocks a portion of the sun — usually lasts about two to three hours. In April, all of North America experienced a partial eclipse but only some states got the total eclipse.

Vermont was one of these lucky states.

**Bumper to Bumper** Hundreds of thousands of visitors to the Green Mountains created traffic jams at the end of the day on almost every road going out of Vermont. Entrance onto the interstate was closed at times. At about 6:30 pm, a parade of over 80 cars wound their way south through Huntington Center, having been rerouted from other congested roadways.

**Last Total Solar Eclipse in North America** The last time a total solar eclipse crossed the U.S. was August 21, 2017. The eclipse's path of totality officially touched 14 states, but only could be viewed widely in about 10 states. The path covered South Carolina to Oregon. Before 2017, it was more than three decades - almost four decades - since the total solar eclipse of February 26, 1979, which crossed through the northwestern states, according to NASA.

The eclipse on April 8 was different from 2017. For one thing, it travelled over a more populated area, through Dallas, Texas and through cities in Ohio, up through western New York, and then angling east over northern Vermont, New Hampshire and Maine and onward to Nova Scotia and finally exiting continental North America off the coast of Newfoundland, Canada, at 5:16 pm NDT.

Here's NASA's explanation: "The path of totality — where viewers can see the Moon totally block the Sun, revealing the star's outer atmosphere, called the corona — was much wider during the 2024 total solar eclipse than it was during the eclipse in 2017. As the Moon orbits Earth, its distance from our planet varies. During the 2017 total solar eclipse, the Moon was a little bit farther away from Earth, causing the path of that eclipse to be a little skinnier. In 2017, the path ranged from about 62 to 71 miles wide. During the April eclipse, the path over North America ranged between 108 and 122 miles wide — meaning at any given moment, this eclipse covered more ground."

The weather gods smiled down on Vermont and the day did not disappoint. It was a day to celebrate something special. Schools were closed, many businesses closed early.

Huntingtonians and their visitors watched from their yards. Free special eclipse glasses were available for pickup when residents came to Town Meeting or to vote at the polls. Pairs were available at the Town Clerk's Office, Library, Beaudry's Store and at the Rec Field on the day.

In Huntington, the Recreation Committee and Library encouraged people in the community to make the Rec Field a town site for viewers to bring their lawn chairs to enjoy an open view of this "once in a generation" phenomenon. Many residents set up barbeque grills, chairs and blankets, and took part in planned activities.

The Library had four SUNoculars available for people to share over the short time of the total eclipse. A viewing



*Gladys Keir, 100, during the April 8, 2024 Total Eclipse with her two great-granddaughters Everleigh, 8, and Amelia, 5. Gladys Keir was 8 years old when the last Total Eclipse came through the area in 1932. She has experienced what most of us will not: two "generational spectacles" from her own yard.*

box gave a chance to view the eclipse the old-fashioned way - before the special glasses were invented to allow a direct look at the sun without worry of vision damage.

April 8, 2024 was the last total solar eclipse to be visible from the contiguous U.S. until 2044.

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## Cover Photo

The total solar eclipse

Taken by John Hadden, April 8, 2024

Town Report designed by Heidi Racht, and produced under the direction of  
Town Auditors Patty Baumann and Marilyn Hinsdale.

# Huntington Information

## TOWN WEBSITE

**[www.huntingtonvt.org](http://www.huntingtonvt.org)**

Minutes, calendar, contact info, ordinances, agendas, forms

## Town Office Hours

8–7 Monday • 8–3 Tuesday, Wednesday & Thursday  
Closed noon - 12:30.

## 2025-2026 Tax Deadlines

August 18, November 17, February 17, May 18

## CONTACT INFORMATION

**Town Clerk & Town Treasurer** • 802-434-2032  
[huntingtonclerk@gmavt.net](mailto:huntingtonclerk@gmavt.net) • [huntingtontreasurer@gmavt.net](mailto:huntingtontreasurer@gmavt.net)

**Town Administrator** • 802-434-4779  
[townadmin@huntingtonvt.org](mailto:townadmin@huntingtonvt.org)

**Town Garage** • 802-434-2710  
[huntington.vt.roads@gmail.com](mailto:huntington.vt.roads@gmail.com)

## Selectboard

(December 31, 2024)

Karen Barber • Dori Barton • Landel Cochran

Larry Haskins, Jr • Roman Livak

[townadmin@huntingtonvt.org](mailto:townadmin@huntingtonvt.org) • 802-434-4779

## Administrative Officer (Zoning)

By appointment.

[huntingtonzoning@gmavt.net](mailto:huntingtonzoning@gmavt.net) • 802-434-3557

(A message may be left. Calls will be returned.)

## Huntington Public Library

802-434-4583 • [hpl@gmavt.net](mailto:hpl@gmavt.net)

## Listers

By appointment.

[huntingtonlisters@gmavt.net](mailto:huntingtonlisters@gmavt.net) • 802-434-5783

(A message may be left. Calls will be returned.)

## EMERGENCY NUMBERS

Huntington Fire  
Department  
Richmond Rescue  
**9-1-1**

Vermont Information  
&  
Referral Help Line  
**2-1-1**

Vermont Road  
Conditions  
**5-1-1**

Richmond Rescue (Non-Emergency) 802-434-2394  
Fire Chief (Tate Jeffrey) (Non-Emergency) 802-434-4779  
Fire Warden (Stephen Boucher) - Burning Permits 978-852-8694 (cell)

Animal Control Officer (Pam Alexander) 802-434-5359  
Cell 802-922-5997 email: [alex3953@hotmail.com](mailto:alex3953@hotmail.com)

Health Officer (Roman Livak) 802-316-2663

Delinquent Tax Collector (Brent Lamoureux) 802-434-3686

Game Warden 802-878-7111

State Police (Non-Emergency) 802-878-7111

Huntington Post Office 802-434-2885

Brewster-Pierce Memorial School 802-434-2074

Camels Hump Middle School 802-434-2188

Mt. Mansfield Union High School 802-899-4690

Mt. Mansfield Unified Union School District 802-434-2128

## Richmond Recycling Drop Off Center 802-434-2712

Tuesday, Thursday & Saturday 8 – 3:30

## Representatives (Elected November 5, 2024)

Tom Stevens, 802-595-0429 • [tstevens@leg.state.vt.us](mailto:tstevens@leg.state.vt.us)

Theresa Wood, 802-828-2228 • [twood@leg.state.vt.us](mailto:twood@leg.state.vt.us)

## Senators (Elected November 5, 2024)

Ruth Hardy, 802-989-5278 • [rhardy@leg.state.vt.us](mailto:rhardy@leg.state.vt.us)

Steven Heffernan, 802-349-6874 • [sheffernan@leg.state.vt.us](mailto:sheffernan@leg.state.vt.us)



# Schedule of Huntington Meetings

[www.huntingtonvt.org](http://www.huntingtonvt.org)

## Selectboard

1st & 3rd Mondays, 7 pm & as needed

## Planning Commission

2nd & 4th Tuesdays, 7 pm

## Development Review Board

3rd Tuesday, 7 pm

## Library Board of Trustees

2nd Sunday, 10 am, Union Meeting House

## Volunteer Fire Department First Response

Training meetings 2nd & 3rd Mondays

Make-up drill & business meeting, 1st Monday

Emergency medical training, 4th Monday, 7 pm

## Mt. Mansfield Unified Union School Board

2nd & 4th Mondays, 6:30 pm

The meetings rotate among nine schools.

<http://www.mmuusd.org> for meeting information.

## Conservation Commission

2nd Thursday, 7 pm

## Town Hall Committee

4th Thursday, 7 pm

## Community Forest Stewardship Committee

3rd Thursday, 7 pm

## Energy Committee

3rd Wednesday, 7 pm

## Board of Civil Authority

Meetings as needed.

Information: Heidi Racht, 802-434-2032

## Board of Auditors

Meetings as needed.

Information: Patricia Baumann, 802-434-3209

## Recreation Committee

First Wednesday, April-November, 6 pm

## Brewster-Pierce School Partners in Education

First Wednesday, 7 pm,

Huntington Public Library

Information: [chair@bpmspie.org](mailto:chair@bpmspie.org)

Marie Johnson & Karen Barber

## HHCT

Huntington Historical & Community Trust

3rd Tuesday, 6:30 pm, Union Meeting House

## HERO

Huntington Elders Resources & Opportunities

Information: Sandy Heyman, 802-434-7205

## Senior Meals

3rd Tuesday

(2nd Tuesday - July, November, December)

Community Church of Huntington Annex

## National Representatives

### Senator Bernie Sanders

322 Dirksen Building

United States Senate, Washington D.C. 20510

FAX 802-860-6370 Toll-free 1-800-339-9834

1 Church St, 3rd Floor, Burlington, VT 05401

802-862-0697 • <http://www.sanders.senate.gov>

### Senator Peter Welch

SR-124 Russell Senate Office Building

Washington, DC 20510

800-642-3193 • FAX 802-651-1674

199 Main Street, 4th Floor, Burlington, VT 05401

802-863-2525 • <http://www.welch.senate.gov>

### U.S. Representative Becca Balint

1510 Longworth House Office Building

Washington D.C. 20515

202-225-4115 • FAX 771-200-5791

159 Bank Street, Suite 204 Burlington, VT 05401

802-652-2450 • <http://www.balint.house.gov>



## Elected Town Officers

| Office (Term)                           | Expires | Officer              |
|---|---------|----------------------|
| Moderator/Town/School (1 year) .....    | 2025    | Dana Cummings        |
| Town Clerk (3 years).....               | 2027    | Heidi Racht          |
| Selectboard (3 years).....              | 2026    | Larry Haskins, Jr.   |
|   | 2027    | Landel Cochran       |
|   | 2025    | Roman Livak          |
| Selectboard (2 years) .....             | 2026    | Karen Godnick Barber |
|   | 2025    | Dori Barton          |
| School Director (3 years) .....         | 2026    | Ethan Maurer         |
| (Mt. Mansfield UU District)             | 2027    | Gail Conley          |
| Lister (3 years) .....                  | 2026    | Susan Gulrajani*     |
|   |         | OPEN                 |
|   | 2025    | Ryan Elliott**       |
|   | 2025    | OPEN                 |
| Delinquent Tax Collector (3 years) .... | 2024    | Brent Lamoureux      |
| Auditor (3 years) .....                 | 2025    | Marilyn Hinsdale     |
|   | 2026    | Patty Baumann        |
|   | 2027    | OPEN                 |
| Cemetery Trustee (5 years) .....        | 2028    | Paula Kelley         |
|   | 2028    | Troy Liberty         |
|   | 2025    | Terry Boyle          |
|   | 2026    | Rob Oliver           |
|   | 2027    | Heidi Racht          |
| Planning Commission (3 years) .....     | 2026    | Jennifer Randall     |
|   | 2027    | Joseph Segale        |
|   | 2027    | Marc Heath           |
|   | 2025    | Caitlin Jenness      |
|   | 2025    | Jeanine Carr         |

\*Resigned    \*\* Appointed until March 4, 2025

| Office (Term)                  | Expires | Officer         |
|--------------------------------|---------|-----------------|
| Library Trustee (3 years)..... | 2026    | Paula Kelley    |
|                                | 2027    | Lorrie Richland |
|                                | 2027    | Jeanine Carr    |
|                                | 2025    | Alan Homans     |
|                                | 2025    | Heidi Racht     |

### Justice of the Peace

Elected November 5, 2024 for two years

Pam Alexander    Patricia Quinn Baumann    Don Dresser  
 Beverly Little Thunder    Shelly McSweeney    Heidi Racht    Mary Taft

## Hired & Appointed Town Employees

**Animal Control Officer**  
 Pam Alexander

**Cemetery Liaison**  
 Stacey Symanowicz

**Conservation Commission Clerk**  
 Kindle Loomis

**Development Review Board Clerk**  
 Heidi Racht \*

**Highway Foreman**  
 Jonathan Dennis

**Highway Equipment Operator**  
 Frank Liberty  
 Raymond Liberty  
 Michael Pendriss, Jr  
 Roger Thompson

**Highway Project Specialist**  
 Clinton "Yogi" Alger

**Library Director**  
 Stacey Symanowicz

**Library Director**  
 Anne Cary Dannenberg

**Payroll & Accounts Payable Clerk**  
 Mary Keller-Butler

**Planning Commission Clerk**  
 Heidi Racht

**Project Specialist**  
 Barbara Elliott

**Town Administrator**  
 Adam Argo

**Zoning Administrative Officer**  
 Yves Gonnet (3 years)  
 Appointed June 13, 2022

# Appointed Town Officials & Committee Appointments

## Local Appointments

### Town Treasurer (3 years)

2025 Andrea Ogilvie

### Assistant Town Clerk

Mary Keller-Butler

### Fire Chief Tate Jeffrey

### Assistant Chief & Head of EMS

Harry Schoppmann

### Fire Warden (5 years)

2029 Stephen Boucher

### Health Officer (3 years)

2025 Roman Livak

### Deputy Health Officer (3 years)

2025 OPEN

### Tree Warden (1 year)

2025 Nate Sands

### Town Service Officer (1 year)

2025 Becky Cozzens

### Pound Keeper (2 years) OPEN

### Green-Up Committee Chair

Heidi Racht, John Remy,  
Heather HarndenRemy

### Emergency Mgmt. Coord. (3 years)

2027 Adam Argo

### H.E.R.O. (no term limits)

OPEN

Donna Lewis

Sandy Heyman (chair)

Barbara Elliott

Kathy Kort

Martha Nye

Meg Guilfooy

\*Resigned

\*\* Appointed until March 4, 2025

+ Appointed until March 2026

## Community Forest Stewardship

### Committee (6 yrs)

2030 Matt Brace

2026 Dan Carhart

Sally Hayes \*

Rik Barberi

Aaron Worthley (chair)

2028 Darlene Palola \*

2029 Joe Negri

Jeannette Segale

Joe Perella

### Conservation Commission (4 years)

2027 Jennifer Esser (co-chair)

Barb Winters

Anne Dannenberg

2028 Guthrie Smith

Jeanette Segale (co-chair)

2025 Jane Keir

2026 Diane Reynolds

Josh Burns

2029 Cristina Bertorelli

### Development Review Board (1 yr)

2025 Jennifer Randall

(HPC representative)

### Development Review Board (3 yrs)

2025 Jeanine Carr (alternate)

Diane Reynolds (1 yr  
remaining)

Susan Gulrajani \*\* / \*  
OPEN

2026 Adam Miller (chair)

Chris Reichwein

2027 Krystn Perretine \*

OPEN

## Energy

Nicholas Allgaier (chair)

Natalia Czar

Yves Gonnet

Aaron Loomis (vice chair)

Gretchen Schimelpfenig

### Recreation Committee (2 years)

2026 Paul Stephens (chair)

Donna Lewis

Heidi Racht \*

Tim Tinker

Dave Cozzens

Bill Lewis

Ava Murphey + \*

Genevieve Spellman + \*

Greg Tavalacci

Angela Chellis

Rick Fritzgerald

Leon Ross

Charlie Frazier

### Town Hall Committee (3 years)

2025 Aaron Worthley (chair)

2025 Rebecca Rosenthal

2027 Terry Boyle

2027 Linda Fickbohm

### Town Hall Committee (2 years)

2025 OPEN

## Website

Mary Keller-Butler

Barrett Grimm

Landel Cochran

Nancy Mead (chair)

Heidi Racht

Barbara Elliott \*

Aaron Worthley

## County Appointments

### Regional Emergency Mgmt. Comm

(3 years) 2027

Adam Argo, Tate Jeffrey

### Richmond Tri-Town Recreation

Committee (2 years)

2026 OPEN

### CUSI Policy Board (3 years)

2025 OPEN

### Chittenden Solid Waste Delegate (2 yrs)

2026 Barb Winters

2026 Guthrie Smith, alternate

### Americans with Disabilities

Coordinator (1 yr)

2025 Karen Godnick Barber

### CCRPC Committee Members (2 yrs)

#### Board of Commissioners 2025

Joe Segale, representative

OPEN, alternate

#### Planning Advisory 2026

Adam Argo

#### Transportation Advisory 2025

Joe Segale, representative

OPEN, alternate

#### Clean Water Advisory (June 2025)

Diane Reynolds, representative

OPEN, alternate

## Statutory Appointments (1 yr)

### Fence Viewer 3 positions

D. Barton, L. Haskins, Jr, R. Livak

### Weigher of Coal L. Cochran

### Inspector of Shingles K. Barber

# Awards & Recognitions

## Olga Hallock Award Paula Kelley



The Olga Hallock Award was presented to Paula Kelley for her decades of service to the Town of Huntington.

Kelley started life in Huntington when she and her husband Jason moved into the "Doctor's House" in the Lower Village, just north of Beaudry's Store. One of her sons was born in that house, just before the family moved to the Sherman farm on Sherman Hollow Road. Before she moved, however, she kept an eye on the Lower Village and knew all the neighbors, activities she continues to this day.

Kelley started volunteering on Boards for the town in

the late 1970s. She was on the Brewster-Pierce School Board, serving as Board Chair for three years.

Her other accomplishments are Library Board of Trustees, 16 years (Chair, 16 years); Cemetery Trustee, 16 years; TIMES INK Board of Directors, 12 years.

Kelley has been a volunteer for countless town projects and events, often going the extra mile. She has been a key supporter of the Audubon Nature Center, participating in the Haunted Forest for the full 20 years it was held in the woods behind the sugarhouse. Naturally, she was a witch (Kelley was born on Halloween). And, supported her neighbors Bob Spear and Gale Lawrence with the creation of the Birds of Vermont Museum.

She was active in the Library's Chicken BBQ, mainly supervising the pie table (no easy task), and also worked hard on various town fairs, field days and the bicentennial (state and town) and the town's 250th celebration. She organizes the gift bags as part of the Huntington Holiday Boxes.

Often described as a good neighbor with a generous spirit, Kelley's neighbors speak to her caring oversight of her road (Sherman Hollow), which she walks twice a day. She has been known to drop off small gifts of baked goods and homemade crabapple jelly, and fresh vegetables, and has generously shared her bountiful raspberry patch. Kelley's currant plants, dug from another bountiful patch on the property, are scattered throughout Huntington and neighboring towns.

Kelley is full of ideas, especially for fundraising for the Huntington Public Library, and she is often on the phone giving advice and suggestions for how to do things better.

An annual project she has undertaken is the spring placement and fall retrieval of American flags on the

veterans' graves in Maplewood Cemetery.

Kelley's work on behalf of the Town of Huntington has been selfless. She is dependable - and will finish her commitments, no matter the time involved. She is a regular attendee at Selectboard meetings and other groups, engaged in the discussion as a member of the public - and, always has a helpful suggestion.

## Clerk Accomplishment

Town Clerk completed the requirements for Certified Vermont Clerk Summa Cum Laude, the highest certification level offered in Vermont. For Summa Cum Laude, she completed the NEMCI&A (New England Municipal Clerks Institute & Academy) and two Academy courses, five levels of VMCTA certification; she served 11 terms on the VMCTA Education Committee (one year of service is required) and represented Vermont for two terms on the New England Association of City and Town Clerks; and earned 30 points in clerk education classes and workshops at one point per two hours, and 30 points in professional and community service since 2021. She has also been on the PR Committee and produces the association's newsletter. Racht was first elected Huntington Town Clerk in 2006.

## Lister Award

In September, Vermont Association of Listers and Assessors (VALA) presented Huntington Lister Susan Gulrajani with the Steven Jeffrey Rising Star Award "in recognition of her commitment to assessment education and professionalism, participation in VALA activities, assistance to other members and work toward the realization of VALA's mission." Gulrajani served as a Lister in Huntington, appointed in 2021; elected in 2022, resigning in October 2024.



# Commemoration

## Ted Sargeant

July 28, 1927 - July 12, 2024



Ted Sargeant, one of Huntington's oldest residents, was also one of the town's best-known residents. He had been the furnace man in Huntington and Richmond, installing and maintaining many of the furnaces in Huntington in the 1960s and 1970s. He then became the rural mail carrier for Huntington, retiring in 1992.

Ted was known for his vegetables and for his vital presence at the Richmond Farmers Market. He has won many blue ribbons and Best of Show designations for his vegetable entries in the Champlain Valley Fair, Addison Field Days and Tunbridge World's Fair – and others. He was a charter member of the Richmond Farmers Market, serving on the Board since its days at the Andrews Farm, stepping down a couple of years ago after he began to slow down.

Ted was active in the church in Huntington, serving on various boards and committees for over 65 years and has worked behind the scenes in many ways at the church. He lived with his wife Joan in the Lower Village, where they raised their three daughters.

# Huntington's Centenarian



## Gladys Keir, 100

On April 7, 2024 Gladys Keir, Huntington's oldest resident, turned 100! She was celebrated – surrounded on a beautiful spring day by her family who deeply loves her. Four generations of Keir family members were on hand. In addition to all the birthday party cake, ice cream and other sugary treats, Gladys had a lap full of cards drawn by students at Huntington's Brewster-Pierce School.

The next day, she spent the afternoon outdoors watching her second Total Solar Eclipse, having been there for the last one that crossed this entire region in 1932.

*Photo: Gladys Keir with two of her great-grandchildren, Amelia and Everleigh Ward. Courtesy of Duncan Keir*

# Huntington's Nonagenarians

## Terry Boyle, 93

Terry Boyle moved to Huntington in 1986 to be with his then partner Robin Worn (they married in 2010). They commuted to Burlington from 1986 to 2010 to work at TJ Boyle and Associates, a landscape architecture firm that Terry had established in 1967. Terry sold that practice after 43 years and it is now operating under the name TJ Boyle Associates, Landscape Architects and Planners.

He spent four years in the Navy as a Lt USNR aboard destroyers in the North Atlantic and European theatre. In 1961, he was awarded a fellowship from Harvard GSD to travel and examine works of architecture, city planning and urban design throughout Europe and also worked for the US Air Force as a base planner for air bases in Europe. He has four adult children and four grandchildren.

Terry taught landscape architecture and planning courses at Cornell, Michigan State, and the University of Massachusetts.

In Huntington, Terry has contributed to the site plans for the Library, Town Hall, Fuller House and Town Office. He served on the Planning Commission from 1992 to 2007. From 2007 to present, he has served on the Town Hall Committee, HHCT (Huntington Historical and Community Trust), and as a Trustee of Maplewood Cemetery.



*Terry Boyle and his wife Robin Worn*

No longer practicing as a landscape architect, he fashions himself an artist, specializing in watercolor landscapes. He has shared his talent in classes held at the Town Hall. Formerly enjoying downhill skiing, kayaking and travelling to Europe, he now is content gardening and shoveling snow and bringing in firewood to fill his woodstove.

Terry Boyle was honored for his contributions with the Olga Hallock Award in 2008.



*Terry Boyle at an exhibition of his work at the Huntington Public Library.*



# Huntington's Nonagenarians

## Ernie Palola, 90



*Darlene and Ernie Palola hiking in Crete in their more mobile days.*

Ernie Palola started life on the West Coast - Seattle, Washington, to be exact.

Along the way, he ventured East. As he explains, “by

mysterious choices, I came to a log cabin in Stratton.”

Ernie is a retired sociologist. He and his wife, Darlene, who also began life in Seattle, lived out west for the first years of their marriage. He taught at the University of Nevada at Reno, the University of California at Berkeley, and was an instructor, and then headed, the office of research and evaluation for the Academic Dean at Empire State College, a division of SUNY, in Saratoga Springs. He readily admits that “evaluation” was esoteric, describing work done in New York City on behalf of the college and the success of its students. The Palolas lived in Cortland, New York, and Saratoga.

They came to Stratton where they spent time enjoying their log cabin the woods. Then, a stone house in Winhall caught their eye and they purchased and moved into the house built by Helen and Scott Nearing, famous for their back-to-the-land ethics and the book *LIVING THE GOOD LIFE*. The

Palolas had 10 acres with their house and were considering building a small retirement house on this property that they had owned for

over 40 years, when their son Eric came to visit and told them they were working too hard – and proposed a move to his property in Huntington.

Ernie and Darlene have been in Huntington for over 10 years. She has volunteered on town Boards and Committees. He has been a stalwart volunteer at the Birds of Vermont Museum and the Audubon Center. Ernie did trail work for both organizations for six years and also mowed the lawn and big field near the sugarhouse for the Audubon Center for six years. Much of the trail work that needed to be done was due to trees blowing down across the trail. Along with other volunteers, Ernie always went into the woods with his chainsaw.

Due to mobility issues, Ernie says he has slowed down “a lot.” He still walks around the field behind his house in Huntington Center on the trail near Brush Brook.



*Sarah Jane's Barn. Watercolor by Terry Boyle*

This section was started in 2000, the year that four of our residents - Frieda Trapp, Marjorie Mitchell, Herbie Sheldrake and Herman Stadtmuller - all turned 90. Also that year, Leon Ross and Audra Taft turned 95. Since then, we have had the privilege to celebrate our older residents in these pages.

# Huntington's Nonagenarians

## Karl Bomblies, 90

Karl Bomblies was born in Berlin, Germany, in 1934. After the defeat of Germany the family fled war-torn Berlin in order to escape before the advancing Russian army would occupy what would become East Germany. After a trek of three months on foot and on a horse-drawn cart, they eventually were able to settle north of the city of Kiel, where Karl went to high school and later to engineering college. After a few years he had made enough money to fulfill his dream to see the world and to sustain himself as a frugal hitchhiker and backpacker. It allowed him to travel through Africa for over a year.

At age 27 he started out, ready to begin his adventurous life. Of the many amazing experiences in Africa, maybe the most noteworthy one was a stay with his hero, the famous medical doctor, organist, and J. S. Bach scholar, Nobel Peace Prize winner Dr. Albert Schweitzer, who had started a hospital in Lambarene, Cameroon.

He received a warm welcome and he stayed there for three weeks at the request of the doctor, who asked him to plan a road through the jungle, as the hospital was only accessible by boat.

Afterwards, he spent a few more weeks of traveling through Chad and Kenya, boarding an ocean liner to Singapore. With his money almost gone, he was still able to buy his camera in the duty free harbor for relatively little money. For the avid photographer it was his most prized possession for the many years of travel that followed.

In Bangkok, Thailand, he was hired by an American company that was contracted by the US Army in Vietnam. He was sent to Vietnam on various surveying and airfield planning projects and by doing so he got a taste of the guerrilla tactics of the Viet Kong in the jungle-covered country, but was fortunate not to get hurt. Between projects, he was able to travel extensively throughout Thailand and the other Asian countries.

He was off to South America on a freighter, working in the engine room to get free passage. Backpacking through the southern part of South America, he got the idea of visiting Easter Island, a Chilean island in the middle of the Pacific Ocean, famous for its huge statues. It was there that he met his future wife, Lydie, from Holland, who stepped off the plane from Santiago to Tahiti for a stopover on Easter Island before continuing to Tahiti. She never made it to Tahiti! It was love at first sight and after only one week they decided to return to Europe to get married in Amsterdam, Lydie's home town.

Backpacking through South America together, an adventure that lasted one-and-a-half years, included a stay in the Galapagos Islands of almost three months.



They settled in Germany, where both their children were born. Karl worked as an aerial surveyor and cartographer until the kids were toddlers and big enough to be taken on a year long camping trip through North and Central America. They decided to apply for US Green Cards. Lydie's sister and brother-in-law were US citizens and offered to sponsor them. Obtaining their US residency, in 1982 they moved to America, residing first in Scottsdale, then in Denver. Lydie, originally a foreign language teacher, went back to college to obtain her teaching license to teach French and German in the US.

Both Karl and Lydie continued working when the kids were off to university, but retired a few years later so that they could do some more traveling, both above and under water. Both kids wound up in New England, their daughter in Massachusetts, and their son in Huntington. Karl and Lydie decided to move to Huntington in 2013. They moved into a cozy log cabin in the Lower Village with a stunning view of Camels Hump.

Karl is now an armchair traveler, happily seeing the world and its fascinating wildlife through someone else's lens. He is happy, too, to have his son and family close by (his daughter has moved to Switzerland), to enjoy the view and be surrounded by wonderful neighbors. He is grateful for the amazing life he has led.



## Section One - Review of Accounts

### Town Clerk's Report

Please come in and visit us at the Huntington Town Clerk's Office. We are welcoming our residents in to do business with the town: dog registration, documents notarization, vehicle registration renewal (instead of going to DMV), certified copies of vital records, a Green Mountain Passport, hunting and fishing licenses – and a marriage license. And, of course, dropping off tax payments – this is always a welcome visit. A convenient, secure drop slot is located to the left of the front door to leave payments and paperwork when the office is closed.

The office is open Mondays, 8 to 7; Tuesday, Wednesday, Thursday, 8 to 3; closed noon to 12:30. Other times by appointment. Feel free to call the Town Clerk at the office or at home.

While customer service is our biggest priority, COVID endures, as each of us (Andrea, Mary, and I) all had it in 2023 and/or 2024, necessitating time away from the office and others scrambling to cover hours to keep the office open and not suspend town services. Masks are no longer required for visitors, but we are prepared to “mask up” if circumstance warrants it, and try to limit the number of people in the room, as the space is tight. Researchers are welcome to request documents to be scanned and emailed, along with an invoice. The office is open by appointment on Monday, Tuesday and Thursday mornings to professionals doing work on behalf of our residents. No “drop-ins.” Appointments are all conducted through an online sign-up, allowing two researchers at a time, which has worked rather well for almost five years.

With four elections in 2024, the office was busy most of the year with ballots, election paperwork, and everything related to elections in Vermont. While we

kept moving along in the office, everything took a back seat to democracy as exercised at the polls. The November election was hectic and exciting – so many voters at the polls. Thanks so much for voting!

Digitization of new land records continued in 2024, but we were not able to do much with older records and are still in the 21st century – the goal is to go back 40 years (more, once we get caught up!), which is what is required for a title search for transfer of property. All new documents are scanned as well as recorded into books in the vault as they come in. The records are online through the COTT System, a subscription service. It is paid for with the Town Clerk's Restoration Fund, which the voters approved in 2010; \$4 of the \$15 per page statutory fee goes into this fund. After we digitize our land records back 40 years, we will keep going.

In 2024, residents had the option to register their canine family members in the office and through the mail. The application is on the town website. A portion of every registration fee (\$5) is sent to the State of Vermont. The Legislature raised the price per dog to \$7, so the 2025 registration fee is \$15 (in office) and \$17 (mail). Since 2022, fees are the same for all dogs. We have an annual Rabies Clinic for dogs and cats, held in late March in the Town Garage. It is an excellent site and will be the location of the clinic on March 29, 2025. We hope it will be warmer, and we can open the doors! To keep the wait times down, appointments are encouraged. Walk-ins are welcome and are slipped in between appointments. The clinic includes rabies vaccination and microchipping. Thanks to Dr. Kerry Lindemuth for her vital role in making this clinic possible.

For professional development, I have been active in the VMCTA (Vermont Municipal Clerk and Treasurer's Association) on the Education and Certification, and PR and Newsletter Committees, and NEACTC (New England Association of City and Town Clerks), recently reappointed one of three Vermont clerks on the Board. We meet on Zoom. I enjoyed carpooling with the Shelburne, Essex Junction and Hartland clerks down to Newport, Rhode Island for the New England Conference in mid-November: seminars and an opportunity to talk with other clerks - ideas that can be applied directly in our town. In September, I received a recognition for Certified Vermont Clerk Summa cum Laude, one of four Vermont clerks to complete the requirements since the program was introduced in 2013.

With only one election (Town Meeting) in 2025, it is hoped that we can get caught up with various projects started and not yet completed – and take some deep breaths and enjoy our community!

We hope that you can feel confident that the Town Clerk's Office is doing its best to continue the work to be of service to all Huntingtonians. If you would like to receive a modest amount of news from the town and deadline reminders, you can sign up by emailing: [huntingtonclerk@gmavt.net](mailto:huntingtonclerk@gmavt.net) and I will add you to the email list.

Finally, although this isn't really part of what we are doing here in this office, please check out the three new signs at the town line, for which ARPA funds were used - beautifully produced by Huntingtonian Gary Blodgett.

—Heidi Racht, Town Clerk, CVC, CMC

# Selectboard, Administration, Finance & Highway

**2024** was a year of transformations and challenges for the Town of Huntington. There were significant staffing changes, including a new Town Administrator and new Road Foreman. Legislation resulted in revisions to public meeting laws, requiring hybrid meetings versus fully remote meetings (which had been occurring since COVID). By far the biggest challenge the Town faced in 2024 was the tremendous damage wrought by Hurricane Beryl, causing large repercussions for both the Town's budget and its employees. Yet, the changes and challenges faced by Huntington in 2024 have led to an increase in public participation at Selectboard meetings, a welcome sight!

Please note that the Selectboard maintains an email distribution list for those interested in receiving Selectboard agendas and draft minutes, as well as occasional public service announcements, and it is open to anyone who wants to sign up. Simply let us know you would like to be included by emailing [townadmin@huntingtonvt.org](mailto:townadmin@huntingtonvt.org).

We look forward to meeting with as many of you as possible on Town Meeting Day, March 5, in the Brewster-Pierce cafeteria/gymnasium.

**Appreciation & Welcoming New People** We would like to express our sincere gratitude to all the volunteers who dedicated extensive time and effort to helping the Town in so many ways, including firefighting, EMS response, recreation, conservation, energy, land use planning, development review, cemetery, and library management. It is because of their dedication that Huntington is such an incredibly vibrant community. If you are not already participating in the work of a committee, board, or commission, we encourage you to dive into this Town Report and see what might spark your interest!

This year saw the changing of the guard in two town positions as the Road Foreman and the Town Administrator both retired after long tenures. Yet, staying true to their dedication to the town, both stayed on to help train their replacements, ensuring smooth transitions.

Clinton 'Yogi' Alger stepped down as Road Foreman after 28 years of official service to the town, a record believed to be topped only by Olga Hallock (31 years) and George Sayles (Town Clerk, 1874-1906). The accomplishments and legacy Yogi leaves behind are too vast to fit in one Annual Report, but it is safe to say they are many, and appreciated beyond what words can convey by the town. Yogi has been instrumental in Town operations and has worked to pass that knowledge along to his protégé, Jonathan Dennis. Jonathan has proved to be a quick study of all things Highway, and his positive, calm demeanor has already garnered much praise.



Barbara Elliott stepped down as Town Administrator after 12 years of service to the Town. Barbara also leaves behind huge accomplishments, not only in terms of her tireless efforts in administering the never-ending stream of paperwork and communications, but also in her unique ability to compassionately bring the community together. Barbara has selflessly gone above and beyond in her service to the Town, including the guidance she has given to the new Town Administrator, Adam Argo. Like Jonathan, Adam quickly jumped into the role and has proven to be well up to the task of being the Town Administrator.

We would also like to welcome two new members the highway department has added to its crew, Frank Liberty and Mike Pendriss.



*continue to next page*



# Selectboard

CONTINUED FROM PREVIOUS PAGE

**Hurricane Beryl** Our Annual Report would not be complete without a section acknowledging the huge impacts of Hurricane Beryl which caused widespread flooding and damage throughout Huntington, impacting all residents in one way or another. The volunteer efforts in the aftermath of the storm by our fire-fighters, first responders, selectboard members, road crew and other staff, as well as altruistic residents, were nothing short of amazing. The way the town came together to help each other is a true testament to the character of our citizens, and we are deeply appreciative to all of you.

Hurricane Beryl caused over a million dollars of damage to public infrastructure alone. Many bridges were scoured and culverts destroyed or overtopped, causing major washouts. The damage caused to private property was even worse, with fifteen homes currently pursuing the path to buyouts, along with countless driveway washouts and a calamitous loss of farmland and crops.

The damage to our town has been officially recognized as a disaster by FEMA, allowing us to get critical federal aid to pay for our infrastructure needs. Yet, reimbursement from FEMA is an arduous process, so in order to keep up with our financial needs while we await reimbursement, the town has taken a low interest loan from the VT Bond Bank. The town is also pursuing a grant for a scoping study of the Huntington River to address future mitigation efforts.

*Clearly seen from above, the shift of the river on the Spence property in Huntington, which has been moving west for years.  
Photo: Jim Fecteau*

**Highway** This past spring saw the highway crew continuing their ditching efforts to meet Municipal Roads General Permit (MRGP) compliance. MRGP is a state mandated program to reduce stormwater related erosion with the goal of keeping Vermont waterways clean. This year the highway crew worked on MRGP compliance on Keir and Happy Hollow roads. Another major project of the highway department was replacing and upsizing culverts throughout town. However, the direction of the road crew changed in a big way after Hurricane Beryl, as the crew focused all its efforts on relentlessly working to help repair the damage incurred to Town infrastructure.

**ARPA Funding, General Fund Budget & Capital Plan** The town finished spending the \$589,693 it received from the American Rescue Plan Act (ARPA) largely in accordance with the plan laid out in last year's Annual Report. This plan detailed the importance of using most of the money for funding Capital Plan projects to maintain a level tax rate. In the attached budget, you will find references to supplemental funding for capital projects including ARPA, Reserve Accounts, General Fund-Fund

Balance, and anticipated grant funding.

**Gratitude** In closing, we want to again express our gratitude to all those who have contributed to the town this past year. Be it through serving on a board or committee, responding to emergency calls, or just getting out and helping your neighbor in their time of need, it is these actions that make Huntington a special place to live. While we may not always agree on the best path forward, what's important is that civil discussions continue, and that we all remember that while we may have different ideas of what is most important for Huntington, all these ideas arise from a place of love for the Town we call home.

Respectfully submitted,

Dori Barton – Selectboard Chair

Landel Cochran – Selectboard Vice Chair

Karen Barber, Larry Haskins Jr., Roman Livak  
Selectboard Members

Adam Argeropoulos – Town Administrator

Jonathan Dennis – Road Foreman

Andrea Ogilvie – Town Treasurer



# Overview of the Selectboard's Proposed General Fund Budget & Capital Plan

The Selectboard's proposed General Fund Budget and Capital Plan spreadsheets are detailed in this Annual Report along with charts that summarize how the Town's American Rescue Plan Act (ARPA) funds were spent and the projected non-tax revenue for FY 25-26. As you look through our reports in advance of Town Meeting, we encourage you to reach out to the Selectboard for clarification or with questions you may have (802-434-4779, townadmin@huntingtonvt.org).

**ARPA Funds:** Significant progress was made this past year in addressing critical infrastructure needs, in large part as a result of the ARPA funds that we were able to utilize toward paving projects in Huntington Center, and East Street; major bridge work on Main Road (Bridge 9H near Texas Hill Road); replacement of the Fire Station apron and a Hinesburg Hollow culvert; painting fog lines along Main Road; and purchase of the Town's replacement one-ton truck. ARPA funds were also used by the Energy Committee to complete the exciting Library roof solar system. This investment reduces the town's carbon footprint while also reducing overall energy costs to taxpayers.

**Highway Budget & Capital Plan:** Planning for Fiscal Year 2025-2026 (July 1, 2025 – June 30, 2026) has been complicated this year as a result of the extraordinary expense the town incurred due to the July 2024 storms. Maintaining our steep roads and flood-challenged bridges continues to be the town's largest expense. While we have applied for disaster relief funds from FEMA and Federal Highway, the unplanned costs to repair extensive bridge, culvert, pavement, gravel road, and ditching damage have had to be fully covered by municipal funds and loans in the interim. At this writing, we do not yet have firm commitment amounts or dates for disaster assistance reimbursement.

Another significant budgetary factor this year is that we no longer have an accumulation of money in the General Fund -Fund Balance and are, therefore, unable to offset expenses with surplus funds.

The project to increase pedestrian, bicycle, and vehicular safety in the Lower Village is included in the budget – with the larger 80% cost of this multi-year project being covered by grant funds. It is important to note that our local share for this grant will cost taxpayers less than the cost to simply fix the draining and pavement issues.

Funds are included in FY 25-26 to fix the large culvert on Handy Road that is failing—a project that is necessary to meet Municipal Road General Permit (MRGP) standards.

You will notice a change in our equipment replacement cycle in the Capital Plan from seven years to six years. It is no coincidence that major (and very costly) vehicle repairs are needed as soon as the seven-year warranty cycle is up. As a result, we will now maximize our trade-in value and reduce repair expenses by trading in our vehicles while they are still under warranty. In addition, equipment maintenance and repair costs have been increased to enable implementation of a more comprehensive preventive maintenance schedule for our equipment.

We are pleased to have been able to find an excellent used backhoe with low hour usage that is for sale, with a generous agreement from the local seller to hold the machine until the new fiscal year begins in July.

The cost of highway materials continues to rise including, most notably, for sand and salt. This spring and summer we will be conducting a full pavement reassessment, so you can expect to see a new capital paving plan for FY 26-27 that reflects how best to protect our blacktop investments.

**Compensation & Insurance:** Each year the Selectboard uses data from the Vermont League of Cities and Towns to compare our employee compensation rates to other towns including neighboring towns and towns of similar population numbers and overall budget. While most of our paid staff (both employees and elected officials) will receive a standard COLA increase this year, there are several salary adjustments that have had to be made to ensure we remain competitive. Towns that are not doing this have seen much greater turnover than we have experienced here in Huntington.

As our wonderful Town Treasurer Andrea Ogilvie is planning to retire in the coming fiscal year, you will see an increase in the budget for that department to accommodate a smooth transition for a new staff person.

Our municipal insurance rates continue to increase, especially for standard Workers Compensation coverage and health care premiums.

The base-rate cost for our professional audit services has also increased along with the need for the additional single audits required for receipt of federal funds. With the resignation of our only Lister, we have hired services from the New England Municipal Resource Center (NEMRC), which will be a cost savings for the Town.

Lastly, while you will see a reduction in our allocation for traffic enforcement expenses from the Vermont State Police, we are not reducing our overall contract for services. This lower number reflects the current staffing shortages that have prevented VSP from providing us our full number of contracted hours. We continue to monitor their ability to provide hours to the town and are hopeful that they will be in a better position in FY 26-27 to fulfill our total request for coverage.



**Huntington River Scoping Study:** In response to requests from residents, the Selectboard is seeking a FEMA Advance Assistance grant to hire a consultant to take a broad view of the Huntington River and potentially some of its tributaries to collect data, conduct public outreach, construct hydraulic and sediment models, analyze data and models, propose alternative solutions, create conceptual designs and perform a benefit cost analysis. The purpose of this program is to prepare the Town to apply for Hazard Mitigation Grants for specific projects that will be identified through the study. The 25% local match for this study is included under Emergency Management in the General Expenses section of the Budget.

**Town Plan Technical Assistance:** The goals and guidelines established by the Town Plan directly impact each and every Huntington resident because it establishes the overall vision for the town, creates the framework that guides the development of land use planning and zoning regulations, and establishes specific project priorities in the areas of transportation, energy, housing facilities and services, natural resources and more. By State Statute, towns must adopt or re-adopt Town Plans every eight years. Specific implementation goals and activities outlined in the Town Plan are used by the Selectboard, Planning and Conservation Commissions, Energy Committee—virtually every town department, committee, commission and board. The Town Plan guides decision-making regarding every aspect of town governance.

Specific priorities are established in each section of the Town Plan. In the past, such

priorities have included allowing denser development and smaller lot sizes in the Village Center zoning districts, developing community water and wastewater systems for the Lower Village and Huntington Center, improving bicycle and pedestrian safety, implementing the Lower Village Reconstruction and Enhancement Plan, promoting renewable energy generation, and acquiring a town forest that can be easily accessed for recreation. While some of these priorities have been implemented, the new Town Plan is an opportunity for Huntington residents help guide what new priorities there need to be, as well as revisit whether some previous priorities should still be included in the Town Plan.

To ensure a rigorous public participation process and provide the necessary technical assistance required to develop the Town Plan, we have incorporated funds that will enable the Planning Commission to develop a plan that reflects the vision of our residents for the future of Huntington.

**Summary:** With ever-escalating costs and the setbacks that we experience from disasters such as this past summer's storms, it is a challenge each year to maintain our aging infrastructure, respond to unfunded state mandates and regulations, and continue to provide the level of service residents expect. The budget before you reflects hours of review and deliberation. Every line item has been scrutinized to determine its need for our community.



## River Rock Ramble

Turning a bad situation into something fun, Duncan and Megs Keir invited the community to the first (and perhaps only) Huntington River Rock Ramble on October 6, a sunny Sunday afternoon. Due to the July floods, the farm fields surrounding the Huntington Community Gardens had acquired a new beach full of rocks and debris.

Included in the invitation to stroll along the sandy beach and stones left by the river after the removal of over an acre of top soil, were cash prizes for a contest to see who could find the most "interesting and amazing" rock.

Entries were judged by all those in attendance. The Grand Prize was \$100. The entry with the second most votes received \$50, and the third place received \$10.

Many people of all ages stopped by to walk on the sand and enjoy the day.

# General Fund Budget

| Line Item  | 23-24 Budget     | 23-24 Actual     | 23-24 Variance | 24-25 Budget     | 25-26 Budget     | Incr (Decr)     | % Change      |
|--|------------------|------------------|----------------|------------------|------------------|-----------------|---------------|
| <b>TOTAL TOWN BUDGET</b>                         | <b>2,285,654</b> | <b>2,248,109</b> | <b>37,546</b>  | <b>2,395,466</b> | <b>2,510,799</b> | <b>115,334</b>  | <b>4.8%</b>   |
| <b>Total Operations Budget:</b>                  | <b>2,122,712</b> | <b>2,087,536</b> | <b>35,176</b>  | <b>2,230,996</b> | <b>2,341,161</b> | <b>110,165</b>  | <b>4.9%</b>   |
| <b>Total Capital Budget:</b>                     | <b>162,942</b>   | <b>160,572</b>   | <b>2,370</b>   | <b>164,470</b>   | <b>169,638</b>   | <b>5,169</b>    | <b>3.1%</b>   |
| <b>Capital Debt Payments:</b>                    | <b>115,942</b>   | <b>113,572</b>   | <b>2,370</b>   | <b>112,470</b>   | <b>94,638</b>    | <b>(17,831)</b> | <b>-15.9%</b> |
| <b>Capital Reserve Funding:</b>                  | <b>47,000</b>    | <b>47,000</b>    | <b>0</b>       | <b>52,000</b>    | <b>75,000</b>    | <b>23,000</b>   | <b>44.2%</b>  |
| <b>ANIMAL CONTROL</b>                            | <b>3,142</b>     | <b>2,340</b>     | <b>802</b>     | <b>3,173</b>     | <b>3,162</b>     | <b>(11)</b>     | <b>-0.4%</b>  |
| Salaries - ACO                                   | 1,892            | 1,728            | 165            | 1,968            | 2,027            | 59              | 3.0%          |
| FICA/Medicare                                    | 145              | 132              | 13             | 151              | 155              | 5               | 3.0%          |
| Advertising                                      | 300              | 304              | (4)            | 300              | 325              | 25              | 8.3%          |
| Dues/Training                                    | 0                | 0                | 0              | 0                | 0                | 0               | 0.0%          |
| Operating Expenses                               | 325              | 176              | 149            | 300              | 200              | (100)           | -33.3%        |
| Postage/Shipping                                 | 75               | 0                | 75             | 75               | 75               | 0               | 0.0%          |
| Purchased Services                               | 375              | 0                | 375            | 350              | 350              | 0               | 0.0%          |
| Travel   | 30               | 0                | 30             | 30               | 30               | 0               | 0.0%          |
| <b>APPROPRIATIONS</b>                            | <b>6,251</b>     | <b>6,251</b>     | <b>0</b>       | <b>6,602</b>     | <b>6,671</b>     | <b>69</b>       | <b>1.0%</b>   |
| CCRPC  | 2,603            | 2,603            | 0              | 2,790            | 2,828            | 38              | 1.4%          |
| Vt. League of Cities & Town                      | 3,648            | 3,648            | 0              | 3,812            | 3,843            | 31              | 0.8%          |
| <b>AUDITORS</b>                                  | <b>4,177</b>     | <b>4,697</b>     | <b>(520)</b>   | <b>4,702</b>     | <b>4,652</b>     | <b>(50)</b>     | <b>-1.1%</b>  |
| Stipends - Auditors                              | 675              | 450              | 225            | 675              | 675              | 0               | 0.0%          |
| FICA/Medicare                                    | 52               | 34               | 17             | 52               | 52               | (0)             | 0.0%          |
| Dues/Training                                    | 175              | 0                | 175            | 75               | 25               | (50)            | -66.7%        |
| Postage/Shipping                                 | 250              | 371              | (121)          | 375              | 300              | (75)            | -20.0%        |
| Purchased Services                               | 1,250            | 1,150            | 100            | 1,250            | 1,200            | (50)            | -4.0%         |
| Travel   | 75               | 0                | 75             | 50               | 0                | (50)            | -100.0%       |
| Printing/Binding                                 | 1,700            | 2,691            | (991)          | 2,225            | 2,400            | 175             | 7.9%          |
| <b>BOARDS OF ABATEMENT &amp; CIVIL AUTHORITY</b> | <b>74</b>        | <b>20</b>        | <b>54</b>      | <b>83</b>        | <b>203</b>       | <b>120</b>      | <b>144.6%</b> |
| Dues/Training                                    | 50               | 8                | 42             | 50               | 100              | 50              | 100.0%        |
| Postage/Shipping                                 | 24               | 0                | 24             | 24               | 85               | 61              | 254.2%        |
| Travel   | 0                | 12               | (12)           | 9                | 18               | 9               | 100.0%        |
| <b>BUILDINGS &amp; GROUNDS</b>                   | <b>118,260</b>   | <b>108,686</b>   | <b>9,575</b>   | <b>133,733</b>   | <b>99,296</b>    | <b>(34,437)</b> | <b>-25.8%</b> |
| Building & Grounds Operations                    | 97,711           | 88,460           | 9,251          | 96,542           | 85,475           | (11,067)        | -11.5%        |
| Building & Grounds Capital Expenditures          | 20,550           | 20,226           | 324            | 37,191           | 13,821           | (23,370)        | -62.8%        |
| Capital Debt Payments                            | 10,550           | 10,226           | 324            | 10,191           | 9,821            | (370)           | -3.6%         |
| Capital Reserve Funding                          | 10,000           | 10,000           | 0              | 27,000           | 4,000            | (23,000)        | -85.2%        |
| O Grounds Maint.                                 | 8,000            | 6,012            | 1,988          | 7,750            | 7,750            | 0               | 0.0%          |
| O Plowing  | 4,350            | 4,067            | 283            | 4,500            | 4,500            | 0               | 0.0%          |
| O Tree Warden                                    | 500              | 0                | 500            | 250              | 0                | (250)           | -100.0%       |
| O Miscellaneous                                  | 500              | 0                | 500            | 500              | 0                | (500)           | -100.0%       |
| O Custodial                                      | 12,720           | 10,583           | 2,137          | 15,120           | 16,630           | 1,510           | 10.0%         |
| O Custodial FICA                                 | 228              | 118              | 110            | 132              | 584              | 452             | 343.9%        |
| O Electric/Solar                                 | 10,500           | 12,213           | (1,713)        | 11,000           | 6,500            | (4,500)         | -40.9%        |
| O Propane/Heat                                   | 15,900           | 11,990           | 3,910          | 15,000           | 12,500           | (2,500)         | -16.7%        |
| O HVAC & Facility Units                          | 7,275            | 5,161            | 2,114          | 6,000            | 5,750            | (250)           | -4.2%         |
| O Energy Improvements                            | 400              | 0                | 400            | 0                | 0                | 0               | 0.0%          |
| O Building Insurance                             | 14,138           | 13,924           | 215            | 15,830           | 16,261           | 431             | 2.7%          |
| O Phone/Internet                                 | 9,095            | 9,213            | (118)          | 9,000            | 9,500            | 500             | 5.6%          |

# General Fund Budget

|     | A | B  | C               | D             | E                 | F               | G               | H           | I           |
|-----|---|--|-----------------|---------------|-------------------|-----------------|-----------------|-------------|-------------|
| 1   |   | Line Item  | 23-24<br>Budget | 23-24 Actual  | 23-24<br>Variance | 24-25<br>Budget | 25-26<br>Budget | Incr (Decr) | %<br>Change |
| 53  |   | <b>BLDG MAINT &amp; SMALL PROJECTS</b>                     |                 |               |                   |                 |                 |             |             |
| 54  | O | Fire Station   | 2,000           | 1,504         | 496               | 0               | 1,500           | 1,500       | 0.0%        |
| 55  | O | Library  | 4,604           | 4,234         | 370               | 0               | 0               | 0           | 0.0%        |
| 56  | O | Town Garage  | 5,000           | 5,516         | (516)             | 9,000           | 4,000           | (5,000)     | -55.6%      |
| 57  | O | Town Hall  | 0               | 0             | 0                 | 0               | 0               | 0           | 0.0%        |
| 58  | O | Town Office  | 1,500           | 1,539         | (39)              | 1,500           | 0               | (1,500)     | -100.0%     |
| 59  | O | Recreation   | 500             | 0             | 500               | 0               | 0               | 0           | 0.0%        |
| 60  | O | Old Fire Station   | 0               | 875           | (875)             | 0               | 0               | 0           | 0.0%        |
| 61  | O | Buyout Properties - Expenses                               | 0               | 0             | 0                 | 0               | 0               | 0           | 0.0%        |
| 62  | O | Buyout Properties - Grant                                  | 0               | 0             | 0                 | 0               | 0               | 0           | 0.0%        |
| 63  |   | <b>BLDG CAPITAL &amp; LARGE PROJECTS</b>                   |                 |               |                   |                 |                 |             |             |
| 64  | O | Fire Station   | 250             | 24,650        | (24,400)          | 49,000          | 0               | (49,000)    | -100.0%     |
| 65  | O | ARPA Usage: Fire Station Garage Apron                      | 0               | (24,650)      | 24,650            | (49,000)        | 0               | 49,000      | -100.0%     |
| 66  | O | Library  | 46,810          | 73,608        | (26,798)          | 0               | 0               | 0           | 0.0%        |
| 67  | O | ARPA Usage: Library Solar                                  | 0               | (26,300)      | 26,300            | 0               | 0               | 0           | 0.0%        |
| 68  | O | Town Garage  | 250             | 0             | 250               | 10,000          | 0               | (10,000)    | -100.0%     |
|     | O | General Fund Fund Balance Use (Article 5 approved in 2022) | 0               | 0             | 0                 | (10,000)        | 0               | 10,000      | -100.0%     |
| 69  |   |  |                 |               |                   |                 |                 |             |             |
| 70  | O | Town Hall  | 23,135          | 18,575        | 4,560             | 45,000          | 0               | (45,000)    | -100.0%     |
|     | O | General Fund Fund Balance Use (Article 5 approved 2023)    | (75,000)        | (65,883)      | (9,117)           | (28,000)        | 0               | 28,000      | -100.0%     |
| 71  |   |  |                 |               |                   |                 |                 |             |             |
| 72  | O | Town Office  | 32,000          | 29,463        | 2,537             | 15,000          | 0               | (15,000)    | -100.0%     |
| 73  | O | ARPA Usage: Town Office Expansion Plans                    | 0               | 0             | 0                 | (15,000)        | 0               | 15,000      | -100.0%     |
| 74  | O | Recreation   | 0               | 659           | (659)             | 0               | 0               | 0           | 0.0%        |
| 75  | O | Old Fire Station   | 0               | 0             | 0                 | 960             | 0               | (960)       | -100.0%     |
| 76  | O | FEMA Buyout Property Expenses                              | 0               | 1,430         | (1,430)           | 10,000          | 0               | (10,000)    | -100.0%     |
| 77  | O | ARPA Usage: Buyout Property Restoration                    | 0               | (1,430)       | 1,430             | (10,000)        | 0               | 10,000      | -100.0%     |
| 78  | O | Anticipated Grants   | 0               | 0             | 0                 | 0               | 0               | 0           | 0.0%        |
| 79  | O | Buildings & Grounds Reserve Fund Use                       | (26,945)        | (28,613)      | 0                 | (17,000)        | 0               | 17,000      | 0.0%        |
| 80  | R | Building & Grounds Reserve Fund                            | 10,000          | 10,000        | 0                 | 27,000          | 4,000           | (23,000)    | -85.2%      |
| 81  | C | Fire Station Bond Interest                                 | 550             | 478           | 72                | 470             | 388             | (82)        | -17.4%      |
| 82  | C | Fire Station Bond Principal                                | 1,786           | 1,786         | 0                 | 1,786           | 1,786           | 0           | 0.0%        |
| 83  | C | Garage Roof Bond Interest                                  | 576             | 501           | 75                | 493             | 407             | (86)        | -17.4%      |
| 84  | C | Garage Roof Bond Principal                                 | 1,873           | 1,873         | 0                 | 1,873           | 1,873           | 0           | 0.0%        |
| 85  | C | Sand/Salt Shed Bond Interest                               | 1,357           | 1,180         | 177               | 1,161           | 959             | (202)       | -17.4%      |
| 86  | C | Sand/Salt Shed Bond Principal                              | 4,408           | 4,408         | 0                 | 4,408           | 4,408           | 0           | 0.0%        |
| 87  |   |  |                 |               |                   |                 |                 |             |             |
| 88  |   | <b>CEMETERIES</b>  | <b>12,372</b>   | <b>12,716</b> | <b>(344)</b>      | <b>17,848</b>   | <b>18,200</b>   | <b>352</b>  | <b>2.0%</b> |
| 89  |   | Stipend - Cemetery Advisor                                 | 875             | 875           | 0                 | 875             | 875             | 0           | 0.0%        |
| 90  |   | FICA/Medicare  | 67              | 67            | 0                 | 67              | 67              | (0)         | 0.0%        |
| 91  |   | VMERS  | 0               | 0             | 0                 | 61              | 63              | 2           | 3.3%        |
| 92  |   | Advertising  | 50              | 0             | 50                | 0               | 0               | 0           | 0.0%        |
| 93  |   | Dues/Training  | 40              | 0             | 40                | 50              | 50              | 0           | 0.0%        |
| 94  |   | Mowing - Maplewood   | 7,800           | 9,225         | (1,425)           | 11,440          | 11,440          | 0           | 0.0%        |
| 95  |   | Mowing - Center & Gore                                     | 3,000           | 3,384         | (384)             | 5,005           | 5,005           | 0           | 0.0%        |
| 96  |   | Repairs/Maintenance  | 240             | 20            | 220               | 350             | 400             | 50          | 14.3%       |
| 97  |   | Memorial Flags   | 300             | 0             | 300               | 0               | 300             | 300         | 100.0%      |
| 98  |   | Interest Transfer from Cemetery Endowment Fund             | 0               | (856)         | 0                 | 0               | 0               | 0           | 0.0%        |
| 99  |   |  |                 |               |                   |                 |                 |             |             |
| 100 |   | <b>CONSERVATION COMMISSION</b>                             | <b>17,867</b>   | <b>17,248</b> | <b>619</b>        | <b>17,899</b>   | <b>17,924</b>   | <b>25</b>   | <b>0.1%</b> |
| 101 |   | Salary - HCC Clerk   | 741             | 272           | 469               | 770             | 793             | 23          | 3.0%        |
| 102 |   | FICA/Medicare  | 57              | 21            | 36                | 59              | 61              | 2           | 3.0%        |

# General Fund Budget

|     | A | B                                     | C               | D              | E                 | F               | G               | H               | I             |
|-----|---|---------------------------------------|-----------------|----------------|-------------------|-----------------|-----------------|-----------------|---------------|
|     |   | Line Item                             | 23-24<br>Budget | 23-24 Actual   | 23-24<br>Variance | 24-25<br>Budget | 25-26<br>Budget | Incr (Decr)     | %<br>Change   |
| 1   |   |                                       |                 |                |                   |                 |                 |                 |               |
| 103 |   | Dues/Training                         | 120             | 50             | 70                | 120             | 120             | 0               | 0.0%          |
| 104 |   | Workshops/Programs                    | 500             | 472            | 28                | 500             | 500             | 0               | 0.0%          |
| 105 |   | Operating Supplies                    | 50              | 0              | 50                | 50              | 50              | 0               | 0.0%          |
| 106 |   | Purchased Services                    | 400             | 433            | (33)              | 400             | 400             | 0               | 0.0%          |
| 107 |   | Conservation Reserve Fund             | 16,000          | 16,000         | 0                 | 16,000          | 16,000          | 0               | 0.0%          |
| 108 |   |                                       |                 |                |                   |                 |                 |                 |               |
| 109 |   | <b>CRIMINAL INVESTIGATION</b>         | <b>28,574</b>   | <b>9,944</b>   | <b>18,630</b>     | <b>23,074</b>   | <b>18,181</b>   | <b>(4,893)</b>  | <b>-21.2%</b> |
| 110 |   | Chittenden Unit/Special Investigation | 3,074           | 0              | 3,074             | 3,074           | 3,181           | 107             | 3.5%          |
| 111 |   | Traffic Enforcement                   | 25,500          | 9,944          | 15,556            | 20,000          | 15,000          | (5,000)         | -25.0%        |
| 112 |   |                                       |                 |                |                   |                 |                 |                 |               |
| 113 |   | <b>DELINQUENT TAX COLLECTOR</b>       | <b>5,596</b>    | <b>5,697</b>   | <b>(101)</b>      | <b>7,456</b>    | <b>3,207</b>    | <b>(4,249)</b>  | <b>-57.0%</b> |
| 114 |   | 8% Fees                               | 4,600           | 4,716          | (116)             | 6,300           | 2,394           | (3,906)         | -62.0%        |
| 115 |   | FICA/Medicare                         | 352             | 429            | (77)              | 482             | 183             | (299)           | -62.0%        |
| 116 |   | Stipend                               | 484             | 484            | 0                 | 484             | 484             | 0               | 0.0%          |
| 117 |   | Office Supplies                       | 25              | 0              | 25                | 25              | 0               | (25)            | -100.0%       |
| 118 |   | Postage/Shipping                      | 135             | 68             | 67                | 165             | 146             | (19)            | -11.5%        |
| 119 |   |                                       |                 |                |                   |                 |                 |                 |               |
| 120 |   | <b>DEVELOPMENT REVIEW BOARD</b>       | <b>3,136</b>    | <b>2,666</b>   | <b>471</b>        | <b>3,321</b>    | <b>3,244</b>    | <b>(77)</b>     | <b>-2.3%</b>  |
| 121 |   | Salary - DRB Clerk                    | 1,351           | 1,098          | 485               | 1,405           | 1,448           | 42              | 3.0%          |
| 122 |   | FICA/Medicare                         | 103             | 84             | 20                | 108             | 111             | 3               | 3.0%          |
| 123 |   | VMERS DRB Clerk                       | 122             | 92             | 29                | 123             | 0               | (123)           | -100.0%       |
| 124 |   | Advertising                           | 1,220           | 1,312          | (92)              | 1,220           | 1,220           | 0               | 0.0%          |
| 125 |   | Dues/Training                         | 120             | 0              | 120               | 120             | 120             | 0               | 0.0%          |
| 126 |   | Office Supplies                       | 25              | 0              | 25                | 150             | 150             | 0               | 0.0%          |
| 127 |   | Postage/Shipping                      | 150             | 29             | 121               | 150             | 150             | 0               | 0.0%          |
| 128 |   | Travel                                | 45              | 50             | (5)               | 45              | 45              | 0               | 0.0%          |
| 129 |   |                                       |                 |                |                   |                 |                 |                 |               |
| 130 |   | <b>ELECTIONS</b>                      | <b>4,611</b>    | <b>3,343</b>   | <b>1,268</b>      | <b>7,880</b>    | <b>3,821</b>    | <b>(4,059)</b>  | <b>-51.5%</b> |
| 131 |   | Salaries - Election Workers           | 1,250           | 1,873          | (623)             | 4,100           | 2,100           | (2,000)         | -48.8%        |
| 132 |   | FICA/Medicare                         | 96              | 153            | (57)              | 315             | 161             | (154)           | -49.0%        |
| 133 |   | Advertising                           | 250             | 168            | 82                | 250             | 0               | (250)           | -100.0%       |
| 134 |   | Dues/Training                         | 100             | 0              | 100               | 100             | 0               | (100)           | -100.0%       |
| 135 |   | Office Supplies                       | 150             | 19             | 131               | 200             | 0               | (200)           | -100.0%       |
| 136 |   | Postage/Shipping                      | 350             | 252            | 98                | 450             | 0               | (450)           | -100.0%       |
| 137 |   | Purchased Services                    | 1,600           | 205            | 1,395             | 1,600           | 1,000           | (600)           | -37.5%        |
| 138 |   | Town Moderator                        | 125             | 125            | 0                 | 125             | 125             | 0               | 0.0%          |
| 139 |   | Travel                                | 250             | 160            | 90                | 250             | 160             | (90)            | -36.0%        |
| 140 |   | Printing/Binding                      | 400             | 213            | 187               | 450             | 100             | (350)           | -77.8%        |
| 141 |   | Equipment                             | 40              | 39             | 1                 | 40              | 40              | 0               | 0.0%          |
| 142 |   | Equipment Rental                      | 0               | 0              | 0                 | 0               | 0               | 0               | 0.0%          |
| 143 |   | Misc Expense                          | 0               | 135            | (135)             | 0               | 135             | 135             | 100.0%        |
| 144 |   |                                       |                 |                |                   |                 |                 |                 |               |
| 145 |   | <b>FIRE DEPARTMENT</b>                | <b>108,543</b>  | <b>106,175</b> | <b>2,368</b>      | <b>107,622</b>  | <b>96,594</b>   | <b>(11,029)</b> | <b>-10.2%</b> |
| 146 |   | Fire Department Operations            | 62,682          | 60,429         | 2,253             | 66,873          | 66,759          | (115)           | -0.2%         |
| 147 |   | Fire Department Capital Expenditures  | 45,861          | 45,747         | 115               | 40,749          | 29,835          | (10,914)        | -26.8%        |
| 148 |   | Capital Debt Payments                 | 41,861          | 41,747         | 115               | 40,749          | 29,835          | (10,914)        | -26.8%        |
| 149 |   | Capital Reserve Funding               | 4,000           | 4,000          | 0                 | 0               | 0               | 0               | 0.0%          |
| 150 | O | Salaries - Admin Assistant            | 4,500           | 0              | 4,500             | 500             | 0               | (500)           | -100.0%       |
| 151 | O | FICA/Medicare - Admin                 | 344             | 0              | 344               | 38              | 0               | (38)            | -100.0%       |



# General Fund Budget

|     | A | B   | C               | D             | E                 | F               | G               | H             | I             |
|-----|---|---|-----------------|---------------|-------------------|-----------------|-----------------|---------------|---------------|
|     |   | Line Item   | 23-24<br>Budget | 23-24 Actual  | 23-24<br>Variance | 24-25<br>Budget | 25-26<br>Budget | Incr (Decr)   | %<br>Change   |
| 1   |   |   |                 |               |                   |                 |                 |               |               |
| 152 | O | Stipend - Fire Chief                                  | 1,500           | 1,500         | 0                 | 1,500           | 1,500           | 0             | 0.0%          |
| 153 | O | FICA/Medicare - Fire Chief Stipend                    | 115             | 115           | (0)               | 115             | 115             | 0             | 0.0%          |
| 154 | O | Pagers  | 5,600           | 5,467         | 133               | 6,400           | 6,000           | (400)         | -6.3%         |
| 155 | O | Compensation for Training                             | 6,000           | 5,400         | 600               | 6,000           | 6,000           | 0             | 0.0%          |
| 156 | O | Dues/Training   | 2,000           | 1,096         | 905               | 2,000           | 2,000           | 0             | 0.0%          |
| 157 | O | Office Supplies                                       | 400             | 154           | 246               | 200             | 200             | 0             | 0.0%          |
| 158 | O | Operating Expenses                                    | 1,200           | 2,066         | (866)             | 2,500           | 2,500           | 0             | 0.0%          |
| 159 | O | Postage/Shipping                                      | 0               | 0             | 0                 | 0               | 0               | 0             | 0.0%          |
| 160 | O | Communication Equip Repair/Maint                      | 2,100           | 708           | 1,392             | 1,000           | 1,000           | 0             | 0.0%          |
| 161 | O | Communication Equip Purchase                          | 3,300           | 4,097         | (797)             | 4,500           | 4,500           | 0             | 0.0%          |
| 162 | O | Equipment Purchase                                    | 4,500           | 3,756         | 744               | 3,500           | 4,000           | 500           | 14.3%         |
| 163 | O | Vehicle Purchase                                      | 0               | 0             | 0                 | 0               | 0               | 0             | 0.0%          |
| 164 | O | Funds from FD Reserve                                 | (11,000)        | (11,087)      | 87                | 0               | 0               | 0             | 0.0%          |
| 165 | O | Dry Hydrants  | 750             | 30            | 720               | 1,000           | 1,000           | 0             | 0.0%          |
| 166 | O | Liability & Vehicle Insurance                         | 5,973           | 5,788         | 185               | 6,470           | 6,794           | 324           | 5.0%          |
| 167 | O | Protective Gear/Equipment                             | 22,750          | 23,454        | (704)             | 15,000          | 14,000          | (1,000)       | -6.7%         |
| 168 | O | Vehicle Repair/Maintenance                            | 12,500          | 17,815        | (5,315)           | 16,000          | 17,000          | 1,000         | 6.3%          |
| 169 | O | Fuel  | 150             | 72            | 78                | 150             | 150             | 0             | 0.0%          |
| 170 | R | Fund Fire Department Reserve                          | 4,000           | 4,000         | 0                 | 0               | 0               | 0             | 0.0%          |
| 171 | C | 2009 Fire Truck Bond Interest                         | 709             | 595           | 115               | 238             | 0               | (238)         | -100.0%       |
| 172 | C | 2009 Fire Truck Bond Principal                        | 10,000          | 10,000        | 0                 | 10,000          | 0               | (10,000)      | -100.0%       |
| 173 | C | 2016 Engine #1 Bond Interest                          | 2,402           | 2,402         | 0                 | 1,761           | 1,085           | (676)         | -38.4%        |
| 174 | C | 2016 Engine #1 Bond Principal                         | 28,750          | 28,750        | 0                 | 28,750          | 28,750          | 0             | 0.0%          |
| 175 |   |   |                 |               |                   |                 |                 |               |               |
| 176 |   | <b>FIRST RESPONSE</b>                                 | <b>37,080</b>   | <b>33,332</b> | <b>3,748</b>      | <b>37,126</b>   | <b>38,425</b>   | <b>1,299</b>  | <b>3.5%</b>   |
| 177 |   | Stipend - Rescue Lead                                 | 1,000           | 1,000         | 0                 | 1,000           | 1,000           | 0             | 0.0%          |
| 178 |   | FICA/Medicare - Rescue Lead                           | 77              | 77            | 0                 | 77              | 77              | 0             | 0.0%          |
| 179 |   | Richmond Rescue                                       | 27,076          | 27,076        | 0                 | 27,076          | 27,888          | 812           | 3.0%          |
| 180 |   | Communications  | 200             | 0             | 200               | 200             | 200             | 0             | 0.0%          |
| 181 |   | Dues/Training   | 1,900           | 164           | 1,736             | 1,800           | 1,800           | 0             | 0.0%          |
| 182 |   | Supplies  | 1,800           | 2,099         | (299)             | 1,800           | 1,800           | 0             | 0.0%          |
| 183 |   | Office Supplies                                       | 0               | 34            | (34)              | 0               | 0               | 0             | 0.0%          |
| 184 |   | Vehicle Maintenance/Repair                            | 250             | 0             | 250               | 250             | 250             | 0             | 0.0%          |
| 185 |   | Equipment   | 2,800           | 1,920         | 880               | 2,800           | 2,800           | 0             | 0.0%          |
| 186 |   | Vehicle Insurance                                     | 828             | 838           | (10)              | 974             | 1,461           | 487           | 50.0%         |
| 187 |   | Personal Gear   | 1,000           | 0             | 1,000             | 1,000           | 1,000           | 0             | 0.0%          |
| 188 |   | Fuel  | 150             | 124           | 26                | 150             | 150             | 0             | 0.0%          |
| 189 |   |   |                 |               |                   |                 |                 |               |               |
| 190 |   | <b>GENERAL EXPENSES</b>                               | <b>11,048</b>   | <b>11,638</b> | <b>(590)</b>      | <b>11,920</b>   | <b>43,835</b>   | <b>31,915</b> | <b>267.7%</b> |
| 191 |   | Chittenden County Tax                                 | 10,153          | 11,318        | (1,165)           | 10,750          | 11,500          | 750           | 7.0%          |
| 192 |   | Emergency Management - Shelter & Public Outreach      | 500             | 0             | 500               | 750             | 750             | 0             | 0.0%          |
| 193 |   | Emergency Management - Huntington River Scoping Study | 0               | 0             | 0                 | 0               | 31,250          | 31,250        | 100.0%        |
| 194 |   | Bulk Postage Permit                                   | 285             | 310           | (25)              | 310             | 325             | 15            | 4.8%          |
| 195 |   | 911 Signs   | 10              | 0             | 10                | 10              | 10              | 0             | 0.0%          |
| 196 |   | Misc Expense  | 100             | 10            | 90                | 100             | 0               | (100)         | -100.0%       |
| 197 |   |   |                 |               |                   |                 |                 |               |               |
| 198 |   | <b>HEW APPROPRIATIONS</b>                             | <b>4,000</b>    | <b>4,000</b>  | <b>0</b>          | <b>4,000</b>    | <b>4,000</b>    | <b>0</b>      | <b>0.0%</b>   |
| 199 |   | Hinesburg Community Resource Cntr                     | 1,000           | 1,000         | 0                 | 1,000           | 1,000           | 0             | 0.0%          |
| 200 |   | Our Community Cares Camp                              | 3,000           | 3,000         | 0                 | 3,000           | 3,000           | 0             | 0.0%          |
| 201 |   |   |                 |               |                   |                 |                 |               |               |

# General Fund Budget

|     | A | B   | C                | D                | E                 | F                | G                | H               | I             |
|-----|---|---|------------------|------------------|-------------------|------------------|------------------|-----------------|---------------|
|     |   | Line Item   | 23-24<br>Budget  | 23-24 Actual     | 23-24<br>Variance | 24-25<br>Budget  | 25-26<br>Budget  | Incr (Decr)     | %<br>Change   |
| 1   |   |   |                  |                  |                   |                  |                  |                 |               |
| 202 |   | <b>HEALTH OFFICER</b>   | <b>842</b>       | <b>807</b>       | <b>35</b>         | <b>842</b>       | <b>1,142</b>     | <b>300</b>      | <b>35.6%</b>  |
| 203 |   | Stipend - Health Officer  | 750              | 750              | 0                 | 750              | 750              | 0               | 0.0%          |
| 204 |   | FICA/Medicare   | 57               | 57               | 0                 | 57               | 57               | (0)             | 0.0%          |
| 205 |   | Dues/Meetings   | 0                | 0                | 0                 | 0                | 200              | 200             | 100.0%        |
| 206 |   | Expenses  | 35               | 0                | 35                | 35               | 135              | 100             | 285.7%        |
| 207 |   |   |                  |                  |                   |                  |                  |                 |               |
| 208 |   | <b>HIGHWAY DEPARTMENT</b>   | <b>1,399,617</b> | <b>1,434,432</b> | <b>(34,815)</b>   | <b>1,432,004</b> | <b>1,552,967</b> | <b>120,963</b>  | <b>8.4%</b>   |
| 209 |   | Highway Operations  | 1,263,086        | 1,337,115        | (74,029)          | 1,304,474        | 1,351,985        | 47,511          | 3.6%          |
| 210 |   | Highway Capital Expenditures  | 96,531           | 94,600           | 1,932             | 86,530           | 125,982          | 39,452          | 45.6%         |
| 211 |   | Capital Debt Payments   | 63,531           | 61,600           | 1,932             | 61,530           | 54,982           | (6,548)         | -10.6%        |
| 212 |   | Capital Reserve Funding   | 33,000           | 33,000           | 0                 | 25,000           | 71,000           | 46,000          | 184.0%        |
| 213 |   | <b>HIGHWAY ADMINISTRATION</b>                                       | <b>484,986</b>   | <b>539,471</b>   | <b>(54,485)</b>   | <b>594,695</b>   | <b>561,493</b>   | <b>(33,202)</b> | <b>-5.6%</b>  |
| 214 | O | Salaries - Highway  | 328,547          | 365,764          | (37,217)          | 382,812          | 354,049          | (28,763)        | -7.5%         |
| 215 | O | FICA/Medicare   | 25,134           | 26,697           | (1,563)           | 29,285           | 27,085           | (2,200)         | -7.5%         |
| 216 | O | VMERS Retirement  | 23,820           | 20,875           | 2,944             | 26,797           | 25,669           | (1,128)         | -4.2%         |
| 217 | O | Benefits - Health Care  | 94,256           | 107,267          | (13,011)          | 136,313          | 130,977          | (5,336)         | -3.9%         |
| 218 | O | Health Insurance Opt Out  | 0                | 0                | 0                 | 0                | 3,000            | 3,000           | 100.0%        |
| 219 | O | Benefits - Dental   | 3,505            | 3,734            | (229)             | 4,307            | 3,710            | (598)           | -13.9%        |
| 220 | O | Benefits - Disability & Life  | 1,713            | 1,599            | 114               | 1,841            | 1,988            | 148             | 8.0%          |
| 221 | O | Benefits - Vision   | 421              | 443              | (21)              | 527              | 421              | (105)           | -20.0%        |
| 222 | O | Dues/Training   | 0                | 0                | 0                 | 80               | 80               | 0               | 0.0%          |
| 223 | O | Office Supplies   | 250              | 409              | (159)             | 250              | 250              | 0               | 0.0%          |
| 224 | O | Purchased Services  | 0                | 0                | 0                 | 0                | 0                | 0               | 0.0%          |
| 225 | O | Travel  | 400              | 1,279            | (879)             | 943              | 975              | 32              | 3.4%          |
| 226 | O | Communication Equip/Repair/Maint                                    | 1,500            | 2,218            | (718)             | 4,500            | 4,500            | 0               | 0.0%          |
| 227 | O | Uniforms  | 5,400            | 9,185            | (3,785)           | 7,000            | 8,750            | 1,750           | 25.0%         |
| 228 | O | Employee Testing  | 40               | 0                | 40                | 40               | 40               | 40              | 100.0%        |
| 229 |   |   |                  |                  |                   |                  |                  |                 |               |
| 230 |   | <b>BLACKTOP PROJECTS</b>  | <b>66,508</b>    | <b>25,233</b>    | <b>41,275</b>     | <b>121,304</b>   | <b>44,202</b>    | <b>(77,102)</b> | <b>-63.6%</b> |
| 231 |   | Blacktop Operations   | 66,508           | 25,233           | 41,275            | 121,304          | 41,202           | (80,102)        | -66.0%        |
| 232 |   | Blacktop Capital Expenditures                                       | 0                | 0                | 0                 | 0                | 3,000            | 3,000           | 100.0%        |
| 233 |   | Capital Debt Payments   | 0                | 0                | 0                 | 0                | 0                | 0               | 0.0%          |
| 234 |   | Capital Reserve Funding   | 0                | 0                | 0                 | 0                | 3,000            | 3,000           | 100.0%        |
| 235 | O | Blacktop Projects / Maintenance                                     | 22,500           | 1,233            | 21,267            | 25,000           | 25,000           | 0               | 0.0%          |
| 236 | O | Lower Village Reconstruction Local Cost                             | 0                | 0                | 0                 | 0                | 16,202           | 16,202          | 100.0%        |
| 237 | O | Purchased Services  | 44,008           | 24,000           | 20,008            | 476,130          | 0                | (476,130)       | -100.0%       |
| 238 | O | General Fund Fund Balance Transfer: Hinesburg Hollow Shim & Overlay | 0                | 0                | 0                 | (42,826)         | 0                | 42,826          | -100.0%       |
| 239 | O | Paving Reserve Fund Use: Hinesburg Hollow Shim & Overlay            | 0                | 0                | 0                 | (75,000)         | 0                | 75,000          | -100.0%       |
| 240 | O | ARPA Usage: Huntington Center Reclaim                               | 0                | 0                | 0                 | (181,450)        | 0                | 181,450         | -100.0%       |
| 241 | O | ARPA Usage: East Street Reclaim                                     | 0                | 0                | 0                 | (80,550)         | 0                | 80,550          | -100.0%       |
| 242 | O | Paving Grant Funds: Hinesburg Hollow                                | 0                | 0                | 0                 | 0                | 0                | 0               | 0.0%          |
| 243 | R | Paving Reserve Fund   | 0                | 0                | 0                 | 0                | 3,000            | 3,000           | 100.0%        |
| 244 | C | Paving Bond Interest & Principal                                    | 0                | 0                | 0                 | 0                | 0                | 0               | 0.0%          |
| 245 |   |   |                  |                  |                   |                  |                  |                 |               |
| 246 |   | <b>HIGHWAY BRIDGES</b>  | <b>256,549</b>   | <b>256,482</b>   | <b>67</b>         | <b>82,556</b>    | <b>114,199</b>   | <b>31,643</b>   | <b>38.3%</b>  |
| 247 |   | Bridge Operations   | 209,000          | 210,716          | (1,716)           | 36,500           | 69,675           | 33,175          | 90.9%         |
| 248 |   | Bridge Capital Expenditures   | 47,549           | 45,766           | 1,783             | 46,056           | 44,524           | (1,532)         | -3.3%         |
| 249 |   | Capital Debt Payments   | 47,549           | 45,766           | 1,783             | 46,056           | 44,524           | (1,532)         | -3.3%         |
| 250 |   | Capital Reserve Funding   | 0                | 0                | 0                 | 0                | 0                | 0               | 0.0%          |

# General Fund Budget

|     | A | B   | C               | D              | E                 | F               | G               | H               | I              |
|-----|---|---|-----------------|----------------|-------------------|-----------------|-----------------|-----------------|----------------|
| 1   |   | Line Item                                 | 23-24<br>Budget | 23-24 Actual   | 23-24<br>Variance | 24-25<br>Budget | 25-26<br>Budget | Incr (Decr)     | %<br>Change    |
| 251 | O | Purchased Services                        | 525,000         | 270,325        | 254,675           | 612,500         | 368,700         | (243,800)       | -39.8%         |
| 252 | O | ARPA usage: Hinesburg Hollow Culvert      | 0               | (44,500)       | 44,500            | 0               | 0               | 0               | 0.0%           |
| 253 | O | General Fund Fund Balance Use: BR #9H     | (100,000)       | 0              | (100,000)         | (118,000)       | 0               | 118,000         | -100.0%        |
| 254 | O | Repairs/Replace/Maintain                  | 19,000          | 14,191         | 4,809             | 2,000           | 2,000           | 0               | 0.0%           |
| 255 | O | Bridge Grant Funds                        | (235,000)       | 0              | (235,000)         | (260,000)       | (200,000)       | 60,000          | -23.1%         |
| 256 | O | Bridge Reserve Usage: BR #9H              | 0               | (29,300)       | 0                 | (200,000)       | (101,025)       | 98,975          | -49.5%         |
| 257 | R | Bridge Reserve Fund                       | 0               | 0              | 0                 | 0               | 0               | 0               | 0.0%           |
| 258 | C | E St Bridge Bond Interest                 | 3,755           | 2,505          | 1,250             | 3,089           | 2,415           | (674)           | -21.8%         |
| 259 | C | E St Bridge Bond Principal                | 15,000          | 15,000         | 0                 | 15,000          | 15,000          | 0               | 0.0%           |
| 260 | C | Stokes Bridge Bond Interest               | 1,898           | 1,651          | 248               | 1,624           | 1,342           | (283)           | -17.4%         |
| 261 | C | Stokes Bridge Bond Principal              | 6,168           | 6,168          | 0                 | 6,168           | 6,168           | 0               | 0.0%           |
| 262 | C | Brace Bridge Bond Interest                | 964             | 838            | 126               | 824             | 681             | (143)           | -17.4%         |
| 263 | C | Brace Bridge Bond Principal               | 3,131           | 3,131          | 0                 | 3,131           | 3,131           | 0               | 0.0%           |
| 264 | C | Carse Bridge Bond Interest                | 1,222           | 1,063          | 159               | 1,046           | 864             | (182)           | -17.4%         |
| 265 | C | Carse Bridge Bond Principal               | 3,972           | 3,972          | (0)               | 3,972           | 3,972           | 0               | 0.0%           |
| 266 | C | Sheldrake Bridge #8 Bond Interest         | 362             | 362            | 0                 | 265             | 163             | (102)           | -38.4%         |
| 267 | C | Sheldrake Bridge #8 Bond Principal        | 4,300           | 4,300          | 0                 | 4,300           | 4,300           | 0               | 0.0%           |
| 268 | C | Camel's Hump #30 Bond Interest            | 527             | 527            | 0                 | 386             | 238             | (148)           | -38.4%         |
| 269 | C | Camel's Hump #30 Bond Principal           | 6,250           | 6,250          | 0                 | 6,250           | 6,250           | 0               | 0.0%           |
| 270 |   |   |                 |                |                   |                 |                 |                 |                |
| 271 |   | <b>HIGHWAY ROADS</b>                      | <b>423,889</b>  | <b>417,101</b> | <b>6,788</b>      | <b>404,426</b>  | <b>411,158</b>  | <b>6,732</b>    | <b>1.7%</b>    |
| 272 |   | Highway Road Operations                   | <b>419,100</b>  | <b>412,459</b> | <b>6,641</b>      | <b>399,800</b>  | <b>400,700</b>  | <b>900</b>      | <b>0.2%</b>    |
| 273 |   | Highway Road Capital Expenditures         | <b>4,789</b>    | <b>4,642</b>   | <b>147</b>        | <b>4,626</b>    | <b>10,458</b>   | <b>5,832</b>    | <b>126.1%</b>  |
| 274 | O | Grant Reimbursements                      | (34,000)        | 0              | (34,000)          | (38,000)        | 0               | 38,000          | -100.0%        |
| 275 | O | Permitting                                | 1,600           | 1,350          | 250               | 1,800           | 1,800           | 0               | 0.0%           |
| 276 | O | Purchased Services                        | 12,000          | 12,450         | (450)             | 15,000          | 15,000          | 0               | 0.0%           |
| 277 | O | Purchased Services - ROW Tree Removal     | 10,000          | 10,000         | 0                 | 10,000          | 2,000           | (8,000)         | -80.0%         |
| 278 | O | Rental                                    | 0               | 0              | 0                 | 0               | 0               | 0               | 0.0%           |
| 279 | O | Repairs                                   | 0               | 0              | 0                 | 0               | 0               | 0               | 0.0%           |
| 280 | O | Culverts                                  | 25,000          | 24,305         | 695               | 25,000          | 25,000          | 0               | 0.0%           |
| 281 | O | Guardrails                                | 30,000          | 18,123         | 11,877            | 30,000          | 30,000          | 0               | 0.0%           |
| 282 | O | Gravel & Hauling                          | 90,000          | 210,323        | (120,323)         | 90,000          | 90,000          | 0               | 0.0%           |
| 283 | O | Hot Mix/Cold Patch                        | 1,000           | 255            | 745               | 1,000           | 1,000           | 0               | 0.0%           |
| 284 | O | Salt                                      | 75,000          | 45,955         | 29,045            | 65,000          | 73,400          | 8,400           | 12.9%          |
| 285 | O | Sand                                      | 100,000         | 55,322         | 44,678            | 90,000          | 92,500          | 2,500           | 2.8%           |
| 286 | O | Signs                                     | 3,500           | 9,520          | (6,020)           | 5,000           | 5,000           | 0               | 0.0%           |
| 287 | O | Dust Control                              | 25,000          | 21,931         | 3,069             | 25,000          | 25,000          | 0               | 0.0%           |
| 288 | O | Fabric/Construction                       | 40,000          | 0              | 40,000            | 40,000          | 20,000          | (20,000)        | -50.0%         |
| 289 | O | Ditching Material                         | 40,000          | 2,925          | 37,075            | 40,000          | 20,000          | (20,000)        | -50.0%         |
| 290 | O | Traffic Control Devices                   | 0               | 0              | 0                 | 14,700          | 0               | (14,700)        | -100.0%        |
| 291 | O | ARPA Usage: Huntington Center Speed Humps | 0               | 0              | 0                 | (14,700)        | 0               | 14,700          | -100.0%        |
| 292 | C | Vt Bond Bank MCRF loan                    | 0               | 0              | 0                 | 0               | 6,000           | 6,000           | 100.0%         |
| 293 | C | Main Road Slide Bond Interest             | 1,127           | 980            | 147               | 964             | 796             | (168)           | -17.4%         |
| 294 | C | Main Road Slide Bond Principal            | 3,662           | 3,662          | 0                 | 3,662           | 3,662           | 0               | 0.0%           |
| 295 |   |   |                 |                |                   |                 |                 |                 |                |
| 296 |   | <b>HIGHWAY EQUIPMENT</b>                  | <b>126,610</b>  | <b>123,453</b> | <b>3,156</b>      | <b>185,222</b>  | <b>344,015</b>  | <b>158,792</b>  | <b>85.7%</b>   |
| 297 |   | Highway Equipment Operations              | <b>82,417</b>   | <b>79,262</b>  | <b>3,155</b>      | <b>149,375</b>  | <b>276,015</b>  | <b>126,640</b>  | <b>84.8%</b>   |
| 298 |   | Highway Equipment Capital Expenditures    | <b>44,193</b>   | <b>44,191</b>  | <b>2</b>          | <b>35,847</b>   | <b>68,000</b>   | <b>32,153</b>   | <b>89.7%</b>   |
| 299 |   | Capital Debt Payments                     | <b>11,193</b>   | <b>11,191</b>  | <b>2</b>          | <b>10,847</b>   | <b>0</b>        | <b>(10,847)</b> | <b>-100.0%</b> |
| 300 |   | Capital Reserve Funding                   | <b>33,000</b>   | <b>33,000</b>  | <b>0</b>          | <b>25,000</b>   | <b>68,000</b>   | <b>43,000</b>   | <b>172.0%</b>  |

# General Fund Budget

|     | A | B   | C               | D             | E                 | F               | G               | H             | I            |
|-----|---|---|-----------------|---------------|-------------------|-----------------|-----------------|---------------|--------------|
| 1   |   | Line Item   | 23-24<br>Budget | 23-24 Actual  | 23-24<br>Variance | 24-25<br>Budget | 25-26<br>Budget | Incr (Decr)   | %<br>Change  |
| 301 | O | Operating Supplies                                | 850             | 1,700         | (850)             | 1,350           | 1,800           | 450           | 33.3%        |
| 302 | O | Equipment Purchases                               | 0               | 61,294        | (61,294)          | 120,000         | 316,543         | 196,543       | 163.8%       |
| 303 | O | General Fund Fund Balance Transfer: One-ton Truck | 0               | 0             | 0                 | (5,000)         | 0               | 5,000         | -100.0%      |
| 304 | O | ARPA Usage: One-ton Truck                         | 0               | (52,000)      | 52,000            | (52,000)        | 0               | 52,000        | -100.0%      |
| 305 | O | Equip Reserve Fund Use                            | 0               | 0             | 0                 | 0               | (127,643)       | (127,643)     | 100.0%       |
| 306 | O | Equipment Grant Funds                             | 0               | 0             | 0                 | 0               | 0               | 0             | 0.0%         |
| 307 | O | Insurance Proceeds                                | 0               | 0             | 0                 | 0               | 0               | 0             | 0.0%         |
| 308 | O | Loan Funds  | 0               | 0             | 0                 | 0               | 0               | 0             | 0.0%         |
| 309 | O | Rental  | 0               | 0             | 0                 | 0               | 0               | 0             | 0.0%         |
| 310 | O | Vehicle Insurance                                 | 6,032           | 6,824         | (792)             | 6,490           | 6,815           | 325           | 5.0%         |
| 311 | O | License/Registration                              | 35              | 0             | 35                | 35              | 0               | (35)          | -100.0%      |
| 312 | O | Small Tools                                       | 3,500           | 1,332         | 2,168             | 3,500           | 3,500           | 0             | 0.0%         |
| 313 | O | Fuel  | 65,000          | 53,768        | 11,232            | 65,000          | 65,000          | 0             | 0.0%         |
| 314 | O | Tires   | 7,000           | 6,343         | 657               | 10,000          | 10,000          | 0             | 0.0%         |
| 315 | R | Equipment Reserve Fund                            | 33,000          | 33,000        | 0                 | 25,000          | 68,000          | 43,000        | 172.0%       |
| 316 | C | 2018 Excavator Loan Interest & Principal          | 11,193          | 11,191        | 2                 | 10,847          | 0               | (10,847)      | -100.0%      |
| 317 |   |   |                 |               |                   |                 |                 |               |              |
| 318 |   | <b>EQUIPMENT REPAIRS &amp; MAINTENANCE *</b>      | <b>40,000</b>   | <b>71,835</b> | <b>(31,835)</b>   | <b>41,000</b>   | <b>75,000</b>   | <b>34,000</b> | <b>82.9%</b> |
| 319 | O |   |                 |               |                   |                 |                 |               |              |
| 320 | O | Routine Maintenance Supplies                      |                 | 7,127         |                   |                 |                 |               |              |
| 321 | O | Repairs Misc                                      |                 | 1,933         |                   |                 |                 |               |              |
| 322 | O | 2014 Single Axle - Trk 3 (replacing 21-22)        |                 | 0             |                   |                 |                 |               |              |
| 323 | O | 2016 F550 - Trk 4 (1.5 Ton)                       |                 | 7,848         |                   |                 |                 |               |              |
| 324 | O | 2018 Intl 7600 - Trk 2 (Tandem)                   |                 | 9,745         |                   |                 |                 |               |              |
| 325 | O | 2021 Int'l HV613 - Trk 1 (Tandem)                 |                 | 8,085         |                   |                 |                 |               |              |
| 326 | O | 2024 Intern'l Harvester truck                     |                 | 2,717         |                   |                 |                 |               |              |
| 327 | O | 2016 Excavator                                    |                 | 739           |                   |                 |                 |               |              |
| 328 | O | 2016 Grader                                       |                 | 3,459         |                   |                 |                 |               |              |
| 329 | O | 1995 Backhoe                                      |                 | 100           |                   |                 |                 |               |              |
| 330 | O | Loader  |                 | 13,145        |                   |                 |                 |               |              |
| 331 | O | Repairs Plows/Sanders                             |                 | 11,625        |                   |                 |                 |               |              |
| 332 | O | 1999 Grader                                       |                 | 0             |                   |                 |                 |               |              |
| 333 | O | Tractor   |                 | 3,660         |                   |                 |                 |               |              |
| 334 | O | Mower   |                 | 0             |                   |                 |                 |               |              |
| 335 | O | Chipper   |                 | 0             |                   |                 |                 |               |              |
| 336 | O | Trailer   |                 | 1,112         |                   |                 |                 |               |              |
| 337 | O | York Rake   |                 | 0             |                   |                 |                 |               |              |
| 338 | O | Maintenance Chainsaws                             |                 | 452           |                   |                 |                 |               |              |
| 339 | O | Culvert Thawer                                    |                 | 0             |                   |                 |                 |               |              |
| 340 | O | Gas Pump  |                 | 0             |                   |                 |                 |               |              |
| 341 | O | Chloride Spreader                                 |                 | 90            |                   |                 |                 |               |              |
| 342 |   |   |                 |               |                   |                 |                 |               |              |
| 343 |   | <b>HIGHWAY GARAGE</b>                             | <b>1,075</b>    | <b>857</b>    | <b>218</b>        | <b>2,800</b>    | <b>2,900</b>    | <b>100</b>    | <b>3.6%</b>  |
| 344 | O | Office Supplies                                   | 250             | 131           | 119               | 1,950           | 1,950           | 0             | 0.0%         |
| 345 | O | Operating Expenses                                | 325             | 427           | (102)             | 350             | 450             | 100           | 28.6%        |
| 346 | O | Furnace/Compressor Inspection                     | 500             | 298           | 202               | 500             | 500             | 0             | 0.0%         |
| 347 |   |   |                 |               |                   |                 |                 |               |              |
| 348 |   | <b>INSURANCE</b>                                  | <b>25,312</b>   | <b>34,014</b> | <b>(8,702)</b>    | <b>32,475</b>   | <b>41,143</b>   | <b>8,668</b>  | <b>26.7%</b> |
| 349 |   | Employment Liability                              | 2,427           | 2,435         | (7)               | 2,807           | 2,822           | 15            | 0.5%         |
| 350 |   | General Liability                                 | 2,727           | 2,678         | 49                | 2,997           | 11,207          | 8,210         | 273.9%       |
| 351 |   | Public Officials                                  | 2,576           | 2,254         | 322               | 2,270           | 1,820           | (450)         | -19.8%       |
| 352 |   | Streets/Roads Liability                           | 4,676           | 4,479         | 198               | 4,953           | 0               | (4,953)       | -100.0%      |
| 353 |   | Unemployment VLCT Insurance                       | 769             | 786           | (17)              | 803             | 0               | (803)         | -100.0%      |
| 354 |   | Workers Comp Premium                              | 12,136          | 21,383        | (9,247)           | 18,645          | 25,294          | 6,649         | 35.7%        |



# General Fund Budget

|     | A | B   | C               | D             | E                 | F               | G               | H               | I             |
|-----|---|---|-----------------|---------------|-------------------|-----------------|-----------------|-----------------|---------------|
|     |   | Line Item                                       | 23-24<br>Budget | 23-24 Actual  | 23-24<br>Variance | 24-25<br>Budget | 25-26<br>Budget | Incr (Decr)     | %<br>Change   |
| 1   |   |   |                 |               |                   |                 |                 |                 |               |
| 355 |   |   |                 |               |                   |                 |                 |                 |               |
| 356 |   | <b>LEGAL</b>                                    | <b>6,000</b>    | <b>1,819</b>  | <b>4,181</b>      | <b>5,800</b>    | <b>3,000</b>    | <b>(2,800)</b>  | <b>-48.3%</b> |
| 357 |   | Selectboard                                     | 6,000           | 1,819         | 4,181             | 5,800           | 3,000           | (2,800)         | -48.3%        |
| 358 |   |   |                 |               |                   |                 |                 |                 |               |
| 359 |   | <b>LIBRARY</b>                                  | <b>60,276</b>   | <b>58,198</b> | <b>2,078</b>      | <b>66,663</b>   | <b>68,925</b>   | <b>2,262</b>    | <b>3.4%</b>   |
| 360 |   | Salaries - Staff & Subs                         | 43,889          | 43,343        | 546               | 49,186          | 51,631          | 2,445           | 5.0%          |
| 361 |   | FICA/Medicare - Staff & Subs                    | 3,357           | 3,308         | 50                | 3,763           | 3,950           | 187             | 5.0%          |
| 362 |   | VMERS   | 3,182           | 1,935         | 0                 | 2,187           | 2,378           | 191             | 8.7%          |
| 363 |   | Dues/Training                                   | 300             | 90            | 210               | 370             | 200             | (170)           | -45.9%        |
| 364 |   | Office Supplies                                 | 700             | 402           | 298               | 700             | 425             | (275)           | -39.3%        |
| 365 |   | Postage/Shipping                                | 700             | 1,174         | (474)             | 1,100           | 1,100           | 0               | 0.0%          |
| 366 |   | State of VT Inter Library Loan grant            | (535)           | (636)         | 0                 | (636)           | (636)           | 0               | 0.0%          |
| 367 |   | Operating Expenses                              | 2,200           | 2,243         | (43)              | 3,100           | 2,750           | (350)           | -11.3%        |
| 368 |   | Funds Transferred from Library CSA ( LUV)       | (1,500)         | (1,050)       | (450)             | (1,500)         | (1,500)         | 0               | 0.0%          |
| 369 |   | Plowing   | 400             | 270           | 130               | 400             | 400             | 0               | 0.0%          |
| 370 |   | Custodial                                       | 1,278           | 1,421         | (143)             | 1,329           | 2,600           | 1,271           | 95.6%         |
| 371 |   | Custodial FICA                                  | 98              | 109           | (11)              | 102             | 199             | 97              | 95.6%         |
| 372 |   | Custodial VMERS                                 | 93              | 99            | (7)               | 93              | 189             | 95              | 102.6%        |
| 373 |   | Travel  | 50              | 150           | (100)             | 75              | 100             | 25              | 33.3%         |
| 374 |   | Equipment Purchase                              | 225             | 68            | 157               | 3,775           | 300             | (3,475)         | -92.1%        |
|     |   | ARPA Usage: Patron & Circulation Desk Computers | 0               | 0             | 0                 | (3,000)         | 0               | 3,000           | -100.0%       |
| 375 |   |   |                 |               |                   |                 |                 |                 |               |
| 376 |   | Books   | 7,500           | 7,113         | 387               | 9,000           | 7,620           | (1,380)         | -15.3%        |
| 377 |   | Library Book Funds (Adopt-an-Author)            | (1,000)         | (1,141)       | 141               | (1,200)         | (1,200)         | 0               | 0.0%          |
| 378 |   | Funds Transferred from Library CSA (books)      | 0               | 0             | 0                 | (1,500)         | (1,500)         | 0               | 0.0%          |
| 379 |   | HELD grant                                      | 0               | 0             | 0                 | 0               | (80)            | (80)            | 100.0%        |
| 380 |   | Books Processing Supplies                       | 450             | 290           | 160               | 450             | 500             | 50              | 11.1%         |
| 381 |   | HELD grant for book processing supplies         | (410)           | (290)         | (120)             | (430)           | (500)           | (70)            | 16.3%         |
| 382 |   | Reimbursement from Friends Account              | (700)           | (700)         | 0                 | (700)           | 0               | 700             | -100.0%       |
| 383 |   | Workshop Programs                               | 200             | 113           | 87                | 200             | 0               | (200)           | -100.0%       |
| 384 |   | B&J Grant for Workshops                         | (200)           | (113)         | (87)              | (200)           | 0               | 200             | -100.0%       |
| 385 |   |   |                 |               |                   |                 |                 |                 |               |
| 386 |   | <b>LISTERS</b>                                  | <b>75,689</b>   | <b>61,737</b> | <b>13,951</b>     | <b>72,258</b>   | <b>48,506</b>   | <b>(23,753)</b> | <b>-32.9%</b> |
| 387 |   | Salaries - Listers                              | 30,180          | 18,400        | 11,780            | 30,500          | 35,040          | 4,540           | 14.9%         |
| 388 |   | FICA/Medicare                                   | 2,309           | 1,408         | 901               | 2,333           | 2,681           | 347             | 14.9%         |
| 389 |   | Dues/Training                                   | 1,200           | 1,435         | (235)             | 325             | 1,435           | 1,110           | 341.5%        |
| 390 |   | Office Supplies                                 | 300             | 328           | (28)              | 300             | 300             | 0               | 0.0%          |
| 391 |   | Postage/Shipping                                | 300             | 454           | (154)             | 300             | 350             | 50              | 16.7%         |
| 392 |   | Purchased Services                              | 5,700           | 5,522         | 178               | 51,700          | 5,500           | (46,200)        | -89.4%        |
| 393 |   | Travel  | 100             | 0             | 100               | 100             | 100             | 0               | 0.0%          |
| 394 |   | Equipment                                       | 1,500           | 191           | 1,309             | 100             | 100             | 0               | 0.0%          |
| 395 |   | Tax Mapping                                     | 2,300           | 2,200         | 100               | 2,500           | 3,000           | 500             | 20.0%         |
| 396 |   | Property Reappraisal Reserve Fund               | 31,800          | 31,800        | 0                 | 31,800          | 0               | (31,800)        | -100.0%       |
| 397 |   | Property Reappraisal Fund Use                   | 0               | 0             | 0                 | (47,700)        | 0               | 47,700          | -100.0%       |
| 398 |   |   |                 |               |                   |                 |                 |                 |               |
| 399 |   | <b>PLANNING COMMISSION</b>                      | <b>7,105</b>    | <b>4,878</b>  | <b>2,228</b>      | <b>7,634</b>    | <b>14,859</b>   | <b>7,224</b>    | <b>94.6%</b>  |
| 400 |   | Salary - HPC Clerk                              | 1,539           | 2,126         | (587)             | 1,601           | 1,649           | 48              | 3.0%          |
| 401 |   | FICA/Medicare                                   | 118             | 162           | (45)              | 122             | 126             | 4               | 3.0%          |
| 402 |   | VMERS HPC Clerk                                 | 139             | 185           | (46)              | 140             | 148             | 8               | 6.0%          |

# General Fund Budget

|     | A | B   | C               | D              | E                 | F               | G               | H             | I            |
|-----|---|---|-----------------|----------------|-------------------|-----------------|-----------------|---------------|--------------|
|     |   | Line Item                                   | 23-24<br>Budget | 23-24 Actual   | 23-24<br>Variance | 24-25<br>Budget | 25-26<br>Budget | Incr (Decr)   | %<br>Change  |
| 1   |   |   |                 |                |                   |                 |                 |               |              |
| 403 |   | Advertising                                 | 600             | 611            | (11)              | 500             | 1,000           | 500           | 100.0%       |
| 404 |   | Dues/Training                               | 60              | 0              | 60                | 261             | 750             | 489           | 187.4%       |
| 405 |   | Office Supplies                             | 25              | 21             | 4                 | 25              | 25              | 0             | 0.0%         |
| 406 |   | Postage/Shipping                            | 175             | 0              | 175               | 325             | 500             | 175           | 53.8%        |
| 407 |   | Purchased Services                          | 4,000           | 1,406          | 2,594             | 4,000           | 10,000          | 6,000         | 150.0%       |
| 408 |   | Travel                                      | 50              | 46             | 4                 | 60              | 60              | 0             | 0.0%         |
| 409 |   | Printing                                    | 400             | 321            | 79                | 600             | 600             | 0             | 0.0%         |
| 410 |   |   |                 |                |                   |                 |                 |               |              |
| 411 |   | <b>SELECTBOARD</b>                          | <b>17,529</b>   | <b>15,411</b>  | <b>2,118</b>      | <b>20,649</b>   | <b>33,649</b>   | <b>13,000</b> | <b>63.0%</b> |
| 412 |   | Stipends - Selectboard                      | 3,250           | 3,250          | 0                 | 3,250           | 3,250           | 0             | 0.0%         |
| 413 |   | FICA/Medicare                               | 249             | 249            | (0)               | 249             | 249             | 0             | 0.0%         |
| 414 |   | Advertising                                 | 650             | 1,152          | (502)             | 700             | 1,200           | 500           | 71.4%        |
| 415 |   | Dues/Publication/Training                   | 150             | 0              | 150               | 150             | 150             | 0             | 0.0%         |
| 416 |   | Office Supplies                             | 1,000           | 855            | 145               | 1,000           | 1,000           | 0             | 0.0%         |
| 417 |   | Postage/Shipping                            | 730             | 555            | 175               | 800             | 800             | 0             | 0.0%         |
| 418 |   | Purchased Services                          | 10,500          | 9,350          | 1,150             | 13,500          | 26,000          | 12,500        | 92.6%        |
| 419 |   | Travel                                      | 0               | 0              | 0                 | 0               | 0               | 0             | 0.0%         |
| 420 |   | Appreciation/Employee Merit                 | 1,000           | 0              | 1,000             | 1,000           | 1,000           | 0             | 0.0%         |
| 421 |   |   |                 |                |                   |                 |                 |               |              |
| 422 |   | <b>TOWN ADMINISTRATOR</b>                   | <b>144,272</b>  | <b>142,910</b> | <b>1,362</b>      | <b>174,646</b>  | <b>175,114</b>  | <b>469</b>    | <b>0.3%</b>  |
| 423 |   | Salary - Town Administrator                 | 71,916          | 99,665         | (27,749)          | 74,792          | 69,612          | (5,180)       | -6.9%        |
| 424 |   | FICA/Medicare - Town Administrator          | 5,502           | 7,233          | (1,732)           | 5,722           | 5,325           | (396)         | -6.9%        |
| 425 |   | VMERS Retirement - Town Administrator       | 5,214           | 6,426          | (1,212)           | 5,235           | 5,047           | (189)         | -3.6%        |
| 426 |   | Benefits - Health Care                      | 15,774          | 12,226         | 3,548             | 27,918          | 33,506          | 5,588         | 20.0%        |
| 427 |   | Benefits - Dental                           | 815             | 993            | (177)             | 813             | 863             | 50            | 6.2%         |
| 428 |   | Benefits - Disability & Life                | 442             | 567            | (126)             | 368             | 398             | 30            | 8.0%         |
| 429 |   | Benefits - Vision                           | 105             | 127            | (22)              | 105             | 105             | 0             | 0.0%         |
| 430 |   | Proj. Specialist / Asst. Town Administrator | 26,000          | 0              | 26,000            | 37,440          | 37,440          | 0             | 0.0%         |
| 431 |   | Proj. Specialist / Asst. Administrator FICA | 1,989           | 0              | 1,989             | 2,864           | 2,864           | 0             | 0.0%         |
| 432 |   | Salary - AP/Payroll Clerk                   | 12,684          | 12,941         | (257)             | 15,210          | 15,670          | 460           | 3.0%         |
| 433 |   | FICA/Medicare - AP/Payroll Clerk            | 970             | 991            | (21)              | 1,164           | 1,199           | 35            | 3.0%         |
| 434 |   | VMERS Retirement - AP/Payroll Clerk         | 876             | 874            | 2                 | 1,065           | 1,136           | 71            | 6.7%         |
| 435 |   | Dues/Training                               | 400             | 35             | 365               | 400             | 400             | 0             | 0.0%         |
| 436 |   | Assistant Dues/Training                     | 200             | 0              | 200               | 200             | 200             | 0             | 0.0%         |
| 437 |   | Office Supplies                             | 375             | 208            | 167               | 500             | 500             | 0             | 0.0%         |
| 438 |   | Postage - AP/Payroll                        | 575             | 540            | 35                | 650             | 650             | 0             | 0.0%         |
| 439 |   | Travel                                      | 385             | 84             | 301               | 200             | 200             | 0             | 0.0%         |
| 440 |   | Equipment                                   | 50              | 0              | 50                | 0               | 0               | 0             | 0.0%         |
| 441 |   |   |                 |                |                   |                 |                 |               |              |
| 442 |   | <b>TOWN CLERK</b>                           | <b>75,095</b>   | <b>69,764</b>  | <b>5,331</b>      | <b>78,413</b>   | <b>80,759</b>   | <b>2,346</b>  | <b>3.0%</b>  |
| 443 |   | Salary - Clerk                              | 40,061          | 40,092         | (31)              | 41,663          | 42,913          | 1,250         | 3.0%         |
| 444 |   | FICA/Medicare - Clerk                       | 3,065           | 3,055          | 9                 | 3,187           | 3,283           | 96            | 3.0%         |
| 445 |   | VMERS Retirement - Clerk                    | 3,605           | 3,402          | 203               | 3,646           | 3,862           | 217           | 5.9%         |
| 446 |   | Benefits - Health Care                      | 7,902           | 4,324          | 3,577             | 7,699           | 7,753           | 55            | 0.7%         |
| 447 |   | Benefits - Dental                           | 433             | 432            | 1                 | 432             | 458             | 27            | 6.2%         |
| 448 |   | Benefits - Disability & Life                | 313             | 400            | (87)              | 368             | 398             | 30            | 8.0%         |
| 449 |   | Benefits - Vision                           | 56              | 55             | 1                 | 56              | 56              | 0             | 0.0%         |
| 450 |   | Salary - Assistant Clerk                    | 14,818          | 13,793         | 1,024             | 16,335          | 16,829          | 494           | 3.0%         |
| 451 |   | FICA/Medicare - Assistant Clerk             | 1,134           | 1,047          | 87                | 1,250           | 1,287           | 38            | 3.0%         |

| A   | B  | C            | D            | E              | F            | G            | H           | I        |
|-----|--|--------------|--------------|----------------|--------------|--------------|-------------|----------|
| 1   | Line Item  | 23-24 Budget | 23-24 Actual | 23-24 Variance | 24-25 Budget | 25-26 Budget | Incr (Decr) | % Change |
| 452 | VMERS Retirement - Assistant Clerk   | 1,074        | 924          | 150            | 1,143        | 1,220        | 77          | 6.7%     |
| 453 | Advertising  | 200          | 133          | 67             | 200          | 200          | 0           | 0.0%     |
| 454 | Dues/Training  | 950          | 950          | 0              | 950          | 950          | 0           | 0.0%     |
| 455 | Assistant Dues/Training  | 135          | 35           | 100            | 135          | 200          | 65          | 48.1%    |
| 456 | Office Supplies  | 250          | 259          | (9)            | 250          | 250          | 0           | 0.0%     |
| 457 | Postage/Shipping   | 250          | 83           | 167            | 250          | 250          | 0           | 0.0%     |
| 458 | Travel - Clerk   | 500          | 431          | 69             | 500          | 500          | 0           | 0.0%     |
| 459 | Travel - Assistant   | 50           | 0            | 50             | 50           | 50           | 0           | 0.0%     |
| 460 | Equipment  | 300          | 348          | (48)           | 300          | 300          | 0           | 0.0%     |
| 461 | Land Record/Index  | 0            | 0            | 0              | 0            | 0            | 0           | 0.0%     |
| 462 |  |              |              |                |              |              |             |          |
| 463 | TOWN COMMITTEES  | 5,900        | 2,255        | 3,645          | 5,050        | 5,550        | 500         | 9.9%     |
| 464 | Energy Committee   | 3,100        | 1,050        | 2,050          | 2,500        | 2,500        | 0           | 0.0%     |
| 465 | H.E.R.O.   | 1,500        | 0            | 1,500          | 750          | 750          | 0           | 0.0%     |
| 466 | Recreation Committee   | 0            | 0            | 0              | 500          | 1,000        | 500         | 100.0%   |
| 467 | Town Hall  | 1,300        | 1,205        | 95             | 1,300        | 1,300        | 0           | 0.0%     |
| 468 |  |              |              |                |              |              |             |          |
| 469 | TOWN OFFICE  | 18,250       | 15,073       | 3,177          | 18,634       | 18,534       | (100)       | -0.5%    |
| 470 | Office Supplies  | 875          | 862          | 13             | 875          | 875          | 0           | 0.0%     |
| 471 | Operating Expenses   | 525          | 131          | 394            | 300          | 300          | 0           | 0.0%     |
| 472 | Copy Machines  | 2,500        | 2,373        | 127            | 2,500        | 2,400        | (100)       | -4.0%    |
| 473 | Software Support & Subscriptions   | 9,250        | 8,369        | 881            | 9,490        | 9,490        | 0           | 0.0%     |
| 474 | Computer Hardware  | 2,000        | 1,878        | 122            | 8,069        | 2,069        | (6,000)     | -74.4%   |
| 475 | ARPA Usage: Hybrid Tech & Computers  | 0            | 0            | 0              | (6,000)      | 0            | 6,000       | -100.0%  |
| 476 | Website Support  | 2,100        | 1,459        | 641            | 2,400        | 2,400        | 0           | 0.0%     |
| 477 | IT Support   | 1,000        | 0            | 1,000          | 1,000        | 1,000        | 0           | 0.0%     |
| 478 |  |              |              |                |              |              |             |          |
| 479 | TOWN TREASURER   | 42,210       | 40,999       | 1,211          | 48,829       | 58,782       | 9,953       | 20.4%    |
| 480 | Salary - Treasurer   | 32,240       | 32,321       | (81)           | 36,431       | 37,524       | 1,093       | 3.0%     |
| 481 | FICA/Medicare - Treasurer  | 2,466        | 2,437        | 29             | 2,787        | 2,871        | 84          | 3.0%     |
| 482 | Benefits - Health Care   | 5,480        | 4,603        | 876            | 7,298        | 8,191        | 893         | 12.2%    |
| 483 | Health Insurance Opt Out   | 0            | 0            | 0              | 0            | 0            | 0           | 0.0%     |
| 484 | Benefits - Dental  | 433          | 432          | 1              | 432          | 458          | 27          | 6.2%     |
| 485 | Benefits - Disability & Life   | 236          | 400          | (164)          | 368          | 398          | 30          | 8.0%     |
| 486 | Benefits - Vision  | 0            | 0            | 0              | 0            | 28           | 28          | 100.0%   |
| 487 | Advertising  | 220          | 220          | 0              | 220          | 220          | 0           | 0.0%     |
| 488 | Dues/Training  | 265          | 45           | 220            | 265          | 275          | 10          | 3.8%     |
| 489 | Office Supplies  | 325          | 232          | 93             | 390          | 470          | 80          | 20.5%    |
| 490 | Postage/Shipping   | 210          | 136          | 74             | 238          | 256          | 18          | 7.4%     |
| 491 | Purchased Services   | 0            | 0            | 0              | 0            | 7,672        | 7,672       | 100.0%   |
| 492 | Travel   | 170          | 139          | 31             | 235          | 250          | 400         | 170.2%   |
| 493 | Equipment  | 165          | 34           | 131            | 165          | 170          | 5           | 3.0%     |
| 494 |  |              |              |                |              |              |             |          |
| 495 | ZONING ADMINISTRATOR   | 42,826       | 37,061       | 5,766          | 45,129       | 46,455       | 1,326       | 2.9%     |
| 496 | Salary - Zoning Administrator  | 31,395       | 31,419       | (24)           | 32,651       | 33,632       | 981         | 3.0%     |
| 497 | FICA/Medicare  | 2,402        | 2,631        | (230)          | 2,498        | 2,573        | 75          | 3.0%     |
| 498 | Benefits - Health Care   | 7,070        | 0            | 7,070          | 8,220        | 9,450        | 1,230       | 15.0%    |
| 499 | Health Insurance Opt Out   | 0            | 3,000        | (3,000)        | 0            | 0            | 0           | 0.0%     |
| 500 | Dues/Training  | 60           | 10           | 50             | 60           | 100          | 40          | 66.7%    |
| 501 | Office Supplies  | 300          | 0            | 300            | 300          | 300          | 0           | 0.0%     |
| 502 | Postage/Shipping   | 600          | 0            | 600            | 400          | 200          | (200)       | -50.0%   |
| 503 | Travel   | 1,000        | 0            | 1,000          | 1,000        | 200          | (800)       | -80.0%   |
| 504 |  |              |              |                |              |              |             |          |
| 505 | TOTAL TOWN BUDGET  | 2,285,654    | 2,248,109    | 37,546         | 2,395,466    | 2,510,799    | 115,334     | 4.8%     |
| 506 |  |              |              |                |              |              |             |          |
| 507 | * Note: Repair costs for individual pieces of equipment are hard to predict so the budgeted amount has been rolled into a summary account. |              |              |                |              |              |             |          |



# Estimated Non-Tax Income Report

Just as departments project their expenses every year, they also project the revenue (or income) they expect the Town to receive from sources other than property taxes. The three most significant sources of non-tax revenue come from the State of Vermont in the form of reimbursement for properties that are enrolled in the Current Use Program, per-mile state aid for our Class 2 and Class 3 roads, and Payment In Lieu of Taxes (PILOT) which are funds the State pays for State land located within the town. While the use of some funds such as grants, Reserve Accounts, General Fund-Fund Balance and ARPA are shown as an offset directly in the Proposed General Fund Budget, non-tax income is accounted for in an Article presented for your approval at Town Meeting. That Article presents the total proposed General Fund expenditure and specifies the amount that is to be covered by taxes and the amount to be covered by non-tax revenue.

| Department / Income Item |                               | 23-24<br>Budget | 23-24<br>Actual | 23-24<br>Variance | 24-25<br>Budget | 25-26<br>Estimate |
|--------------------------|-------------------------------|-----------------|-----------------|-------------------|-----------------|-------------------|
| Animal Control           | Dog Licenses                  | 2,700           | 2,112           | 588               | 2,380           | 2,180             |
|                          | Dog Fines                     | 0               | 18              | (18)              | 0               | 0                 |
|                          | Misc. Income                  | 100             | 99              | 1                 | 75              | 75                |
| Auditors                 | School Reimb. for Town Report | 0               | 0               | 0                 | 0               | 0                 |
| Criminal Investigation   | Judicial Fines                | 850             | 183             | 667               | 80              | 180               |
| Delinquent Tax Collector | Delinquency Penalties         | 4,600           | 4,716           | (116)             | 6,300           | 2,394             |
|                          | Delinquent Tax Interest       | 5,000           | 5,263           | (263)             | 6,900           | 2,052             |
| Development Review Board | Subdivision Permits           | 1,400           | 2,150           | (750)             | 1,400           | 1,400             |
|                          | Variance/Conditional Use Fees | 1,400           | 1,680           | (280)             | 1,400           | 1,400             |
| Elections                | Misc. Income                  | 0               | 0               | 0                 | 0               | 0                 |
|                          | School Reimb. for Elections   | 250             | 1,357           | (1,107)           | 250             | 250               |
| Fire Department          | Insurance Reimbursement       | 0               | 325             | (325)             | 0               | 0                 |
| First Response           | Misc. Income                  | 70              | 0               | 70                | 0               | 0                 |
|                          | 911 Sign Sales                | 0               | 110             | (110)             | 0               | 100               |
| General & Miscellaneous  | Current Tax Interest          | 3,100           | 1,891           | 1,209             | 2,600           | 1,899             |
|                          | Current Use Reimbursement     | 163,000         | 178,540         | (15,540)          | 173,500         | 182,040           |
|                          | General Fund Interest         | 900             | 2,564           | (1,664)           | 1,100           | 2,016             |
|                          | PILOT - State Land Taxes      | 30,195          | 30,195          | (0)               | 30,000          | 30,195            |
|                          | Tax Exemptions, Veterans      | (2,550)         | -4,976          | 2,426             | (5,500)         | (6,750)           |
|                          | Misc. Income                  | 0               | 120             | (120)             | 0               | 0                 |
|                          | Grant Income                  | 0               | 2,375           | (2,375)           | 0               | 0                 |
| Highway                  | Driveway Permits              | 150             | 435             | (285)             | 200             | 275               |
|                          | Trucker Permits               | 935             | 925             | 10                | 975             | 970               |
|                          | Insurance Proceeds            | 0               | 317             | (317)             | 0               | 0                 |
|                          | Camels Hump Maintenance       | 1,800           | 3,600           | (1,800)           | 1,800           | 2,000             |
|                          | Gore Road Maintenance         | 4,500           | 4,500           | 0                 | 4,500           | 4,500             |
|                          | Starksboro Maintenance        | 3,000           | 3,000           | 0                 | 3,000           | 3,500             |
|                          | State Aid to Highways         | 109,435         | 104,214         | 5,221             | 109,435         | 102,256           |
|                          | Equipment Sales               | 0               | 40,000          | (40,000)          | 0               | 0                 |
|                          | Scrap Metal Sales             | 224             | 300             | (76)              | 240             | 250               |
| Library                  | Building Usage Fees           | 0               | 0               | 0                 | 0               | 0                 |
| Listers                  | Grand List Maintenance        | 8,765           | 8,921           | (156)             | 8,800           | 8,847             |
| Town Clerk               | Copies                        | 2,300           | 1,710           | 590               | 1,440           | 1,600             |
|                          | Recording Fees                | 11,500          | 9,600           | 1,900             | 11,200          | 10,000            |
|                          | Title Search Fees             | 475             | 345             | 130               | 350             | 350               |
|                          | Misc. Income                  | 315             | 459             | (144)             | 384             | 375               |
| Town Hall                | Building Usage Fees           | 4,000           | 7,250           | (3,250)           | 4,000           | 5,500             |
| Town Treasurer           | School Tax Collection         | 6,300           | 7,208           | (908)             | 6,600           | 7,236             |
| Zoning Administrator     | Building Permits              | 4,500           | 8,814           | (4,314)           | 10,000          | 10,000            |
|                          | Boundary Line Adjustment      | 0               | 0               | 0                 | 135             | 135               |
|                          | Certificates of Occupancy     | 1,000           | 1,737           | (737)             | 1,000           | 1,000             |
|                          | Letters of Compliance         | 1,000           | 800             | 200               | 1,000           | 1,000             |
|                          | Violation fees                | 0               | 1,308           | (1,308)           | 1,000           | 1,000             |
| Totals:                  |                               | 371,214         | 434,165         | (62,951)          | 386,544         | 380,225           |

# Huntington Capital Plan

## Capital Plan Process, Principles and Priorities

The Capital Plan includes documented processes for developing and maintaining a multi-year financial plan for construction, acquisition, and major maintenance (most often limited to projects that cost \$5,000 or more) of the Town's capital assets. It incorporates future financial resources based on research conducted by our Town Treasurer in order to develop a financial strategy that includes projected availability of grant funding, allocations from current operating budgets, funding of capital reserves, and the use of capital debt in the form of loans (typically for amounts under \$500,000) and bonds (typically for amounts of \$500,000 or more). As a living document, each year the Selectboard reviews and adjusts the Capital Plan in consultation with stakeholders to ensure it reflects changing needs and priorities.

Guiding principles for the Capital Plan include: 1) to stabilize the tax rate through the use of the seven-year Capital Plan and Budget Process, 2) to prioritize capital projects, especially those that reduce operation costs, 3) to increase the fund balance to \$320,000, 4) that fund balance monies in excess of \$320,000 be used to fund capital projects, and 5) to maintain debt levels that meet criteria established by lenders and professional auditors (based on percentages of the total municipal revenue, the total Grand List, and the total of the Town's assets).

## Capital Spending Summary and Debt Service Charts

The following two charts show both summary and detail information from the individual capital spending areas which are comprised of Highway Equipment, Paving, Bridges, Buildings & Grounds, and Fire & First Response. A number of assumptions are built into the Capital Plan, allowing us to estimate projected tax rates, debt loads, fund balance levels, and reserve account balances. Assumptions include an average year-over-year increase of 5% for the Operations Budget; an average yearly Grand List increase of 0.4%; estimated non-tax revenue (income); and estimated future loan and bond rates. These assumptions are analyzed annually and adjusted accordingly.

| Capital Debt Service Summary                           |  |                  |                |                |                |                |                |                |                |
|--|--|------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Capital Needs Area                                     |  | Loan             |                |                |                |                |                |                |                |
|  |  | Amount           | 24-25          | 25-26          | 26-27          | 27-28          | 28-29          | 29-30          | 30-31          |
| <b>Existing Debt Payment/Service by Area:</b>          |  |                  |                |                |                |                |                |                |                |
| Highway Equipment                                      |  | 84,000           | 10,847         | 0              | 0              | 0              | 0              | 0              | 0              |
| Roadways   |  | 78,367           | 4,626          | 4,458          | 4,286          | 4,111          | 3,934          | 3,753          | 0              |
| Paving   |  | 0                | 0              | 0              | 0              | 0              | 0              | 0              | 0              |
| Bridges  |  | 699,500          | 46,055         | 44,524         | 42,952         | 30,944         | 29,605         | 13,602         | 0              |
| Fire and First Response                                |  | 497,500          | 40,749         | 29,835         | 29,119         | 0              | 0              | 0              | 0              |
| Buildings & Grounds                                    |  | 172,633          | 10,190         | 9,821          | 9,442          | 9,057          | 8,666          | 8,268          | 0              |
| <b>Debt Service Totals:</b>                            |  |                  |                |                |                |                |                |                |                |
| Existing Debt Service:                                 |  | 1,532,000        | 112,467        | 88,638         | 85,799         | 44,112         | 42,205         | 25,623         | 0              |
| Proposed Debt Service:                                 |  | 2,967,597        | 0              | 5,917          | 0              | 21,105         | 152,998        | 160,805        | 248,508        |
| <b>Total Debt Retirement Expense:</b>                  |  | <b>4,499,597</b> | <b>112,467</b> | <b>94,555</b>  | <b>85,799</b>  | <b>65,217</b>  | <b>195,203</b> | <b>186,428</b> | <b>248,508</b> |
| Projected Total Required Municipal Funding:            |  |                  | 2,395,463      | 2,510,716      | 2,657,018      | 2,832,347      | 3,020,389      | 3,201,123      | 3,392,486      |
| <b>Debt Service as a Percent of Total Budget:</b>      |  |                  | <b>4.7%</b>    | <b>3.8%</b>    | <b>3.2%</b>    | <b>2.3%</b>    | <b>6.5%</b>    | <b>5.8%</b>    | <b>7.3%</b>    |
| Borrowing Allowed Based on 13% Bank Limit:             |  |                  | 311,410        | 326,393        | 345,412        | 368,205        | 392,651        | 416,146        | 441,023        |
| <b>Balance of Debt Service \$ Available to Borrow:</b> |  |                  | <b>198,943</b> | <b>231,838</b> | <b>259,613</b> | <b>302,988</b> | <b>197,447</b> | <b>229,718</b> | <b>192,515</b> |

| Projected Capital Spending Summary            |                  |                  |                  |                  |                  |                  |                  |
|---|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Item  | 24-25            | 25-26            | 26-27            | 27-28            | 28-29            | 29-30            | 30-31            |
| Estimated Operations Budget Inflation Rate:   | Budget           | Proposed         | 5.0%             | 5.0%             | 5.0%             | 5.0%             | 5.0%             |
| Estimated Operations Budget:                  | 2,230,996        | 2,341,161        | 2,458,219        | 2,581,130        | 2,710,187        | 2,845,696        | 2,987,981        |
| Capital Debt Retirement Expenses:             | 112,467          | 94,638           | 85,799           | 65,217           | 195,203          | 186,427          | 248,505          |
| Highway Equipment Reserve Funding:            | 25,000           | 68,000           | 62,000           | 66,000           | 52,000           | 65,000           | 65,000           |
| Paving Reserve Funding:                       | 0                | 3,000            | 30,000           | 79,000           | 25,000           | 63,000           | 50,000           |
| Bridges Reserve Funding:                      | 0                | 0                | 0                | 20,000           | 20,000           | 20,000           | 20,000           |
| Building and Grounds Reserve Funding:         | 27,000           | 4,000            | 12,000           | 12,000           | 9,000            | 12,000           | 12,000           |
| Fire and First Response Reserve Funding:      | 0                | 0                | 9,000            | 9,000            | 9,000            | 9,000            | 9,000            |
| <b>Total Capital Expenses:</b>                | <b>164,467</b>   | <b>169,638</b>   | <b>198,799</b>   | <b>251,217</b>   | <b>310,203</b>   | <b>355,427</b>   | <b>404,505</b>   |
| <b>Total Required Funding:</b>                | <b>2,395,463</b> | <b>2,510,799</b> | <b>2,657,018</b> | <b>2,832,347</b> | <b>3,020,389</b> | <b>3,201,123</b> | <b>3,392,486</b> |
| % Change in Municipal Budget from Prior Year: |                  | 4.8%             | 5.8%             | 6.6%             | 6.6%             | 6.0%             | 6.0%             |
| <b>Total Required Funding:</b>                | <b>2,395,463</b> | <b>2,510,799</b> | <b>2,657,018</b> | <b>2,832,347</b> | <b>3,020,389</b> | <b>3,201,123</b> | <b>3,392,486</b> |
| less Estimated Non Tax Income:                | (386,544)        | (380,225)        | (399,236)        | (419,198)        | (440,158)        | (462,166)        | (485,274)        |
| <b>Total Required From Taxes:</b>             | <b>2,008,919</b> | <b>2,130,574</b> | <b>2,257,782</b> | <b>2,413,149</b> | <b>2,580,231</b> | <b>2,738,957</b> | <b>2,907,212</b> |
| Estimated Grand List Rise:                    |                  | 0.4%             | 0.4%             | 0.4%             | 0.4%             | 0.4%             | 0.4%             |
| Estimated Grand List:                         | 219,318,700      | 220,195,975      | 221,076,759      | 221,961,066      | 222,848,910      | 223,740,306      | 224,635,267      |
| Estimated Town Tax Rate:                      | 0.9160           | 0.9676           | 1.0213           | 1.0872           | 1.1578           | 1.2242           | 1.2942           |
| % Tax Rate Increase (from previous year):     | Baseline:        | 5.6%             | 5.5%             | 6.5%             | 6.5%             | 5.7%             | 5.7%             |



# Capital Plan Spending by Area

The following charts show specific capital items and projects, their proposed funding sources, and the year in which they will be needed. These needs are balanced based on their impact on the Town's tax rate.

## Capital Plan - Buildings & Grounds

| Building                   | Project                            | Estimated Cost | Source                         | 24-25          | 25-26    | 26-27         | 27-28        | 28-29    | 29-30         | 30-31    | Next 10 Years  |
|----------------------------|------------------------------------|----------------|--------------------------------|----------------|----------|---------------|--------------|----------|---------------|----------|----------------|
| Fire Station               | Asphalt apron                      | 49,000         | ARPA                           | 49,000         |          |               |              |          |               |          |                |
|                            | Service garage doors               | 2,000          | GF 1X                          |                |          |               |              |          |               |          | 2,000          |
|                            | Training room floor                | 3,500          | GF 1X                          |                |          |               |              |          |               |          | 3,500          |
|                            | Replace water heater               | 4,000          | GF 1X                          |                |          | 4,000         |              |          |               |          |                |
|                            | Municipal bldg touch up paint      | 5,000          | GF 1X                          |                |          | 1,250         |              |          | 1,250         |          | 2,500          |
|                            | Cleanout trench drain              | 6,000          | GF 1X                          |                |          | 2,000         | 2,000        |          |               |          | 2,000          |
| Library                    | Paint the floor                    | 6,300          | GF 1X                          |                |          | 6,300         |              |          |               |          |                |
|                            | Rooftop solar array                | 80,638         | ARPA                           | 80,638         |          |               |              |          |               |          |                |
|                            | Municipal bldg touch up paint      | 5,000          | GF 1X                          |                |          | 1,250         |              |          | 1,250         |          | 2,500          |
| Town Garage                | Garage door repair                 | 2,500          | GF 1X                          |                |          |               |              |          |               |          | 2,500          |
|                            | Trim board repair & painting       | 3,000          | GF 1X                          | 3,000          |          |               |              |          |               |          |                |
|                            | Fencing - approved 3/1/22          | 10,000         | Fund Bal                       | 10,000         |          |               |              |          |               |          |                |
|                            | Repair Salt Shed foundation        | 3,500          | GF 1X                          | 3,500          |          |               |              |          |               |          |                |
|                            | Pave garage lot & raise garage     | 300,000        | GF 1X                          |                |          |               |              |          |               |          | 300,000        |
|                            | Furnace                            | 20,000         | GF 1X                          |                |          | 20,000        |              |          |               |          |                |
|                            | Solar array purchase               | 58,000         | Reserve                        |                |          | 58,000        |              |          |               |          |                |
| Town Hall                  | Municipal bldg touch up paint      | 5,000          | GF 1X                          |                |          | 1,250         |              |          | 1,250         |          | 2,500          |
|                            | Boiler replacement - voted 3/1/22  | 45,000         | Fund Bal                       | 28,000         |          |               |              |          |               |          |                |
|                            |                                    |                | Reserve                        | 17,000         |          |               |              |          |               |          |                |
|                            | Tie in to Town Septic              | 40,000         | TBD                            |                |          |               |              |          |               |          | 40,000         |
| Town Office Building       | Retaining wall                     | 46,000         | GF 1X                          |                |          |               |              |          | 46,000        |          |                |
|                            | Install sidewalk - approved 3/1/22 | 6,400          | Fund Bal                       |                |          |               |              |          | 6,400         |          |                |
|                            | Outside stair hand rails           | 4,750          | GF 1X                          |                |          |               |              |          | 4,750         |          |                |
|                            | Municipal bldg touch up paint      | 5,000          | GF 1X                          |                |          | 1,250         |              |          | 1,250         |          | 2,500          |
|                            | Town Office Expansion Plans        | 15,000         | ARPA                           | 15,000         |          |               |              |          |               |          |                |
| Rec Field/Old Fire Station | Old Fire Station Repairs           | 960            | GF 1X                          | 960            |          |               |              |          |               |          |                |
|                            |                                    |                |                                |                |          |               |              |          |               |          |                |
|                            | <b>Total Cost:</b>                 | <b>726,548</b> | <b>Total Expense:</b>          | <b>207,098</b> | <b>0</b> | <b>95,300</b> | <b>2,000</b> | <b>0</b> | <b>62,150</b> | <b>0</b> | <b>360,000</b> |
|                            |                                    |                | less ARPA:                     | (144,638)      |          |               |              |          |               |          |                |
|                            |                                    |                | less Grants:                   | 0              | 0        | 0             | 0            | 0        | 0             | 0        | 0              |
|                            |                                    |                | <b>Total Taxpayer Funding:</b> | <b>62,460</b>  | <b>0</b> | <b>95,300</b> | <b>2,000</b> | <b>0</b> | <b>62,150</b> | <b>0</b> | <b>360,000</b> |

# Capital Plan - Highway Equipment

Optimum replacement cycles are established for equipment. For our plow trucks, this coincides with warranty timeframes in order to reduce maintenance costs and maximize trade-in value.

| Capital Need               | Asset Year | Actual Cost to buy new  | Asset Cost (minus trade-in) | Rplc Cycl      | Source       | 24-25    | 25-26   | 26-27   | 27-28  | 28-29 | 29-30   | 30-31   | Next 10 Years | Proposed Year of Purchase |
|----------------------------|------------|-------------------------|-----------------------------|----------------|--------------|----------|---------|---------|--------|-------|---------|---------|---------------|---------------------------|
| Plow Truck 1 (Tandem)      | 2018       | 291,643                 | 263,643                     | 6              | GF 1X        |          | 136,000 |         |        |       |         |         |               | FY 31-32                  |
|                            |            |                         |                             |                | Reserve      |          | 127,643 |         |        |       |         |         |               |                           |
| Plow Truck 2 (Tandem)      | 2020       | 275,000                 | 225,000                     | 6              | GF 1X        |          |         | 165,000 |        |       |         |         |               | FY 32-33                  |
|                            |            |                         |                             |                | Reserve      |          |         | 60,000  |        |       |         |         |               |                           |
| Plow Truck 3 (Single Axle) | 2024       | 225,000                 | 185,000                     | 6              | Reserve      |          |         |         |        |       | 105,000 |         |               |                           |
|                            |            |                         |                             |                | GF 1X        |          |         |         |        |       | 80,000  |         |               |                           |
| Plow Truck 4 (One-Ton)     | 2024       | 121,436                 | 106,436                     | 6              | Fund Bal     | 5,000    |         |         |        |       |         |         |               |                           |
|                            |            |                         |                             |                | ARPA         | 52,000   |         |         |        |       |         |         |               |                           |
|                            |            |                         |                             |                | GF 1X        | 49,436   |         |         |        |       |         |         |               |                           |
| Plow Truck 4 (One Ton)     | 2030       | 136,500                 | 125,000                     |                | Reserve      |          |         |         |        |       |         | 30,000  |               |                           |
| (6 year replacement)       |            |                         |                             |                | GF 1X        |          |         |         |        |       |         | 95,000  |               |                           |
| Excavator                  | 2016       | 175,000                 |                             | 30             | TBD          |          |         |         |        |       |         |         |               | FY 46-47                  |
| Grader                     | 2016       | 350,000                 | 350,000                     | 15             | TBD          |          |         |         |        |       |         |         | 350,000       | FY 31-32                  |
| Tractor/Mower              | 2016       | 85,000                  | 85,000                      | 20             | GF 1X        |          |         |         | 85,000 |       |         |         |               | FY 36-37                  |
| Loader                     | 2018       | 200,000                 | 200,000                     | 15             | TBD          |          |         |         |        |       |         |         | 200,000       | FY 33-34                  |
| Backhoe                    | 1995       |                         | 52,900                      |                | GF 1X        |          | 52,900  |         |        |       |         |         |               |                           |
| Total Cost:                |            |                         | 1,592,979                   | Total Expense: |              | 106,436  | 316,543 | 225,000 | 85,000 | 0     | 185,000 | 125,000 | 550,000       |                           |
|                            |            |                         |                             |                | less ARPA:   | (52,000) |         |         |        |       |         |         |               |                           |
|                            |            |                         |                             |                | less Grants: | 0        | 0       | 0       | 0      | 0     | 0       | 0       | 0             |                           |
|                            |            | Total Taxpayer Funding: |                             |                |              | 54,436   | 316,543 | 225,000 | 85,000 | 0     | 185,000 | 125,000 | 550,000       |                           |

# Capital Plan - Fire & First Response

| Capital Need               | Vehicle Year | Total Asset Cost        | Asset Cost (minus trade-in) | Rplc Cycl | Source       | 24-25 | 25-26 | 26-27 | 27-28  | 28-29 | 29-30 | 30-31   | Next 10 Years | Proposed Year of Purchase |
|----------------------------|--------------|-------------------------|-----------------------------|-----------|--------------|-------|-------|-------|--------|-------|-------|---------|---------------|---------------------------|
| Engine #1 - Pumper         | 2017         | 325,000                 | 287,500                     | 18        | TBD          |       |       |       |        |       |       |         | 287,500       | FY35-36                   |
| Engine #2 - Pumper         | 2005         | 440,000                 | 439,800                     | 25        | Bond         |       |       |       |        |       |       | 439,800 |               |                           |
| Engine #3 - Pumper/Tanker  | 2010         | 540,000                 | 465,000                     | 25        | TBD          |       |       |       |        |       |       |         | 465,000       | FY35-36                   |
| Tanker #1                  | 1997         |                         | n/a                         |           |              |       |       |       |        |       |       |         |               |                           |
| Utility Truck              | 2020         | 125,000                 | 120,000                     | 15        |              |       |       |       |        |       |       |         | 120,000       | FY35-36                   |
| SCBA Composite Air Bottles | 2023         | 11,000                  |                             | 15        | TBD          |       |       |       |        |       |       |         |               | FY38-39                   |
| Utility Vehicle - Kubota   | 2012         | 60,000                  | 0                           | 25        | TBD          |       |       |       |        |       |       |         |               | FY37-38                   |
| First Response Vehicle     | 2006         | 35,000                  | 35,000                      | 20        | Reserve      |       |       |       | 26,000 |       |       |         |               |                           |
|                            |              |                         |                             |           | GF 1X        |       |       |       | 9,000  |       |       |         |               |                           |
| Total Cost:                |              | 1,347,300               | Total Expense:              |           |              | 0     | 0     | 0     | 35,000 | 0     | 0     | 439,800 | 872,500       |                           |
|                            |              |                         |                             |           | less Grants: | 0     | 0     | 0     | 0      | 0     | 0     | 0       | 0             |                           |
|                            |              | Total Taxpayer Funding: |                             |           |              | 0     | 0     | 0     | 35,000 | 0     | 0     | 439,800 | 872,500       |                           |

# Capital Plan - Bridges

The Town has been addressing our aging bridge infrastructure based on the priorities recommended in the 2021 Bridge Inventory and Capital Plan. One project is planned for FY 25-26: Bridge 25 on Handy Road has been identified as the structure most in need of replacement and the Town has received a grant for this work.

| Capital Need  | Asset Cost     | Source                         | 24-25          | 25-26          | 26-27         | 27-28         | 28-29         | 29-30    | 30-31    | Next 10 Years |
|---|----------------|--------------------------------|----------------|----------------|---------------|---------------|---------------|----------|----------|---------------|
| #28 Moody Road at intersection                                | 90,000         | TBD                            |                |                |               |               |               |          |          | 90,000        |
| #9H Main Road Bridge<br>(at about 1000 Main Rd)               | 283,000        | Grant                          | 0              |                |               |               |               |          |          |               |
|   |                | Reserve                        | 21,199         |                |               |               |               |          |          |               |
|   |                | ARPA                           | 143,801        |                |               |               |               |          |          |               |
|   |                | Fund Bal                       | 118,000        |                |               |               |               |          |          |               |
| #25 Handy (was in CULVERTS)                                   | 333,000        | Grant                          |                | 200,000        |               |               |               |          |          |               |
|   |                | GF 1X                          |                | 31,975         |               |               |               |          |          |               |
| (culvert over Fargo Brook)                                    |                | Reserve                        |                | 101,025        |               |               |               |          |          |               |
| Special maintenance projects<br>from the McFarland Johnson CP | 91,687         | GF 1X                          | 1,452          | 1,375          | 29,430        |               | 30,000        |          |          |               |
|   |                | Reserve                        |                |                |               | 29,430        |               |          |          |               |
|   |                |                                |                |                |               |               |               |          |          |               |
|   |                |                                |                |                |               |               |               |          |          |               |
| <b>Total Cost:</b>  | <b>797,687</b> | <b>Total Expense:</b>          | <b>284,452</b> | <b>334,375</b> | <b>29,430</b> | <b>29,430</b> | <b>30,000</b> | <b>0</b> | <b>0</b> | <b>90,000</b> |
|   |                | less ARPA:                     | (143,801)      |                |               |               |               |          |          |               |
|   |                | less Grants:                   | 0              | (200,000)      | 0             | 0             | 0             | 0        | 0        | 0             |
|   |                | <b>Total Taxpayer Funding:</b> | <b>140,651</b> | <b>134,375</b> | <b>29,430</b> | <b>29,430</b> | <b>30,000</b> | <b>0</b> | <b>0</b> | <b>90,000</b> |



The culvert on Texas Hill after July 10, 2024 storm. Photos: Adam Argo





# Capital Plan - Paving

Paving remains the Town's biggest challenge as there is minimal grant funding available. If a paved road deteriorates too much, it needs to be reclaimed and paved. Once a road has been reclaimed, the goal is to complete a shim and overlay every 6 to 7 years in order to extend the life of the reclaimed pavement.

| Capital Need  | Asset Cost       | Source                         | 24-25          | 25-26         | 26-27         | 27-28            | 28-29          | 29-30          | 30-31    | Next 10 Years    |
|---|------------------|--------------------------------|----------------|---------------|---------------|------------------|----------------|----------------|----------|------------------|
| <i>Goal: Shim &amp; Overlay every 7 years after Reclaim</i> |                  |                                |                |               |               |                  |                |                |          |                  |
| <b>Main Road Reclaim &amp; Paving projects</b>              |                  |                                |                |               |               |                  |                |                |          |                  |
| 1 mi: Texas Hill to Blackbird Swale                         | 362,900          | Bond                           |                |               |               | 362,900          |                |                |          |                  |
| 1.75 mi: Raven Ridge to BR #14 (FY 27-28)                   | 552,475          | Bond                           |                |               |               | 552,475          |                |                |          |                  |
| 2 mi reclaim: Trapp to Moody (FY 29-30)                     | 631,400          | Bond                           |                |               |               |                  |                | 631,400        |          |                  |
| 1.5 mi reclaim: Moody to Bean (FY 31-32)                    | 473,550          | TBD                            |                |               |               |                  |                |                |          | 473,550          |
| 0.3 mi Huntington Center                                    | 199,500          | TBD                            |                |               |               |                  |                |                |          | 199,500          |
| <b>Main Road shim &amp; overlay projects</b>                |                  |                                |                |               |               |                  |                |                |          |                  |
| 0.3 mi Huntington Center (FY 24-25)                         | 101,876          | ARPA                           | 101,876        |               |               |                  |                |                |          |                  |
| 1.4 mi Beane Rd to Gore                                     | 192,500          | Bond                           |                |               |               | 192,500          |                |                |          |                  |
| 1.0 mi: Richmond to Texas Hill (FY 22-23)                   | 137,500          | GF 1X                          |                |               |               |                  |                | 137,500        |          |                  |
| 2 mi shim & overlay (every year)                            | 275,000          | GF 1X                          |                |               |               |                  | 275,000        |                |          |                  |
| 2 mi shim & overlay over 10 yr period                       | 2,750,000        | TBD                            |                |               |               |                  |                |                |          | 2,750,000        |
| Huntington Center speed humps                               | 14,700           | TBD                            |                |               |               |                  |                |                |          | 14,700           |
| Main Road - fog lines                                       | 14,423           | ARPA                           | 14,423         |               |               |                  |                |                |          |                  |
| <b>East Street: 0.6 mi</b>                                  |                  |                                |                |               |               |                  |                |                |          |                  |
| Reclaim (FY 24-25)  | 73,850           | ARPA                           | 73,850         |               |               |                  |                |                |          |                  |
| Shim & Overlay (FY 31-32)                                   | 82,500           | TBD                            |                |               |               |                  |                |                |          | 82,500           |
| <b>Bridge St: 0.3 mi</b>                                    |                  |                                |                |               |               |                  |                |                |          |                  |
| Shim & Overlay (reclaimed FY 22-23)                         | 41,250           | GF 1X                          |                |               |               |                  |                | 41,250         |          |                  |
| <b>Hinesburg Hollow 1.48 mi</b>                             |                  |                                |                |               |               |                  |                |                |          |                  |
| Shim & Overlay (24-25) (reclaimed ~ 2010)                   | 188,319          | Fund Bal                       | 37,664         |               |               |                  |                |                |          |                  |
|   |                  | Grant                          | 150,656        |               |               |                  |                |                |          |                  |
| Shim & Overlay (FY 31-32)                                   | 230,000          | TBD                            |                |               |               |                  |                |                |          | 230,000          |
| <b>Lower Village Main Road \$1,522,152 total</b>            |                  |                                |                |               |               |                  |                |                |          |                  |
| Reconstruction project grant                                | 1,158,380        | Grant                          | 54,005         | 63,750        | 53,500        | 504,750          | 482,375        |                |          |                  |
| Local match   | 304,430          | GF 1X                          | 13,501         | 16,202        | 13,461        | 113,273          | 94,993         |                |          |                  |
|   |                  | Reserve                        |                |               |               | 20,000           | 33,000         |                |          |                  |
| Shim & Overlay  | 60,000           | TBD                            |                |               |               |                  |                |                |          | 60,000           |
| <b>Total Cost:</b>  | <b>7,844,553</b> | <b>Total Expense:</b>          | <b>445,974</b> | <b>79,952</b> | <b>66,961</b> | <b>1,745,898</b> | <b>885,368</b> | <b>810,150</b> | <b>0</b> | <b>3,810,250</b> |
|   |                  | less ARPA:                     | (190,149)      |               |               |                  |                |                |          |                  |
|   |                  | less Grants:                   | (204,661)      | (63,750)      | (53,500)      | (504,750)        | (482,375)      | 0              | 0        | 0                |
|   |                  | <b>Total Taxpayer Funding:</b> | <b>51,165</b>  | <b>16,202</b> | <b>13,461</b> | <b>1,241,148</b> | <b>402,993</b> | <b>810,150</b> | <b>0</b> | <b>3,810,250</b> |

# ARPA Report

This chart shows the total ARPA expenditure by the Town.

|  |                         |
|--|-------------------------|
| <b>ARPA Funds Received</b>             | <b>\$ 589,693.63</b>    |
| <b>Project</b>                         | <b>ARPA Expenditure</b> |
| <b>Buildings &amp; Grounds</b>         |                         |
| Fire Department Asphalt Apron          | \$ 49,030.00            |
| Town Office Expansion Plans            | \$ 14,300.00            |
| Solar for Library                      | \$ 80,638.00            |
| Library Computers                      | \$ 2,736.89             |
| Town Computers & Hybrid Meeting Tech.  | \$ 6,533.42             |
| Town Office Air Exchanger              | \$ 1,575.35             |
| <b>Highway Department</b>              |                         |
| Hinesburg Hollow Rd. Culvert           | \$ 44,500.00            |
| New Truck - Ford F550                  | \$ 52,000.00            |
| Main Rd. Paving - Town Center          | \$ 101,875.77           |
| East St. Paving                        | \$ 73,849.94            |
| Main Rd. Fog Lines                     | \$ 14,423.10            |
| Bridge # 9H (Main Rd. Near Texas Hill) | \$ 143,801.32           |
| <b>Special Projects</b>                |                         |
| Conservation Commission                | \$ 1,429.84             |
| Welcome Signs                          | \$ 3,000.00             |
| <b>Total</b>                           |                         |
| Total                                  | \$ 589,693.63           |

*\*Note: This table does not necessarily show the total cost of a project, only the amount of ARPA Funds used on the project.*

## General Fund – Fund Balance

| <b>Purpose:</b> To outline changes to the General Fund - Fund Balance from FY23-24 through FY25-26. |                |                  |                  |
|---|----------------|------------------|------------------|
|   | <b>23-24</b>   | <b>24-25</b>     | <b>25-26</b>     |
|   | <b>Actual</b>  | <b>Projected</b> | <b>Projected</b> |
| <b>Beginning Balance:</b>   | <b>527,457</b> | <b>422,277</b>   | <b>218,451</b>   |
| Operations Budget Net Gain  | 69,820         | 0                | 0                |
|   | <b>597,277</b> | <b>422,277</b>   | <b>218,451</b>   |
| Highway Equipment usage   | 0              | 5,000            | 0                |
| Paving usage  | 0              | 42,826           | 0                |
| Bridges usage   | 100,000        | 118,000          | 0                |
| Building and Grounds usage*   | 75,000         | 38,000           | 0                |
| Fire and First Response usage   | 0              | 0                | 0                |
| less Total Usage:   | <b>175,000</b> | <b>203,826</b>   | <b>0</b>         |
| <b>Ending Balance:</b>  | <b>422,277</b> | <b>218,451</b>   | <b>218,451</b>   |

## Reserve Fund Reports

Reserve Funds are funds raised through the General Fund budget, bonds, loans, fees, grants, and/or donations. The use of each fund is designated for a specific purpose as voted at Town Meeting. Voter approval for the Selectboard to spend funds from the reserves is not required provided that the funds are spent for the voter approved purpose.

### Elder Housing Reserve Fund

July 1, 2023 to June 30, 2024

**Purpose:** To be used for the construction of elderly housing in the Town of Huntington.

|                          |                   |
|--------------------------|-------------------|
| <b>Beginning Balance</b> | <b>249,833.73</b> |
| <b>Income</b>            |                   |
| Interest Income          | 10,962.70         |
| <b>Total Income</b>      | <b>10,962.70</b>  |
| <b>Total Expenses</b>    | <b>0.00</b>       |
| <b>Ending Balance</b>    | <b>260,796.43</b> |

### Community Forest Stewardship Fund

July 1, 2023 to June 30, 2024

**Purpose:** To be used for maintaining the Community Forest

|                          |                  |
|--------------------------|------------------|
| <b>Beginning Balance</b> | <b>40,384.66</b> |
| <b>Income</b>            |                  |
| Interest Income          | 60.65            |
| <b>Total Income</b>      | <b>60.65</b>     |
| <b>Total Expenses</b>    | <b>0.00</b>      |
| <b>Ending Balance</b>    | <b>40,445.31</b> |

## Reserve Funds Reports continued

### Bridge Reserve Fund

July 1, 2023 to June 30, 2024

**Purpose:** To be used for the construction, repair, and/or maintenance of any Town bridge at the discretion of the Selectboard (within their statutory authority); funded through the Town budget.

|                                 |                   |
|---------------------------------|-------------------|
| <b>Beginning Balance</b>        | <b>131,371.03</b> |
| <b>Income</b>                   |                   |
| Yearly Voted Contribution       | 0.00              |
| Interest Income                 | 312.46            |
| Transfer from General Fund Fund |                   |
| Balance                         | 100,000.00        |
| <b>Total Income</b>             | <b>100,312.46</b> |
| <b>Expenses</b>                 |                   |
| Bridge 9H Repair                | 29,300.00         |
| <b>Total Expenses</b>           | <b>29,300.00</b>  |
| <b>Ending Balance</b>           | <b>202,383.49</b> |

### Highway Equipment Reserve Fund

July 1, 2023 to June 30, 2024

**Purpose:** To be used for the purchase of highway equipment at the discretion of the Selectboard (within their statutory authority); funded through the Town budget.

|                           |                  |
|---------------------------|------------------|
| <b>Beginning Balance</b>  | <b>22,051.08</b> |
| <b>Income</b>             |                  |
| Yearly Voted Contribution | 33,000.00        |
| Interest Income           | 64.06            |
| <b>Total Income</b>       | <b>33,064.06</b> |
| <b>Total Expenses</b>     | <b>0.00</b>      |
| <b>Ending Balance</b>     | <b>55,115.14</b> |

### Building and Grounds Reserve Fund

July 1, 2023 to June 30, 2024

**Purpose:** To be used for the construction, repair, and/or maintenance of Town buildings and grounds at the discretion of the Selectboard (within their statutory authority); funded through the Town budget.

|                                 |                  |
|---------------------------------|------------------|
| <b>Beginning Balance</b>        | <b>44,674.70</b> |
| <b>Income</b>                   |                  |
| Yearly Voted Contribution       | 10,000.00        |
| Transfer from General Fund Fund |                  |
| Balance                         | 75,000.00        |
| Interest Income                 | 64.23            |
| <b>Total Income</b>             | <b>85,064.23</b> |
| <b>Expenses</b>                 |                  |
| Exterior Painting               | 83,995.80        |
| Town Office Heat Pump           | 10,500.00        |
| <b>Total Expenses</b>           | <b>94,495.80</b> |
| <b>Ending Balance</b>           | <b>35,243.13</b> |

*Reports submitted by Andrea Ogilvie, Town Treasurer*



## Reserve Funds Reports continued

### Fire Department Reserve Fund

July 1, 2023 to June 30, 2024

**Purpose:** To be used for the purchase of Fire Dept. equipment at the discretion of the Selectboard (within their statutory authority); funded through the Town budget.

|                           |                  |
|---------------------------|------------------|
| <b>Beginning Balance</b>  | <b>15,536.16</b> |
| <b>Income</b>             |                  |
| Yearly Voted Contribution | 4,000.00         |
| Interest Income           | 13.31            |
| <b>Total Income</b>       | <b>4,013.31</b>  |
| <b>Expenses</b>           |                  |
| SCBA Air Bottles          | 11,087.36        |
| <b>Total Expenses</b>     | <b>11,087.36</b> |
| <b>Ending Balance</b>     | <b>8,462.11</b>  |

### Conservation Reserve Fund

July 1, 2023 to June 30, 2024

**Purpose:** To be used for the acquisition and perpetual protection of critical historical, agricultural, and natural resources within the Town; funded through the Town budget.

|                           |                  |
|---------------------------|------------------|
| <b>Beginning Balance</b>  | <b>48,815.02</b> |
| <b>Income</b>             |                  |
| Yearly Voted Contribution | 16,000.00        |
| Interest Income           | 88.28            |
| <b>Total Income</b>       | <b>16,088.28</b> |
| <b>Total Expenses</b>     | <b>0.00</b>      |
| <b>Ending Balance</b>     | <b>64,903.30</b> |

### Record Restoration Reserve Fund

July 1, 2023 to June 30, 2024

**Purpose:** To be used for restoration, preservation, conservation, and computerization of municipal records; funded by revenues of \$4 per page from recording fees.

|                          |                  |
|--------------------------|------------------|
| <b>Beginning Balance</b> | <b>54,948.56</b> |
| <b>Income</b>            |                  |
| Restoration Fees         | 4,213.00         |
| Digital Copies           | 391.00           |
| Interest Income          | 851.45           |
| <b>Total Income</b>      | <b>5,455.45</b>  |
| <b>Expenses</b>          |                  |
| Record Restoration       | 1,825.50         |
| <b>Total Expenses</b>    | <b>1,825.50</b>  |
| <b>Ending Balance</b>    | <b>58,578.51</b> |

### Paving Reserve Fund

July 1, 2023 to June 30, 2024

**Purpose:** To be used for the paving and maintenance of Class 2 roads at the discretion of the Selectboard (within their statutory authority); funded through the Town budget.

|                           |                  |
|---------------------------|------------------|
| <b>Beginning Balance</b>  | <b>75,391.29</b> |
| <b>Income</b>             |                  |
| Yearly Voted Contribution | 0.00             |
| Interest Income           | 122.62           |
| <b>Total Income</b>       | <b>122.62</b>    |
| <b>Total Expenses</b>     | <b>0.00</b>      |
| <b>Ending Balance</b>     | <b>75,513.91</b> |

## Reserve Funds Reports continued

### Vault Expansion Reserve Fund

July 1, 2023 to June 30, 2024

**Purpose:** To be used for the expansion of the vault that houses the Town's land records, vital records, and important papers; funded by revenues of \$2 per page from recording fees.

|                          |                  |
|--------------------------|------------------|
| <b>Beginning Balance</b> | <b>55,869.21</b> |
| <b>Income</b>            |                  |
| Vault Expansion Fees     | 2,155.00         |
| Interest Income          | 853.23           |
| <b>Total Income</b>      | <b>3,008.23</b>  |
| <b>Total Expenses</b>    | <b>0.00</b>      |
| <b>Ending Balance</b>    | <b>58,877.44</b> |

### Town Reappraisal Fund

July 1, 2023 to June 30, 2024

**Purpose:** To be used for State of Vermont mandated periodic townwide reappraisal

|                           |                  |
|---------------------------|------------------|
| <b>Beginning Balance</b>  | <b>31,817.12</b> |
| <b>Income</b>             |                  |
| Yearly Voted Contribution | 31,800.00        |
| Interest Income           | 34.00            |
| <b>Total Income</b>       | <b>31,834.00</b> |
| <b>Expenses</b>           |                  |
| Purchased Services        | 47,700.00        |
| <b>Total Expenses</b>     | <b>47,700.00</b> |
| <b>Ending Balance</b>     | <b>15,951.12</b> |



*Cross-country ski tracks on the new boardwalk in the Town Community Forest in Huntington Center. The trail is lifted out of wet areas of the path into the woods. Photo: Aaron Worthley*

*Reports submitted by Andrea Ogilvie, Town Treasurer*

# Special Revenue Fund Reports

Special Revenue Funds are monies raised by, donated to, and/or allocated to an overseeing board, commission, committee, or department for use at the discretion of their members/officers. Funds may be restricted as described below.

## UMH Luke Palmer Fund

July 1, 2023 - June 30, 2024

**Purpose:** To be used for anything relating to the UMH bell tower.

|                          |                 |
|--------------------------|-----------------|
| <b>Beginning Balance</b> | <b>1,202.81</b> |
| Income                   |                 |
| Interest Income          | 1.99            |
| Donations                | 150.00          |
| <b>Total Income</b>      | <b>151.99</b>   |
| <br>                     |                 |
| <b>Total Expenses</b>    | <b>0.00</b>     |
| <br>                     |                 |
| <b>Ending Balance</b>    | <b>1,354.80</b> |

## Library Misc. Restricted Fund

July 1, 2023 - June 30, 2024

**Purpose:** To be used for specific purposes not included in the General Fund, as specified by donors.

|                                 |               |
|---------------------------------|---------------|
| <b>Beginning Balance</b>        | <b>100.08</b> |
| Income                          |               |
| Interest Income                 | 0.05          |
| <b>Total Income</b>             | <b>0.05</b>   |
| <br>                            |               |
| <b>Expenses</b>                 |               |
| Transfers Between Library Funds | 100.13        |
| <b>Total Expenses</b>           | <b>100.13</b> |
| <br>                            |               |
| <b>Ending Balance</b>           | <b>0.00</b>   |

## Rita Cleveland Fire Fund

July 1, 2023 - June 30, 2024

**Purpose:** To be used, at the discretion of the Fire Department members, to further enhance the service they provide through the purchase of equipment, gear, training supplies, and apparatus.

|                              |                  |
|------------------------------|------------------|
| <b>Beginning Balance</b>     | <b>44,380.53</b> |
| Income                       |                  |
| Interest Income              | 65.74            |
| <b>Total Income</b>          | <b>65.74</b>     |
| <br>                         |                  |
| <b>Expenses</b>              |                  |
| Transfers to Fire Dept. Fund | 1,108.49         |
| <b>Total Expenses</b>        | <b>1,108.49</b>  |
| <br>                         |                  |
| <b>Ending Balance</b>        | <b>43,337.78</b> |

## Recreation Fund

July 1, 2023 - June 30, 2024

**Purpose:** To be used for activities and improvements to the Town's recreation park.

|                          |                  |
|--------------------------|------------------|
| <b>Beginning Balance</b> | <b>16,803.78</b> |
| Income                   |                  |
| Interest Income          | 198.48           |
| <b>Total Income</b>      | <b>198.48</b>    |
| <br>                     |                  |
| <b>Expenses</b>          |                  |
| Soccer Program           | 378.75           |
| <b>Total Expenses</b>    | <b>378.75</b>    |
| <br>                     |                  |
| <b>Ending Balance</b>    | <b>16,623.51</b> |

Reports submitted by Andrea Ogilvie, Town Treasurer

## Special Revenue Funds continued

### Library CSA Fund

July 1, 2023 - June 30, 2024

**Purpose:** To be used for purchases, projects, and library development initiatives that are not paid for by General Fund allocations.

|                                 |                 |
|---------------------------------|-----------------|
| <b>Beginning Balance</b>        | <b>3,785.15</b> |
| <b>Income</b>                   |                 |
| Interest Income                 | 6.67            |
| Annual Appeal Donations         | 425.00          |
| Donations - Listen Up VT        | 1,550.00        |
| Donations - Programs            | 250.00          |
| Misc Donations                  | 137.00          |
| Transfers Between Library Funds | 100.13          |
| <b>Total Income</b>             | <b>2,468.80</b> |
| <b>Expenses</b>                 |                 |
| Performers/Programs             | 214.43          |
| Misc Expenses                   | 30.00           |
| Listen Up VT expense            | 1,050.00        |
| <b>Expenses</b>                 | <b>1,294.43</b> |
| <b>Ending Balance</b>           | <b>4,959.52</b> |

### Library Books Fund

July 1, 2023 - June 30, 2024

**Purpose:** To be used to purchase books requested by and paid for by private donors and/or patrons, as a supplement to book purchases made through General Fund allocations.

|                           |                 |
|---------------------------|-----------------|
| <b>Beginning Balance</b>  | <b>1,025.08</b> |
| <b>Income</b>             |                 |
| Interest Income           | 2.43            |
| Donations                 | 549.37          |
| Replacement of Lost Books | 118.37          |
| Adopt An Author           | 1,187.75        |
| <b>Total Income</b>       | <b>1,857.92</b> |
| <b>Expenses</b>           |                 |
| Book processing expense   | 21.00           |
| Books - Other             | 107.16          |
| Books - Replacement       | 75.25           |
| Books - Adopt an Author   | 1,033.91        |
| <b>Total Expenses</b>     | <b>1,237.32</b> |
| <b>Ending Balance</b>     | <b>1,645.68</b> |



## Special Revenue Funds continued

### Cemetery Endowment Fund

July 1, 2023 - June 30, 2024

**Purpose:** To be used to accumulate enough money in an account in order to run the cemetery from the account's interest. 25% of cemetery lot sales are added to the endowment by vote of the Cemetery Trustees.

|                               |                  |
|-------------------------------|------------------|
| <b>Beginning Balance</b>      | <b>68,782.43</b> |
| <b>Income</b>                 |                  |
| Cemetery Plot Sales           | 1,987.50         |
| Dividend Income               | 90.24            |
| Stock Value Gain              | 292.45           |
| Interest Income               | 1,801.19         |
| <b>Total Income</b>           | <b>4,171.38</b>  |
| <b>Expenses</b>               |                  |
| Reimbursement to General Fund | 855.79           |
| <b>Total Expenses</b>         | <b>855.79</b>    |
| <b>Ending Balance</b>         | <b>72,098.02</b> |

### Maplewood Cemetery Fund

July 1, 2023 - June 30, 2024

**Purpose:** To be used to defray the cost of repairs, capital expenses, and other expenses outside of the normal maintenance (mowing) and operations of Huntington's three cemeteries.

|                          |                  |
|--------------------------|------------------|
| <b>Beginning Balance</b> | <b>22,793.52</b> |
| <b>Income</b>            |                  |
| Burial Fees              | 350.00           |
| Cemetery Plot Sales      | 5,962.50         |
| Interest Income          | 423.66           |
| <b>Total Income</b>      | <b>6,736.16</b>  |
| <b>Expenses</b>          |                  |
| Repairs & Maintenance    | 3,250.00         |
| Misc Expenses            | 450.00           |
| <b>Total Expenses</b>    | <b>3,700.00</b>  |
| <b>Ending Balance</b>    | <b>25,829.68</b> |

### Conservation Commission Discretionary Fund

July 1, 2023 - June 30, 2024

**Purpose:** To be used for purchases, projects, and Huntington Conservation Commission initiatives that are not paid for by General Fund allocations.

|                          |               |
|--------------------------|---------------|
| <b>Beginning Balance</b> | <b>802.91</b> |
| <b>Income</b>            |               |
| Interest Income          | 1.17          |
| Donations                | 254.26        |
| <b>Total Income</b>      | <b>255.43</b> |
| <b>Expenses</b>          |               |
| Workshops / Programs     | 270.80        |
| <b>Total Expenses</b>    | <b>270.80</b> |
| <b>Ending Balance</b>    | <b>787.54</b> |

*Reports submitted by Andrea Ogilvie, Town Treasurer*

## Special Revenue Funds continued

### Huntington Elders Resources and Opportunities (HERO) Fund

July 1, 2023 - June 30, 2024

**Purpose:** To be used for purchases, projects, and HERO initiatives that are not paid for by General Fund allocations.

|                          |                      |
|--------------------------|----------------------|
| <b>Beginning Balance</b> | <b>0.00</b>          |
| <b>Income</b>            |                      |
| Interest Income          | 0.57                 |
| Donations                | 391.00               |
| <b>Total Income</b>      | <u><b>391.57</b></u> |
| <b>Total Expenses</b>    | <u><b>0.00</b></u>   |
| <b>Ending Balance</b>    | <b>391.57</b>        |

### Fire Department Fund

July 1, 2023 - June 30, 2024

**Purpose:** To be used to support the members of the Fire Dept.

|                               |                        |
|-------------------------------|------------------------|
| <b>Beginning Balance</b>      | <b>6,796.04</b>        |
| <b>Income</b>                 |                        |
| Donations                     | 433.00                 |
| From Rita Cleveland Fund      | 1,108.49               |
| Interest Income               | 3.81                   |
| <b>Total Income</b>           | <u><b>1,545.30</b></u> |
| <b>Expenses</b>               |                        |
| Protective Gear and Equipment | 3,199.35               |
| Volunteer Appreciation        | 4,387.20               |
| Misc Expenses                 | 289.41                 |
| <b>Total Expenses</b>         | <u><b>7,875.96</b></u> |
| <b>Ending Balance</b>         | <b>465.38</b>          |

### UMH Miscellaneous Restricted Fund

July 1, 2023 - June 30, 2024

**Purpose:** To be used for improvements to the UMH, as specified by donors.

|                          |                    |
|--------------------------|--------------------|
| <b>Beginning Balance</b> | <b>1,004.94</b>    |
| <b>Income</b>            |                    |
| Interest Income          | 1.51               |
| <b>Total Income</b>      | <u><b>1.51</b></u> |
| <b>Total Expenses</b>    | <u><b>0.00</b></u> |
| <b>Ending Balance</b>    | <b>1,006.45</b>    |

### Town Hall Fund

July 1, 2023 - June 30, 2024

**Purpose:** To be used for restoration and maintenance of the Town Hall.

|                          |                        |
|--------------------------|------------------------|
| <b>Beginning Balance</b> | <b>10,492.77</b>       |
| <b>Income</b>            |                        |
| Town Hall Events         | 2,533.35               |
| Donations                | 380.00                 |
| Interest Income          | 18.61                  |
| <b>Total Income</b>      | <u><b>2,931.96</b></u> |
| <b>Expenses</b>          |                        |
| Repairs and Maintenance  | 79.96                  |
| <b>Total Expenses</b>    | <u><b>79.96</b></u>    |
| <b>Ending Balance</b>    | <b>13,344.77</b>       |

# Active Grants

| Active Grants as of January 1, 2025                   |                    |            |              |               |                 |                      |                 |
|---|--------------------|------------|--------------|---------------|-----------------|----------------------|-----------------|
| Grant Name  | Dept               | Award Date | Award Amount | Spent To Date | Amount Received | Receivable (Prepaid) | Unspent Balance |
| American Rescue Plan Act (ARPA)                       | General            | 03/11/21   | 589,694      | 575,394       | 589,694         | (14,300)             | 14,300          |
| FEMA - Hazard Mitigation (Flood Buyout)               | General            | 10/14/22   | 951,984      | 1,096,722     | 861,817         | 234,905              | (144,738) *     |
| Flood Flood Resilient Communities Fund (Flood Buyout) | General            | 05/02/22   | 1,551,628    | 1,019,612     | 1,095,517       | (75,905)             | 532,016 **      |
| Community Forest Parking Lot                          | Forest Stewardship | 10/01/23   | 30,000       | 30,000        | 0               | 30,000               | 0               |
| Outdoor Gear Exchange Stewardship                     | Conservation       | 10/15/22   | 2,000        | 875           | 2,000           | (1,125)              | 1,125           |
| Land Ethic Vermont Tree Restoration                   | Conservation       | 11/21/23   | 525          | 0             | 0               | 0                    | 525             |
| HHCT Amphibian Crossing Guard Safety                  | Conservation       | 11/26/23   | 1,425        | 793           | 0               | 793                  | 632             |
| CSWD Cleanup  | Selectboard        | 07/13/10   | 2,500        | 0             | 0               | 0                    | 2,500 ***       |
| Town Highway Structures Program (Bridge grant)        | Highway            | 07/01/24   | 200,000      | 0             | 0               | 0                    | 200,000         |
| Town Highway Class 2 Roadway Program                  | Highway            | 07/01/24   | 174,562      | 174,562       | 0               | 174,562              | 0               |
| 2015 Ben & Jerry's Grant                              | Library            | 12/17/15   | 1,500        | 1,136         | 1,500           | (364)                | 364             |
| Interlibrary Loan Courier Service                     | Library            | 10/01/24   | 684          | 158           | 636             | (479)                | 526             |
| Friends of the HPL - VOX books                        | Library            | 01/05/24   | 2,880        | 1,747         | 2,880           | (1,133)              | 1,133           |
| Friends of HPL - Shelving                             | Library            | 10/14/24   | 1,600        | 0             | 1,600           | (1,600)              | 1,600           |
| Friends of the HPL - 24/25 Red Clover Books           | Library            | 04/27/24   | 150          | 103           | 150             | (47)                 | 47              |
| Friends of the HPL - 24/25 Golden Dome Books          | Library            | 04/27/24   | 280          | 274           | 280             | (6)                  | 6               |
| Friends of the HPL - 24/25 Junior Readers Books       | Library            | 10/14/24   | 500          | 326           | 500             | (174)                | 174             |
| Friends of HPL - 24/25 LEGO Club                      | Library            | 10/14/24   | 250          | 72            | 300             | (228)                | 178             |
| Friends of the HPL - Adult Readers                    | Library            | 10/14/24   | 600          | 106           | 600             | (494)                | 494             |
| Friends of the HPL - Book Discussion                  | Library            | 12/09/24   | 438          | 0             | 438             | (438)                | 438             |
| Municipal Energy Resilience Program (MERP)            | Energy Committee   | 09/22/23   | 4,000        | 1,000         | 4,000           | (3,000)              | 3,000           |
|   |                    |            |              |               |                 |                      |                 |
| Totals:   |                    |            | 3,517,200    | 2,902,879     | 2,561,912       | 340,967              | 614,321         |

\* original grant award includes property that was moved to the other buyout program

\*\* grant award increased by amendment to include property originally in FEMA grant

\*\*\* CSWD unspent balance is forfeited

## Existing Debt Retirement Schedule

| Capital Item           | Retire Year | Dept Type | Debt Term | Amount Borrowed  | 2025-26 Expense | 2026-27 Expense | 2027-28 Expense | 2028-29 Expense |
|------------------------|-------------|-----------|-----------|------------------|-----------------|-----------------|-----------------|-----------------|
| East Street Bridge     | 28-29       | Bond      | 20        | 310,000          | 17,415          | 16,733          | 16,044          | 15,349          |
| Brace Bridge           | 29-30       | Bond      | 20        | 67,000           | 3,812           | 3,664           | 3,515           | 3,363           |
| Carse Bridge           | 29-30       | Bond      | 20        | 85,000           | 4,836           | 4,649           | 4,459           | 4,267           |
| Fire Station Roof      | 29-30       | Bond      | 20        | 36,789           | 2,175           | 2,091           | 2,005           | 1,919           |
| Main Road Slide        | 29-30       | Bond      | 20        | 78,367           | 4,458           | 4,286           | 4,111           | 3,934           |
| Sand/Salt Shed         | 29-30       | Bond      | 20        | 95,760           | 5,366           | 5,159           | 4,949           | 4,735           |
| Stokes Bridge          | 29-30       | Bond      | 20        | 132,000          | 7,510           | 7,219           | 6,925           | 6,626           |
| Town Garage Roof       | 29-30       | Bond      | 20        | 40,084           | 2,280           | 2,192           | 2,103           | 2,012           |
| 2016 Fire Truck        | 26-27       | Bond      | 10        | 287,500          | 29,835          | 29,119          | 0               | 0               |
| Bridge 8 Sheldrake     | 26-27       | Bond      | 10        | 43,000           | 4,463           | 4,356           | 0               | 0               |
| Bridge 30 Camel's Hump | 26-27       | Bond      | 10        | 62,500           | 6,488           | 6,331           | 0               | 0               |
| Current Expense Note*  | 25-26       | Loan      | 1         | 583,993          | 1,460           | 0               | 0               | 0               |
| <b>Totals:</b>         |             |           |           | <b>1,821,993</b> | <b>90,098</b>   | <b>85,799</b>   | <b>44,112</b>   | <b>42,205</b>   |

\* The Municipal Climate Recovery Fund (MCRF) Current Expense Note is administered by the VT Bond Bank. The amount borrowed is as of December 31, 2024. The 2025-26 interest expense is based on that balance. Huntington is allowed to borrow up to \$788,882. Repayment occurs through federal reimbursement.

Dec 16, 2024 8:02 pm Prepared by DBC Finance

(Finance 8.901 Vermont Bond Bank:MCRFEA-MCRFEA\_4) Page 4

### BOND DEBT SERVICE

#### Municipal Climate Recovery Fund - Emergency Access Huntington Current Expense Note (MCRF\_EA\_004)

| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
|---------------|-----------|--------|----------|--------------|---------------------|
| 06/15/2025    |           |        | 1,427.54 | 1,427.54     |                     |
| 06/30/2025    |           |        |          |              | 1,427.54            |
| 12/15/2025    | 583,993   | 0.500% | 1,459.98 | 585,452.98   |                     |
| 06/30/2026    |           |        |          |              | 585,452.98          |
|               | 583,993   |        | 2,887.52 | 586,880.52   | 586,880.52          |



# Wages Paid Town Officers/Employees

## January 1 - December 31, 2024

| Position                     | 2024 Wages   | Position                         | 2024 Wages     | Position                               | 2024 Wages        |
|------------------------------|--------------|----------------------------------|----------------|--|-------------------|
| Animal Control               | 1,761        | Health Officer*                  | 750            | Lister                                 | 15,778            |
| AP/Payroll                   | 16,099       | Highway Road Crew                | 41,592         | Lister                                 | 0                 |
| Assistant Clerk              | 13,369       | Highway Road Crew                | 81,777         | Lister                                 | 0                 |
| Auditor*                     | 225          | Highway Road Crew                | 18,779         | <b>Lister Total</b>                    | <b>15,778</b>     |
| Auditor*                     | 225          | Highway Road Crew (partial year) | 36,386         | Moderator*                             | 125               |
| Auditor*                     | 0            | Highway Road Crew                | 72,794         | Planning Comm Clerk                    | 2,217             |
| <b>Auditor Total</b>         | <b>450</b>   | <b>Highway Road Crew Total</b>   | <b>251,328</b> | Selectboard (partial year)*            | 250               |
| Cemetery Support Staff*      | 875          | Highway Foreman (partial year)   | 53,436         | Selectboard (partial year)*            | 250               |
| Conservation Clerk           | 468          | Highway Foreman (partial year)   | 36,538         | Selectboard*                           | 500               |
| Delinquent Tax Collector     | 7,295        | Highway Temporary                | 577            | Selectboard*                           | 500               |
| DRB Clerk                    | 856          | Highway Temporary                | 140            | Selectboard Vice-Chair*                | 750               |
| Election Worker              | 252          | Highway Temporary                | 130            | Selectboard Chair*                     | 1,000             |
| Election Worker              | 1,006        | Highway Temporary                | 220            | <b>Selectboard Total</b>               | <b>3,250</b>      |
| Election Worker              | 942          | Highway Temporary                | 150            | Town Administrator (partial year)      | 55,779            |
| Election Worker              | 923          | Highway Temporary                | 5,626          | Town Administrator (partial year)      | 40,686            |
| Election Worker              | 154          | Highway Temporary                | 23,472         | Town Clerk                             | 40,862            |
| Election Worker              | 293          | <b>Highway Temporary Total</b>   | <b>30,315</b>  | Town Hall/Town Office Custodian        | 2,960             |
| Election Worker              | 231          | <b>Highway Department Total</b>  | <b>371,617</b> | Town Treasurer                         | 34,335            |
| Election Worker              | 237          | Library Director                 | 15,573         | Town Project Specialist (partial year) | 14,187            |
| Election Worker              | 202          | Libray Director                  | 29,548         | Zoning Administrative Officer          | 32,023            |
| Election Worker              | 214          | Library Custodian                | 1,421          |  |                   |
| <b>Election Worker Total</b> | <b>4,454</b> | Library Substitute               | 318            |  |                   |
| Fire Department Chief*       | 1,500        | Library Substitute               | 41             |  |                   |
| Fire Department Cleaning     | 1,115        | Library Substitute               | 291            |  |                   |
| First Response Asst Chief*   | 1,000        | Library Substitute               | 111            |  |                   |
| <b>Fire Department Total</b> | <b>3,615</b> | Library Substitute               | 385            |  |                   |
|                              |              | <b>Library Department Total</b>  | <b>47,688</b>  | <b>Total 2024 Wages Paid</b>           | <b>711,499.26</b> |

\*Stipend

# Board of Civil Authority & Board of Abatement

The Huntington Board of Civil Authority (BCA) works on behalf of the townspeople in a variety of contexts. It is made up of the elected Justices of the Peace (7), the Selectboard (5) and the Town Clerk.

The Justices of the Peace are elected in November of even years, and take office on February 1 of the following calendar year. On November 8, 2024, the following Justices were elected: Pam Alexander, Patricia Quinn Baumann, Don Dresser, Beverly Little Thunder, Shelly McSweeney, Heidi Racht, Mary Taft.

The Board met multiple times in 2024, usually following Board of Abatement meetings, to discuss mainly the town's four elections: Town Meeting Day and Presidential Primary elections in March, Special Election MMUUSD budget and election of district officers in April, Vermont State Primary in August and the November General Election.

Huntingtonians love to come to the polls, which were open at the school from 6:30 am to 7 pm. We have had the distinction of being the only municipality in Vermont to open before 7 am. Please see the election results on page 35.

We decided to use the tabulator (voting machine) for all 2024 elections. Every municipality in Vermont received new tabulators for 2024. The old ones went to the landfill as they are black plastic and cannot be recycled. The new tabulators have good features, but are extremely slow.

To help speed the count up, Huntington contributed the use of our tabulator for the MMUUSD vote, making three onsite when the ballots were commingled at CHMS.

The BCA also hears and decides grievances regarding the Listers' property appraisals. This occurs in the late spring and early summer. Discussion may take place in Deliberative Session; all decisions are made by the Board in an open meeting. In 2024, the BCA heard no appeals.

Roman Livak has served as chair of the BCA for the property value appeals; Patty Baumann has served as the vice chair. The minutes and other legal paperwork for the Board are the responsibility of the Town Clerk. The Town Clerk is the Presiding Officer at elections; Don Dresser and Patty Baumann capably serve as Assistant Presiding Officers.

All of the work of the BCA is strictly governed by Vermont Statute.

## Board of Civil Authority

|                   |                        |             |
|-------------------|------------------------|-------------|
| Pam Alexander     | Karen Godnick Barber   | Dori Barton |
| Patty Baumann     | Landel Cochran         | Don Dresser |
| Larry Haskins, Jr | Beverly Little Thunder | Roman Livak |
| Shelly McSweeney  | Heidi Racht            | Mary Taft   |

## Board of Abatement

The Huntington Board of Abatement (BOA) has one function which is to hear and act on appeals for abatement of property tax. The BOA is composed of the BCA, as listed above, and also the Town Treasurer and Listers. The BOA hears the appeal and makes a decision, based on criteria as outlined in 24 VSA 1535.

In 2024, the BOA entered uncharted territory as it had to develop an application, procedure, and conduct when it considered abating the taxes for six families impacted by the July 10-11, 2024 flooding, and one property owner whose property was damaged by flooding in July 2023. Good information was provided to us by the Barre City Clerk and we were able to use her documents as a template.

The Board voted to abate the 2024-2025 tax in its entirety for two property owners whose homes were destroyed by flooding; they have applied for FEMA buyout (and demolition) and are not living in their homes; partial abatements for three others. At this writing, the Board is hearing a reapplication as the property owner produced new information; and, voted to deny tax abatement for the property's basement damaged by flooding, but showing on the Listers records as not having converted to livable space (therefore, not taxed as such and no tax to abate). One property owner decided to withdraw his application after receiving FEMA money to repair and armor his well.

—BCA & BOA reports submitted by Heidi Racht

## 2024 Board of Abatement

|                        |                      |                   |
|------------------------|----------------------|-------------------|
| Pam Alexander          | Karen Godnick Barber | Dori Barton       |
| Patty Baumann          | Landel Cochran       | Don Dresser       |
| Ryan Elliott*          | Susan Gulrajani*     | Larry Haskins, Jr |
| Beverly Little Thunder | Roman Livak          | Shelly McSweeney  |
| Andrea Ogilvie         | Heidi Racht          | Mary Taft         |

# 2024 Property Transfers

## January 1, 2024 - December 31, 2024

| Grantor (Seller)   | Grantee (Buyer)   | Date of Record     | Location                  | Description                             |
|--|---|--------------------|---------------------------|---|
| Beane Road Property LLC  | Dorset & Vine LLC                                       | January 16, 2024   | 394 Beane Road            | Single Family Dwelling (1.6 A)          |
| Thomas A Northrop  | Thomas A Northrop & Margaret Gross Northrop             | January 23, 2024   | 1111 Moody Road           | Single Family Dwelling (10.3 A)         |
| Craig DiaGiammarino  | Craig DiaGiammarino Living Trust                        | January 24, 2024   | 616 Happy Hollow Road     | Single Family Dwelling (1.5 A)          |
| Mark R & Judy Willis   | Lejla Merina  | February 1, 2024   | Texas Hill Circle         | 1.75 A                                  |
| Micki R Ketcham  | Dion Jillian  | February 14, 2024  | 30 Rocque Drive           | Single Family Dwelling (1 A)            |
| Mary Haskins   | Michelle L Van Horn                                     | February 16, 2024  | 19 Haskins Drive          | MH (.93 A)                              |
| John E Miles   | John E Miles Trust                                      | February 26, 2024  | Shaker Mountain Road      | Trust (13.94 A)                         |
| Matthew D & Hannah C Dransfield  | Dransfield Family Trust                                 | February 27, 2024  | 478 Texas Hill Circle     | Single Family Dwelling (3.6 A)          |
| Pauline Law  | Andrew L Erb  | February 29, 2024  | 136 Ross Hill             | Single Family Dwelling (5.7 A)          |
| Jeffrey M & Carly R Robbins  | Jacob B Smeriglio & Madison R Tiedt                     | March 7, 2024      | 195 Ross Hill             | Single Family Dwelling (10.4 A)         |
| Kathy Wendel, Amy Knapp, Lawrence Phillips, Patricia Henry Gerelen LLC |   | March 18, 2024     | 925 Hinesburg Hollow Road | Single Family Dwelling (1 A)            |
| Gary J & Theresa Starecheski   | Starecheski Family Living Trust                         | March 21, 2024     | 56 Lapierre Drive         | Life Estate (10.16)                     |
| Roy & Aja Thompson   | Harrison Joseph Unger                                   | March 25, 2024     | 1166 East Street          | Single Family Dwelling (2 A)            |
| Gary Starecheski   | Adam Starecheski  | April 15, 2024     | 88 Lapierre Drive         | 5.01 A                                  |
| Adam Starecheski   | Adam Starecheski & Kara Murray                          | April 15, 2024     | 88 Lapierre Drive         | Single Family Dwelling (5.01 A)         |
| Lejla Merina   | Angora Group LLC  | May 6, 2024        | Texas Hill Circle         | 1.75 A                                  |
| Michael & Sheila Knight  | Michael, Sheila, Brett A & Hilary A Knight              | June 3, 2024       | Raven Ridge               | Life Estate (1.0 A)                     |
| David Z & Sara L O'Donnell   | O'Donnell Group LLC                                     | June 10, 2024      | 2309 Sherman Hollow Road  | 84.29 A                                 |
| Henry G Hagar  | Kyle & Elizabeth Doran                                  | June 24, 2024      | Poole Drive               | 22 A                                    |
| Janet R Labelle  | Labelle Family Trust                                    | June 24, 2024      | 1406 Sherman Hollow Road  | Single Family Dwelling (2 A)            |
| Jonathan C & Mary Jane Post, Crystal M & Marc S Bryce                  | Marc S & Crystal M Bryce, Jonathan C & Mary Jane Post   | June 26, 2024      | 525 Moulton Drive         | Single Family Dwelling (103.6 A)        |
| Pizzagalli Grandchildren's LLC   | Chapman, Jeffrey & Julia M Austin                       | July 1, 2024       | Stagecoach Road           | 129.3 A                                 |
| Peter F Bailey   | Peter F & Daniel R Bailey                               | July 1, 2024       | 982 Sherman Hollow Road   | Life Est Single Family Dwelling (3.3 A) |
| Gordon Rowe & Alison M Lane  | Rowe-Lane Family Trust                                  | July 8, 2024       | 239 Texas Hill Road       | Single Family Dwelling (28.29 A)        |
| Edwin J & Margaret D Guilfooy  | Ryan Guilfooy, Braeden Stone & Bridget Buonincontro     | July 10, 2024      | 344 Moody Road            | Life Estate (186.27)                    |
| Gail B & Joanne Conley Revocable Trust                                 | Conley Family Trust                                     | July 16, 2024      | 201 Ledge View Drive      | Single Family Dwelling (5.14 A)         |
| John E Miles   | Sheik Yerbouti LLC                                      | August 5, 2024     | 312 Shaker Mountain Road  | Barn/Shop (2.49 A)                      |
| John E Miles   | Heavy Duty Judy LLC                                     | August 5, 2024     | 315 Shaker Mountain Road  | Single Family Dwelling (2.03 A)         |
| Rebecca Evans  | Alexander & Eugenia Osborne                             | August 7, 2024     | 145 Blackbird Swale Drive | Single Family Dwelling (1.49 A)         |
| Charles L & Susan S Bacon  | Charles L & Susan S Bacon Life Estate et al (relatives) | August 26, 2024    | 38 Taft Road              | Single Family Dwelling (86.99 A)        |
| Remo & Donna Pizzagalli Grandchildren                                  | Acer Mountain LLC                                       | August 28, 2024    | Poole Drive               | Timberland (267.2 AC)                   |
| Ryan E Elliott & Barbara JM Elliott                                    | Genevieve D Spellman & Ava M Murphey                    | September 4, 2024  | 2044 Main Road            | Duplex (1 AC)                           |
| Jonathan C & Mary Jane Post, Crystal M & Marc S Bryce                  | Marc S & Crystal M Bryce, Jonathan C & Mary Jane Post   | September 4, 2024  | 525 Moulton Drive         | Single Family Dwelling (103.6 A)        |
| David M & Sandra K Enman   | David M Enman Trust, Sandra K Enman Trust               | September 9, 2024  | 1369 Sherman Hollow Road  | Single Family Dwelling (29.6 A)         |
| Josef & Jirina Hladik  | Town of Huntington                                      | September 16, 2024 | 165 Huntington Acres      | Single Family Dwelling (1.25 A)         |
| Gary J Richter & Lisa L Akins  | Adam Pierce & Susan Lambert                             | September 23, 2024 | 285 Sunset Drive          | Single Family Dwelling (1.21 A)         |
| Rennie T Peddie  | Rennie Taylor Peddie Trust                              | September 27, 2024 | 945 East Street           | Single Family Dwelling (15.44 A)        |
| Ira M Bernstein & Marcia G Bedig                                       | Marcia G Bedig Revocable Trust                          | September 30, 2024 | 845 East Street           | Single Family Dwelling (10.20 A)        |
| Donald Bryan Sheldon, Trustee  | Vincent E Johnson & Brooke M Gowdy-Johnson              | October 15, 2024   | 246 Blackbird Swale Drive | Single Family Dwelling (3.73 A)         |
| Everett G Jr & Audrey E Lewis  | Lewis Life Estate                                       | October 16, 2024   | 1728 Camels Hump Road     | Single Family Dwelling (.65 A)          |
| Seth & Beth Gage   | Victoria & Martin Hellwig                               | October 18, 2024   | 180 Raven Ridge           | Single Family Dwelling (1 A)            |
| Jonathan C & Mary Jane Post Life Estate                                | Crystal M & Marc S Bryce Life Estate                    | October 21, 2024   | 525 Moulton Drive         | Single Family Dwelling (103.60 A)       |
| Markley E & Marijke Irene Smith  | Noah Rohrer & Dudek Maxine                              | October 21, 2024   | off Bert White Road       | 1.45 A                                  |

**Grantor (Seller)**

Adam & Renee B Greenlee  
Mara Schimelpfenig  
Kathryn J Trahan  
Patrick & Diane Fitzgerald  
Audrey Lewis  
Kathleen B Kort  
Farid Hamidzadeh & Charlotte Church

**Grantee (Buyer)**

Greenlee Family Trust  
Gretchen Schimelpfenig  
Joseph M Payea  
Helen Keith  
Helen Keith  
Kathleen B Kort Trust & Trustee  
Farid & Charlotte Hamidzadeh

**Date of Record**

October 28, 2024  
November 19, 2024  
December 2, 2024  
December 9, 2024  
December 9, 2024  
December 19, 2024  
December 26, 2024

**Location**

282 Happy Hollow Road  
52-54 Bridge Street  
46 East Street  
1625 Camels Hump Road  
1625 Camels Hump Road  
1255 Texas Hill Road  
663 Carse Road

**Description**

Single Family Dwelling (10.10 A)  
Single Family Dwelling (.47 A)  
Single Family Dwelling (.55 A)  
Affirmation of Boundary  
Affirmation of Boundary  
Trust (3.50 A)  
Single Family Dwelling (5.10 A)

## Delinquent Tax Collector's Report As of July 1, 2024

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Huntington Town Report 2024

| Last             | First    | Amount              |
|------------------|----------|---------------------|
| Acct Mobile Home |          | \$ 8.31             |
| Ayers            | Betty    | \$ 1,465.34         |
| Brooks           | Daniel   | \$ 1,982.31         |
| Cummings         | Heath    | \$ 9,012.00         |
| Depietro         | Eugene   | \$ 173.38           |
| Gratton          | David    | \$ 2,497.18         |
| Holcomb          | Carlyle  | \$ 2,522.46         |
| Dion             | Jillian  | \$ 1,473.91         |
| Krull            | Jeffrey  | \$ 5,094.74         |
| Lewis, Sr        | Grant    | \$ 1,361.82         |
| Ludlow           | Amanda   | \$ 168.97           |
| Metcalfe         | Justin   | \$ 16.72            |
| Tinker           | Timothy  | \$ 2,429.52         |
| Van Horn         | Michael  | \$ 21,439.48        |
| Van Horn         | Michelle | \$ 63.88            |
| <b>Total</b>     |          | <b>\$ 49,710.02</b> |

**Tax Delinquencies**

|                     | Principal    | Interest    | Total        |
|---------------------|--------------|-------------|--------------|
| Beginning           | \$ 39,905.53 | \$ 3,289.31 | \$ 43,194.84 |
| 2023/2024 Additions | \$ 64,527.40 | \$ 2,126.37 | \$ 66,653.77 |

**Deductions:**

|             |              |
|-------------|--------------|
| Real Estate | \$ 62,540.34 |
| Interest    | \$ 3,673.53  |

**Total** \$ 66,213.87

### Delinquent Tax List As of July 1, 2024

|                            | 2016/2017 | 2017/2018   | 2022/2023   | 2023/2024    | Total        |
|----------------------------|-----------|-------------|-------------|--------------|--------------|
| <b>Delinquent Taxes</b>    | \$ 265.78 | \$ 3,037.72 | \$ 7,547.46 | \$ 31,041.63 | \$ 41,892.59 |
| <b>Delinquent Interest</b> | \$ -      | \$ 1,791.24 | \$ 1,303.30 | \$ 1,783.99  | \$ 4,878.53  |
| <b>Total</b>               | \$ 265.78 | \$ 4,828.96 | \$ 8,850.76 | \$ 32,825.62 | \$ 46,771.12 |

**2023/2024 taxes not paid by May 15, 2024 were presented  
to the Delinquent Tax Collector for collection on May 22, 2024.**



# Report for the Board of Listers

The Town is finishing up the reappraisal, as mandated by the State. It is expected to be finished in April 2025. The town has a contract with NEMRC (New England Municipal Resource Center) to do the work and assessors have viewed property exteriors - and made many appointments to do the interior inspections. Information has been posted on the home page of the town website: [huntingtonvt.org](http://huntingtonvt.org). If you have been assigned a number by NEMRC, you can find the information on your property at the link on the homepage (the first link under Notices).

With the resignation of Lister Susan Gulrajani in November, the town has been bereft of listers. The work of the Listers is important: fair valuation of property is key to the entire operation of the town (this, and the recording of all property transactions and relevant documents by the Town Clerk's Office) and provides the taxable base (known as the Grand List) for the Selectboard to set the tax rate to pay the town's operational costs. On a larger and more complicated level, this same Grand List is accessed by the State of Vermont to set the educational tax rate that supports the schools.

If the Board of Listers, which has three elected members, does not have two members in 2025, the Selectboard has had a discussion about asking the voters to eliminate the elected Listers and hiring "professionals" to take on the tasks. Please

consider throwing your hat into the ring for one of the positions. The work is most interesting - training and support are provided by the state.

There are updates to property files after sales, computer entry, filing, providing property information to researchers, and much more. The Listers work closely with the Town Clerk and Zoning Administrator to share information. You will learn technical skills and are guaranteed to look at the town with a keen eye. The Lister positions are paid (see Listers budget on page 13) and you will get to know the town very well. The Listers work a set schedule, as determined by those in the positions. Townspeople like to know when to reach the Listers and a certain amount of time in the office is appreciated.

There are three Lister part-time positions on the March 2025 ballot (a three-year term with one year remaining; a three-year term with two years remaining; and a three-year term).

If you are computer literate and are interested in property valuation and all its interesting aspects, contact the Town Clerk about getting elected as a write-in candidate. If you are interested after March 4, contact the Town Administrator for details.

Respectfully submitted,  
Heidi Racht, Town Clerk

## 2024 Grand List

### Effective April 1, 2024

| OWNER                      | OWNER                      | LOCATION                | DESCRIPTION          | VALUE     |
|----------------------------|----------------------------|-------------------------|----------------------|-----------|
| 105 FIELDER ROAD TRUST     |                            | 105 FIELDER ROAD        | 0.60 AC & DWL        | \$271,100 |
| A JOHNSON COMPANY          |                            | 0 OFF WEAVER ROAD       | 30 AC                | \$29,700  |
| ABAZIA KENNETH             |                            | 221 CARSE ROAD          | 97.5 AC & DWL        | \$394,200 |
| ABILES PETER               | ABILES JESSICA             | 485 TAFT ROAD           | 3.5 AC & DWL & APT   | \$306,000 |
| ACCT MOBILE HOME PARKS LLC |                            | 0 HINESBURG HOLLOW ROAD | 3.7 AC & (4) MH LOTS | \$106,200 |
| ADDIS KEITH J              | TAHAIR KRYSTLE L           | 64 DOGWOOD LANE         | MOBILE HOME          | \$20,100  |
| ADRIANCE STUART            | CULLEN JENNIFER            | 1276 TEXAS HILL ROAD    | 1 AC & DWL           | \$237,000 |
| AFJ GRANDCHILDREN LLC      |                            | 3848 MAIN ROAD          | 205 AC & WOOD SHOP   | \$332,800 |
| ALGER CLINTON              | ALGER TRICIA               | 1310 TEXAS HILL ROAD    | 1 AC & DWL           | \$237,500 |
| ALLEN GREGORY              | ALLEN LAURIE               | 270 HUNTINGTON WOODS    | 0.92 AC & DWL        | \$173,500 |
| ALLEN PAULINE MARIE        | REVOCABLE TRUST 9/9/2013   | 135 LAPIERRE DRIVE      | 4.64 AC & DWL        | \$215,200 |
| ALLGAIER DEANA A           | ALLGAIER NICHOLAS A        | 87 HIGHLAND DRIVE       | 1.3 AC & DWL         | \$342,800 |
| ALTENBURG PAUL             | ALTENBURG DANIELLE         | 49 WINDY PINES DRIVE    | 18.9 AC & DWL        | \$325,100 |
| ALTERMATT JOHN F           | ALTERMATT ERIN S           | 300 TAFT ROAD           | 10.11 AC & DWL       | \$325,900 |
| ALTERMATT MARY             | PAULA MARK T THOMAS & JOHN | 298 TAFT ROAD           | 51.89 AC & DWL       | \$248,500 |
| ANTONOFF TABAKIN REV TRUST |                            | 89 HIGHLAND DRIVE       | 1.83 AC & DWL        | \$439,100 |

|                                |                                       |                            |                        |           |
|--------------------------------|---------------------------------------|----------------------------|------------------------|-----------|
| ARUZZA MICHAEL                 |                                       | 4370 MAIN ROAD             | 3.08 AC & DWL          | \$247,900 |
| ASHLEY REVOCABLE LIVING TRUST  | ASHLEY CARL & MAUREEN LS              | 6435 MAIN ROAD             | 27.2 AC & DWL          | \$407,900 |
| AUBIN LESLIE                   | AUBIN LINNIE                          | 5225 MAIN ROAD             | 0.77 AC & DWL          | \$183,300 |
| AYERS BETTY J                  |                                       | 5015 MAIN ROAD             | 0.23 AC & DWL          | \$199,900 |
| BACON CHARLES                  | BACON SUSAN                           | 38 TAFT ROAD               | 86.99 ACRES AND DWL    | \$608,400 |
| BACON SARAH                    | FLYNN PATRICK                         | 0 EAST STREET              | 5.01 ACRES             | \$110,000 |
| BAILEY CHRISTOPHER L           | BAILEY DEANNA E                       | 284 SUNRISE DRIVE          | 1.43 AC & DWL          | \$350,400 |
| BAILEY DAVID C                 | NICOLLE HOLLY L                       | 725 ECONOMOU ROAD          | 18.15 AC & DWL         | \$264,800 |
| BAILEY PETER F                 | BAILEY PETER F JR DANIEL R            | 982 SHERMAN HOLLOW ROAD    | 3.3 AC & DWL           | \$219,400 |
| BARBER MICHAEL J               | BARBER KAREN GODNICK                  | 99 RAVEN RIDGE             | 1.0 AC & DWL           | \$338,200 |
| BARBERI RICHARD                | BARBERI GEORGIA                       | 5050 MAIN ROAD             | 2.06 AC                | \$326,200 |
| BARKYUMB STEVEN                | PURETZ SARA                           | 1970 TRAPP ROAD            | 0.14 AC & CAMP         | \$65,100  |
| BARNARD KAITLYN A              | WOODS MICHAEL F                       | 1555 TEXAS HILL ROAD       | 1 AC & DWL             | \$222,800 |
| BARRETT ANDREW M               | BARRETT STEPHANIE                     | 501 ECONOMOU ROAD          | 5.3 AC & DWL           | \$235,800 |
| BARRETT LISA                   |                                       | 1350 SHERMAN HOLLOW ROAD   | 21 AC & DWL            | \$370,100 |
| BARRON KATHERINE J             |                                       | 510 BRIDGE STREET          | 2.07 AC & DWL          | \$281,200 |
| BARRON SARAH E                 | SPRAGUE JAMES M                       | 234 LERNER ROAD            | 15.65 AC & DW          | \$204,300 |
| BARRON STEPHEN                 | BARRON DIANE                          | 2246 MAIN ROAD             | 0.76 AC & DWL          | \$246,900 |
| BARRON STEPHEN                 | BARRON DIANE LEE                      | 0 MAIN ROAD RAVEN RIDGE    | 1.0 AC                 | \$84,700  |
| BARROWMAN CHARLOTTE            |                                       | 1405 MAYO ROAD             | 5.0 AC & DWL           | \$256,200 |
| BARTON JOHN                    | LANGAN SARAH A                        | 600 HANDY ROAD             | 10.16 AC & DWL         | \$341,700 |
| BARTON WORTHLEY FAMILY TRUST   | BARTON DORI & WORTHLEY AARON TRUSTEES | 950 BERT WHITE ROAD        | 20.07 AC & DWL         | \$340,800 |
| BAUGHMAN LELAND                | STICKNEY MICHAELA                     | 1520 MOODY ROAD            | 147.5 AC & 2 DWL       | \$608,500 |
| BAUGHMAN LELAND                |                                       | 339 WEAVER ROAD            | 2 AC & DWL             | \$191,200 |
| BAUGHMAN LELAND V              |                                       | 117 WEAVER ROAD            | 1.6 AC & DWL           | \$198,100 |
| BAUMANN JAMES                  | BAUMANN PATRICA Q                     | 120 CHALET HEIGHTS         | 1.29 AC & DWL          | \$229,700 |
| BEANE DAVID                    | BEANE JUDITH                          | 210 BRIDGE STREET          | 0.72 AC & DWL          | \$215,900 |
| BEANE DAVID                    | BEANE JUDITH                          | 1000 MAYO ROAD             | 5.18 AC                | \$98,100  |
| BEANE DAVID II                 | BEANE MICHELLE                        | 980 MAYO ROAD              | 5.04 AC & DWL          | \$289,300 |
| BEANE RICHARD F                | MOODY JOYCE A                         | 9508 MAIN ROAD             | 2 AC & DWL             | \$291,600 |
| BEAUCHESNE ANNIE               |                                       | 78 TAFT ROAD               | 3.0 AC & DWL           | \$234,300 |
| BEAUDRY CHRISTOPHER L          | BEAUDRY TYE K                         | 1264 ECONOMOU ROAD         | 11.68 AC & DWL         | \$229,800 |
| BEAULIEU JEFFREY               |                                       | 50 RAVEN RIDGE             | 1 AC & DWL             | \$227,600 |
| BEAUPRE PATRICIA LE            |                                       | 215 DELFRATE ROAD          | 20.2 AC & DWL          | \$333,000 |
| BEAVERINGENUITY HOLDINGS LLC   |                                       | 0 DELFRATE ROAD            | 24.14 AC               | \$117,200 |
| BEDARD JOSEPH J                |                                       | 1215 MAIN ROAD             | 1.96 AC & DWL          | \$284,200 |
| BELL EUGENE J                  | CENTER GAIL M                         | 1420 SHERMAN HOLLOW ROAD   | 15.77 AC & DWL         | \$278,700 |
| BELLEROSE ANNE E 2022 TRUST    |                                       | 1925 SHERMAN HOLLOW ROAD   | 10.3 AC & DWL          | \$385,800 |
| BERGER JERE                    |                                       | 30 DELFRATE ROAD           | 8.2 AC & DWL           | \$283,600 |
| BERNSTEIN IRA                  | BEDIG MARCIA                          | 845 EAST STREET            | 10.2 AC & DWL          | \$422,400 |
| BERT WHITE ROAD LLC            |                                       | 740 BERT WHITE ROAD        | 70.63 AC & BLDGS       | \$202,300 |
| BEVINS COLBY                   | HERGENROTHER THOMAS                   | 7906 MAIN ROAD             | 1 AC & DWL             | \$149,100 |
| BIANCO JAMIE L                 |                                       | 1340 CARSE ROAD            | 136.0 AC DWL & FARM    | \$629,300 |
| BIRDS OF VERMONT MUSEUM INC    |                                       | 884 SHERMAN HOLLOW ROAD    | 109.33 AC DWL & MUSEUM | \$648,400 |
| BIRDSEYE BUILDING COMPANY      |                                       | 2855 MAIN ROAD             | 2.13 AC & BLDGS        | \$218,100 |
| BISBEE FREDRICK W              | BISBEE LISA N                         | 36 CAMELS HUMP ROAD        | 0.65 AC & DWL          | \$268,600 |
| BISSONNETTE NICOLE             |                                       | 195 HUNTINGTON WOODS       | 0.92 AC & DWL          | \$187,100 |
| BLACKHAWK ARTHUR               | HENEVELD AMY                          | 0 SALVAS ROAD              | 9.6 AC LAND            | \$94,700  |
| BLAIR ARNOLD D                 | BLAIR GWEN E                          | 1395 HINESBURG HOLLOW ROAD | 10.0 AC & DWL          | \$277,800 |
| BLAIR WESLEY                   | BLAIR SALLY                           | 270 LAVALLEE DRIVE         | 1.2 AC & DWL           | \$175,300 |
| BLODGETT GARY A                | BLODGETT RUTH A                       | 240 EAST STREET            | 1.07 AC & DWL          | \$263,100 |
| BLODGETT WAYNE                 |                                       | 125 HUNTINGTON WOODS       | 0.92 AC & DWL          | \$178,500 |
| BLOUGH MARILYN REVOCABLE TRUST | BLOUGH MARILYN TRUSTEE                | 1786 CAMELS HUMP ROAD      | 1.0 AC & DWL           | \$205,000 |
| BMT LAND LLC                   |                                       | 1470 CAMELS HUMP ROAD      | 70 A COBB PLACE        | \$205,700 |
| BMT LAND LLC                   |                                       | 0 MAIN ROAD                | 9.2 AC                 | \$84,900  |
| BMT LAND LLC                   |                                       | 4905 MAIN ROAD             | 5.6 AC                 | \$105,900 |

# 2024 Grand List

| OWNER                                   | OWNER                                   | LOCATION                  | DESCRIPTION               | VALUE     |
|---|---|---------------------------|---------------------------|-----------|
| BOMBLIES KARL H                         | BOMBLIES ALIDA                          | 189 CUMMINGS DRIVE        | 3.55 AC & DWL             | \$320,100 |
| BOOTH EDMUND A                          |   | 4859 MAIN ROAD            | 0.9 AC & DWL              | \$235,200 |
| BOUCHER JR STEPHEN MICHAEL              | DELPHIN EMMA MURPHY                     | 689 MOODY ROAD            | 105.97 AC                 | \$486,700 |
| BOUFFARD GENE                           | BOUFFARD LISA H                         | 621 TAFT ROAD             | 13.07 AC & DWL            | \$368,700 |
| BOWLEY ADAM A                           |   | 648 HINESBURG HOLLOW ROAD | 2.97 AC & DWL             | \$146,400 |
| BOYARSKY KIMBERLY A T                   |   | 1210 TEXAS HILL ROAD      | 2 AC & DWL                | \$291,800 |
| BOYD JOHN                               |   | 318 BRIDGE STREET         | 21.8 AC & DWL             | \$347,100 |
| BOYLE TERRANCE                          | WORN ROBIN                              | 3262 MAIN ROAD            | 1.9 AC                    | \$64,500  |
| BOYLE WORN REV LIVING TRUST             | BOYLE TERRENCE & ROBIN WORN TRUSTEES    | 3260 MAIN ROAD            | 10 AC & DWL               | \$372,600 |
| BRACE ALAN                              |   | 425 BERT WHITE ROAD       | 11.88 AC & MH             | \$121,800 |
| BRACE BARBARA TRUSTEE                   | BARBARA BRACE HUNTINGTON TRUST          | 960 TEXAS HILL ROAD       | 57.27 AC & MH             | \$263,700 |
| BRACE TEDDY                             | BRACE NOREEN                            | 4100 MAIN ROAD            | 10.9 AC & DWL             | \$203,000 |
| BRACK KENNETH                           | BRACK VICTORIA                          | 29 HUNTINGTON WOODS       | 1.25 AC & DWL             | \$226,100 |
| BRADLEY PENNY J                         |   | 2700 MAIN ROAD            | 1.0 AC & MH               | \$116,500 |
| BRANNEN JAMES                           | KORST RENEE                             | 1107 MAIN ROAD            | 1 AC & DWL                | \$203,900 |
| BRAUTIGAM DAVID                         |   | 0 POOLE DRIVE             | 64.7 AC                   | \$140,900 |
| BRENT JAMES D                           |   | 6632 MAIN ROAD            | 194.18 AC & DWL           | \$780,600 |
| BRIDGETTS MARY                          | ZASKE FRANK                             | 1190 MOODY ROAD           | 11.15 AC & DWL            | \$258,700 |
| BRISSON GEORGE JOSEPH REVOCABLE LIVING  | BRISSON PATRICIA ANN REVOCABLE LIVING T | 397 SUNRISE DRIVE         | 1.57 AC & DWL             | \$351,300 |
| BROOKS DANIEL II                        | BROOKS SARAH                            | 120 ROBERTS PARK ROAD     | 0.92 AC & DW              | \$154,900 |
| BROSIUS RONALD R                        | BROSIUS CHRISTINE M                     | 3121 MAIN ROAD            | 1.5 AC & DWL              | \$258,800 |
| BROWN HARLEY G II                       | BROWN WANDA                             | 489 BERT WHITE ROAD       | 5.5 AC & DWL              | \$347,500 |
| BROWN JEFFREY E                         |   | 0 OFF CUMMINGS DRIVE      | 88.5 AC                   | \$135,300 |
| BROWN KYLE C                            | BROWN ALEXIS B                          | 959 MOODY ROAD            | 5.04 AC & DWL             | \$246,500 |
| BROWN THOMAS M                          |   | 1250 TEXAS HILL ROAD      | 1 AC & DWL                | \$243,300 |
| BRUNELLE SHERRIE                        |   | 17 JOHNS DRIVE            | 2 AC & DWL                | \$146,800 |
| BRUNELLE STEPHEN D                      | BRUNELLE FAYE M                         | 170 HUNTINGTON WOODS      | 0.92 AC & DWL             | \$178,100 |
| BRYAN JOHN                              | BILLIS CHRIS                            | 298 SALVAS ROAD           | 6.06 AC & DWL             | \$383,100 |
| BRYAN JOHN & BILLIS CHRIS               | SMITH GUTHRIE                           | 0 SALVAS ROAD             | 38.07 AC                  | \$104,200 |
| BUCKWALTER LEON                         | BUCKWALTER SUSAN                        | 1705 CAMELS HUMP ROAD     | 0.39 AC & DWL             | \$136,600 |
| BUFFO JOSEPH F                          |   | 255 ROBERTS PARK ROAD     | 0.78 AC & DW              | \$144,100 |
| BURCHARD JOHN D                         | BURCHARD SARA N                         | 575 STAGECOACH RD         | 37.6 AC & CAMP            | \$161,200 |
| BURDICK EDWARD M                        |   | 151 CHARLIE SMITH ROAD    | 57.0 AC & DWL             | \$365,700 |
| BURKE III ROBERT                        | REDMAN, HILARY                          | 173 CUMMINGS DRIVE        | 5.0 AC & DWL              | \$350,400 |
| BURKE JOSHUA J                          | BURKE ANA MC                            | 80 EAST STREET            | 1.1 AC & DWL              | \$264,400 |
| BURKERT II STEPHEN J                    | BURKERT ERIKA L                         | 34 HUNTINGTON ACRES       | 1 AC & DWL                | \$204,500 |
| BURNS JOSHUA                            | VILLANI JESSICA                         | 4870 MAIN ROAD            | 1.69 AC & DWL             | \$370,500 |
| BURR JOHN & PETER                       | STONE JANICE PRYLE ALISON ET AL         | 0 MAIN ROAD               | 7.4 AC                    | \$92,500  |
| BURRITT RONNIE                          | RITCHIE DONNA                           | 305 EAST STREET           | 0.92 AC & DWL             | \$207,500 |
| BURT STEVEN G                           | BURT LISA W                             | 398 SUNRISE DRIVE         | 2.82 AC & DWL             | \$367,300 |
| BUSH HARRISON PRESCOTT                  | PLUMP EMILY JEAN                        | 520 WEAVER ROAD           | 3 AC & DWL                | \$238,900 |
| BUSHEY BRENT L CONNIE A TRUSTEES        | BUSHEY REVOCABLE TRUST                  | 70 KEIR ROAD              | 10.1 AC & DWL             | \$231,200 |
| BUSHEY KAREN                            |   | 500 WEAVER ROAD           | 30.5 AC & DWL             | \$213,000 |
| BUTLER DE FOREST REVOCABLE LIVING TRUST |   | 835 ECONOMOU ROAD         | 13.0 AC & DWL             | \$264,500 |
| BUZZELL FAMILY LIVING TRUST             | BUZZELL PAUL R MONICA L TRUSTEES        | 0 MAIN ROAD               | 71.69 AC                  | \$109,900 |
| BUZZELL PAUL R TRUSTEE                  | BUZZELL MONICA L TRUSTEE                | 695 LINCOLN HILL ROAD     | 3.8 AC & DWL              | \$216,800 |
| CAIN THOMAS R                           |   | 9562 MAIN ROAD            | 1.1 AC & DWL              | \$141,800 |
| CALLAGHAN BRENDAN                       | CALLAGHAN JAMIE                         | 1061 ECONOMOU ROAD        | 88 AC                     | \$202,800 |
| CALLAGHAN BRENDAN D                     | CALLAGHAN JAIME R                       | 1095 ECONOMOU ROAD        | 18.0 AC & DWL             | \$200,300 |
| CAMELS HUMP SKIERS ASSOCIATION          |   | 0 HANDY ROAD              | TICKET BUILDING -UNLANDED | \$500     |
| CAMPBELL ALAN                           | RACHT HEIDI                             | 4501 MAIN ROAD            | 98.5 AC & DWL             | \$617,400 |
| CAMPBELL ELLEN                          |   | 2428 SHERMAN HOLLOW ROAD  | 29.9 AC                   | \$136,300 |
| CAPRON/GRADY REVOCABLE TRUST            | CAPRON ALAN M & GRADY KAREN L           | 1480 TEXAS HILL ROAD      | 2.5 AC & DWL              | \$262,200 |
| CARHART DANIEL M                        | BARBERI KRIN V                          | 5094 MAIN ROAD            | 2.840AC                   | \$98,100  |
| CARHART DANIEL M JR                     | BARBERI KRIN V                          | 5175 MAIN ROAD            | .66 & DWL                 | \$278,400 |
| CARLETON IAN P                          | CARLETON BROOKE M                       | 898 ECONOMOU ROAD         | 34.9 AC & DWL             | \$518,100 |

| OWNER                                    | OWNER                                | LOCATION               | DESCRIPTION               | VALUE     |
|--|--------------------------------------|------------------------|---------------------------|-----------|
| CARPENTER GARY R                         | HAMEL JOAN                           | 201 ROBERTS PARK ROAD  | 1.0 AC & DW               | \$164,700 |
| CARR JEANINE M                           |                                      | 2115 MAIN ROAD         | 0.48 AC & DWL             | \$216,900 |
| CARRIER ROBERT R                         |                                      | 36 ROBERTS PARK WEST   | 1.2 AC & DWL              | \$189,500 |
| CARROLL SHAWN                            |                                      | 1920 CAMELS HUMP ROAD  | 0.37 AC & CAMP            | \$69,200  |
| CARSE HENRY R 2011 TRUST                 | CARSE HENRY R TRUSTEE                | 1045 CARSE ROAD        | 10.11 AC & DWL            | \$373,500 |
| CARSE HENRY R TRUSTEE                    | HENRY RALPH CARSE 2011 TRUST U/T/A   | 1045 CARSE ROAD        | 140 AC                    | \$365,500 |
| CARTER ANNA L TRUSTEE OF THE MAZLOFF REA | LTY TRUST II U/T/A DATED 9/1/2022    | 8494 MAIN ROAD         | 20.9 AC & DWL             | \$292,000 |
| CARY ROBERT                              | CARY JOY                             | 8235 MAIN ROAD         | 0.5 AC & DWL              | \$159,800 |
| CAVANAGH BRIAN                           | ZUCCARDY ANN                         | 14 HUNTINGTON WOODS    | 1.39 AC & DWELLING        | \$376,300 |
| CAVANAGH BRIAN G                         | ZUCCARDY ANN E                       | 0 EAST STREET          | 1.08 AC                   | \$84,700  |
| CAVANAUGH MEGAN                          |                                      | 0 OFF CAMELS HUMP ROAD | 1 AC                      | \$15,400  |
| CHAMBERS SHAWN - TRUSTEE                 | CHAMBERS SHAWN REVOCABLE TRUST       | 856 MOODY ROAD         | 0.9 AC & DWL              | \$179,700 |
| CHAMPNEY LANCE P                         |                                      | 0 POOLE DRIVE          | UNLANDED CAMP             | \$3,100   |
| CHANDLER DOUGLAS J                       | CHANDLER MICHELLE M                  | 545 LINCOLN HILL ROAD  | 4.5 AC & DWL & SHED       | \$194,300 |
| CHAPMAN JEFFREY                          |                                      | 0 STAGECOACH RD.       | 10.30 AC                  | \$38,800  |
| CHAPMAN JEFFREY V                        |                                      | 1425 TEXAS HILL ROAD   | 10.5 AC & DWL             | \$424,200 |
| CHARBONEAU JOSEPH                        | CHARBONEAU SUSAN                     | 91 HUNTINGTON WOODS    | 1.1 AC & DWL              | \$237,900 |
| CHASE ROSANNA S                          | BARTSCH JASON D                      | 225 HUNTINGTON ACRES   | 2 AC & DWL                | \$262,800 |
| CHELLIS ANGELA                           |                                      | 440 EAST STREET        | 1.8 AC & DWL              | \$205,500 |
| CHICOINE JOHN                            | CHICOINE PAMELA                      | 130 WILD WOODS DRIVE   | 5.01 AC & DWL             | \$360,000 |
| CHICOINE RACHAEL                         | ARGEROPOULOS ADAM K                  | 333 TAFT ROAD          | 5.4 AC                    | \$250,300 |
| CHT                                      |                                      | 327 HUNTINGTON WOODS   | 0.92 AC                   | \$48,700  |
| CLARK DAVID                              | CLARK KATHLEEN                       | 320 HUNTINGTON WOODS   | 0.92 AC & DWL             | \$218,700 |
| CLARK ELAINE LE                          | THIBAUT BRIAN TRUSTEE                | 875 MOODY ROAD         | 9.1 AC & MH               | \$123,000 |
| CLARK NATHAN E                           | MULPETER KALEIGH A                   | 250 HUNTINGTON WOODS   | 0.92 AC & DWL             | \$178,500 |
| CLARK SABIN                              |                                      | 2879 MAIN ROAD         | 17.97 AC & DWL            | \$419,000 |
| CLARKE ROBERT                            | CLARKE JODIE                         | 31 FARGO DRIVE         | 1.0 AC & DWL              | \$208,300 |
| CLAXTON WILLIAM A.                       | CLAXTON CAROLYN A.                   | 265 EAST STREET        | 1.16 AC & DWL             | \$252,300 |
| COCHRAN LANDEL J                         | SWIFT RACHAEL C                      | 1121 MAIN ROAD         | 1.66 AC & DWL             | \$225,400 |
| COCHRAN THE LAURIE L FAMILY TRUST        |                                      | 1145 MAIN ROAD         | 1.53 AC & DWL             | \$301,600 |
| COFFEY GARY A                            | SILVER BARRIE-HOPE                   | 1335 MOODY ROAD        | 12.85 AC & DWL            | \$300,000 |
| COLBURN KAREN                            | COLBURN CRAIG                        | 250 DELFRATE ROAD      | 10.01 AC & DWL            | \$293,500 |
| COLEMAN GAIL                             |                                      | 8641 MAIN ROAD         | 2.23 AC & DWL             | \$272,300 |
| COLES DIANE C                            |                                      | 42 CUMMINGS DRIVE      | 1.27 AC                   | \$169,300 |
| COMCAST                                  | ATTN: PROPERTY TAX DEPARTMENT        | 0                      | CABLE - PERSONAL PROPERTY | \$0       |
| COMPANION KEVIN                          | COMPANION HOLLY CURRIER WENDY        | 2934 MAIN ROAD         | 1.1 AC & DWL              | \$250,400 |
| COMPO JEFFREY J                          | COMPO ANNE M                         | 930 MAIN ROAD          | 3.47 AC & DWL             | \$293,200 |
| COMPTON IAN                              | DUFFARD JENNA                        | 955 WEAVER ROAD        | 5 AC (LOT2)               | \$97,000  |
| COMPTON IAN                              | DUFFORD JENNA                        | 0 WEAVER ROAD          | 5AC (LOT3)                | \$97,000  |
| CONFORTI MATTHEW                         | CONFORTI JENNIFER                    | 30 STONE BRIDGE LANE   | 2.09 ACRES                | \$77,500  |
| CONLEY GAIL B                            | CONLEY TIMOTHY & LISA                | 0 MAIN ROAD            | 11.23 AC                  | \$105,800 |
| CONLEY GAIL B.REVOCABLE TRUST 9/6/13     | CONLEY JOANNE REVOCABLE TRUST 9/6/13 | 201 LEDGE VIEW DRIVE   | 5.14 AC & DWL             | \$407,600 |
| CONLON PHILLIP J                         | CONLON STEPHANIE                     | 342 SUNRISE DRIVE      | 1.18 AC & DWL             | \$376,500 |
| CONNER RAYMOND M                         |                                      | 2160 MAIN ROAD         | 11.02 AC                  | \$126,900 |
| CONVERSE JAMES                           | SPRAGUE CYNTHIA                      | 480 SALVAS ROAD        | 33.5 AC & DWL             | \$556,000 |
| CORBATO CAROLYN                          |                                      | 860 TEXAS HILL ROAD    | 1.0 AC & DWL              | \$274,600 |
| CORBETT DIANNE                           | BROCHU ALAN                          | 50 JOHNS DRIVE         | 2.63 AC & DWL             | \$208,300 |
| CORNMAN N & STRICKLER M TRUSTEES         | C/O MARGARET GLENNIE                 | 0 TRAPP ROAD           | 15.0 AC                   | \$115,000 |
| COTE MARYANN THERESA                     | COTE ROBERT & COTE ELIZABETH         | 650 TEXAS HILL ROAD    | 122.6 AC & DWL            | \$585,400 |
| COUPERTHWAIT ANNA                        | COUPERTHWAIT GEORGE F III            | 86 EVERGREEN DRIVE     | 1.29 AC & DWL             | \$432,100 |
| COURTEMANCHE CHRISTIAN E                 | COURTEMANCHE JESSICA L               | 110 CHALET HEIGHTS     | 1 AC & DWL                | \$222,700 |
| COUSINO PETER III                        |                                      | 85 ROSS HILL           | 2.89 AC & DWL             | \$235,900 |
| COUTURE JAMES                            | COUTURE KATHERINE                    | 52 PILLSBURY WAY       | 10.1 AC & DWL             | \$269,300 |
| COVEN LISA A                             |                                      | 51 MEADOW VIEW DRIVE   | 1.001 AC & DWL            | \$170,100 |
| COVEY JEFFREY MICHAEL                    |                                      | 1470 MOODY ROAD        | 10.26 AC & DWL            | \$306,000 |
| COX LOREN B                              |                                      | 1115 EAST STREET       | 10.2 AC & DWL             | \$266,200 |

# 2024 Grand List

| OWNER                                 | OWNER                              | LOCATION               | DESCRIPTION               | VALUE     |
|---------------------------------------|------------------------------------|------------------------|---------------------------|-----------|
| COZZENS DAVID II                      | COZZENS REBECCA                    | 142 COZZENS ROAD       | 58 AC & DWL               | \$538,100 |
| CRICKMORE ALAN A                      |                                    | 119 HEMLOCK HILL DRIVE | 12.1 AC & DWL             | \$228,600 |
| CROSS CORNELL                         | CROSS JOANNE                       | 920 TEXAS HILL ROAD    | 1.97 AC & MH              | \$188,000 |
| CROSS HEATHER M                       |                                    | 83 MAYO ROAD           | 6.12 AC & DWL             | \$366,700 |
| CROSS MATTHEW                         | CROSS MICHELLE A                   | 92 MOODY ROAD          | 3.1 AC & DWL              | \$229,300 |
| CULLINAN KERRY F                      | CULLINAN NICHOLAS E                | 7818 MAIN ROAD         | 5.54 AC & DWL             | \$211,000 |
| CUMMIN ELIZABETH WOOD                 |                                    | 95 SPENCE ROAD         | 198 AC & DWL              | \$756,400 |
| CUMMIN KNOX                           |                                    | 0 VILLAGE HILL LANE    | 34 AC                     | \$103,800 |
| CUMMINGS DANA                         | CUMMINGS KRISTIN BAIR              | 160 ROBERTS PARK ROAD  | 0.93 AC & DW              | \$150,200 |
| CUMMINGS GABRIELLE A                  |                                    | 2812 MAIN ROAD         | 1.03 AC & DWL             | \$236,700 |
| CUMMINGS HEATH                        |                                    | 826 WEAVER ROAD        | 2.96 AC & DWL             | \$188,000 |
| CUMMINGS MARK                         |                                    | 0 IN BEND OF RIVER     | 2.4 AC                    | \$19,800  |
| CUMMINGS MARK S                       | CUMMINGS DEBBIE M                  | 106 EVERGREEN DRIVE    | 5.87 AC & DWL             | \$344,300 |
| CUMMINGS TODD                         | CUMMINGS PAMELA                    | 1310 EAST STREET       | 5.3 AC & DWL              | \$261,900 |
| CUNNINGHAM BURKE                      | CUNNINGHAM DAWN                    | 6969 MAIN ROAD         | 10.01 AC & DWL            | \$324,600 |
| CURLEY WAYNE DOUGLAS                  | FELITTI BARBARA ANN                | 1305 MOODY ROAD        | 10.14 AC & DWL            | \$319,800 |
| CURRIER ROBERT                        | CURRIER RUTH                       | 760 LINCOLN HILL ROAD  | 18.5 AC & DWL & GAR       | \$247,000 |
| CURRIER TODD R                        |                                    | 263 WEAVER ROAD        | 0.21 AC & MH              | \$112,900 |
| CURTIS JOHN P                         | CURTIS LISA S                      | 35 BLACKBERRY LANE     | 5.04 AC & DWL             | \$310,100 |
| CURTIS RAYMOND CHARLES JR             | FAZACKERLEY SHEILA MARY            | 2670 MAIN ROAD         | 2.1 AC & DWL              | \$212,000 |
| CURTIS WILLIAM                        |                                    | 0 POOLE DRIVE          | 7 AC                      | \$7,400   |
| CZAR NATALIA                          |                                    | 361 BERT WHITE ROAD    | 11.36 AC & DWL            | \$224,000 |
| CZYZEWSKI VINCENT D                   |                                    | 61 ROBERTS PARK WEST   | 0.92 AC & DWL             | \$287,600 |
| DALE EDWIN T                          | TRUEX,SARAH J                      | 4340 MAIN ROAD         | 5.19 AC & DWL             | \$230,100 |
| DALEY CONNOR J                        |                                    | 6734 MAIN ROAD         | 6.5 AC & DWL              | \$232,500 |
| DANCO JOSHUA                          | DANCO ABIGAIL                      | 540 BERT WHITE ROAD    | 10.1 AC & DWL             | \$192,900 |
| DANCO WALTER TEN EYCK                 | LANGVIN HELENE MARIE               | 0 OFF CAMELS HUMP ROAD | 240 AC & CAMP             | \$376,400 |
| DANNENBERG PAUL                       | DANNENBERG ANNE                    | 325 DELFRATE ROAD      | 13.1 AC & DWL             | \$245,100 |
| DAUDELIN ROBERT                       | DAUDELIN NANCY                     | 855 TEXAS HILL CIRCLE  | 18.5 AC & DWL             | \$309,200 |
| DAW MICHAEL                           | PETOE KARINA                       | 629 HAPPY HOLLOW ROAD  | 10.1 AC & DWL             | \$380,400 |
| DECARLO ANJANETTE                     |                                    | 1680 CAMELS HUMP ROAD  | 1 AC & DWL                | \$166,000 |
| DEGREE ANDY G                         | DEGREE BRITTANY J                  | 75 RIDGE DRIVE         | 1.8 AC & MH               | \$108,900 |
| DELISLE LESTER                        |                                    | 235 EAST STREET        | 1.88 AC & MH              | \$190,200 |
| DEMELO CLAY                           | GLESMANN HEIDI                     | 335 TAFT ROAD          | 5.0 AC                    | \$272,000 |
| DENNIS ALLEN G                        | DENNIS KIMBERLY C                  | 3990 MAIN ROAD         | 10.83 AC & DWL            | \$371,200 |
| DENTON DAVID A                        | DENTON DEBORAH K                   | 414 TEXAS HILL ROAD    | 3.5 AC & DWL              | \$288,000 |
| DEPIETRO EUGENE A TRUSTEE             | DEPIETRO KATHLYN M TRUSTEE         | 0 STAGECOACH RD        | 52.05 AC & CAMP           | \$273,600 |
| DEPIETRO EUGENE A TRUSTEE             | DEPIETRO KATHLYN M TRUSTEE         | 5180 MAIN ROAD         | 1 AC & DWL                | \$224,400 |
| DEPIETRO GENE A                       | DEPIETRO KATHY                     | 193 STAGECOACH RD      | 5.5 AC                    | \$98,600  |
| DETWEILER JOHN SCOTT                  | DETWEILER MEGAN JOY                | 5095 MAIN ROAD         | 1.2 AC & DWL              | \$289,600 |
| DETWEILER KERRY E                     |                                    | 5024 MAIN ROAD         | 0.4 AC & DWL              | \$242,600 |
| DICKERSON ALBERT I & SARAH            | TRUSTEES TO THE FIELDER FARM TRUST | 150 FIELDER ROAD       | 231.2 AC & DWLS           | \$976,500 |
| DICKERSON ANGUS P                     | PARADIS HANNAH M                   | 1201 EAST STREET       | 1.8 AC & DWL              | \$192,700 |
| DIETRICH CHRISTINA E                  | NEGRI JOSEPH M                     | 292 LINCOLN HILL ROAD  | 5.2 AC & DWL              | \$407,200 |
| DIGIAMMARINO CRAIG LIVING TRUST U/T/A |                                    | 616 HAPPY HOLLOW ROAD  | 1.5 AC & DWL              | \$253,100 |
| DION JILLIAN                          |                                    | 30 ROCQUE DRIVE, 32    | 1 AC & DWL                | \$192,200 |
| DONER NICOLE S                        |                                    | 43 STONE BRIDGE LANE   | 0.84 ACRES                | \$84,700  |
| DONOVAN ANDREW                        | DONOVAN EMILY                      | 1125 TEXAS HILL ROAD   | 4.0 AC & DWL              | \$250,700 |
| DOO DOO AND PAPPY TRUST               |                                    | 109 MOULTON DRIVE      | 28.6 AC & DWLS            | \$568,400 |
| DOOLING, MICHAEL A.                   | DOOLING, DARIA A.                  | 307 GILLETTE POND ROAD | 5.9 AC & DWL              | \$427,200 |
| DORNIC TANIA                          |                                    | 135 TEXAS HILL CIRCLE  | 15.2 AC & DWL             | \$356,400 |
| DORSET & VINE LLC                     |                                    | 394 BEANE ROAD         | 2.12 AC & DWL             | \$227,800 |
| DOUGLAS DEAN                          | DOUGLAS LIDA                       | 664 STAGECOACH ROAD    | 44.5 AC DWL(SHELL) & CAMP | \$194,500 |
| DRANSFIELD FAMILY TRUST               |                                    | 478 TEXAS HILL CIRCLE  | 3.6 AC & DWL              | \$360,000 |
| DRESSER DONALD                        | WINTERS BARBARA                    | 65 DELFRATE ROAD       | 10.1 AC & DWL             | \$224,900 |
| DRINKWINE CHADWICK D                  | DRINKWINE STACEY L                 | 605 ECONOMOU ROAD      | 16.8 AC & DWL             | \$405,700 |



| OWNER                             | OWNER                              | LOCATION                  | DESCRIPTION              | VALUE       |
|-----------------------------------|------------------------------------|---------------------------|--------------------------|-------------|
| DUBAY LEON                        |                                    | 98 SHAKER MOUNTAIN RD     | 1.008 AC & DWL           | \$210,600   |
| DUBE RICHARD R                    | BUTLER-DUBE LYNN A                 | 65 TERRIEN ROAD           | 10.1 AC & DWL            | \$298,200   |
| DUBRA ALEX S LE                   | DUBRA PEGGY                        | 181 HUNTINGTON ACRES      | 1 AC & 2 FAM DWL         | \$268,700   |
| DUCHAIANE SUSAN                   |                                    | 8602 MAIN ROAD            | 1.5 AC & DW              | \$167,800   |
| DUGGAN LAWRENCE                   |                                    | 84 HEMLOCK HILL DRIVE     | 1 AC & MH                | \$60,400    |
| DUGGAN TAMI M HART                | DUGGAN GERARD A                    | 1015 MOODY ROAD           | 1.18 AC & CAMP           | \$157,400   |
| DUMAS CHARLES C                   | DUMAS SARAH A                      | 29 OLGA HALLOCK LANE      | 1.54 AC & DWL            | \$256,200   |
| DUNHAM CHARLES                    |                                    | 0 POOLE ROAD              | MH                       | \$3,500     |
| DUROCHIA JOHN                     |                                    | 1788 HAPPY HOLLOW ROAD    | 0.95 AC & DWL            | \$105,400   |
| DUROCHIA JOHN M.                  |                                    | 986 HAPPY HOLLOW ROAD     | 1.27 AC                  | \$39,500    |
| DURYE & HILL FAMILY TRUST         |                                    | 1009 EAST STREET          | 10.1 AC & DWL            | \$301,900   |
| DYCHTON JULIUS                    | DYCHTON COLLEEN F                  | 1275 EAST STREET          | 7.3 AC & DWL             | \$250,800   |
| EASTMAN BENJAMIN H                | BRENNAN VICKI L                    | 319 SUNRISE DRIVE         | 1.25 AC & DWL            | \$331,800   |
| EATON PARTNERSHIP                 |                                    | 0                         | TIMBER RIGHTS 1038A      | \$41,500    |
| ECCLESIASTES CORP                 |                                    | 2156 SHERMAN HOLLOW ROAD  | 28.6 AC                  | \$352,000   |
| EDWARDS-WHITE VICTORIA            | WHITE JEREMY                       | 136 TEXAS HILL CIRCLE     | 2.5 AC & DWL             | \$351,600   |
| EHTESHAM ARIANE                   | LAM GEORGE                         | 50 WILDWOODS DRIVE        | 5.5 AC & DWL             | \$283,800   |
| ELLIOTT JAMES R                   | ELLIOTT KATHRYN B                  | 100 BLACKBERRY LANE       | 5.04 AC & DWL            | \$259,600   |
| ELLIOTT JUAN                      | YOUNG CHRISTINA                    | 56 MAPLE DRIVE            | 10.76 AC & DWL           | \$268,300   |
| ELLIOTT RENEE J                   |                                    | 93 LONGHORN DRIVE         | 10.01 AC & DWL           | \$330,500   |
| ELLIOTT RYAN                      | ELLIOTT BARBARA                    | 36 CARSE ROAD             | 11.9 AC & DWL            | \$383,400   |
| ELLIOTT RYAN E                    | ELLIOTT BARBARA JM                 | 2044 MAIN ROAD            | 1.00 AC & DWL            | \$263,800   |
| ENGSTROM ERIK                     | ENGSTROM JENNIFER                  | 33 AGNES DR               | 1.0 AC & DWL             | \$298,700   |
| ENMAN DAVID                       | ENMAN SANDRA                       | 1369 SHERMAN HOLLOW ROAD  | 29.6 AC & DWL            | \$457,600   |
| ENMAN ELI                         |                                    | 53 SKI LODGE DRIVE        | 7.6 AC & DWL             | \$258,700   |
| ERB ANDREW L                      |                                    | 136 ROSS HILL             | 5.7 AC & DWL             | \$562,200   |
| ESSER JENNIFER                    |                                    | 956 EAST STREET           | 10.1 AC & DWL            | \$282,600   |
| EVANS REBECCA                     |                                    | 145 BLACKBIRD SWALE DRIVE | 1.49 AC & DWL            | \$295,900   |
| EVARTS DANIEL P                   | EVARTS MORGAN P                    | 1070 TEXAS HILL ROAD      | 1.19 AC & DWL            | \$224,100   |
| FAHEY TIM                         | FAHEY NOREEN                       | 279 ROSS HILL             | 10.1 AC & DWL            | \$298,200   |
| FALK TYLER H                      | FALK KATHLEEN                      | 401 HAPPY HOLLOW ROAD     | 79.6 AC & DWL            | \$545,900   |
| FAY GARY A                        | FAY SINDY B                        | 89 HANDY ROAD             | 5.05 AC & DW             | \$177,400   |
| FAY HILLARY                       |                                    | 4727 MAIN ROAD            | 0.18 AC & DWL            | \$170,800   |
| FECTEAU JAMES                     | FECTEAU JESSICA                    | 1735 MAIN ROAD            | 10 AC & DWL & GAR        | \$364,900   |
| FELONEY CHRISTOPHER M             | FELONEY CINDY                      | 1515 CAMELS HUMP ROAD     | 13.1 AC & DWL & GAR      | \$284,200   |
| FERGERSON HEATHER C               |                                    | 219 BRIDGE STREET         | 0.7 AC & DWL             | \$230,200   |
| FERGERSON JEFFREY                 |                                    | 188 HANDY ROAD            | 27.36 AC                 | \$140,200   |
| FEURZEIG, DAVID K.                | MCVOY, ANNELIES A.                 | 215 RAVEN RIDGE           | 1 AC & DWL               | \$321,800   |
| FIELDS JOINT REVOCABLE TRUST      | FIELDS II MELVIN RAY & JULIA BIRNN | 1379 ECONOMOU ROAD        | 52.44 AC & DWL & OUTBLDG | \$431,400   |
| FISH SANDRA J                     | FISH JAMES P                       | 549 BRIDGE STREET         | 1.1 AC & DWL             | \$198,700   |
| FISH SANDRA J & JAMES P           | BARRON DIANE L & STEPHEN E         | 39 MAYO ROAD              | 57.63 AC & DWL           | \$342,500   |
| FISH SANDRA J & JAMES P           | BARRON DIANE L & STEPHEN E         | 2236 MAIN ROAD            | 0.24 AC & DWL            | \$214,400   |
| FISHER JOSHUA A                   | OAKMAN MEREDITH A                  | 3890 MAIN ROAD            | 3.4 AC & DWL             | \$262,100   |
| FISKE GAIL A                      |                                    | 327 HUNTINGTON WOODS      | DWL                      | \$60,700    |
| FITZGERALD JEREMIE                |                                    | 1785 CAMELS HUMP ROAD     | 3.5 AC & DWL             | \$281,200   |
| FITZGERALD PATRICK                | FITZGERALD DIANE                   | 1665 CAMELS HUMP ROAD     | 0.79 AC & DWL            | \$203,200   |
| FLEMINGS FRANK E II               | RUSSIN, BRIDGIT                    | 8643 MAIN ROAD            | 1.58 AC & DW             | \$151,600   |
| FLETCHER MANUEL G                 | FLETCHER VICKI ANN                 | 116 CHALET HEIGHTS        | 1 AC & DWL               | \$205,900   |
| FLYNN PATRICK                     |                                    | 0 CHARLIE SMITH ROAD      | UNLANDED CAMP            | \$8,800     |
| FORBES LUKE N                     | FORBES BRIAN P                     | 129 ROSS HILL             | 2.71 AC & DWL            | \$278,800   |
| FORREST ALISON                    |                                    | 256 ECONOMOU ROAD         | 11.5 AC & DWL            | \$157,200   |
| FORTUNE JEFFREY                   | JOHNSON SHARON                     | 415 TAFT ROAD             | 10.4 AC & DWL            | \$186,200   |
| FOUNDATION FOR SUSTAINABLE FUTURE | C/O MELISSA HOFFMAN                | 410 CAMELS HUMP ROAD      | 1296.1 AC & DWLS         | \$6,473,700 |
| FOX PETER                         |                                    | 235 GILLETTE POND ROAD    | 2.38 AC & DWL            | \$149,400   |
| FRANCIS KELSEY M                  | FATH SAMUEL J                      | 111 CHARLIE SMITH ROAD    | 2 AC & DWL               | \$263,000   |
| FRANK VICTOR HARRY III REV TRUST  |                                    | 478 SALVAS ROAD           | 48.8 AC & DWL            | \$459,800   |
| FRAZIER CHARLES L. JR TRUST       |                                    | 815 SHERMAN HOLLOW ROAD   | 1.35 AC & DWL            | \$191,600   |
| FREDERICK MARK H                  | JEFFERY DANA L                     | 1225 MAYO ROAD            | 5 AC & DWL               | \$270,200   |

# 2024 Grand List

| OWNER                                    | OWNER                               | LOCATION                  | DESCRIPTION        | VALUE       |
|--|-------------------------------------|---------------------------|--------------------|-------------|
| FRENCH PETER                             | FRENCH HILARY A                     | 54 AGNES DR               | 1.1 AC & DWL       | \$256,700   |
| FRENCH THOMAS                            |                                     | 820 TEXAS HILL ROAD       | 9.1 AC & DWL       | \$215,400   |
| FULLER HOUSE LLC                         |                                     | 2209 MAIN ROAD            | 11.96 AC & COML    | \$475,800   |
| GABORIAULT PAUL                          | GABORIAULT LISA                     | 39 TEXAS HILL ROAD        | 2 AC & DWL         | \$278,800   |
| GAGE SETH                                | GAGE BETH                           | 180 RAVEN RIDGE           | 1 AC & DWL         | \$197,200   |
| GALLAGHER SUSAN F REV TRUST              |                                     | 425 MOUNTAINSIDE LANE     | 8.0 AC             | \$12,100    |
| GANTZ JEREMY                             | SCHOFIELD HAILEY                    | 325 MOULTON DRIVE         | 24.9 AC & SHED     | \$94,600    |
| GANZENMULLER AUGUST                      | GANZENMULLER MARY L                 | 819 HAPPY HOLLOW ROAD     | 31.5 AC & DWLS     | \$782,300   |
| GARDNER VALERIE                          |                                     | 769 TEXAS HILL CIRCLE     | 13 AC & DWL        | \$277,100   |
| GARRETT-OSTERMILLER JENNIFER A           | GARRETT-OSTERMILLER DEANNA M        | 104 WEAVER ROAD           | 2.14 AC & DWL      | \$226,100   |
| GERELEN LLC                              |                                     | 925 HINESBURG HOLLOW ROAD | 146 AC & DWL       | \$403,800   |
| GIANFAGNA ALI                            | GIANFAGNA CASEY                     | 130 HUNTINGTON WOODS      | 0.92 AC & DWL      | \$211,700   |
| GILBERT MATTHEW H                        | SABAL MONICA T                      | 905 MAIN ROAD             | 1 AC & DWL & GAR   | \$243,800   |
| GILBERT MAURINE                          |                                     | 1256 SHERMAN HOLLOW ROAD  | 1.0 AC & DWL       | \$269,800   |
| GILBERT SCOTT                            | GILBERT CATHLEEN                    | 224 HUNTINGTON WOODS      | 0.92 AC & DWL      | \$176,000   |
| GILLETTE JOHN M LIFE ESTATE              | GILLETTE HAYLEE & KELLY LISA MARIE  | 2765 MAIN ROAD            | 0.30 AC & DWL      | \$187,600   |
| GIROUX STEVEN                            | GIROUX REBECCA                      | 200 RAVEN RIDGE           | 1.03 AC & DWL      | \$223,000   |
| GODFREY CHARLES H. LIFE ESTATE           | BERKEY ROBIN E                      | 240 BEANE ROAD            | 0.9 AC & DWL       | \$130,000   |
| GOLA KYLE                                |                                     | 615 LINCOLN HILL ROAD     | 1 AC & DWL & GAR   | \$187,000   |
| GOLOVACH PETER J                         |                                     | 133 MOODY ROAD            | 1 AC & DWL         | \$207,700   |
| GOMEZ PAUL N                             | GOMEZ JEANNINE H                    | 959 TEXAS HILL ROAD       | 1 AC & DWL         | \$220,600   |
| GONNET FAMILY REVOCABLE TRUST            | GONNET KAREN & YVES TRUSTEES        | 9613 MAIN ROAD            | 17.3 AC & DWL      | \$349,000   |
| GOODRICH RUTH                            |                                     | 130 HEMLOCK HILL DRIVE    | 1 AC & MH          | \$122,900   |
| GOODYEAR DANIEL M                        | SEIDL-GOODYEAR AMY L                | 1400 HAPPY HOLLOW ROAD    | 12.72 AC & DWL     | \$271,400   |
| GORDON BONNIE                            | LIVAK NOBLE W & NATALIA LG          | 21 CAMELS HUMP ROAD       | 0.71 AC & DWL      | \$201,200   |
| GOUDREAU MARC M                          | GOUDREAU CAROLYN B                  | 145 LAVALLEE DRIVE        | 2.6 AC & DWL       | \$206,900   |
| GOUGH JAMIE L                            | GOUGH MATTHEW R                     | 0 HAPPY HOLLOW ROAD       | 163.4 AC & SHED    | \$258,000   |
| GRACE JONATHAN S                         | SCHOONMAKER JULIE                   | 80 CHERRY LANE            | MOBILE HOME        | \$29,900    |
| GRANT NATALIE                            |                                     | 831 TEXAS HILL ROAD       | 2.6 AC & DWL       | \$238,000   |
| GRATTON DAVID F                          | GRATTON WENDY A                     | 695 BERT WHITE ROAD       | 6.89 AC & DWL      | \$85,800    |
| GRATTON JANICE F TRUST                   |                                     | 7735 MAIN ROAD            | 2.7 AC & DWL       | \$171,700   |
| GRAY MARIE L                             | GRAY WILLIAM L                      | 890 TEXAS HILL ROAD       | 2.37 AC & MH       | \$148,700   |
| GREEN MT AUDUBON SOCIETY                 | C/O NATIONAL AUDUBON SOCIETY INC    | 214 MAIN ROAD             | 32 AC & DWL        | \$293,000   |
| GREEN MT POWER CORPORATION               |                                     | 0                         | DISTRIBUTION LINES | \$1,402,600 |
| GREENE KELLY W                           | GREENE CATHERINE A.                 | 801 CARSE ROAD            | 5.2 AC & DWL       | \$295,700   |
| GREENLEAF HOLLY L                        | MURPHY JOHN C                       | 8420 MAIN ROAD            | 1.1 AC & DWL       | \$228,000   |
| GREENLEE ADAM                            | GREENLEE RENEE                      | 282 HAPPY HOLLOW ROAD     | 10.1 AC & DWL      | \$402,300   |
| GRESHAM ROBIN LYNN                       | GRESHAM PIERCE A                    | 140 TAFT ROAD             | 2.2 AC & DWL       | \$241,100   |
| GROLEAU JEFFREY                          | GROLEAU JOAN                        | 85 LAVALLEE DRIVE         | 2 AC & DWL         | \$292,300   |
| GROLEAU JEFFREY S                        | GROLEAU JOAN J                      | 80 LAVALLEE DRIVE         | 2 AC & DWL         | \$150,800   |
| GROLEAU JEFFREY S                        | GROLEAU JOAN J                      | 1000 MAIN ROAD            | 5.78 AC & 4 APT    | \$322,300   |
| GROSS STEVEN M                           | GROSS LAURA-LEE                     | 635 ECONOMOU ROAD         | 50.1 AC & DWL      | \$392,500   |
| GROVER FAMILY REVOCABLE TRUST            |                                     | 14 BLACKBIRD SWALE DRIVE  | 3.22 AC & DWL      | \$296,500   |
| GUILFOY EDWIN                            | GUILFOY MARGARET                    | 344 MOODY ROAD            | 186.27 AC DWL      | \$818,400   |
| GUILMARTIN GREGORY & SHEILA LE           |                                     | 4815 MAIN ROAD            | 0.3 AC & DWL       | \$254,600   |
| GUIMOND GEORGE P                         |                                     | 45 ROCQUE DRIVE           | 1.0 AC & DWL       | \$170,200   |
| GULRAJANI SUSAN LE                       |                                     | 299 HUNTINGTON WOODS      | 0.92 AC & DWL      | \$180,700   |
| GUTIERREZ JUAN                           | PRESTON TORI                        | 305 HANDY ROAD            | 20.7 AC & DWL      | \$310,400   |
| GUYETTE TAMMY R                          |                                     | 8642 MAIN ROAD            | 1 AC & MH          | \$134,500   |
| HABC REAL ESTATE HOLDINGS LLC            | C/O TAYLOR HARMELING                | 1130 TRAPP ROAD           | 128 AC & DWL       | \$454,800   |
| HADDAD JAMES                             |                                     | 67 TEXAS HILL CIRCLE      | 16.7 AC & DWL      | \$353,400   |
| HADDEN JOHN A II TRUST U/T/A DATED 11/11 | HADDEN ROBIN C TRUST U/T/A 11/11/22 | 1500 EAST STREET          | 4.2 AC & DWL       | \$319,500   |
| HAGAR G HENRY                            |                                     | 0 POOLE DRIVE             | 22 AC              | \$64,400    |
| HAILE REVOCABLE LIVING TRUST             |                                     | 236 LINCOLN HILL ROAD     | 11.5 AC & DWL      | \$334,200   |
| HALE LUCINDA                             |                                     | 0 TAFT ROAD               | 118.8 AC           | \$296,800   |
| HALE LUCINDA H                           | HALE DEAN EDWARD                    | 440 TAFT ROAD             | 1.5 AC & DWL       | \$195,500   |

| OWNER                                    | OWNER                                | LOCATION                     | DESCRIPTION              | VALUE     |
|--|--------------------------------------|------------------------------|--------------------------|-----------|
| HALL ERIC C                              | GREENBERG ELIZABETH A                | 401 LAVALLEE DRIVE           | 1.5 AC & DWL             | \$180,200 |
| HALL JAMES                               | MONMANEY SHARON                      | 1380 ECONOMOU ROAD           | 10.1 AC & DWL            | \$176,200 |
| HALL JOSHUA J                            | HALL JONATHAN                        | 33 ROBERTS PARK WEST         | 0.92 AC & DWL            | \$216,800 |
| HALL LOUELLEN WASSON TRUSTEE OF THE      | LOUELLEN WASSON HALL REVOCABLE TRUST | 0 TRAPP ROAD                 | 23.42 AC                 | \$132,700 |
| HAMIDZADEH FARID                         | CHURCH CHARLOTTE                     | 663 CARSE ROAD               | 5.1 AC & DWL             | \$312,700 |
| HAMILTON BRET                            | HAMILTON MELISSA                     | 830 TAFT ROAD                | 43.25 AC & DWL           | \$441,300 |
| HAMILTON EDWARD JOHNSON                  | SMITH MAJA                           | 1130 BERT WHITE ROAD         | 28.32 AC                 | \$136,300 |
| HAMLIN LOUIS A                           |                                      | 5726 MAIN ROAD               | 1 AC & MH                | \$112,700 |
| HAMMOND REVOCABLE LIVING TRUST           | HAMMOND DAVID & NANCY                | 13 WEAVER ROAD               | 5.07 AC & DWL            | \$233,600 |
| HANCHETT MARYKATE                        |                                      | 9248 MAIN ROAD               | 3 AC & DWL               | \$220,900 |
| HAND FULL OF RAIN HOLDINGS LLC           | C/O HOBART F POPICK ESQ              | 535 DELFRATE ROAD            | 20.95 AC & DWL           | \$309,800 |
| HANSEN SCOTT J                           | HANSEN SHALENA J                     | 204 HAPPY HOLLOW ROAD        | 10.2 AC & DWL            | \$315,300 |
| HARDY KARIN S TRUSTEE                    | KARIN S HARDY REVOCABLE TRUST        | 6715 MAIN ROAD               | 3.27 AC & CAMP (LOT #6)  | \$97,000  |
| HARDY REVOCABLE TRUST DONITA R           |                                      | 7650 MAIN ROAD               | 12.31 AC & DWL           | \$396,900 |
| HARRIMAN GREGORY S.                      | GOODRICH ROLINDA                     | 1553 CAMELS HUMP ROAD        | 0.16 AC & MH             | \$86,200  |
| HART ERNEST                              | HART JULIE TRYHORNE                  | 2914 MAIN ROAD               | 1.1 AC & DWL             | \$246,700 |
| HART TAMI                                |                                      | 0 TERRIEN ROAD               | 13 AC                    | \$92,400  |
| HARVEY WILLIAM                           | HARVEY MAUREEN                       | 75 EAST STREET               | 1.3 AC & DWL & GAR       | \$198,300 |
| HASELTON DARWIN N                        | HASELTON THERESA M                   | 727 WEAVER ROAD              | 1.5 AC & MH              | \$87,300  |
| HASKINS ADAM                             |                                      | 164 DELFRATE ROAD            | 6.53 AC & DWL            | \$182,100 |
| HASKINS LARRY                            | HASKINS SANDRA L LARRY JR            | 7439 MAIN ROAD               | 1.3 AC & MH              | \$119,100 |
| HASKINS LARRY JR                         |                                      | 827 STAGECOACH RD            | TRAVEL COACH W/ ADDITION | \$3,600   |
| HASKINS MICHAEL                          | HASKINS CHRISTINE                    | 320 DELFRATE ROAD            | 10.39 AC & DWL           | \$379,000 |
| HASKINS PETER                            | HASKINS EMILY K                      | 1595 EAST STREET             | 11.98 AC & DWL           | \$292,300 |
| HASKINS STACEYA                          |                                      | 0 TAFT ROAD                  | 26.5 AC                  | \$156,100 |
| HATHORN LUCINDA                          | HATHORN REGINALD                     | 310 ROSS HILL                | 16.6 AC & DWL            | \$496,700 |
| HAUSERMANN PETER                         | ROONEY EILEEN A.                     | 216 HUNTINGTON ACRES         | 1 AC & DWL               | \$245,600 |
| HAYES BRIAN K                            | GIOVANNETTI SUSAN A                  | 120 BRIDGE STREET            | 2.16 AC & DWL            | \$287,100 |
| HAYWARD ELIAS E                          | FANNING MARY ELIZABETH               | 16 LAVALLEE DRIVE EXT        | 1.01 AC & DWL            | \$163,100 |
| HAZEN TYLER J                            |                                      | 110 TRAPP ROAD               | 18 AC & DWL              | \$265,000 |
| HEALD JANET                              |                                      | 35 FIELDER ROAD              | 0.23 AC & DWL            | \$169,800 |
| HEASLIP JEFFREY G & FENNELL DEBRA J REV  | TRUST                                | 1162 TEXAS HILL ROAD         | 2.19 AC & DWL            | \$228,300 |
| HEATH MARC                               | HEATH BARBARA                        | 130 KEIR ROAD                | 12.3 AC & DWL            | \$365,200 |
| HEDENBERG HUNTER                         | DEBRUYN ROBERT E.                    | 5000 MAIN ROAD               | 0.35 AC & DWL            | \$187,800 |
| HEFFRON CAROLINE C                       |                                      | 0 HANDY ROAD                 | 11.8 AC                  | \$114,500 |
| HEGMAN WILLIAM                           | HEGMAN LISANNE                       | 95 CAMELS HUMP ROAD          | 10.1 AC & DWL            | \$341,400 |
| HEISS UWE                                |                                      | 1810 CAMELS HUMP ROAD        | 0.35 AC & DWL            | \$140,800 |
| HEMME MATTHEW R                          | HEMME MONIQUE E                      | 2531 MAIN ROAD LOWER VILLAGE | 0.6 AC & DWL             | \$207,000 |
| HENCK THOMAS                             | HENCK CAITLIN TAYLOR                 | 1984 SHERMAN HOLLOW ROAD     | 10.1 AC & DWL            | \$308,000 |
| HENDRICKSON ANDREW & MELISSA             | HENDRICKSON ALAINA J. & MAIA G.      | 1560 EAST STREET             | 2.8 AC & DWL             | \$325,500 |
| HERMAN JACOB                             | PEARSON ERICA                        | 142 TAFT ROAD                | 2.2 AC & DWL             | \$369,600 |
| HERSCHEL AIMEE M                         | HERSCHEL CHAD A                      | 315 HUNTINGTON WOODS         | 0.92 AC & DWL            | \$249,400 |
| HESS KERI D                              | HESS PETER C                         | 3461 CAMELS HUMP ROAD        | 56.8 AC & DWL            | \$383,100 |
| HEWITT MICHAEL                           |                                      | 210 RIDGE DRIVE              | 5.0 AC & DWL             | \$256,400 |
| HEYMAN SANDRA J                          | HEYMAN TODD B                        | 7770 MAIN ROAD               | 2.2 AC & DWL             | \$344,200 |
| HIGHLAND MEADOWS OWNERS' ASSOCIATION     | C/O MATT PLUMER                      | 0 MAIN ROAD                  | 36.51 AC COMMON LAND     | \$89,800  |
| HILL FAMILY TRUST                        |                                      | 155 HUNTINGTON WOODS         | 0.92 AC & DWL            | \$198,600 |
| HILLARY O'HARA FAMILY LIVING TRUST U/T/A |                                      | 280 RIDGE DRIVE              | 30 AC & DWL              | \$201,700 |
| HINSDALE JEFFREY W                       | DUPREY JENNIFER N                    | 91 CUMMINGS DRIVE            | 1.48 AC & DWL            | \$251,400 |
| HINSDALE MARILYN J REVOCABLE TRUST       |                                      | 93 CUMMINGS DRIVE            | 1.13 AC & DWL            | \$251,400 |
| HLADIK JOSEF                             | HLADIK JIRINA                        | 165 HUNTINGTON ACRES         | 1.25 AC & DWL            | \$211,300 |
| HODGE BRIAN L                            |                                      | 8368 MAIN ROAD HANKSVILLE    | 1.5 AC & DWL             | \$177,900 |
| HODGETTS, LOUIS J.                       |                                      | 2726 MAIN ROAD               | 1.3 AC & DWL             | \$199,000 |
| HOFFMANN TODD                            | MCNALLY ANNE                         | 210 TEXAS HILL ROAD          | 1.06 AC & DWL            | \$329,000 |
| HOINES NANCY L                           |                                      | 649 MOODY ROAD               | 5.03 AC & DWL            | \$332,700 |
| HOLCOMB CARLYLE                          | HOLCOMB MARION                       | 958 HAPPY HOLLOW ROAD        | 10 AC & CAMP             | \$79,000  |
| HOMANS ALAN                              | REYNOLDS LYNN ANN                    | 0 MAIN ROAD                  | 102.6 AC                 | \$178,200 |
| HOMANS ALAN C                            | REYNOLDS LYNN A                      | 3461 MAIN ROAD               | 3 AC & DWL               | \$277,300 |
| HOWE SAMUEL                              | HANDMAKER ORLI                       | 63 ECONOMOU ROAD             | 31.9 AC                  | \$401,600 |

# 2024 Grand List

| OWNER                              | OWNER                                  | LOCATION                  | DESCRIPTION         | VALUE     |
|------------------------------------|--|---------------------------|---------------------|-----------|
| HOWL VERMONT WOMENS LAND TRUST INC |  | 895 SALVAS ROAD           | 50 AC & DWL         | \$306,300 |
| HUCKETT ARIELLE M                  | MCCAFFREY JERMAH J                     | 5 TERRIEN ROAD            | 1.0 AC & DW         | \$176,000 |
| HUGHES AMBER L                     |  | 176 TEXAS HILL ROAD       | 1 AC & DWL          | \$247,100 |
| HUYLER KAREN                       |  | 105 AGNES DR              | 1.4 AC & DWL        | \$306,100 |
| HYSKO WENDY                        |  | 867 WEAVER ROAD           | 10.3 AC & DWL       | \$379,000 |
| INGHAM REVOCABLE LIVING TRUST      |  | 245 TEXAS HILL CIRCLE     | 48.0 AC & DWL       | \$412,400 |
| IRION PETER C                      | IRION INES C                           | 430 TEXAS HILL CIRCLE     | 5.0 AC & DWL        | \$360,800 |
| JACQUES TODD                       | JACQUES BETTY                          | 186 HEMLOCK HILL DRIVE    | 2.3 AC & DW         | \$155,600 |
| JAMIESON BRUCE D                   | STEEG PAMELA A                         | 150 DELFRATE ROAD         | 1.3 AC & DWL        | \$247,600 |
| JANDL ZACHARY                      | JANDL LAUREN                           | 39 VILLAGE HILL LANE      | 0.35 AC & DWL       | \$362,800 |
| JANDL ZACHARY                      | JANDL LAUREN                           | 0 VILLAGE HILL LANE       | .23 AC              | \$80,300  |
| JAQUITH SHAYNE                     | CRAGIN LORI                            | 1020 BERT WHITE ROAD      | 10.1 AC & DWL       | \$338,100 |
| JEFFREY TATE KINGSLEY              | HALLOCK JENNIFER                       | 3456 MAIN ROAD CENTER     | 4.4 AC & DWL        | \$356,900 |
| JENKINS WALLACE TRUSTEE            | JENKINS CHRISTINE TRUSTEE              | 771 EAST STREET           | 15.34 AC & DWL      | \$332,500 |
| JENNESS KEVIN                      | JENNESS MICHELE                        | 700 EAST STREET           | 53.5 AC & DWL       | \$396,500 |
| JENNESS MILES D                    | JENNESS CAITLIN K                      | 60 SUNRISE DRIVE          | 14.9 AC & DWL       | \$320,000 |
| JEWETT TRUST KATIE                 | JEWETT KATIE & PETER                   | 501 HANDY ROAD            | 16.1 AC & DWL       | \$495,500 |
| JOHNSON ERIK K                     | JOHNSON MARIE CLAIRE                   | 1220 SHERMAN HOLLOW ROAD  | 1 AC & DWL          | \$220,000 |
| JOHNSON JAY                        | JOHNSON LILA                           | 850 TEXAS HILL CIRCLE     | 4.8 AC & DWL        | \$248,400 |
| JOHNSON LUKE A                     | JOHNSON LORI A                         | 245 HUNTINGTON WOODS      | 0.92 AC & DWL       | \$187,500 |
| JOHNSON MIRANDA                    | JOHNSON MICHAEL                        | 33 WINDY PINES DRIVE      | 1.3 AC & DWL        | \$284,300 |
| JOHNSON RUSSELL J                  | JOHNSON JOAN                           | 50 ROBERTS PARK           | 1 AC & DW           | \$192,200 |
| JOHNSON RYAN                       | JOHNSON JESSICA RAE                    | 3350 MAIN ROAD            | 0.60 AC & DWL       | \$212,700 |
| JONES LESLIE                       | JONES BENJAMIN M & SETH A              | 0 HAPPY HOLLOW ROAD       | 59.10 AC & SHED     | \$193,900 |
| JOY HEATHER                        |  | 62 VILLAGE HILL LANE      | 0.35 AC & DWELLING  | \$267,300 |
| KARP JESSE I                       | GALLIPOLI ERICA M                      | 30 BEANE ROAD             | 10.44 AC & DWL      | \$220,800 |
| KAY CHRISTOPHER                    |  | 362 BEANE ROAD            | 6.01 AC & DWL       | \$213,600 |
| KEARNS BRENDAN C                   |  | 519 ECONOMOU ROAD         | 5.1 AC & DWL        | \$348,300 |
| KEBLIN THOMAS J                    | KEBLIN SARAH L                         | 297 SUNRISE DRIVE         | 1.02 AC & DWL       | \$286,800 |
| KEEFE MARK                         | CLARK KELLY                            | 138 LERNER ROAD           | 41.5 AC & DWL       | \$284,000 |
| KEIR DUNCAN                        | KEIR MARGARET                          | 0 GILLETTE POND ROAD      | 125.0 AC            | \$398,400 |
| KEIR GLADYS LIFE ESTATE            | KEIR DUNCAN                            | 900 POND ROAD             | DWL                 | \$139,700 |
| KEIR JANE A                        |  | 220 BRIDGE STREET         | 0.45 AC & 2 FAM DWL | \$239,400 |
| KEIR MARGARET L                    |  | 250 KEIR ROAD             | 148 AC & DWL        | \$704,800 |
| KEITH HELEN                        |  | 1625 CAMELS HUMP ROAD     | 0.27 AC & DWL       | \$139,300 |
| KELLEY JASON & PAULA - LIFE ESTATE | KELLEY TRISTAN & BARTRAM               | 1796 SHERMAN HOLLOW ROAD  | 56.59 AC & DWL      | \$481,500 |
| KELLEY TRISTAN                     | BURGESS WHITNEY                        | 1189 MAIN ROAD            | 1.77 AC & DWL       | \$245,000 |
| KELLOGG RICHARD                    |  | 6560 MAIN ROAD HANKSVILLE | 12.5 AC & DWL       | \$395,700 |
| KENDALL DOUGLAS JR                 | MERRITT AMY L                          | 690 HINESBURG HOLLOW ROAD | 1 AC & DWL          | \$204,000 |
| KENT KARYL                         | YOUNG BERNARD N                        | 2850 MAIN ROAD            | 1.0 AC & DWL        | \$217,500 |
| KEOGH WILLIAM                      | KEOGH JEANNE                           | 1780 MAIN ROAD            | 1.5 AC & DWL        | \$243,300 |
| KETCHAM R MICKI REVOCABLE TRUST    |  | 85 ROBERTS PARK WEST      | 1.1 AC & MH         | \$100,100 |
| KIMBALL SHAWN                      |  | 901 TEXAS HILL ROAD       | 1 AC & MH           | \$152,700 |
| KING JOSEPH                        | KING ROSEMARY                          | 7372 MAIN ROAD            | 167.6 AC & DWL & MH | \$755,000 |
| KINKEL MEGAN W                     | KINKEL RYAN J                          | 1515 TEXAS HILL ROAD      | 5.31 AC & DWL       | \$236,100 |
| KIORPES LYNNE & ANTHONY            | KIORPES TIMOTHY - TRUSTEE TK REVOCABLE | 164 HINESBURG HOLLOW ROAD | 67.4 AC & DWL       | \$359,800 |
| KIRKWOOD STEPHEN D                 | KIRKWOOD REBECCA                       | 109 HIGHLAND DRIVE        | 1.57 AC & DWL       | \$297,100 |
| KITTREDGE ANTHONY                  | KITTREDGE SHAWNA                       | 1235 MAIN ROAD            | 14.5 AC & DWL       | \$278,800 |
| KLEIN BRITA                        |  | 120 MAPLE DRIVE           | 10.1 AC & DWL       | \$274,300 |
| KNAUFT R BRECKENRIDGE              | FOWLE MARGARET                         | 620 SALVAS ROAD           | 30.97 AC & DWL      | \$417,900 |
| KNIGHT CHRISTINE                   |  | 2380 MAIN ROAD            | 1.0 AC & DWL        | \$261,400 |
| KNIGHT GREGORY C                   | KNIGHT TRACY R                         | 425 WEAVER ROAD           | 3.6 AC & DWL        | \$269,000 |
| KNIGHT MICHAEL                     | KNIGHT SHEILA                          | 0 RAVEN RIDGE             | 1 AC                | \$88,900  |
| KNIGHT MONTE F                     | KNIGHT REBECCA                         | 3930 MAIN ROAD            | 1.2 AC & DWL        | \$215,400 |
| KNIGHT MYRON                       | HASKINS PATRICIA                       | 416 EAST STREET           | 1.59 AC & MH        | \$135,600 |
| KOLAN MATTHEW P                    |  | 260 CHARLIE SMITH ROAD    | 72.4 AC & CAMP      | \$269,700 |

| OWNER                                  | OWNER                                   | LOCATION                       | DESCRIPTION         | VALUE     |
|--|---|--------------------------------|---------------------|-----------|
| KOLOSKI RYAN                           | WHITSON KOLOSKI JENNA                   | 1865 HAPPY HOLLOW ROAD         | 2.10 AC & DWL       | \$164,200 |
| KOLOSKI RYAN J                         |   | 1900 HAPPY HOLLOW ROAD         | 0.7 AC & DWL        | \$94,900  |
| KOPSTEIN STEVEN                        | JIRON JHONNY                            | 167 EWERTS DRIVE - WEAVER ROAD | 10.5 AC & DWL       | \$214,100 |
| KORT ROBERT                            | KORT KATHLEEN                           | 1255 TEXAS HILL ROAD           | 3.5 AC & DWL        | \$331,700 |
| KOSKINEN CHARLES                       |   | 3275 CAMELS HUMP ROAD          | 63.0 AC & DWL       | \$424,500 |
| KOSKINEN CHARLES                       |   | 4890 MAIN ROAD                 | 1.0 AC & DUPLEX     | \$213,500 |
| KRESS KEVIN                            | MCBURNEY KATELYN                        | 86 BRIDGE STREET               | 0.3 AC & DWL        | \$178,100 |
| KRULL ERIC J                           | KRULL MARIKA A                          | 1035 CARSE ROAD                | 11.24 AC & DWL      | \$330,000 |
| KRULL JEFFREY T                        |   | 310 ECONOMOU ROAD              | 21 AC & DWL         | \$136,600 |
| KRYMKOWSKI DANIEL H                    | MUELLER REBECCA Y                       | 1455 TEXAS HILL ROAD           | 5.15 AC & DWL       | \$254,900 |
| KUTT BEKAH L                           | INGHAM DANIEL P                         | 581 HINESBURG HOLLOW ROAD      | 22.0 AC & DWL       | \$270,200 |
| L5 INC                                 | C/O LIAM & LAURA MURPHY                 | 0                              | 110 ARCES           | \$355,500 |
| LABELLE JANET                          |   | 1406 SHERMAN HOLLOW ROAD       | 2 AC & DWL          | \$290,700 |
| LABOUNTY JOHN M & SANDRA L LIFE ESTATE | LABOUNTY IAN M & MATTHEW J              | 114 SHAKER MOUNTAIN RD         | 1.00 AC & DWL       | \$181,000 |
| LACAILLADE BEVERLY JTR                 | BEVERLY JANE LACAILLADE REVOCABLE TRUST | 170 EAST STREET                | 0.3 AC & DWL        | \$149,600 |
| LACAILLADE LONNIE                      |   | 3992 MAIN ROAD                 | 10.83 AC & DWL      | \$287,300 |
| LACAILLADE NELLIE LEIGH & MONROE       | C/O LACAILLADE MASONRY INC              | 172 EAST STREET                | GARAGE              | \$58,600  |
| LACAILLADE VIRGIL E                    | LACAI KELLIE L                          | 113 BLACKBIRD SWALE DRIVE      | 3.35 AC & DWL       | \$398,600 |
| LACHAPELLE RICHARD R                   | NYLAND LORI                             | 2580 MAIN ROAD                 | 1.06 AC LAND        | \$84,700  |
| LACHAPELLE RICHARD R                   | NYLAND LORI R                           | 2580 MAIN ROAD                 | 2.16 AC & DWL & GAR | \$185,800 |
| LAKE, DOUGLAS                          |   | 50 CHALET HEIGHTS              | 1 AC & DWL          | \$223,000 |
| LAMOUREUX BRENT C                      | RICKER SARAH M & LAMOREAUX CRAIG C      | 2190 MAIN ROAD                 | 0.3 AC & DWL        | \$201,300 |
| LANG BRADLEY S                         |   | 90 LAPIERRE DRIVE              | 81.71 AC & DWL      | \$521,600 |
| LANG DAVID                             | LANG DEBORAH                            | 109 TERRIEN ROAD               | 1.11 AC & DWL       | \$237,100 |
| LANPHEAR BRIAN                         |   | 1314 ECONOMOU ROAD             | 6.0 AC & DWL        | \$296,300 |
| LAPOINTE CHAD                          |   | 451 BRIDGE STREET              | 10.07 AC & DWL      | \$247,100 |
| LATHROP LIMITED PARTNERSHIP            |   | 0 OFF TRAPP ROAD               | 80 AC               | \$73,300  |
| LAVALETTE ALLEN                        | LAVALETTE ANDREA                        | 101 RIDGE DR                   | 8.3 AC & DW         | \$199,700 |
| LAVALLEE JON                           |   | 7475 MAIN ROAD                 | 3.5 AC & DWL        | \$210,400 |
| LAVALLEE PATRICK E                     | NEWTON STACEY M                         | 3330 MAIN ROAD                 | 0.7 AC & DWL        | \$190,200 |
| LAVALLEE ROBERT                        | GRATTON LORI                            | 7773 MAIN ROAD                 | 1.12 AC & MH        | \$124,800 |
| LAVINE MARK                            | LAVINE DIANE                            | 1273 BERT WHITE ROAD           | 1.34 ACRES          | \$469,000 |
| LAVOIE JAMES                           | LAVOIE JENNIFER                         | 800 TEXAS HILL CIRCLE          | 3.7 AC & DWL        | \$330,500 |
| LAWRENCE ISAAC D                       | AHRENS KELLY N                          | 74 BRIDGE STREET               | 0.24 AC & DWL       | \$223,200 |
| LAWTON ROBERT W REV TRUST              |   | 101 EAST STREET                | 0.97 AC & MH        | \$99,900  |
| LAWYER CARLTON                         | LAWYER JANICE                           | 3019 MAIN ROAD                 | 1.3 AC & MH         | \$120,200 |
| LAWYER CHARLES                         | LAWYER JOYA                             | 280 BRIDGE STREET              | 0.17 AC & DWL       | \$164,500 |
| LAYTON ROBBIE                          | JAQUES MICHELLE A                       | 185 HEMLOCK HILL DRIVE         | 0.8 AC & DW         | \$133,400 |
| LEACH HAYDEN                           | CASH ELIZABETH VICTORIA                 | 830 WEAVER ROAD                | 1 AC & DWL          | \$229,100 |
| LEAHY JAMES P                          | MCLELLAN MEGHAN E                       | 1150 HINESBURG HOLLOW ROAD     | 2 AC & DWL          | \$226,100 |
| LEAMY RYAN J                           | BROWN CARLY R                           | 55 CHALET HEIGHTS              | 1.0 AC & DWL        | \$205,800 |
| LEGGETT RAYMOND                        |   | 0 SHAKER MTN ROAD              | 25.6 AC             | \$46,400  |
| LEGGETT TRISTAN E                      |   | 541 SHAKER MOUNTAIN ROAD       | 2.5 AC & DWL        | \$195,400 |
| LEONARD BRIAN                          |   | 66 MEADOW VIEW DRIVE           | 1.003 AC & DWL      | \$165,200 |
| LEONARD JOHN                           | LEONARD SANDRA                          | 60 LAVALLEE DRIVE EXT          | 1.4 AC & DWL        | \$171,300 |
| LEONARDO ELISA                         | VAUTIER DANA                            | 14 MEADOW VIEW DRIVE           | 1.008 AC & DWL      | \$176,600 |
| LERMAN JULIE H                         | FLYNN RICHARD R                         | 1155 MOODY ROAD                | 10.04 AC & DWL      | \$390,800 |
| LESSARD GISELE                         |   | 451 EAST STREET                | 0.25 AC & MH        | \$105,900 |
| LESTAGE JAY W                          | LAROSE KRYSTAL                          | 500 BERT WHITE ROAD            | 10.1 AC & DW        | \$156,600 |
| LEVINE CHARLIE                         | BROWN AMY                               | 4723 MAIN ROAD                 | 0.2 AC & DWL & SHED | \$93,600  |
| LEWIS CYRIL J                          |   | 720 HINESBURG HOLLOW ROAD      | 1.0 AC & DWL        | \$250,700 |
| LEWIS DONNA LE                         | LEWIS GRANT                             | 97 TRAPP ROAD                  | 1.37 AC & DWL       | \$171,300 |
| LEWIS EVERETT JR                       | LEWIS AUDREY                            | 1728 CAMELS HUMP ROAD          | 0.65 AC & DWL       | \$221,300 |
| LEWIS GRANT W JR                       | GRANT W SR DONNA                        | 720 WEAVER ROAD                | 1 AC & DWL          | \$203,800 |
| LEWIS GREGORY E                        | LEWIS NICOLE A                          | 49 MAIN ROAD                   | 2.0 AC & DWL        | \$299,800 |
| LIBERTY RAYMOND                        | LIBERTY LAURA                           | 87 MEADOW VIEW DRIVE           | 1.005 AC & DWL      | \$102,500 |
| LIBERTY TROY E                         | LIBERTY LISA E                          | 17 LEDGE VIEW DRIVE            | 6.25 AC & DWL       | \$408,400 |
| LINDEMUTH BRETT                        | LINDEMUTH KERRY                         | 327 STAGECOACH RD              | 13.3 AC & DWL       | \$309,200 |



# 2024 Grand List

| OWNER                         | OWNER                                 | LOCATION                 | DESCRIPTION            | VALUE     |
|-------------------------------|---------------------------------------|--------------------------|------------------------|-----------|
| LINDER STEPHEN E              | LINDER REBECCA F                      | 70 BLACKBERRY LANE       | 5.6 AC & DWL           | \$396,000 |
| LITTLE DOROTHY LIFE ESTATE    | LITTLE VICTOR GRANT GINGER            | 2126 MAIN ROAD           | 0.86 AC & DWL & SHED   | \$222,600 |
| LITTLE FREDERICK A JR         | LITTLE DRAGICA                        | 753 BERT WHITE ROAD      | 9.22 AC & OUTBUILDINGS | \$109,700 |
| LITTLE RUTH - LIFE ESTATE     | LITTLE FREDERICK & CRAIG & PLACE MARY | 285 BRIDGE STREET        | 1 AC & MH              | \$98,000  |
| LITTLE THUNDER BEVERLY J      | ALEXANDER PAM E                       | 647 SALVAS ROAD          | 84.1 DWL & MH          | \$417,800 |
| LIVAK NOBLE WINSLOW           | LIVAK ROMAN E                         | 8438 MAIN ROAD           | 1.11 AC & DWL          | \$107,000 |
| LIVAK ROMAN E                 |                                       | 8320 MAIN ROAD           | 26.9 ACRES             | \$136,100 |
| LOCICERO JEAN M               |                                       | 341 TEXAS HILL CIRCLE    | 3.2 AC & DWL           | \$284,200 |
| LOCICERO ROBERT               |                                       | 300 BRIDGE STREET        | 0.35 AC & DWL          | \$191,000 |
| LONGE REAL ESTATE TRUST       | LONGE PAMELA & ALAN                   | 0 CAMELS HUMP ROAD       | 0.37 AC                | \$36,500  |
| LOOMIS AARON                  | LOOMIS LISA                           | 1414 MAYO ROAD           | 21.18 AC & DWL         | \$539,700 |
| LOTHROP ELIOT H               | LOTHROP MARY M                        | 240 CUMMINGS DRIVE       | 62.08 AC & DWL         | \$599,200 |
| LOWELL NANCY LYNN             | LOWELL DAVID SCOTT                    | 83 HASKINS DRIVE         | 2 AC & MHS             | \$97,600  |
| LUBKOWITZ VIRGINIA G          | LUBKOWITZ MARK                        | 1105 MAIN ROAD           | 1 AC & DWL & OUTBLDGS  | \$255,500 |
| LUDLOW AMANDA                 |                                       | 585 ROSS HILL            | 27.13 AC               | \$335,600 |
| LUMAN JAMES                   |                                       | 225 ROBERTS PARK ROAD    | 0.93 AC & DW           | \$158,200 |
| LYMAN-CLARKE LINDSAY          | RICH, JUSTIN                          | 7052 MAIN ROAD           | 17.7 AC & DWL          | \$395,300 |
| LYNN SHERI                    |                                       | 86 MAPLE DRIVE           | 10.33 AC & DWL         | \$271,700 |
| LYONS CRAIG                   |                                       | 1330 TEXAS HILL ROAD     | 1 AC & DWL             | \$251,800 |
| MACDONNELL AMANDA R           |                                       | 958 TEXAS HILL ROAD      | 5.04 AC & DWL          | \$335,400 |
| MADDEN SAMANTHA AA            | MANNING CONNOR                        | 410 TAFT ROAD            | 1.1 AC & DWL           | \$159,700 |
| MAKARIS ARTHUR                |                                       | 986 ECONOMOU ROAD        | 10.6 AC & DWL          | \$181,300 |
| MARCHELEWICZ PAUL R.          | MARCHELEWICZ SUZANNE                  | 128 AGNES DR             | 11.1 AC & DWL          | \$279,600 |
| MARCOTTE RICHARD J            | MARCOTTE NINA-MARIE AJA               | 1510 TEXAS HILL ROAD     | 10.1 AC & DWL          | \$309,300 |
| MARSHALL EVERETT              | PARRELLA DEBORAH                      | 145 ECONOMOU ROAD        | 10.2 AC & DWL          | \$247,700 |
| MARTELL JOHN                  | MARTELL ANNE                          | 67 DOGWOOD LANE          | MODULAR                | \$62,100  |
| MARTIN CHARLES                | HEROD LINDSAY                         | 475 DELFRATE ROAD        | 18.62 AC & DWL         | \$338,600 |
| MARTIN DAVID A.               |                                       | 316 BERT WHITE ROAD      | 10.1 AC & DW           | \$163,900 |
| MARTIN JAMES R A              |                                       | 380 DELFRATE ROAD        | 30.10 AC & DWL         | \$247,900 |
| MATHER DANIEL K               | GUTTMAN KATHERINE M                   | 31 PILLSBURY WAY         | 20.28 AC & DWL         | \$373,100 |
| MATHIS TRAVIS                 |                                       | 905 TEXAS HILL CIRCLE    | 13 AC & DWL            | \$249,800 |
| MAURER, ETHAN D               | MAURER, ELIZABETH M                   | 3780 MAIN ROAD           | 1.0 AC & DWL           | \$279,300 |
| MAYER WENDY L                 | HERNANDEZ JOSEPH                      | 3160 CAMELS HUMP ROAD    | 2.5 AC & DWL           | \$116,700 |
| MAYNARD MARYROSE J            |                                       | 9100 MAIN ROAD           | 6.5AC & DWL            | \$182,600 |
| MCDONALD JEREMY               | MCDONALD ALCYIA                       | 250 BERT WHITE ROAD      | 12.0 AC & DW           | \$205,500 |
| MCDONALD MICHAEL              | MCDONALD CAROL                        | 1130 EAST STREET         | 6.7 AC & DWL           | \$191,200 |
| MCGANN GABRIEL T              | MCGANN AMANDA L                       | 967 TEXAS HILL CIRCLE    | 11 AC & DWL            | \$280,500 |
| MCGINLEY MARK B               | PAPAS ZOE P                           | 1211 ECONOMOU ROAD       | 15.23 AC & DWL         | \$338,900 |
| MCKINSTRY DAVID J             | MCKINSTRY JO ANNE                     | 20 HINESBURG HOLLOW ROAD | 1.3 AC & DWL           | \$269,100 |
| MCKINSTRY DAVID JAMES         | MCKINSTRY JOANNE                      | 80 CHALET HEIGHTS        | 1 AC & DWL             | \$235,800 |
| MCPHEDRAN ANDREW              | MCPHEDRAN RACHEL                      | 5 FIELDER ROAD           | 1.2 AC & DWL           | \$198,300 |
| MEACHEM JONATHAN              | TURNBAUGH ERIN                        | 985 TEXAS HILL ROAD      | 7.42 AC & DWL          | \$265,100 |
| MEAD DAVID                    | MEAD ELIZABETH SAMANTHA               | 457 CARSE ROAD           | 1 AC & DWL             | \$124,900 |
| MEAD NANCY CAROLINE REV TRUST | MEAD NANCY CAROLINE TRUSTEE           | 1335 EAST STREET         | 10.1 AC & DWL          | \$321,500 |
| MECCIA JOSEPH                 | FOSTER FELICIA                        | 1330 MAIN ROAD           | 27.92 AC & DWL         | \$478,700 |
| MECK PETER                    | LUCIA CORTNEY                         | 1150 ECONOMOU ROAD       | 10.1 AC & DWL          | \$219,400 |
| MEIRELES GUILHERME A          | PROUTT HELEN ELIZABETH SCHILLING      | 97 HUNTINGTON ACRES      | 1.5 AC & DWL           | \$244,300 |
| MELENDY MATTHEW               |                                       | 73 CHERRY LANE           | MOBILE HOME            | \$26,500  |
| MELVILLE DIANNA               |                                       | 129 EAST STREET          | 1.1 AC & DWL           | \$165,200 |
| MENARD MATTHEW                | RICHARDSON CHASKA                     | 223 AESTIVALIS HILL      | 180.2 AC & DWL         | \$660,300 |
| MENKE DEAN                    | DELANEY PATRICIA                      | 315 BRIDGE STREET        | 2.8 AC & DWL           | \$246,100 |
| MENNING WILLIAM M & JOYCE H   | MENNING AMBER & AUSTIN & WILLIAM C    | 3025 CAMELS HUMP ROAD    | 44.7 AC & DWL          | \$350,300 |
| MENTOR WILLIAM                |                                       | 143 CUMMINGS DRIVE       | 1.2 AC & DWL           | \$185,000 |
| MERCHANT DAVID                | MERCHANT TAMMY                        | 225 HUNTINGTON WOODS     | 0.92 AC & DWL          | \$244,700 |
| MERINA LEJLA                  | WILLIS JUDY                           | 0 TEXAS HILL CIRCLE      | 1.75 AC                | \$29,900  |
| MERRITT PETER EDWARD          | MERRITT DIANE MEREDITH                | 79 CHALET HEIGHTS        | 1 AC & DWL             | \$257,900 |

| OWNER                                  | OWNER                                   | LOCATION                   | DESCRIPTION                | VALUE     |
|--|---|----------------------------|----------------------------|-----------|
| METCALFE JUSTIN D.                     | METCALFE SU K                           | 1159 SHERMAN HOLLOW ROAD   | 1.19 AC & DWL              | \$218,100 |
| METRUK DAVID                           | METRUK PATRICIA DAWN                    | 987 TEXAS HILL ROAD        | 6.03 AC & DWL              | \$240,300 |
| MILDRUM ROBERT S                       | STERN ANNA Z                            | 785 ECONOMOU ROAD          | 15.15 AC & DWL             | \$296,500 |
| MILES JOHN LE                          |   | 2509 SHAKER HILL ROAD      | 11 AC                      | \$14,100  |
| MILES JOHN E TRUST                     | SLAYTON SAMANTHA                        | 315 SHAKER MOUNTAIN ROAD   | 76.3 AC & DWL & FARM BLDGS | \$441,100 |
| MILLER ADAM H                          | SCHLEIN SARAH M                         | 1617 HAPPY HOLLOW ROAD     | 17.3 AC & DWL              | \$329,600 |
| MILLER JOEY                            |   | 260 WEAVER ROAD            | 5 AC & DWL                 | \$282,300 |
| MILLER ROBERT B                        | MILLER TINA L                           | 88 CUMMINGS DRIVE          | 1.04 AC & DWL              | \$328,100 |
| MINER III ELBRIDGE A                   | MATTSON KELSEY A                        | 373 SUNRISE DRIVE          | 1.62 AC & DWL              | \$336,600 |
| MITCHELL AMANDA L                      | MITCHELL MICHAEL A CHELSEA A            | 215 BERT WHITE ROAD        | 12.97 AC & MH              | \$107,400 |
| MOHN DWIGHT                            | MOHN SHARON                             | 960 MOODY ROAD             | 13.7 AC & DWL              | \$313,600 |
| MOODY BRUCE                            |   | 2100 MAIN ROAD             | 0.35 AC & DWL & GAR        | \$181,000 |
| MOODY MARY R.                          | MOODY MARY A.                           | 100 HINESBURG HOLLOW ROAD  | 0.50 AC & MH               | \$102,100 |
| MORENCY LORRAINE                       | MORENCY ALAN                            | 724 LINCOLN HILL ROAD      | 7.6 AC & DWL               | \$240,300 |
| MOULTROUP CHILDREN FAMILY TRUST        | MARK & TERRY MOULTROUP TRUSTEES         | 0 MAIN ROAD LOWER VILLAGE  | 48.91 AC                   | \$60,500  |
| MURPHY BRENNAN                         | KEOUGH ALEXANDRA                        | 2640 MAIN ROAD             | 1.49 AC & DWL              | \$257,900 |
| MURRAY KENNETH                         |   | 80 FARGO DRIVE             | 1.64 AC & DWL              | \$223,000 |
| MUTRUX BARBARA & WAYNE TRUST           | MUTRUX BARBARA & WAYNE TRUSTEES         | 150 HUNTINGTON WOODS       | 0.92 AC & DWL              | \$175,200 |
| MYOTT RAYMOND & ROGENE                 | MYOTT SANFORD & ZILDA                   | 951 ECONOMOU ROAD          | 7.0 AC & MH                | \$92,600  |
| NOLET JOHN                             | NOLET LAUREL                            | 8080 MAIN ROAD             | 25.67 AC & CAMP            | \$166,200 |
| NORRIS CHRISTOPHER                     | NORRIS ALICE                            | 420 RIDGE DRIVE            | 40 AC & DWL                | \$489,200 |
| NORTHROP THOMAS A                      | NORTHROP MARGARET GROSS                 | 1110 MOODY ROAD            | 10.13 AC & DWL             | \$299,700 |
| NOVOA HEIDI J                          |   | 188 MAYO ROAD              | 6.7 AC & DWL               | \$205,400 |
| O'BRIEN KEVIN & PATRICIA LIFE ESTATE   | O'BRIEN BRENDON J & SHEA P              | 9396 MAIN ROAD             | 9 AC & DWL                 | \$236,500 |
| O'HORA ERIC                            |   | 40 TAFT ROAD               | 7.3 AC & DWL               | \$382,700 |
| ODONNELL DAVID Z                       | ODONNELL SARA L                         | 2309 SHERMAN HOLLOW ROAD   | 84.29 AC                   | \$193,300 |
| OGAWA EMILY M                          |   | 103 BEANE ROAD             | 0.5 AC & DWL               | \$125,600 |
| OGILVIE CLARENCE R & ANDREA L TRUSTEES | OGILVIE REVOCABLE LIVING TRUST          | 434 MAYO ROAD              | 10.61 AC & DWL             | \$448,000 |
| OKOLITA DAVID                          |   | 1220 EAST STREET           | 2.5 AC & DWL               | \$220,300 |
| OLIVER JANE S                          |   | 43 CAMELS HUMP ROAD        | 1.00 AC & DWL              | \$305,400 |
| OLSEN FAMILY TRUST                     | KRISTEN STURM OLSEN                     | 163 WEAVER ROAD            | 1.0 AC & DWL               | \$280,300 |
| OROURKE BRUCE D                        | COTE ELIZABETH A                        | 61 TEXAS HILL CIRCLE       | 1.4 AC & DWL               | \$220,000 |
| OVITT MICHAEL H.                       | OVITT URSULA E.                         | 114 BEANE ROAD             | 1 AC & DW                  | \$156,000 |
| PAJAK ABIGAIL                          | WHITTING JEREMY D                       | 48 WINDY PINES DRIVE       | 1.0 AC & DWL               | \$298,400 |
| PALATINO ADRIAN K                      | MAGARIAN LAURA E                        | 1177 HAPPY HOLLOW ROAD     | 8.3 AC & DWL               | \$189,400 |
| PALIN JEFFREY                          | PALIN GISELE                            | 2935 MAIN ROAD             | 1.1 AC & DWL               | \$355,900 |
| PALIN JEFFREY                          |   | 2975 MAIN ROAD             | 1 AC & DUPLEX              | \$290,100 |
| PALIN PROPERTIES LLC                   |   | 31 HINESBURG HOLLOW ROAD   | 3.0 AC & DUPLEX            | \$306,100 |
| PALIN PROPERTIES,LLC                   |   | 2728 MAIN ROAD             | 1.01 AC DWL                | \$257,800 |
| PALIN RACHEL                           | PALIN JEFFREY & TOUGAS-PALIN, GISELE    | 34 OLGA HALLOCK LANE       | 1.05AC & DWL               | \$250,800 |
| PALIN RENEE D                          | HODGIN JARED EDWARD                     | 38 OLGA HALLOCK LANE       | 1.43 AC & DWL              | \$274,600 |
| PALMER GREGG                           | PALMER MARY JANE                        | 274 ROBERTS PARK ROAD      | 1.35 AC & DW               | \$142,900 |
| PALOLA ERIC                            | MCSWEENEY SHELLY                        | 4780 MAIN ROAD             | 79.2 AC & DWL              | \$497,600 |
| PANTALINE ROBERT P                     | PANTALINE KATHLEEN A                    | 300 HUNTINGTON WOODS       | 0.92 AC & DWL              | \$193,900 |
| PARADISO DANIEL D                      |   | 7652 MAIN ROAD             | 1.13 AC & DWL              | \$109,000 |
| PARKER JOHN                            |   | 4987 MAIN ROAD             | 0.98 AC & DWL              | \$258,700 |
| PARKER JOHN K                          | PARKER KAREN B & PARKER-HUNTON ANDREA L | 1220 HINESBURG HOLLOW ROAD | 1.8 AC & DWL               | \$79,000  |
| PAULSEN MARSHALL                       | PAULSEN GRETCHEN                        | 0 HAPPY HOLLOW ROAD        | 2 AC                       | \$38,300  |
| PAULY NIKOLAUS                         | PAULY JENNIFER                          | 366 SUNRISE DRIVE          | 1.33 AC & DWL              | \$375,200 |
| PAYEA JOSEPH M                         | TRAHAN KATHRYN J                        | 46 EAST STREET             | 0.55 AC & DWL              | \$187,700 |
| PEASLEE AMETHYST                       |   | 4935 MAIN ROAD             | 1.0 AC & DUPLEX            | \$286,600 |
| PECOR LINDA                            |   | 2195 MAIN ROAD             | 0.12 AC & DWL              | \$179,300 |
| PECOR, LINDA                           |   | 2175 MAIN ROAD             | 0.21 AC & STORE/APT        | \$304,300 |
| PEDDIE RENNIE                          |   | 945 EAST STREET            | 15.44 AC & DWL             | \$303,600 |
| PENDRISS LYNDA                         |   | 828 WEAVER ROAD            | 1 AC & MH                  | \$87,500  |
| PENDRISS MICHAEL                       | PENDRISS LYNDA M                        | 7787 MAIN ROAD             | 1 AC & DWL                 | \$270,400 |
| PENDRISS MICHAEL A.                    |   | 535 WEAVER ROAD            | 2.5 AC & DWL               | \$185,100 |

# 2024 Grand List

| OWNER                                  | OWNER                                   | LOCATION                  | DESCRIPTION              | VALUE     |
|--|---|---------------------------|--------------------------|-----------|
| PERELLA JOSEPH R                       | MOTTA AIMEE M                           | 1245 MOODY ROAD           | 10.17 AC & DWL           | \$267,100 |
| PERKINS CAMILLE M                      |   | 6010 MAIN ROAD            | 12.85 AC & DWL           | \$295,700 |
| PERKINS JOHN C                         | PERKINS MARY ELLEN S                    | 100 HUNTINGTON WOODS      | 0.92 AC & DWL            | \$180,800 |
| PETERS MOLLY                           | PETERS JASON                            | 277 SKI LODGE DRIVE       | 29.5 AC & DWL            | \$452,400 |
| PFaff WILLIAM J                        |   | 7885 MAIN ROAD            | 0.3 AC & DWL             | \$186,200 |
| PHelps DENIS                           | PHelps LINDA                            | 81 HUNTINGTON WOODS       | 3.41 AC & DWL            | \$211,100 |
| PHelps JAMES C                         | PHelps ROXIE LEE                        | 8264 MAIN ROAD            | 1.7 AC & DWL             | \$165,700 |
| PHILLIPS CHAD                          |   | 27 PHILLIPS WAY           | 18.3 AC & DWL(SHELL)     | \$279,800 |
| PHILLIPS COURTNEY E                    | DEJAN SASA                              | 347 HINESBURG HOLLOW ROAD | 9 AC & DWL               | \$300,500 |
| PHILLIPS LAWRENCE                      | PHILLIPS TAMARA                         | 90 PHILLIPS WAY           | 72.7 AC & DWL            | \$497,900 |
| PICHLER THOMAS                         | PEMBROOK HEATHER                        | 31 BLACKBIRD SWALE DRIVE  | 3.331 AC & DWL           | \$236,700 |
| PIPER CAROLYN S LE                     | PIPER JOEL R & ADAM D                   | 82 PIPER PLACE            | 29.37 AC & DWL           | \$300,300 |
| PIZZAGALLI PETER J                     | PLUNKETT GINA P BRADLEY MARIA           | 2350 TRAPP ROAD           | 175 AC & CAMP            | \$453,900 |
| PIZZAGALLI REMO & DONNA                | GRANDCHILDREN'S LLC                     | 0 POOLE DRIVE             | 267.2 AC & CAMP          | \$419,000 |
| PIZZAGALLI REMO & DONNA                | GRANDCHILDREN'S LLC                     | 0 STAGECOACH ROAD         | 129.3 AC                 | \$157,200 |
| PLACE GILES                            | PLACE CAROL                             | 4887 MAIN ROAD            | 0.35 AC & GAR            | \$111,200 |
| PLUMER MATTHEW J                       | PLUMER JANINE K                         | 99 HIGHLAND DRIVE         | 1.33 AC & DWL            | \$386,500 |
| PLUSS FAMILY TRUST                     |   | 1093 SHERMAN HOLLOW ROAD  | 109 AC & DWL             | \$451,500 |
| POQUETTE GERALD                        |   | 195 WEAVER ROAD           | 2.5 AC & CAMP            | \$66,200  |
| POST JONATHAN C & MARY JANE            | BRYCE MARC S & CRYSTAL M                | 525 MOULTON DRIVE         | 103.6 AC & DWL & SHED    | \$438,000 |
| POWDEN BENJAMIN C                      |   | 505 WEAVER ROAD           | 1.5 AC & DWL             | \$191,900 |
| POYNTER TRUST MATTHEW E M&MJM POYNTER  | POYNTER TRUST MARY JANE MEWS MJM&ME P   | 279 DELFRATE ROAD         | 10.2 AC & DWL            | \$363,700 |
| PRESTON KENNETH GUY                    | PRESTON KRISTIN                         | 44 EWERTS DRIVE           | 3.33 AC & DWL            | \$151,400 |
| PRICE JEFFREY A.                       | PRICE CRISTINA BARLOW                   | 195 RIDGE DRIVE           | 10.2 AC & DWL            | \$315,000 |
| PROVENCHER MARK R                      | PROVENCHER LYNDA                        | 39 CHALET HEIGHTS         | 1 AC & DWL               | \$266,500 |
| PROVOST GREGORY P                      |   | 350 BERT WHITE ROAD       | 10.1 AC & DW             | \$164,400 |
| PURINTON CODY S                        |   | 109 MAPLE RIDGE LANE      | 5.14 ACRES & DWELLING    | \$288,300 |
| PURINTON PETER                         | PURINTON CARLA                          | 190 GILLETTE POND ROAD    | 349.36 AC & DWL          | \$984,700 |
| PURINTON PETER                         | PURINTON CARLA                          | 0 MAPLE RIDGE LANE        | 1.0 ACRE                 | \$77,000  |
| QUEBEC JOSHUA                          |   | 3067 MAIN ROAD            | 1.003 AC & DWL           | \$189,600 |
| QUESNEL DOUGLAS                        | QUESNEL DOLORES M.                      | 160 BRIDGE STREET         | 0.4 AC & DWL             | \$220,200 |
| QUESNEL JOHN                           |   | 1940 CAMELS HUMP ROAD     | 0.66 AC & DWL            | \$61,800  |
| QUINTIN RONALD                         | PARTLOW CAMELLE I & CRAIG S & C J BLAIR | 8507 MAIN ROAD            | 2.47 AC & DWL            | \$141,700 |
| RACHAMPBELL MASON                      |   | 50 TRAPP ROAD             | 1.44 AC & DWL            | \$186,500 |
| RAGNO STEVEN S                         | GATES BRIANNE                           | 865 MAIN ROAD             | 1 AC & DWL               | \$185,600 |
| RAMON NICHOLAS                         | RAMON ALEXANDRIA                        | 1075 TEXAS HILL ROAD      | 1.37 AC & DWL            | \$333,400 |
| RAMOS DANIEL                           |   | 45 EAST STREET            | 1.0 AC & DWL             | \$181,200 |
| RAMSEY MICHAEL G                       | RAMSEY BOBBI K                          | 195 BRIDGE STREET         | 1 AC & DWL               | \$161,500 |
| RANDALL JEDEDIAH                       | RANDALL JENNIFER                        | 113 MAPLE RIDGE LANE      | 3.55 AC & BLDG           | \$381,100 |
| RAYMOND RONALD R                       |   | 185 LINCOLN HILL ROAD     | 12.3 AC & DWL & GARAGE   | \$273,200 |
| REAGAN PATRICK J AND DIANE R           | GALLAGHER LIVING TRUST                  | 9204 MAIN ROAD            | 4.8 AC & DWL             | \$181,000 |
| REBECCA E GOLDEN AND ANDREW S CARLO RE |   | 320 BRIDGE STREET         | 83.2 AC & DWL            | \$493,400 |
| REDINGTON BENJAMIN                     |   | 4711 MAIN ROAD            | 0.08 AC & DWL            | \$78,700  |
| REDMAN JAMES D                         | REDMAN JESSICA D                        | 1011 HAPPY HOLLOW ROAD    | 32 AC & DWL              | \$383,100 |
| REDMAN TRAVIS                          | REDMAN AMY                              | 619 TAFT ROAD             | 10.08 AC & DWL           | \$256,000 |
| REED EARL W                            | ONYANGO BEATRICE A.                     | 500 EAST STREET           | 5.4 AC & DWL             | \$229,800 |
| REICHWEIN CHRISTOPHER                  | SCHLEIN ALEXANDRA                       | 81 MAYO ROAD              | 10.58 AC & DWL           | \$395,600 |
| REILLY JOHN J                          |   | 750 ROSS HILL             | 15.0 AC, DWL & LOT       | \$260,900 |
| REILLY WILLIAM E                       |   | 1325 BERT WHITE ROAD      | 1.26 AC DWL              | \$313,800 |
| REMY JOHN                              | REMY HEATHER                            | 1593 MAYO ROAD            | 0.98 AC & DWL            | \$261,200 |
| RENAUD BRIAN P                         |   | 350 WEAVER ROAD           | 3 AC & DWL               | \$112,300 |
| REY REBECCA                            |   | 307 WEAVER ROAD           | 1 AC & MH                | \$81,000  |
| REYNOLDS DIANE                         |   | 41 ROSS HILL              | 1.7 AC & DW              | \$143,300 |
| RICCA BRIAN G                          | RICCA MICHAL G                          | 1207 MOODY ROAD           | 10.1 AC & DWLS           | \$570,400 |
| RICH JUSTIN                            | LYMAN-CLARKE LINDSAY                    | 4964 MAIN ROAD            | 11.05 AC                 | \$63,700  |
| RICH JUSTIN                            | LYMAN-CLARKE, LINDSAY                   | 5395 MAIN ROAD            | 66.3 AC & DWL & MH       | \$349,700 |
| RICHLAND RANDALL K                     | RICHLAND LORRAINE J                     | 2030 MAIN ROAD            | 4.67 AC & DWL & OUTBLDGs | \$272,000 |

| OWNER                                   | OWNER                                | LOCATION                    | DESCRIPTION                     | VALUE     |
|---|--------------------------------------|-----------------------------|---------------------------------|-----------|
| RICHTER GARY JOHN                       | AKINS LISA LEE                       | 285 SUNRISE DRIVE           | 1.21 AC & DWL                   | \$297,700 |
| RIDEN MARGARET E                        | RIDEN CARL J   RIDEN KATHERINE       | 410 LAVALLEE DRIVE          | 10.01 AC & DWL                  | \$233,900 |
| RIDHIBHINYO NINA                        | MUTRUX MICAH                         | 649 HINESBURG HOLLOW ROAD   | 5.01 AC & DWL                   | \$261,900 |
| RIGGS GARY                              | RIGGS MARIE                          | 175 HUNTINGTON WOODS        | 0.92 AC & DWL                   | \$197,900 |
| RIGUTTO GABRIELLE M                     | RIGUTTO ALLYSON N   RIGUTTO ROBERT J | 187 GILLETTE POND ROAD      | 1.75 AC & DWL                   | \$323,400 |
| RING II WAYNE R                         | RING LORI A                          | 2505 MAIN ROAD              | 1.10 AC & MH & GAR & SHEDS      | \$122,800 |
| RISSACHER DANIEL                        | RISSACHER PATTY                      | 631 HAPPY HOLLOW ROAD       | 28.7 AC & DWL                   | \$421,100 |
| RIXON LUKE J                            | RIXON ELIZABETH M                    | 1368 TEXAS HILL ROAD        | 1 AC & DWL                      | \$246,500 |
| ROBAIR ROSS                             | ROBAIR BRENDA                        | 815 WEAVER ROAD             | 1.7 AC & DWL                    | \$221,700 |
| ROBEAR STEPHEN                          |                                      | 1045 ECONOMOU ROAD          | 73 AC & MH                      | \$214,500 |
| ROBERGE JANEL J                         | SCHULZ MATTHEW J                     | 225 LAVALLEE DRIVE          | 10.3 AC & DWL                   | \$165,800 |
| ROGERS JULIE G & WILLIAM E FAMILY TRUST |                                      | 2180 MAIN ROAD              | 0.39 AC & DWL & SHED            | \$214,800 |
| ROGERS NICHOLAS C                       |                                      | 135 WILD WOODS DRIVE        | 5.01 AC & DWL                   | \$266,500 |
| ROLL BENJAMIN J                         | ROLL HARMONY C                       | 421 SUNRISE DRIVE           | 1.48 AC & DWL                   | \$396,100 |
| ROSENTHAL NICHOLAS A                    | ROSENTHAL REBECCA M                  | 3300 MAIN ROAD              | 0.9 AC & DWL                    | \$244,700 |
| ROSS LEON E                             |                                      | 650 LINCOLN HILL ROAD       | 2.94 AC & DWL                   | \$215,700 |
| ROSSI HOLLY                             |                                      | 77 MAPLE RIDGE LANE         | 1.1 AC & 2 FAM                  | \$204,800 |
| ROTUNDA IV JOSEPH                       |                                      | 381 BEANE ROAD              | 7.1 AC & DWL                    | \$232,400 |
| ROWE GORDON                             | LANE ALISON MARY                     | 239 TEXAS HILL ROAD         | 28.29 AC & DWL                  | \$334,800 |
| ROWE JAMES A                            | ROWE GAYLE A                         | 7926 MAIN ROAD              | 70.46 AC & DWL                  | \$414,600 |
| RUBINO RYAN                             | RUBINO ELISE                         | 130 HINESBURG HOLLOW ROAD   | 1 AC & DWL                      | \$238,600 |
| RUGGLES ERIK L                          | RUGGLES ALISON L                     | 105 MAIN ROAD               | 6.83 AC & MH                    | \$160,700 |
| RUPERT DEREK J                          | RUPERT ALEXANDRA N                   | 55 BERT WHITE ROAD          | 0.7 AC & SHELL                  | \$316,700 |
| RUSSIN BRANDIE                          | HOLLAND RYAN                         | 135 SHAKER MOUNTAIN ROAD    | 1.1 AC & DW                     | \$211,200 |
| RUSSIN KENNETH                          | RUSSIN RHODA                         | 97 SHAKER MOUNTAIN ROAD     | 1.9 AC & DWL & AUTO REPAIR SHOP | \$215,900 |
| RUSSO DAVID                             | CARR HELEN                           | 84 RAVEN RIDGE              | 1.0 AC & DWL                    | \$213,700 |
| RUSSOM MICHAEL                          | RUSSOM SHANNON                       | 87 CARSE ROAD               | 10 AC & DWL                     | \$214,000 |
| RUTKOWSKI WILLIAM                       |                                      | 200 HUNTINGTON WOODS        | 0.92 AC & DWL                   | \$176,600 |
| RYAN DANIEL R                           |                                      | 105 BRIDGE STREET           | 0.45 AC & DWL                   | \$244,100 |
| RYKR BRYN                               | RYKR TOMAS                           | 1345 MAYO ROAD              | 5.3 AC & DWL                    | \$388,700 |
| SADLER JAMES H                          |                                      | 300 MAYO ROAD               | 8.95 AC & DWL                   | \$365,100 |
| SALTER RANDALL                          |                                      | 230 ROBERTS PARK ROAD       | 0.92 AC & DW                    | \$138,100 |
| SANDS NATHANIEL H                       | SANDS ELIZABETH K                    | 152 SHAKER MOUNTAIN RD      | 1.008 AC & DWL                  | \$196,500 |
| SANTOS DAVID                            | BATTERSON RACHEL                     | 5340 MAIN ROAD, 5342 & 5344 | 2 AC & TRI-PLEX                 | \$271,100 |
| SARGEANT THEODORE R & JOAN G LIFE EST   | QUARY E A   KEITH A S & SARGEANT K J | 96 BRIDGE STREET            | 1.3 AC & DWL                    | \$207,000 |
| SARGENT WENDELL                         |                                      | 1278 SHERMAN HOLLOW ROAD    | 3 AC & DWL                      | \$194,500 |
| SAYERS ROBERT                           | SAYERS KATHLEEN                      | 280 TERRIEN ROAD            | 4.0 AC & DWL                    | \$241,800 |
| SCHIMELPFENIG MARA EVE                  | SCHIMELPFENIG GRETCHEN               | 44 BRIDGE STREET            | 0.47 AC & 2 FAM DWL             | \$259,300 |
| SCHMIDT & BENNINGER LIVING TRUST        | SCHMIDT RADOMIR & BENNINGER LAURA M  | 30 LINCOLN HILL ROAD        | 2.0 AC & DWL                    | \$137,200 |
| SCHOPPMANN III HARRY                    | SCHOPPMANN HEATHER                   | 557 HAPPY HOLLOW ROAD       | 3.42 AC & DWL                   | \$297,000 |
| SCHWARTZ ELIZABETH HUNT                 |                                      | 56 EVERGREEN DRIVE          | 2.13 AC & DWL                   | \$284,600 |
| SCHWARTZKOPF II PAUL K                  |                                      | 100 EAST STREET             | 1.1 AC & DWL                    | \$189,500 |
| SCOTT LAURIE SCOTT TRUST                | SCOTT LAURIE L & JOHN L - TRUSTEES   | 1486 MAIN ROAD              | 61 AC & DWL & SHED              | \$409,800 |
| SCOTT NATHAN P                          | SCOTT MELISSA A                      | 105 HUNTINGTON WOODS        | 1.0 AC & DWL                    | \$185,900 |
| SEARS CLINTON                           |                                      | 998 TEXAS HILL ROAD         | 5.04 AC & 2 FAM DWL             | \$326,800 |
| SEGALE JOSEPH                           | SEGALE JEANNETTE                     | 1047 EAST STREET            | 10.1 AC & DWL                   | \$344,800 |
| SENEAC BRENT                            | CARTY COUTURE KATHLEEN               | 371 ROSS HILL               | 30.05 AC                        | \$108,100 |
| SEOANE AMY J                            | HOUGHTON JUSTIN K                    | 160 HUNTINGTON ACRES        | 0.78 AC & DWL                   | \$217,200 |
| SEOANE AMY J                            | HOUGHTON JUSTIN K                    | 0 HUNTINGTON ACRES          | 0.8 AC & SHED                   | \$29,900  |
| SERTZ DANIELLE                          | WYMAN KENNETH                        | 1265 ECONOMOU ROAD          | 3.0 AC & DWL & SHOP             | \$175,900 |
| SEVENTH BEATITUDE LLC                   |                                      | 609 DELFRATE ROAD           | 155 AC & LODGE                  | \$877,500 |
| SEYMOUR TIMOTHY & LAURA LE              |                                      | 3121 CAMELS HUMP ROAD       | 23.3 AC & DWL                   | \$263,700 |
| SHAKER MEADOW HOMEOWNERS ASSOC INC      |                                      | 0 SHAKER MOUNTAIN RD        | 104.19 AC                       | \$137,600 |
| SHAW JAMIE H                            |                                      | 0 BEANE ROAD                | 1.6 AC                          | \$56,700  |
| SHEA BRIAN P                            | SHEA LAURA A                         | 17 AGNES DR                 | 1.0 AC & DWL                    | \$284,800 |
| SHELDON DONALD B TRUSTEE                |                                      | 246 BLACKBIRD SWALE DRIVE   | 3.73 AC & DWL                   | \$339,500 |
| SHOOK JEREMIAH                          | SHEPARD AMANDA                       | 1370 MAIN ROAD              | 1.57 AC & DWL & SHED            | \$279,200 |
| SIEVERT ERIK A                          | O'TOOLE JESSICA J                    | 205 TEXAS HILL CIRCLE       | 5.0 AC & DWL                    | \$252,100 |

# 2024 Grand List

| OWNER                                    | OWNER                             | LOCATION                 | DESCRIPTION            | VALUE       |
|--|-----------------------------------|--------------------------|------------------------|-------------|
| SILVEY CYNTHIA A                         |                                   | 1300 MAIN ROAD           | 2.61 AC & DWL          | \$279,300   |
| SIMMONS CHRISTIN L                       |                                   | 247 BEANE ROAD           | 1.4 AC & DWL           | \$199,000   |
| SLEEPY HOLLOW INN SKI & BIKE CENTER LL   |                                   | 427 SKI LODGE DRIVE      | 400.0 AC & LODGE       | \$1,347,900 |
| SMERIGLIO JACOB B                        | TIEDT MADISON R                   | 195 ROSS HILL            | 10.4 AC & DWL          | \$223,200   |
| SMITH DAVID C                            |                                   | 1020 EAST STREET         | 3 AC & DWL             | \$257,500   |
| SMITH DAVID C                            |                                   | 682 WEAVER ROAD          | 5.3 AC                 | \$248,400   |
| SMITH DAVID C                            |                                   | 0 WEAVER RD              | 30.74 AC               | \$120,800   |
| SMITH GUTHRIE                            |                                   | 302 SALVAS ROAD          | 6.07 AC & DWL          | \$621,500   |
| SMITH GUTHRIE                            |                                   | 4745 MAIN ROAD           | 0.26 AC & DWL          | \$202,300   |
| SMITH JAMES A                            | SMITH LAURA L                     | 925 TEXAS HILL ROAD      | 1 AC & DWL             | \$221,400   |
| SMITH JOHN PETER                         | DONIN MARGARET S                  | 145 TERRIEN ROAD         | 1.11 AC & DWL          | \$228,300   |
| SMITH KATRINA E                          |                                   | 3840 MAIN ROAD           | 5.1 AC & DWL           | \$239,300   |
| SMITH MARKLEY                            | SMITH MARIJKE                     | 1425 BERT WHITE ROAD     | 1.75 AC DWL & 1 LOTS   | \$492,600   |
| SMITH NILS E                             |                                   | 1125 BERT WHITE ROAD     | 29.30 AC & DWL         | \$474,100   |
| SMITH SCOTT M                            | ANTHONY STACEY L                  | 100 WILD WOOD DRIVE      | 5.02 AC & DWL          | \$285,400   |
| SNYDER KIMBERLY A                        | BROWNELL CHRISTOPHER J            | 231 SALVAS ROAD          | 7 AC & DWL/APT         | \$329,700   |
| SNYDER ROBIN G                           | MCLAUGHLIN JANE E                 | 2165 MAIN ROAD           | 0.33 AC & DWL & GAR    | \$212,600   |
| SOMERS MARK                              | FICKBOHM LINDA                    | 5290 MAIN ROAD           | 1.1 AC & MH            | \$112,200   |
| SPENCE FAMILY REVOCABLE TRUST            |                                   | 3965 MAIN ROAD           | 187 AC & DWL           | \$640,800   |
| SPENCE LIVING TRUST                      | SPENCE CHARLES CAROL TRUSTEES     | 215 SPENCE ROAD          | MH                     | \$23,200    |
| SPENCE LIVING TRUST                      | SPENCE CHARLES CAROL TRUSTEES     | 241 SPENCE ROAD          | 0.23 AC                | \$9,900     |
| SPENCE LIVING TRUST 09-06-2011           | SPENCE CHARLES A CAROL J TRUSTEES | 241 SPENCE ROAD          | 66.0 AC & DWL          | \$517,800   |
| SPILVA BRETT M                           | SPILVA APRIL A                    | 7604 MAIN ROAD           | 0.62 AC & DWL          | \$218,400   |
| SPRANO WILLIAM G JR                      |                                   | 37 MEADOW VIEW DRIVE     | 1.04 AC & DWL          | \$173,900   |
| ST AMOUR DOUGLAS E                       | ST AMOUR LINDA W                  | 374 ECONOMOU ROAD        | 94 AC & DWL            | \$539,100   |
| STARECHESKI ADAM                         | MURRAY KARA                       | 88 LAPIERRE DRIVE        | 5.01 AC & COTTAGE      | \$119,300   |
| STARECHESKI FAMILY LIV TR                |                                   | 56 LAPIERRE DRIVE        | 10.16 AC & DWL         | \$252,500   |
| STARK-MAYNES FAMILY TRUST DATED 1/21/202 |                                   | 570 SALVAS ROAD          | 90.0 AC & DWL          | \$427,800   |
| STEADMAN DANIEL I JR                     | DURFEE JANICE S                   | 1005 MOODY ROAD          | 1.18 AC & DWL          | \$218,600   |
| STEINKE MATTHEW                          | ANDRIKOWICH SAMANTHA              | 502 LINCOLN HILL ROAD    | 5.26 AC & DWL          | \$338,900   |
| STEPHENS PAUL                            | STEPHENS SHIRLEY                  | 2206 MAIN ROAD           | 0.40 AC & DWL          | \$212,100   |
| STEWART WAYNE                            | ROBERTO ANNA MAE                  | 49 JOHNS DRIVE           | 3.17 AC & DWL          | \$247,000   |
| STODDARD DANIEL W                        | STODDARD HELEN M                  | 106 BRIDGE STREET        | 1.24 AC & DWL          | \$233,000   |
| STODDARD TYLER M                         | MARTIN KAREN M                    | 46 PILLSBURYWAY          | 10.45 AC & DWL         | \$305,900   |
| STOKES BRADLEY J                         | FAY DELINA E                      | 20 FARGO DRIVE           | 1.32 AC & MH           | \$133,500   |
| STOKES CARROLL                           | STOKES MARY B                     | 0 MAIN ROAD              | 195 AC                 | \$409,500   |
| STOKES LEON & COLLEEN LIFE ESTATE        |                                   | 9471 MAIN ROAD           | 2 AC & DWL             | \$134,900   |
| STOKES LEON & COLLEEN LIFE ESTATE        |                                   | 9283 MAIN ROAD           | 2.2 AC & DW            | \$153,800   |
| STOLZ PHILLIP                            | BARBER JESSICA L                  | 0 TEXAS HILL ROAD        | 0.55 AC                | \$2,100     |
| STONE LUKE                               | STONE BRAEDEN                     | 233 MOODY ROAD           | 5.73 AC & DWL          | \$249,100   |
| STORRS DARYL                             |                                   | 233 BRIDGE STREET        | 1.75 AC & DWL          | \$265,600   |
| STREETER ADAM J                          | MARTIN CANDY M                    | 60 HINESBURG HOLLOW ROAD | 1.34 AC & DW           | \$196,600   |
| STRITE NOWELL B                          | TEDESCO CARMEN E.                 | 410 SUNRISE DRIVE        | 1.10 AC & DWL          | \$418,000   |
| SULLIVAN MARK                            | SULLIVAN KIVA                     | 61 STONE BRIDGE LANE     | 2.72 ACRES             | \$65,500    |
| SUSEN PAUL                               | SUSEN SHEILA                      | 358 BEANE ROAD           | 2.21 AC & DWL          | \$294,600   |
| SWASEY CHRISTOPHER                       | BECKWITH NATALIE                  | 691 EAST STREET          | 3.19 AC & DWL          | \$281,900   |
| SYBENGA AMELIA                           |                                   | 273 ROBERTS PARK ROAD    | 1.19 AC & MH           | \$88,300    |
| SYLVESTER MARK A                         |                                   | 680 MAYO ROAD            | 385.0 AC & DWL         | \$750,400   |
| SYMANOWICZ BRIAN M                       | SYMANOWICZ STACEY Z               | 77 MEADOW VIEW DRIVE     | 1.005 AC & DWL         | \$106,700   |
| SYVERSON BRIAN E                         | SYVERSON KRISTINA L               | 72 AGNES DR              | 1.2 AC & DWL           | \$313,000   |
| TAFT BRUCE                               | TAFT MARY                         | 1470 TAFT ROAD           | 588.7 AC DWL MH & FARM | \$1,777,400 |
| TATRO CORRY A                            | TATRO MEGHAN                      | 680 TEXAS HILL CIRCLE    | 4.5 AC & DWL           | \$287,600   |
| TATRO GREGORY                            | TATRO CARA                        | 97 HINESBURG HOLLOW ROAD | 1 AC & DW              | \$147,900   |
| TATRO JERRY                              | TATRO NANCY                       | 1430 TEXAS HILL ROAD     | 1.64 AC & DWL          | \$257,000   |
| TAVOLACCI GREGORY M                      | ROTAX AUDREY                      | 705 ROSS HILL            | 58.33 AC & DWL         | \$386,500   |
| TAYLOR BRIAN                             |                                   | 1177 EAST STREET         | 2 AC & DWL             | \$213,000   |



| OWNER                                 | OWNER                              | LOCATION                 | DESCRIPTION                     | VALUE       |
|---------------------------------------|------------------------------------|--------------------------|---------------------------------|-------------|
| TENNEY-LAWYER KRISTOPHER C            | TENNEY-LAWYER MARIA R              | 59 ROBERTS PARK ROAD     | 0.96 AC & DWL                   | \$290,100   |
| TERRIEN THOMAS                        | TERRIEN LORI                       | 181 TERRIEN ROAD         | 11.30 AC & DWL                  | \$247,700   |
| THERRIEN ALAN                         | THERRIEN CARLY                     | 131 RAVEN RIDGE          | 1.0 AC & DWL                    | \$240,200   |
| THIBAUT ALBERT GERARD & NORMAN        | % TAMMY L THIBAUT                  | 665 WEAVER ROAD          | 1.7 AC & CAMP                   | \$91,000    |
| THOMPSON DAVID                        | PIDGEON FAYE                       | 881 TEXAS HILL CIRCLE    | 10.5 AC & MH                    | \$205,300   |
| THOMPSON DAVID                        |                                    | 0 OFF WEAVER ROAD        | 71.00 AC                        | \$67,500    |
| THOMPSON ROBERT                       | THOMPSON SARAH                     | 225 HANDY ROAD           | 2.0 AC & DWL                    | \$249,800   |
| THOMPSON ROBERT                       | THOMPSON SARAH                     | 450 BERT WHITE ROAD      | 20.2 AC DWL                     | \$309,400   |
| THOMPSON WAYNE E JR                   | THOMPSON DEBRA K.                  | 1935 CAMELS HUMP ROAD    | 0.50 AC & DWL                   | \$78,800    |
| TINKEL PATRICK                        |                                    | 95 BLACKBERRY LANE       | 5.01 AC & DWL                   | \$266,700   |
| TINKER TIMOTHY & LOU ANN              |                                    | 1876 CAMELS HUMP ROAD    | 1 AC & MH                       | \$88,000    |
| TOMB JONATHAN                         | PURCELL ALLISON                    | 2225 MAIN ROAD           | 0.12 AC & 2 APT                 | \$178,900   |
| TOMB JONATHAN C                       | PURCELL ALLISON R                  | 1760 HAPPY HOLLOW ROAD   | 4.98AC & SHEDS                  | \$102,000   |
| TOMB JONATHAN C.                      |                                    | 1757 HAPPY HOLLOW ROAD   | 0.74 AC & DWL                   | \$150,600   |
| TOMLINSON MARIDELL                    | RADER MARJORY                      | 86 HINESBURG HOLLOW ROAD | 6.05 AC & DWL                   | \$192,300   |
| TOMLINSON MARIDELL                    |                                    | 6136 MAIN ROAD           | 143 AC & DWL                    | \$720,000   |
| TOO FAR NORTH FOR GRITS LLC           | % F&W FORESTRY SERVICES INC        | 0 CHARLIE SMITH ROAD     | 920 AC                          | \$945,900   |
| TORELLI MARC                          | TORELLI KAREN                      | 84 STAGECOACH ROAD       | 11 AC & DWL                     | \$430,000   |
| TOTTEN RICHARD M JR                   | TOTTEN PAMELA K                    | 2160 MAIN ROAD           | DOUBLE-WIDE                     | \$77,500    |
| TOURVILLE NELLIE M                    |                                    | 0 TEXAS HILL ROAD        | 7.2 AC                          | \$127,100   |
| TOURVILLE SHELLEY A                   |                                    | 1279 MAYO ROAD           | 5.2 AC & DWL                    | \$312,600   |
| TOWERS RALPH E & RACHEL R LIFE ESTATE | TOWERS BRIAN E PETER G & TIMOTHY A | 0 MAIN ROAD              | 7.11 AC                         | \$15,600    |
| TOWNSEND JOHN                         |                                    | 158 HEMLOCK HILL DRIVE   | 1.3 AC & MH                     | \$94,000    |
| TRAPP & MAIN VENTURES LLC             |                                    | 5127 MAIN ROAD           | 1.95 AC & BAKERY                | \$377,000   |
| TRAYAH MICHAEL H                      | WINCHELL STACEY                    | 49 DOGWOOD LANE          | MOBILE HOME                     | \$37,800    |
| TREEFALL LLP                          |                                    | 440 LEDGE VIEW DRIVE     | 78.9 AC & DWLS                  | \$399,800   |
| TROWBRIDGE SUSAN                      |                                    | 289 CARSE ROAD           | 1.0 AC & DWL                    | \$144,400   |
| TUTCHTON JAMES N                      | UKAJ ADRIANNA                      | 4804 MAIN ROAD           | 0.45 AC & DWL                   | \$224,100   |
| TUTTLE JOHN                           |                                    | 0 BERT WHITE ROAD        | 16.03 AC                        | \$93,600    |
| UNDERWOOD JEFFERY M                   | UNDERWOOD SHELLY                   | 92 LONGHORN DRIVE        | 1.89 AC & DWL                   | \$295,000   |
| UNGER HARRISON JOSEPH                 |                                    | 1166 EAST STREET         | 2 AC & DWL                      | \$231,500   |
| URIE JOEL                             | URIE HEATHER                       | 84 ROBERTS PARK WEST     | 0.92 AC & DW                    | \$141,700   |
| VADNAIS HOLLY                         | ELLIOT JERRY JR                    | 75 LAVALLEE DRIVE EXT    | 1.4 AC & DWL                    | \$201,200   |
| VALENTINE BRIAN                       | SCHOONOVER KIRSTIN                 | 294 SUNRISE DRIVE        | 1.87 AC & DWL                   | \$354,400   |
| VALLONE DARLENE                       |                                    | 260 ROBERTS PARK ROAD    | 1.15 AC & DW                    | \$142,300   |
| VAN DER VLIET DANIEL                  | VAN DER VLIET SUSAN J              | 320 LAVALLEE DRIVE       | 1.2 AC & DWL                    | \$167,000   |
| VAN DINE WESLEY B JR TRUST            |                                    | 14 VAN DINE DRIVE        | 3.4 AC & DWL                    | \$189,200   |
| VAN DYK ROLAND                        |                                    | 139 COZZENS ROAD         | 6.4 AC & DWL & GAR              | \$207,500   |
| VAN HORN MICHAEL A.                   | VAN HORN MICHELLE                  | 150 HAPPY HOLLOW ROAD    | 11.2 AC & (2) DWLS              | \$469,600   |
| VANHORN MICHELLE L                    |                                    | 19 HASKINS DRIVE         | 0.93 AC & MH                    | \$100,800   |
| VARLEY DAVID                          |                                    | 1417 BERT WHITE ROAD     | 0.74 AC & DWL                   | \$225,800   |
| VELEZ ASHLIN                          | JOHNSON JACOB L                    | 330 HUNTINGTON WOODS     | 0.92 AC & DWL                   | \$175,200   |
| VERMONT ELECTRIC CO-OPERATIVE INC     |                                    | 0                        | DISTRIBUTION LINES              | \$2,070,400 |
| VERMONT STATE OF                      | FOREST & PARKS & RECREATION        | 0                        |                                 | \$0         |
| VERMONT TRANSCO                       |                                    | 0 BERT WHITE ROAD        | RADIO SITE & EQUIPMENT          | \$97,400    |
| VETERE ANDREW R                       | TREAT KYLIE R                      | 2224 MAIN ROAD           | 0.40 AC & DWL                   | \$208,300   |
| VIGNEAULT CHRISTIAN M                 | BULLOCK EMILY M                    | 138 SHAKER MOUNTAIN RD   | 1.008 AC & DWL                  | \$197,800   |
| VILLAGE HILL LTD CO                   |                                    | 0                        | .96 ACRES WITH 3 AVAILABLE LOTS | \$172,800   |
| VILLEMAIRE DANIEL                     |                                    | 194 ROBERTS PARK ROAD    | 0.91 AC & MH                    | \$85,800    |
| WAGNER ADAM P                         | WAGNER AMANDA THOMAS               | 250 MAYO ROAD            | 2.20 AC & DWL                   | \$423,900   |
| WAGNER ALISON                         |                                    | 111 HIGHLAND DRIVE       | 1.51 AC & DWL                   | \$294,300   |
| WALKER KERRY LEE                      | CHAPMAN JUSTIN WOODS               | 191 HANDY ROAD           | 1.7 AC & DWL                    | \$313,400   |
| WALKONEN MARY LYNN                    |                                    | 1345 MOODY ROAD          | 10.1 AC & DWL                   | \$257,700   |
| WALSH RILEY C                         | WALSH KACEY                        | 0 VILLAGE HILL LANE      | 0.31 ACRE                       | \$64,200    |
| WARD TAYLOR                           | KEIR MIRANDA                       | 963 POND ROAD            | DWL                             | \$177,800   |
| WARREN MICHAEL                        | WARREN JENNIFER                    | 716 ECONOMOU ROAD        | 7.8 AC & DWL                    | \$344,200   |
| WATERS BRENDA                         |                                    | 300 BLACKBERRY LANE      | 163.32 AC & DWL                 | \$488,400   |
| WATKINS GARY & LETA LIVING TRUST      |                                    | 895 EAST STREET          | 15.3 AC & DWL                   | \$267,400   |

# 2024 Grand List

| OWNER                                | OWNER                               | LOCATION                  | DESCRIPTION              | VALUE       |
|--------------------------------------|-------------------------------------|---------------------------|--------------------------|-------------|
| WATSON LAWRENCE                      |                                     | 275 HUNTINGTON WOODS      | 0.92 AC & DWL            | \$184,600   |
| WATTLES LAURIE A TRUSTEE             | CARSON JOAN E TRUSTEE               | 769 EAST STREET           | 5.06 AC & DWL            | \$291,300   |
| WEAVER CARLENE T REALTY TRUST        | WEAVER GARY L ALAN L ELDRED LINDA W | 72 CAMELS HUMP ROAD       | 0.45 AC & DWL            | \$180,400   |
| WEAVER NATHANIEL S                   |                                     | 1204 WEAVER ROAD          | 179.26 AC, DWL           | \$516,700   |
| WEAVER STEVEN                        |                                     | 8605 MAIN ROAD            | 1.09 AC & DWL            | \$152,500   |
| WEISS ADAM AND REBECCA FAMILY TRUST  |                                     | 1081 MOODY ROAD           | 10.03 AC                 | \$108,900   |
| WEITZMAN ARI                         | RYAN KAITLYN                        | 1271 BERT WHITE ROAD      | 0.80 ACRES               | \$76,200    |
| WELSCH PATRICK                       | SARNINELI JESSICA                   | 30 ECONOMOU ROAD          | 10.5 AC & DWL            | \$289,600   |
| WENDEL HAROLD                        | WENDEL KATHY                        | 735 HINESBURG HOLLOW ROAD | 2.9 AC & DWL             | \$175,200   |
| WEST ERIC T                          | WEST JENNIFER S                     | 84 LONGHORN DRIVE         | 2.89 AC & DWL            | \$264,000   |
| WESTON LARRY G                       | WESTON MARIE A                      | 140 EAST STREET           | 1.1 AC & MH              | \$145,300   |
| WESTON LARRY JR                      | WESTON DEBBIE                       | 305 GILLETTE POND ROAD    | 3.28 AC & DWL            | \$162,200   |
| WESTON RICHARD J                     |                                     | 1925 HAPPY HOLLOW ROAD    | 25.4 AC & CAMP           | \$238,200   |
| WESTON SHAYANA                       |                                     | 355 EAST STREET           | 1 AC & MH                | \$90,400    |
| WESTON TODD                          | WILLIAMS LORI                       | 5250 MAIN ROAD            | 4.6 AC & DWL             | \$241,500   |
| WFT ACQUISITION COMPANY              | C/O WAITSFIELD-FAYSTON TELEPHONE CO | 0 CHARLIE SMITH ROAD      | SWITCHING BLDG           | \$3,500     |
| WFT ACQUISITION COMPANY              | C/O WAITSFIELD-FAYSTON TELEPHONE CO | 2300 MAIN ROAD            | 0.09 AC & SWITCHING BLDG | \$50,400    |
| WHITE WILLIAM E                      | WHITE SUSAN D                       | 630 BERT WHITE ROAD       | 12 AC & MH               | \$120,100   |
| WHITE TIMOTHY                        | WILLIS ZARA                         | 16 BRIDGE STREET          | 0.42 AC & DWL            | \$189,300   |
| WHITE TIMOTHY W & GARLAND JENNIFER J | WHITE KENNETH H                     | 1 EAST STREET             | 0.35 AC DWL & MH         | \$182,300   |
| WHITEHOUSE JAMES                     | WHITEHOUSE MARIA                    | 94 MAPLE DRIVE            | 10.16 AC & DWL           | \$282,300   |
| WIBERG KEVIN                         |                                     | 100 CAMELS HUMP ROAD      | 1.2 AC & DWL             | \$229,100   |
| WILDAY CASSANDRA A REVOCABLE TRUST   | WILDAY CASSANDRA A. TRUSTEE         | 1069 BERT WHITE ROAD      | 6.98 AC & DWL            | \$370,200   |
| WILLETT SONJA AUSTIN                 | WILLETT STEPHEN P                   | 1561 SHERMAN HOLLOW ROAD  | 19.74 AC & DWL           | \$392,800   |
| WILLETTE PETER A                     | ROTONDI-WILLETTE KRYSTAL B          | 90 ROBERTS PARK ROAD      | 1.1 AC & DW              | \$150,200   |
| WILLIAMS JANE A                      | SMITH KATHERINE L                   | 8196 MAIN ROAD            | 3.0 AC & DWL             | \$166,200   |
| WILLIAMS JANE A                      | SMITH KATHERINE L                   | 0 MAIN ROAD HANKSVILLE    | 1.50 AC                  | \$20,300    |
| WILLIAMS MARK                        | WILLIAMS TAMMY                      | 225 GILLETTE POND ROAD    | 2.1 AC & DWL             | \$188,300   |
| WILLIAMS REGINA E                    |                                     | 4794 MAIN ROAD            | 0.25 AC & DWL            | \$175,600   |
| WILLIAMSON SARAH JANE                |                                     | 4582 MAIN ROAD            | 30.2 AC & DWL            | \$575,400   |
| WILLOUGHBY CHERYL A                  | WILLOUGHBY BENJAMIN S               | 869 CARSE ROAD            | 7.3 AC & DWL             | \$295,100   |
| WILLS MARY C                         | WILLS ELIZABETH A                   | 1165 MAIN ROAD            | 1.57 AC & DWL            | \$230,600   |
| WINDEKIND COMMONS ASSOCIATION, LLC   |                                     | 0 BERT WHITE ROAD         | 127.3 AC                 | \$356,000   |
| WISNIEWSKI MARK                      | WISNIEWSKI JENNIFER                 | 24 JOHNS DRIVE            | 1.19 AC & DWL            | \$188,900   |
| WITTEN MATTHEW                       |                                     | 0 MAIN ROAD HANKSVILLE    | 0.14 AC                  | \$700       |
| WIXSON S WILLIAM                     | WIXSON COREEN                       | 3069 MAIN ROAD            | 1.003 AC & MH            | \$116,100   |
| WOLF SUSAN J                         |                                     | 75 HEMLOCK HILL DRIVE     | 1.4 AC & DWL             | \$141,500   |
| WOLFF KATHERINE F                    | MARTINE J HERNANDEZ                 | 408 AESTIVALIS HILL       | 13.2 AC & DWL            | \$240,700   |
| WOOD CRAIG                           |                                     | 454 EAST STREET           | 2.5 AC & DWL             | \$195,900   |
| WOOD JAMES C                         |                                     | 972 TAFT ROAD             | 10.1 AC & DWL            | \$192,800   |
| WOODRUFF AMY S                       | POLAND SCOTT MICHAEL                | 359 BERT WHITE ROAD       | 10.71 AC & DW            | \$244,600   |
| WRIGHT APRIL AUSTIN                  | WRIGHT CHRISTOPHER E.               | 1562 SHERMAN HOLLOW ROAD  | 18.45 AC & DWL           | \$353,400   |
| WYATT IAN                            | WYATT CARRIE C                      | 555 CAMELS HUMP ROAD      | 27.1 AC & DWL            | \$1,033,100 |
| WYMAN ROBERT                         |                                     | 245 WEAVER ROAD           | 1.89 AC & DWL            | \$110,500   |
| YORK MARCUS ENHANCED LIFE ESTATE     | DENNEY NICOLE                       | 357 BERT WHITE ROAD       | 11.0 AC & MH             | \$116,700   |
| YORKE STEPHEN B                      | MONACO MAGGIE                       | 37 WINDY PINES DRIVE      | 1 AC & DWL               | \$266,200   |
| ZENO NOEL                            | ZENO PEGGY                          | 4830 MAIN ROAD            | 0.75 AC & DWL            | \$250,400   |
| ZONDLO ROBERT                        | ZONDLO JOANNE                       | 63 AGNES DR               | 1.0 AC & DWL             | \$253,500   |

# Tax Rate Calculation

## Town of Huntington, VT FY 24-25 Town Tax Rate

As voted on June 24th, 2024

|  |                  |
|--|------------------|
| 24-25 Budget Approved at Town Meeting: | 2,395,465        |
| less Estimated Non Tax Income:         | (386,544)        |
| <b>Total Required From Taxes:</b>      | <b>2,008,921</b> |

Grand List Lodged on June 16, 2024: 219,318,700

**24-25 Tax Rate:** **0.9160** per \$100 of  
assessed value

Selectboard  
Dolores Barton  
Landel Cochran  
Karen Barber  
Larry Haskins, Jr.  
Roman Livak

Received for Record  
January 27, 2025  
Town Clerk

## Auditors' Report

*"The town auditor plays a vital role in preserving the democratic nature of Vermont's local government by ensuring that local officials are accountable for their expenditures of the tax-payers' money. It is the auditor's job to review the accounts of local officials and report the findings directly to the taxpayers for review."*

(Vermont League of Cities and Towns (VLCT)  
HANDBOOK FOR LOCALLY ELECTED AUDITORS)

Our largest project of the year is the Huntington Annual Town Report. Our goal is to present the townspeople with a document that is informative, accurate, and enjoyable. We also hope that you can use this document throughout the coming year as a reference to better understand our town.

We produce a newsprint version which is mailed to all the legal voters of the town, and an archival (bound book) version. Given the current budgetary constraints under which the town must operate due to repeated flooding effects, we are going to begin to charge \$7 for each of the archival copies.

Huntington boards, commissions, committees, departments and social service organizations supported by taxpayer funds and donations from the community play a crucial role in our creation of the Annual Report. We request that all such organizations provide us with a report on their activities and goals during the preceding year.

We strongly believe that our taxpayers and the general public deserve an update on how their financial support has improved the lives of people in our Town. If you are part of one of these organizations and you do not see your report here, please contact us (pcubee@comcast.net) so we may include you in this report next year.

Please visit the results of the latest professional audit for the Town of Huntington on the Town website: [www.huntingtonvt.org](http://www.huntingtonvt.org) or at the Town Office.

Respectfully submitted:

Patricia Quinn Baumann

Marilyn J. Hinsdale

# 2024 Australian Ballot Results

## Town Meeting Day - March 5, 2024

Huntington Checklist 1689 voters    Presidential Primary Ballots cast: 531    Local Election Ballots cast: 535    31%  
 Buels Gore Checklist 28 voters    Presidential Primary Ballots cast: 8    29%

|  |  |
|--|--|
| <b>Auditor</b> , 3 years - one position    No one elected.                                   | <b>Planning Commission</b> , 1 year (remainder of 3-year term)    Jeanine Carr 467 |
| <b>Cemetery Trustee</b> , 5 years - one position    Troy Liberty 479                         | <b>Selectboard</b> , 2 years - one position    Karen Godnick Barber 441            |
| <b>Delinquent Tax Collector</b> , 3 years - one position    Brent Lamoureux 479              | <b>Selectboard</b> , 3 years - one position    Landel Cochran 454                  |
| <b>Library Trustee</b> , 3 years - two positions<br>Jeanine Carr 458    Lorrie Richland 440  | <b>Town Clerk</b> , 3 years - one position    Heidi Racht 487                      |
| <b>Lister</b> , 3 years- one position    No one elected.                                     | <b>School Director</b> , 3 years - one position    Gail Conley 438                 |
| <b>Lister</b> , 1 year (remainder of 3-year term) - one position    No one elected.          |  |
| <b>Moderator</b> , 1 year - one position    Dana Cummings 494                                |  |
| <b>Planning Commission</b> , 3 years - two positions<br>Marc Heath 413    Jospheh Segale 420 |  |

### APRIL 2, 2024 MMUUSD School Ballot

|  |  |
|--|--|
| <b>David Clark</b> , Moderator    2675 | <b>Article 2 - Authorization to borrow:</b>      |
| <b>Jon Milazzo</b> , Clerk    2670     | <b>2099 YES    1098 NO</b>                       |
| <b>David Clark</b> , Treasurer    2629 | <b>Article 3 - Budget    1849 YES    1385 NO</b> |

## Vermont State Primary - August 13, 2024

|   |  |  |
|---|--|--|
| Huntington voters: 1691    Voters at the polls: 346                   | Democrat ballots: 282  | <b>Representative to Congress:</b> Mark Coester 51                                 |
| Buels Gore voters: 29    Voters at the polls: 8                       | Progressive ballots: 0   | <b>Governor:</b> Phil Scott 65   |
|   | Republican ballots: 72   | <b>Lieutenant Governor:</b> John Rodgers 40;<br>Gregory Thayer 20                  |
| Here is how Huntington & Buels Gore voted:                            | <b>Attorney General:</b> Charity Clark 238   | <b>State Treasurer:</b> Joshua Bechhoeffer 57                                      |
| <b>Democrats</b>  | <b>State Senator:</b> Christopher Bray 133;<br>Caleb Elder 119; Ruth Hardy 212         | <b>Secretary of State:</b> H. Brooke Paige 52                                      |
| <b>US Senator:</b> Bernie Sanders 249                                 | <b>State Representative:</b> Elizabeth Brown 107;<br>Tom Stevens 171; Theresa Wood 229 | <b>Auditor of Accounts:</b> H. Brooke Paige 47                                     |
| <b>Representative to Congress:</b> Becca Balint 250                   | <b>High Bailiff:</b> 4 write-ins   | <b>Attorney General:</b> H. Brooke Paige 46  |
| <b>Governor:</b> Esther Charlestin 123; Peter Duval 55                | <b>Progressive</b>   | <b>State Senator:</b> Lesley Bienvenue 4;<br>Landel Cochran 64; Steve Heffernan 46 |
| <b>Lieutenant Governor:</b> Thomas Renner 102;<br>David Zuckerman 149 | No ballots cast  | <b>State Representative:</b> Jonathan Griffin 63                                   |
| <b>State Treasurer:</b> Mike Pieciak 240                              | <b>Republicans</b>   | <b>High Bailiff:</b> 3 write-ins   |
| <b>Secretary of State:</b> Sarah Copeland Hanzas 228                  | <b>US Senator:</b> Gerald Malloy 58  |  |
| <b>Auditor of Accounts:</b> Doug Hoffer 243                           |  |  |

# Election Day - November 5, 2024

Total Registered Huntington Voters: 1703  
Total Registered Buels Gore Voters: 33

Voted in General Election: 1355 79%  
Voted in General Election: 29 87%

Voted in Huntington Local Election: 772 45%

## The revisions to the Land Use Regulations (local ballot) passed as follows:

|           |         |        |
|-----------|---------|--------|
| Article 1 | yes 544 | no 191 |
| Article 2 | yes 554 | no 184 |

Here are the other results from Huntington today:

### President and Vice President

|     |   |
|-----|---|
| 8   | DE LA CRUZ and GARCIA, SOCIALISM AND LIBERATION |
| 0   | FRUIT and RICHTER, SOCIALIST WORKERS            |
| 971 | HARRIS and WALZ, DEMOCRAT                       |
| 28  | KENNEDY JR and SHANAHAN, WE THE PEOPLE          |
| 10  | OLIVER and TERMAAT, LIBERTARIAN                 |
| 328 | TRUMP and VANCE, REPUBLICAN                     |
| 10  | WEST and ABDULLAH, PEACE AND JUSTICE            |

### US Senator

|     |                              |
|-----|------------------------------|
| 21  | BERRY, INDEPENDENT           |
| 1   | GREENSTEIN, EPIC             |
| 15  | HILL, LIBERTARIAN            |
| 321 | MALLOY, REPUBLICAN           |
| 993 | SANDERS, INDEPENDENT         |
| 3   | SCHOVILLE, PEACE AND JUSTICE |

### Representative to Congress

|     |                                 |
|-----|---------------------------------|
| 932 | BALINT, DEMOCRAT                |
| 295 | COESTER REP/LBRT                |
| 17  | DIAMONDSTONE, PEACE AND JUSTICE |
| 62  | ORTIZ, INDEPENDENT              |

### Governor

|     |                             |
|-----|-----------------------------|
| 358 | CHARLESTIN, DEM/PROG        |
| 10  | GOODBAND, PEACE AND JUSTICE |
| 20  | HOYT, INDEPENDENT           |
| 7   | MUTINO, INDEPENDENT         |
| 945 | SCOTT, REPUBLICAN           |

### Lieutenant Governor

|     |                                 |
|-----|---------------------------------|
| 41  | DIAMONDSTONE, PEACE AND JUSTICE |
| 560 | RODGERS, REPUBLICAN             |
| 697 | ZUCKERMAN, PROG/DEM             |

### State Treasurer

|     |                        |
|-----|------------------------|
| 392 | BECHHOEFER, REPUBLICAN |
| 889 | PIECIAK, DEMOCRAT      |

### Secretary of State

|     |                   |
|-----|-------------------|
| 877 | HANZAS, DEMOCRAT  |
| 390 | PAIGE, REPUBLICAN |

### Auditor of Accounts

|     |                   |
|-----|-------------------|
| 858 | HOFFER, DEM/PROG  |
| 395 | PAIGE, REPUBLICAN |

### Attorney General

|     |                              |
|-----|------------------------------|
| 869 | CLARK, DEMOCRAT              |
| 59  | GUSTAFSON, PEACE AND JUSTICE |
| 356 | NELSON, REPUBLICAN           |

### State Senator 2 positions

|     |                       |
|-----|-----------------------|
| 643 | BRAY, DEMOCRAT        |
| 607 | COCHRAN, REPUBLICAN   |
| 722 | HARDY, DEMOCRAT       |
| 430 | HEFFERNAN, REPUBLICAN |

### State Representative 2 positions

|     |                     |
|-----|---------------------|
| 423 | GRIFFIN, REPUBLICAN |
| 488 | HADDAD, INDEPENDENT |
| 655 | STEVENS, DEMOCRAT   |
| 780 | WOOD, DEMOCRAT      |

### High Bailiff

|     |                  |
|-----|------------------|
| 968 | TRUTOR, DEMOCRAT |
|-----|------------------|

### Justice of the Peace 7 positions

|     |                |
|-----|----------------|
| 735 | ALEXANDER      |
| 700 | BAUMANN        |
| 761 | DRESSER        |
| 568 | GRIMM          |
| 690 | LITTLE THUNDER |
| 712 | MCSWEENEY      |
| 917 | RACHT          |
| 919 | TAFT           |



# Annual Town Meeting Warning

## Town Warning Official Warning Annual Town Meeting Huntington, Vermont

The legal Voters of the Town of Huntington, Vermont are hereby warned and notified to meet at Brewster-Pierce Memorial School in said town on Tuesday, March 4, 2025 at nine o'clock (9:00) in the morning to transact the following business:

Voting by Australian ballot will be conducted on March 4, 2025, between the hours of six-thirty (6:30) in the morning, at which time the polls will be open, and seven o'clock (7:00) in the afternoon, at which time the polls will close.

Article 1 To elect all Town Officers as required by law. (Australian ballot)

Article 2 To hear and act upon the reports of Town Officers.

Article 3 Shall the voters authorize the Town Treasurer, pursuant to 32 V.S.A. § 4791 to collect current taxes?

Article 4 Shall the voters authorize payment of real property taxes in four (4) installments, with the due dates being Monday, August 18, 2025; Monday, November 17, 2025; Tuesday, February 17, 2026; and Monday, May 18, 2026, by 11:59 pm (before midnight) by either direct debit, or physical delivery to the tax collector, or delivery to the Town Office postmarked on or before those dates?

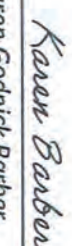
Article 5 Shall the voters authorize a total Fiscal Year 2025-2026 (July 1, 2025 through June 30, 2026) General Fund expenditure of \$2,510,799 of which \$2,130,574 shall be raised by taxes and \$380,225 by non-tax revenue?

Article 6. To discuss other nonbinding Town business thought proper.

### Notice to Voters:

The legal voters of the Town of Huntington are further notified that voter qualification, registration and absentee voting shall be as provided in Chapters 43 and 51 of Title 17, Vermont Statutes Annotated.

  
Dori Barton, Chair

  
Karen Godnick Barber

  
Larry Haskins, Jr.

  
Landel Cochran, Vice-Chair

  
Roman Llvak

Received for record this 28 day of January, A.D., 2025 by

  
Heidi Bach, Town Clerk

## A Contrast in Weather



*Advancing total eclipse on April 8. Photo: Alan Homans*



*House in Huntington Acres on July 10. Photo: Eliot Lothrop*



# Section Two - Reports

## 2024 Town Meeting Summary

**Tuesday, March 5, 2024 • Brewster-Pierce Memorial School**

The legal Voters of the Town of Huntington, Vermont are hereby warned and notified to meet at Brewster-Pierce Memorial School in said town on Tuesday, March 5, 2024 at nine o'clock (9:00) in the morning to transact the following business:

Voting by Australian ballot will be conducted on March 5, 2024, between the hours of six-thirty (6:30) in the morning, at which time the polls will be open, and seven o'clock (7:00) in the afternoon, at which time the polls will close.

Before the start of the meeting, upon receiving permission from the Huntington residents at the meeting, Moderator Dana Cummings introduced Senator Ruth Hardy. Hardy described the session as "rough," and went through a list of the issues now before the Vermont Legislature.

Moderator Cummings gave an overview of the conduct of the meeting, which is based on Roberts' Rules.

Discussion for business not specifically warned will be acted upon under Article 9: To discuss other nonbinding Town business thought proper.

The meeting was called to order at 9:24 am.

The assemblage recited the Pledge of Allegiance.

**Article 1. To elect all Town Officers as required by law and voted on by Australian ballot.**

**Article 2. To hear and act upon the reports of Town Officers.**

**DISCUSSION:** Town Clerk Heidi Racht offered two corrections.

Huntington Lister Susan Gulrajani then gave an overview of the town-wide reappraisal, now underway, and answered questions.

**RESOLUTION of ARTICLE 2:** Passed on Voice Vote.

**Article 3. Shall the voters authorize the Town Treasurer, pursuant to 32 V.S.A. § 4791 to collect current taxes?**

**MOTION:** Dave Clark

**SECOND:** Heather Pembroke

**DISCUSSION:** Article presented. No discussion.

**RESOLUTION of ARTICLE 3:** Passed on Voice Vote.

**Article 4. Shall the voters authorize payment of real property taxes in four (4) installments, with the due dates being Thursday, August 15, 2024; Monday, November 18, 2024; Tuesday, February 18, 2025; and Thursday, May 15, 2025, by 11:59 pm (before midnight) by either direct debit, or physical delivery to the tax collector, or delivery to the Town Office postmarked on or before those dates?**

**MOTION:** Paula Kelley

**SECOND:** Jeannette Segale

**DISCUSSION:** Article was presented; this article creates four payment deadlines.

Voting yes divides annual property tax bills into 4 separate installments, as presented in the article.

Voting no means that the full amount of the taxes will be due in August 2024.

No questions were asked.

**RESOLUTION of ARTICLE 4:** Passed on Voice Vote.

With no main motion on the floor, the body gave unanimous consent to suspend the rules as scheduled to recognize the recipient of the Olga Hallock award with consideration of the remaining warned articles to immediately follow.

Town Clerk Heidi Racht presented the Olga Hallock Award for Community Service on behalf of the town to Paula Kelley, who has served on many boards and committees since moving to Huntington in the mid-1970s. Racht spoke, at length, about Kelley's service to the town, peppering the accomplishments with historical anecdotes about the BPMS School Board in the early 1980s, the Haunted Forest, the Library Board, Cemetery Board, and Kelley's legendary attendance at Board and Committee meetings and community events. Comments from neighbors were also shared.

**Article 5. Shall the voters authorize the Selectboard to transfer up to \$118,000 from the General Fund-Fund Balance to the Highway Bridge Reserve Fund to be used for essential bridge repairs and/or reconstruction such as, but not limited to, work on Bridge #9H (near Texas Hill Road), as proposed in the FY 2024-2025 Capital Plan and General Fund Budget?**

**MOTION:** Kathleen Clark

**SECOND:** Jeannette Segale

**DISCUSSION:** The article was presented. The Selectboard is proposing to supplement the cost of repairs through the use of surplus funds from the GFFB.

Transferring funds from the GFFB into reserve accounts requires voter approval through an article at Town Meeting.

The Selectboard proposes establishing the reserve fund to do other projects should the town receive a larger bridge



grant and has money available. Approval of this article will not increase the General Fund budget in Article 8.

**RESOLUTION:** The article passed on a voice vote.

**Article 6. Shall the voters authorize the Selectboard to transfer up to \$42,826 from the General Fund Fund Balance to the Highway Paving Reserve Fund to be used for essential paving repairs and/or reconstruction such as, but not limited to, work on Hinesburg Hollow Road as proposed in the FY 2024-2025 Capital Plan and General Fund Budget?**

**MOTION:** Kathleen Clark

**SECOND:** Jeannette Segale

**DISCUSSION:** Planned projects exceed \$490,000 - ARPA funds will pay for the work in Huntington Center (\$181,450) and paving East Street (\$80,550). The work on Hinesburg Hollow (\$214,130) will be funded by the anticipated paving grant and \$42,826 transfer of funds, as proposed in this article.

**RESOLUTION:** The article passed on a voice vote.

**Article 7. Shall the voters authorize the Selectboard to transfer up to \$5,000 from the General Fund Fund Balance to the Highway Equipment Reserve Fund to be used for essential highway equipment such as, but not limited to, replacement of the Town's one-ton plow truck as proposed in the FY 2024-2025 Capital Plan and General Fund Budget?**

**MOTION:** Yogi Alger

**SECOND:** Dave Clark

**DISCUSSION:** The warranty on this truck has expired and by delaying this purchase, the repair costs will exceed the requested \$5,000.

Plow Truck 4 one-ton replacement (\$120,000) to be covered by ARPA funds (\$52,000), General Fund Budget one-time expense (\$63,000), anticipated trade-in (\$10,000) and the \$5000 requested in this article.

Balance of the GFFB after the three items in Articles 5, 6, & 7 are taken out: town's contingency amount is \$125,0000 and when these articles, the balance will be "a little short of \$200,000."

**RESOLUTION:** The article passed on a voice vote.

Selectboard chair Dori Barton recognized retired Town Administrator Barbara Elliott. Highlighted was her work on the FEMA buyouts for six families to receive funds for their houses and move out of the flood area this year. Elliott was presented with a bouquet of flowers.

Town Administrator Adam Argeropoulos was introduced.

Barton talked about the imminent retirement of Road Foreman Clinton "Yogi" Alger, who is now training his successor and will be passing on his responsibilities at the end of June. He is willing to stay on after June as a consultant.

Incoming Road Foreman Jonathan Dennis was introduced.

Outgoing Selectboard member Everett Lewis Junior was thanked for his years on the Selectboard. After two separate stretches on the Board, he has decided not to run for reelection.

Back to bridge discussion: bridge is north of Texas Hill Road about halfway to the south entrance to Huntington Acres; state grant receipt is unknown; there is approximately \$800,000 in the GF Fund-Balance, so the \$125,000 will remain; repairs are: replace the deck and railing, fix the abutments, shore up the sides of the brook so it won't erode; expected to last 50 years.

**Article 8. Shall the voters authorize a total Fiscal Year 2023-2024 General Fund expenditure of \$2,395,465 of which \$2,008,921 shall be raised by taxes and \$386,544 by non-tax revenue?**

**MOTION:** Heather Pembroke

**SECOND:** Barrett Grimm

**DISCUSSION:**

**Point of Order:**

Paul Susen pointed out that there is a mistake in the article. The Fiscal Year 2023-2024 should be Fiscal Year 2024-2025.

Moderator Cummings asked for an amendment to the article to correct the dates.

**MOTION:** Diane Gallagher moved to correct Article 8 by

changing 2023-2024 to 2024-2025.

**SECOND:** Heidi Racht

**DISCUSSION ON CORRECTION:** None

**RESOLUTION:** Correction passed on a voice vote.

Back to Article 8.

Budget proposed is 4.8% year over year. Many increases are due to materials increases.

Highlighted budget items include:

Purchased services – professional audit having to do with FEMA funds

Staffing- increases in staff plus 4% COLA: part-time town administrator to work on target projects

Ross Ogilvie thanked the Selectboard and the Energy Committee for the \$88,000 ARPA funds for solar; suggested mini-grants and loans.

Duncan Keir: town can now recover 30% of investments against projects through federal funds for municipalities; funds are only be available for private properties.

Joe Segale: ARPA funds in the amount of \$1000 allocated to hybrid meetings doesn't seem to be enough.

Response: there is still \$50,000 in unallocated ARPA funds. The money would be used to purchase an OWL, a technical device for those sitting in a bigger group to be heard by those on Zoom.

Heather Pembroke: The project capital spending summary on page 17 show an assumption the debt service is based on 13% of expenses. How accurate are these projections been in the past? Response from Town Treasurer Andrea Ogilvie: "The 13% is lower than the banks recommend." Also, the town can borrow through the Vermont Bond Bank.

Paul Susen: What was the philosophy of not spending all the ARPA money in one year? Response from Barton: this provides "flexibility" and that all the funds need to be allocated by December 2024.

Megs Keir: did not understand the interest rates on the various lines of the capital spending summary on age 17, which do not seem to align. Response from Ogilvie: percentage  
*continue to page 72*

## Meeting Summary continued from page 71

is the maximum amount that could be borrowed. It is not an interest rate.

Duncan Keir: concerned about the fees on page 16. The income for Zoning Fees [which are set by the Selectboard] seem to be rather high. He proposed revisiting the fee structure.

Scott Hansen: What will the additional CDL (Commercial Drivers License) driver position be doing? The town has four trucks and five drivers. Response from Barton: the position is already being done by a part-time additional driver, but it is hard to get qualified employees. We hope that someone will be interested in the CDL position. Additionally, the road crew members cannot find times to take vacations.

**RESOLUTION:** The article passed on a voice vote.

### Article 9. To discuss other nonbinding Town business thought proper.

**MOTION:** Barrett Grimm

**SECOND:** Dave Clark

#### DISCUSSION:

1. Representatives Tom Stevens and Theresa Wood addressed the room, covering many topics.

2. Students in the UVM Rubenstein School of Environment and Natural Resources presented a report about the results of their work with the Conservation Commission on climate change and resiliency in Huntington. Their instructor is Huntington resident Amy Seidl. The presentation, Promoting Flood Resilience in Huntington, covered a number of topics. Work will continue into May and a stream restoration tree planting event will be held on April 20 (Earthday).

3. Jennifer Esser, co-chair of the Conservation Commission, read a lengthy list of events that will be conducted this spring.

4. Heather Pembroke: status of the wastewater project in the Lower Village. Barton: the project is in the fact-finding and data collection phase.

5. Duncan Keir: Land Use Regulations and mistakes with the zoning district maps [that occurred over a decade ago and was only brought to light in a DRB meeting]. He asked to have it corrected and revised ASAP.

6. Aaron Worthley: the path on the Peaslee property in Huntington Center has been closed. Access to the forest will be moved down the road.

### Adjournment:

**MOTION:** Dave Clark

**SECOND:** Roman Livak

**RESOLUTION:** Passed by voice vote

The meeting closed at 12:10 pm.

—Minutes submitted by  
Heidi Racht, Town Clerk, CVC, CMC

[Detailed minutes were approved in March 2024 and recorded in Volume 5 of Huntington Town Meeting minutes. Detailed minutes are available from the Town Clerk's Office and online: [huntingtonvt.org](http://huntingtonvt.org)]



Town Meeting photo: Bobbi LoCicero



## July 10-11, 2024 Texas Hill Road



Texas Hill Road on July 11 and later, as  
photographed by Bobbi LoCicero.



# Town Hall Committee

The Huntington Town Hall has now passed the 10-year mark of its return to being a community resource. The calendar is full of regular public and private activities, and special event rentals. The Committee's vision of an affordable venue for anyone in the community and a place to support town activities is being realized as hoped.

October's Town Hall Art & Craft Fest has become an annual event that the Town Hall Committee, Huntington Valley Arts (HVA), and a whole lot of other folks look forward to. It's the biggest fundraiser for HVA and the Town Hall Fund, but also a great way to support local artists and a great venue for the Arts.

It also gives the opportunity to connect with friends and neighbors while treating yourself to something yummy (like Krin's cupcakes, or a lunchtime bowl of veggie chili & cornbread). To top off the festive atmosphere, the upstairs stage hosts some of the town's talented musicians, who are much ap-preciated by all. Thank you everyone for making the 2024 event a big success.

Open Mic @ Huntington Town Hall continues to showcase area performers, both new and veterans of the stage. The event draws a nice variety of acts, and everyone is welcome to participate by writing a line in the evening's group poem. Entry is



*Eric Palola & Carl Thornton on the Town Hall stage. Photo: Linda Fickbohm*

by donation to a featured local nonprofit. And isn't it nice to have entertainment right in town? Thank you to Marie Claire Johnson, who lends her time and talent to make Open Mic happen and Nick Rosenthal whose sound tech talent makes a good room sound even better.

Many thanks go out to all the renters who keep things going. Special thanks go to the weekly regulars - the Community Senior Center (pickleball and table tennis), Tang Soo Doo (the longest Town Hall renter), and the Huntington Corn Hole Group (serious players, some of whom are ranked in the state). The building is now a not-so-secret wonderful place for a kid's party and other uses vary widely as the possibilities are endless.

You can find all the information on renting the Town Hall for your event on the Town Hall page of the Town of Huntington website. The rental agreement can be downloaded and contains the rules and regulations and all

rental fees. An up-to-date calendar allows you to see what's already booked at the building. Thank you for considering the Town Hall for your event.

Hope to see you in 2025.



# Energy Committee

Nicholas Allgaier – Co-Chair  
Yves Gonnet – Co-Chair/Treasurer  
Aaron Loomis – Vice Chair  
Natalia Czar – Secretary  
Gretchen Schimelpfenig – Webmaster

In 2024, the HEC continued efforts to improve energy efficiency in our community, with the dual goals of reducing fossil fuel use, and reducing energy consumption and costs. Providing home energy audits to members of our community continues to prove one of our most effective means of meeting those goals, and we subsidized many of these this year as usual, but we have especially exciting news from other components of our mission!

The HEC has continued work on plans to improve the thermal efficiency of our town buildings. We aim to replace the heating systems for each of these buildings with primarily electrified systems that will: (1) virtually eliminate on-site fossil fuel consumption for heating purposes; (2) provide cooling for these buildings; and (3) improve ventilation and air quality within them. We are delighted to report that this upgrade has been completed for the Town Offices. In addition to the new heat pump system that was installed, the HEC used the remainder of its own budget to install a Lunos heat recovery and ventilation system to improve the air quality and working environment in the downstairs offices. To support HVAC upgrades for other town buildings, we applied to a state program called the Municipal Energy Resilience Program (MERP). We were awarded \$4000 through the first component, which we used to hire a consultant (a Huntington resident) to help develop the best plan to upgrade the Town Hall HVAC. That work is almost done, and we hope to complete the upgrade in the coming year. The second component allowed our town to obtain comprehensive energy assessments for the Town Garage and Fire House. We applied to the final stage of the MERP program to obtain \$500,000 to cover much of the cost for furnace replacement, heat pumps, electrical upgrades, building sealing and insulating, replacement appliances and lights for these buildings, but were unsuccessful despite expressed support from all our state representatives (no one in Chittenden County got the grant). We do have all the detailed upgrade recommendations, which is a huge win in itself.

The committee also continued to pursue opportunities to increase local renewable energy production in Huntington. We are very excited to report that the Town Library solar array and battery backup system has now been completed. The total system cost of \$80,000 was paid entirely with ARPA funds (no local taxpayer dollars were used). In fact, the system is eligible for Elective Credit which will provide \$24,000 from the Federal Government that the town can use for whatever it needs; the system will give back money less restrictive than the ARPA funds. Even better, the system is sized to meet almost all the town's current electrical needs which provides a savings to taxpayers of about \$6,000 a year based on today's rates. The savings will increase as rates do. As an added bonus, the battery backups system allows for the library to keep running when the power goes out, so it can be a place of refuge for cooling and warming. At a minimum between the months of April and October, the Library could run entirely off grid if it had to. The sand shed solar array also continues to perform well, and we would like to remind town residents that they can check on its performance on the HEC section of the town website--there are many other resources there as well. Generating our own renewable electricity in conjunction with the electrification of our town building HVAC systems allows for an incredibly exciting opportunity: the elimination of municipal electric and heating bills...we're almost there!

Looking forward to 2025, we hope to host a number of community-based educational events to connect as a town and continue taking steps towards the HEC's goals of helping residents save energy and money on their homes and municipal facilities. We'll be updating the town plan as well, for which we are particularly eager to include more detailed implementation strategies for the numerous goals we need to achieve (as laid out in the 30-page 2019 plan).

We need help and would love to have new members join us in this effort. If you are passionate or just simply curious about how you can aid this mission, please consider attending a meeting or volunteering your time once a month: third Wednesday of each month at 7 pm. Watch for agendas and specific scheduling details.

## Public Library

“The only thing that you absolutely have to know,  
is the location of the library.”  
– Albert Einstein

2024 has been a year in which information has been in the forefront of the news. Information that is real or is manufactured (human or AI) is everywhere, and yet the importance of accurate information cannot be overstated. As the English author Neil Gaiman has stated: “Google can bring you back 100,000 answers, a librarian can bring you back the right one.”

**Library utilization** Utilization of the Huntington Public Library continues to grow both in terms of volumes circulated and programs offered. Approximately 20,000 physical books were circulated in the last year from our own collection and inter-library loans. Over 3200 audio books were borrowed through LISTEN UP VERMONT.

The BOOKS TO GO program (initiated in response to the COVID pandemic) continues to be popular.



*Library Director Stacey Symanowicz and Library Trustee Lorrie Richland receive a plaque carved by Tim Brookes with Abenaki phrase “we are still here.”*

Huntington boasts nearly a thousand patrons with library cards – this represents a majority of the town’s citizens. The Library continues to host between 300 and 500 adult visits monthly with several hundred visits by children, as well. The Library resources are available to everyone in town, without the expense, the shipping costs, the packaging, and the carbon footprint that attends online purchases. (See the town website <https://huntingtonlibraryvt.org> for hours and information). Books and other materials may be requested in person, online ([hpl@gmavt.net](mailto:hpl@gmavt.net)), or by phone (802-434-4583).

**Staffing** Anne Dannenberg and Stacey Symanowicz manage operations as our Directors. This is an increasingly complex job given the expansion of electronic offerings and other services. They maintain and expand their skills by attending a variety of programs through the Vermont Board of Libraries and other programs. Because of the increase in library use we are requesting an increase in compensation for their time and efforts.

“Bad libraries build collections, good libraries build  
services, great libraries build communities”

– R. David Lankes, University of Texas Austin.

**Programs, Services, and Events** The Huntington Public library provides a range of services and programs spanning a range of ages and interests. Some of these are direct library efforts, and others use the Library as a venue for their gatherings. A partial sampling includes programs for new infants (the annual baby brunch) the preschool reading aloud programs and the VOX (combined recorded and hard copy) and Red Clover programs (in coordination with the state library), adults book groups, and programs for seniors. Activities include traditional readings, but also games, Lego club, robotic club, and craft nights. The Historical Society and Planet Huntington host gatherings in our building as well. The Huntington Public Library hosted music programs, craft activities, a weekly Senior coffee hour, and more.

The Huntington Selectboard has recently moved its hybrid meetings to the Library. The Library offered multiple education sessions in anticipation of April’s total solar eclipse and participated in eclipse viewing at the Recreation Field. The Library coordinates programs with other town organizations such as HHCT, and the Conservation Commission. Additionally, the Library offers passes to other regional attractions including ECHO, the Shelburne Museum, and The Birds of

Vermont Museum. Finally, the walls have been in service as a rotating town gallery space for Huntington Valley Arts.

**Fiscal Responsibility** The Library is mindful of the increasing tax burden in our community. The Huntington Public Library tries, whenever possible, to seek non-tax support including gifts, grants, and in-kind donations to help maintain our programs and facilities. We are very grateful to the Friends of the Library (an independent 501c3) for their assistance with grants to support programs and facility above and beyond those provided by the usual town operating budget. The Friends also help with replacement costs for some books damaged in this year's flooding.

Books and other reading materials are partially funded by the town, but also through the Adopt-an-Author donors, who continue to sponsor publications by over 80 authors and illustrators annually. Books also are purchased as direct donations and

with other donated funds. The Library is supported by grants from the Vermont Department of Libraries as well. The popular Listen Up Vermont subscription is provided by generous donors. Funds received from the American Rescue Plan (ARPA) aided in the replacement of some of the outdated information technology (computer and printer). We are also grateful for the donation of another replacement computer from a generous neighbor. Technology, including computers and printers, was updated this year with the help of a number of grants and ARPA funds. Online resources are available to Library patrons who may not have equipment, printing, or internet access in their homes. Landscaping, mowing, and minor building repairs are provided through in-kind donations. Many individuals (too many to name separately) donate their time, effort, skills, and enthusiasm to keep our town's library a viable entity. We are particularly grateful for the volunteers and substitutes who help staff our facility.

**Building Improvements and Repairs** Town residents living in older structures are well aware of the numerous issues, anticipated and otherwise, that arise in an older building. Interior lighting was cleaned and updated in the last year. An exciting development in 2024 was the final installation of solar panels in early November (see photo on next page). In early December the panels were connected to storage batteries in the basement, contributing to the goal of increased energy independence for town buildings. The Huntington Town Energy Committee was instrumental in helping with this project.

In summary, in the face of continued challenges the Huntington Public Library thrives and continues to be something we can all be proud of.

We look forward to another year serving the citizens of Huntington!

Respectfully submitted,

Alan Homans for the Huntington Public Library Board of Trustees



*The final panels of the solar array are lifted into place for installation on the Huntington Public Library this fall. Photo: Alan Homans*



# Richmond Rescue

This last year was the busiest in our history. We received 1,441 calls and transported 854 patients between January 1, 2024, and December 31, 2024. Our volunteers and employees were excited to get more opportunities to keep their skills sharp.

Public education and outreach have been a big focus of the last year. Early in the year, we gave away more than 100 bicycle helmets to children who live in our service area. We also had a booth set up at the Vermont City Marathon Expo where we engaged with many runners and traded a few minutes of CPR instruction for a delicious stick of Cabot cheese or some Slopeside Maple Syrup.

Richmond Rescue was recognized at the Vermont Statehouse as the recipient of THE SAFE SYSTEMS EMERGENCY MEDICAL SERVICES AWARD. This award recognizes an individual or group who demonstrates dedication to and advocacy for highway safety, to improve statewide Emergency Medical Services that foster and advance Vermont's highway safety priorities.

We took delivery of our new ambulance in February 2024. We saved nearly \$100,000 by remounting the patient care compartment from our previous truck onto a new Ford F550 chassis. Our two ambulances are now nearly identical for the first time in our history.

Statistics from 2024:

- Calls for service in Huntington: 82
- Average ambulance response time in Huntington: 19 minutes
- Number of active volunteers in 2024: 46
- Total volunteer hours: 21,554
- Address signs made in 2024: 75
- Total address signs made since the start of the program: 1,187

Beyond responding to 911 calls, we are proud to offer several other public health services. We continue to offer affordable E911 address signage, courses, and bystander training through our CPR training center and car seat fitting. As a public health organization, we consider these initiatives central to our mission.

We are grateful for the privilege of serving our communities and look forward to the coming year.

Sincerely,

The Board of Directors and Members



*Richmond Rescue 2024 Squad.*

# Huntington Development Review Board (DRB)

The Huntington Development Review Board (DRB) is a quasi-judicial regulatory body for land use in the town. The DRB citizen volunteer board, made up of up to 5 members and 2 alternates, reviews all subdivisions, conditional uses, variances, waivers and appeals of Zoning Administrative Officer decisions.

The DRB hears matters monthly and is authorized to attach requirements, conditions, and/or reviews to actions on applications presented to carry out the intent and purposes of the Huntington Land Use Regulations, and the Huntington Town Plan. Hearings are open to the public and application materials are available for viewing on the town website ([www.huntingtonvt.org](http://www.huntingtonvt.org)) and in the Town Clerk's Office. Participation in the hearing process is required to appeal a decision of the DRB.

The DRB conducted the following business in 2024:

**January 16:** Nat Weaver - Final review of two 5-acre subdivisions on a 179.26-acre lot - 1204 Weaver Road. Rural Residential District

The Huntington Community Forest - Conditional Use Review for a new parking lot with kiosks, and a connector trail with bridge and boardwalks on a 241.6-acre lot – Trapp Road. Rural Residential District

Sarah and Albert Dickerson – Conditional Use Review for a non-dwelling structure, after the fact, on a 231.1-acre lot – 150 Fielder Road. Conservation District

**February 27:** Continuation - Nat Weaver - Final review of two 5-acre Subdivisions on a 179.26-acre lot - 1204 Weaver Road. Rural Residential District

Sarah and Albert Dickerson – Conditional Use Review for a non-dwelling structure, after the fact, on a 231.1-acre lot – 150 Fielder Road. (Reopened) Conservation District

Daniel Paradiso – Appeal Administrative Officer's permit denial to seek Waivers for structures in a chicken garden on a 1.13-acre lot – 7652 Main Road. Neighborhood District

**March 19:** Continuation - Nat Weaver - Final review of two 5-acre Subdivisions on a 179.26-acre lot - 1204 Weaver Rd. Rural Residential District

Daniel Paradiso – Appeal Administrative Officer's permit denial to seek Waivers for structures in a chicken garden on a 1.13-acre lot – 7652 Main Road. Neighborhood District

Susan Wolff – Conditional Use Review for a garage on a 1.4-acre lot – 75 Hemlock Hill Drive. Village District

**March 28 (Special Meeting):** "Open Meeting Law" Complaint by Daniel Paradiso for meeting minutes not timely posted.

**April 16:** Continuation -Nat Weaver - Final review of two 5-acre Subdivisions on a 179.26-acre lot - 1204 Weaver Road. Rural Residential District

John Miles and Samantha Slayton – Sketch Plan Review of two-lot subdivision of a 59-acre lot – 315 Shaker Mountain Road. Rural Residential and Neighborhood Districts

Michael and Jennifer Warren – Conditional Use Review for an Outdoor Recreational Structure, Sauna and Privacy Fencing next to their pond for a Home-Based Business on a 5-acre lot - 716 Economou Road. Rural Residential District

**May 21:** John Miles and Samantha Slayton – Final Review of two-lot subdivision of a 59-acre lot – 315 Shaker Mountain Rd. Rural Residential and Neighborhood Districts

James Nathan Tutchon – Conditional Use Review for a Privacy/Decorative Fence and Garden Area on a 0.45-acre lot – 4804 Main Road. Village District

**August 20:** Everett and Audrey Lewis – Conditional Use Review with Waiver for a Porch on the front of their house on a 0.65-acre lot – Camel's Hump Road. Rural Residential District

Additionally, the DRB:

- Worked to recommend Land Use Regulation improvements and corrections to the Planning Commission to produce a more equitable and enforcement guiding document.
- Bid farewell to Krystn Perretine, former DRB Vice-Chair who resigned in November, and will be missed.

The minutes of the DRB meetings, as well as the written decision, are available at the Town Clerk's Office and on the town website.

Members of the DRB

Susan Gulrajani  
Adam Miller (Chair)  
Krystn Perretine (Vice-Chair)  
Jenn Randall (Planning Commission Liaison)  
Chris Reichwein  
Diane Reynolds  
Jeanine Carr (Alternate)  
Heidi Racht, Clerk  
Yves Gonnet, Staff



# Conservation Commission

## Old Town Forest The

Old Town Forest is now part of the Old Growth Forest Network, an alliance dedicated to the preservation of unique forests across the country.

The Old Town Forest Management Plan was updated by Ethan Tapper and is available on Huntington's Town Website.

**Beavers** The Selectboard and an adjoining landowner agreed to the installation of a beaver deceiver near the intersection of Happy Hollow and Gillett Pond Road. The deceiver works to maintain water levels for both beaver and human infrastructures. Skip Lisle, innovator of the deceiver, installed the device. Protect Our Wildlife (POW) helped to fund the project.

Three beaver presentations were held at the Huntington Public Library (HPL). Presenters included Skip Lisle, beaver deceiver inventor; John Aberth, rescue, raising, and rewilding of two young beavers; and Jennifer Lovett with Geronimo. Geronimo was parachuted into the Idaho hinterlands with 74 other beavers. These beavers brought a dry deserted area back to life restoring a wetland habitat for an abundance of wildlife.

Other Nature Literacy Programs included Living with Black Bears, Apple Tree Release and Ethan Tapper's book talk on HOW TO LOVE A FOREST.

Vermont's Bear biologist Jaclyn Comeau led the black bear presentation.

- Bears are most hungry in the spring and fall, so remove bird feeders during that time.
- Scare bears with noise (air horns) etc.
- Do not allow them to get used to human interaction-picture taking, feeding etc.

## Five books were funded and donated to HPL

THE COMFORT OF CROWS: Renkyl

THE RESILIENT FARM AND HOMESTEAD: Falk

CROSSINGS: Goldfarb

MILKWEED LANDS: Lee-Mader

HOW TO READ A TREE: Gooley

**Educational Articles Published** Native bees and the dangerous neonicotinoids that are destroying their immune systems; Uplands, Wetlands and Contiguous Habitats within Huntington, and their value to wildlife and humans; and caterpillars as a vital protein source for young birds.

**UVM's Rubenstein School of Environment and Natural Resources** UVM's Environmental Problem-Solving class provided a slide show presentation at Huntington's Town meeting around flood resiliency; staked 25 willows, planted 50 trees at the Huntington Acres FEMA site and provided a link on our town website about flood resiliency.

UVM student volunteers collected data on amphibian migrations on Hinesburg Hollow Road. Students counted a variety of migrating amphibians including a rare Jefferson salamander. Their report provides a baseline to help plan for development of a safe wildlife crossing infrastructure along the wetlands.

**UVM's Adaptation to Climate Change Class** Amy Seidl's students collaborated with the Planning Commission and HCC to provide an informative presentation of CLIMATE ADAPTATION STRATEGIES.

## Understanding Riv-

**ers, Managing for Flood Resilience, Habitat and Water Quality** Shayne Jaquith, Watershed Restoration Manager at the Nature Conservancy; Aaron Worthley, Ecologist and GIS analyst for Arrowwood Environmental; and Will Eldridge, Aquatic Habitat Biologist with Vermont Fish and Wildlife, shared river movement, historical changes, and fish habitat at a presentation at HPL. Approximately 50 residents attended, and the presentation was recorded by volunteer



*Volunteer crew planting trees on the town's Texas Hill property. Photo: Jeannette Segale*

## Conservation Commission

### continued from page 80

Lisa Loomis using equipment donated from Mt Mansfield Community Television. A link to the recording will be made available on the Town website.

**Crossings: Amphibians** Volunteers assisted salamanders safely across roads this spring. A mini-grant from Huntington Historical Community Trust enabled HCC to provide the crossing guards with reflective vests and flashlights.

**Geese** The wildlife crossing along Hollow Road is a favorite nesting area for a determined family of geese. Signs were posted to provide notice to drivers to kindly slow down and allow the feathered family to raise their young in this precarious environment.

**Turtles** Signs are posted during turtle nesting season- late May to early July.

**Annual Sugar Makers Open House** HCC and mapmaker Aaron Worthley coordinated another successful annual Huntington Sugar makers open house.

**Pollinators** The Commission

- Reaffirmed the Pollinator Protection for Municipal Property in Huntington.
- Developed and distributed a pollinator habitat brochure.
- Continued to develop the native plant plot at the Community Gardens.
- Blended wildflower seed with the conservation mix spread on FEMA sites.

**FEMA Properties- Volunteers HCC**

- Texas Hill: planted 24 saplings. Volunteer Jim Baumann tended the young trees throughout summer. Branch Out Burlington donated saplings.
- Shaker Mountain/Main Road: removed Japanese knotweed.
- Huntington Acres: Friends of the Winooski organized a volunteer workday with Dealer.com employees and VTrans. Approximately 2.5 tons of debris and 0.75 tons of metal were removed from seven flood damaged properties.

Conservation Commission members

*Guthrie Smith, Diane Reynolds, Anne Dannenberg, Josh Burns, Jane Keir, Barb Winters*

*Jennifer Esser & Jeannette Segale, Co-Chairs*

We're grateful to our clerk Kindle Loomis for capturing HCC meetings into cohesive documents.

## Youth Soccer

2024 was a year of renewed energy for the Huntington Youth Soccer program, which after a few low participation years following the pandemic, got a fresh start with new faces and enthusiasm.

36 soccer players, ranging from pre-K to 3rd grade, dribbled, passed and scored twice a week at the Huntington Rec Field from September until winter weather arrived in October. The final day actually ended a few minutes early due to the arrival of a wintry mix signaling an end to the soccer season.

In 2024, HYS reconnected with the Vermont Youth Soccer Association, which provided support to setting up the participants with insurance and other organizational elements. The traditional HYS tie-dye t-shirts were not ordered this year, but we hope to keep that tradition alive in the future.

Many thanks to all of the volunteer coaches, parents and community members who came down to the Rec Field to support all the young soccer players. This year, that group was divided into three age groups...3s and 4s, 5s and 6s and 7+. There was certainly a youth movement this year, which will serve as a great foundation for the program moving forward. The following parents actively coached during the year, but many others performed valiant off-the-field duties:

|                 |                 |                |
|-----------------|-----------------|----------------|
| Jess Burns      | Sam Andrikowich | Tyler Stoddard |
| Will Stoddard   | Megan Detweiler | Joe Negri      |
| Derick Dirmaier | Jeff Covey      | Peter Merritt  |
| Chris Reichwein | Gabe McGann     | Marie Johnson  |
| Erik Johnson    |                 |                |

Looking ahead to 2025, the program will need continued support to complete the organizational and on-the-field work needed to run a successful program. Look for additional communication in 2025 through Front Porch Forum and BPMS as we hope to build off the successes this year. Equipment refreshes, field maintenance and coach training are all things to on the list for the upcoming year. If you are interested in helping out with any aspect of HYS, please do not hesitate to reach out.

Huntington Youth Soccer started over 30 years ago with the goal of giving kids opportunities to learn basic soccer skills, but also to laugh, play and be a part of a great community.

—Helen Stoddard, 2024 soccer coordinator



# Cemetery Board of Commissioners

## Highlights of the year: The

Board of Commissioners first met in April and, after viewing the mess in the Maplewood Cemetery due to high winds, decided to enforce the rules in effect, removing plastic and glass items left there over the winter. For many years, we removed damaged items and felt that something needed to be done to reduce the chance of plastic, glass and wires getting into the mowing equipment or injuring a visitor to the cemetery. We removed items and bagged them for family members, putting them in a town building. Well, we can all agree that this was not handled well,

This was a year of tree removal. Commissioner Terry Boyle worked with John Sweptson of Bristol to remove two large maples toward the front of the cemetery near the vault this summer. The trees had enormous branches that were damaged and hanging over cemetery stones with damage almost certain. We believe that these grand old trees may be some of Maplewood Cemetery's original trees.

Then, we had to remove a 60-foot field pine on the hill. The roots of the tree had filled the nearby cemetery lots and a family who had purchased 20 nearby lots approached the Commissioners to come up with a

Camels Hump – although it will be a couple more years before the pine pitch has settled for anyone to sit there and enjoy the view.

The tree removal was paid for through the Maplewood Cemetery account.

**Rules of Operation** The Board of Commissioners did a page-by-page review of the Huntington Cemetery Rules of Operation, last revised in 2018, and did extensive edits and updates to the maps (thanks to Aaron Worthley for the work on the maps - volunteer!). The most notable change is the removal of the ban on the use of cremation vaults. Previously, the Commission had decided that the vaults were an unnecessary expense driven by marketing due to the reduction in the more expensive full burials. After some discussion, the Board decided that if someone wants to pay for the cremation vault, they can do this. However, vaults for cremations are not encouraged.

Everyone who purchases a cemetery lot receives a copy of the Rules of Operation booklet with their deed. Please remember that the current rules are in effect and sometimes things need to change. Feel free to check in with a Commissioner or our Cemetery staff if you have any questions.

**Mowing** Mowing of three cemeteries is done by Brian and Melissa Fortin and their crew. The Fortins have cared for Maplewood Cemetery for 19 years and the other two cemeteries for seven years. We were most pleased to accept their bid for another three-year contract effective this year. They do an excellent job and we are happy to pass on compliments to them.

**Natural (Green) Cemetery Burials** Two members of the Board – Paula Kelley and Heidi Racht – looked extensively at natural burials, known as Green Burials.



*Maple tree removal in Maplewood Cemetery in the summer months. Photos: Heidi Racht*

and we realized that the sudden change was upsetting as the personal mementos had great value and had been placed to honor and remember those who now reside in the cemetery. The Board met with some concerned residents and together drew up a better plan, which involves notification and a possible workday tie-in to Green Up Day. The cemeteries need to be cleaned up and ready for mowing in the spring. However, going forward, we know we need to not make universal sudden changes to protocol in our town's cemeteries.

solution, so they could use their lots. After weighing the options, we decided to remove the tree. It was a volunteer pine and this species is short-lived. The potential for damage from falling large branches (remember the high winds mentioned in the first paragraph!) to stones was a major factor. John Sweptson and crew took down the tree and then carved a lovely chair from the remaining trunk, which provides the best seat in Huntington for the spectacular view of



While the Cemetery Commission had located “the perfect spot” in Maplewood Cemetery, it is not accessible in the winter. The Board members looked at a site in the Huntington Town Forest, near the parking lot on Trapp Road, but have not moved forward on this. We excavated a couple of spots in the Huntington Center Cemetery to see if the rumor that the cemetery was full was true, even if large swaths had no stone markers. Board member Troy Liberty brought his excavator to do some spot checks and we could not see that any burials had taken place near the fence, for example. Before we move on anything else, we need to have some discussion in the community about one or both of these locations.

We were most fortunate to work with Avery Lavoie on a presentation at the Huntington Public Library on the topic of green burials, given by Michelle Acciavatti at the Vermont Forest Cemetery (a private cemetery) in Roxbury. We know there is a lot of interest in our town.

**Endowment** With the sale of each cemetery lot, a portion of the sale is put aside in an endowment fund. The Cemetery Trustees have invested \$60,000 in three CDs with different maturity dates and also voted to apply the endowment interest to operating expenses instead of reinvesting it. Working closely with Town Treasurer Andrea Ogilvie, we will continue to purchase CDs with our Endowment Funds in order to generate more interest than the town’s sweep account. As interest becomes available, we will use it to offset some of our expenses.

**Burials on the Hill** Two new sections of Maplewood Cemetery have been marked and lots in these sections are available. We have had several burials in the newest section and the first row is beginning to fill in.

**Thank You!** Thanks to Troy Liberty and his family for repairs to the road to the upper section and brush-cutting the back of Maplewood Cemetery, which they

have done for several years. Thanks, also, to Troy for “fixing” a problem in one of the lots where the hole for the stone was dug in the wrong place.

All work in the cemeteries is done by volunteers, except for that requiring professional equipment and expertise.

**Lot Rates** The Board reviewed the rates for a cemetery lot in 2024 and made an adjustment.

The price of a lot in Maplewood Cemetery – and don’t forget the spectacular views of Camels Hump:

Lots \$600 Huntington residents; \$850 nonresidents  
Cremation lots \$300 residents; \$450 nonresidents

More about the operation of Huntington’s three cemeteries:

Maplewood Cemetery is the town’s active cemetery. Generally, it is open May 15 - November 2 and longer, depending on the weather.

We keep it open as long as possible to encourage people to visit. This year, we closed in mid-November.

You are encouraged to go to [huntingtonvt.org](http://huntingtonvt.org) and read the Huntington Cemetery Rules of Operation book and the Board minutes.

The Cemetery Commissioners invite you to visit our town’s cemeteries. Enjoy some town history in a peaceful setting. You are welcome to bring a picnic lunch. Remember to take out your trash.

And, please leave your dog(s) at home. Cemetery is not a code word for dog park.

Terry Boyle, Paula Kelley, Troy Liberty  
Rob Oliver, Heidi Racht



*Best seat in town. Photo: Paula Kelley*



*View from the best seat in town for admiring Camels Hump. In a couple of years, the pitch will have cured and the seat carved from a large pine in a peaceful setting will be the perfect place to enjoy a cold drink in summer or a thermos of hot chocolate in the winter. Photo: John Sweptson*

## Recreation Committee

**R**ecent and renewed interest in the Huntington Recreation Committee has garnered six new members to replace three who did not seek reappointment in March and one member who stepped down in September. The new members have brought ideas forward and energy to bring to fruition projects that had been put on the back burner.

At the top of the Committee's list was repair of the baseball backstop, which was long in need of replacement and also suffered damage from recent flooding of the fields in July when the fencing caught a vast quantity of sediment, branches and other debris, which caused the chain link backstop to bow.

The Committee rented a lift, and members spent the coldest day of the fall replacing boards at the top of the backstop and removing and straightening the chain link panels on the frame.

However cold it was, being in the sky above the trees looking down the valley had its benefits. Committee member Dave Cozzens reported watching a Bald Eagle approach the field following the Huntington River and then continue its journey south.

**Over the Hump Concerts** Back for a second season, the summer four-concert series, Over the Hump, organized by Charlie Frazier, has brought hundreds of people to the field to listen to music on sunny concert days. As part of the event which features local talent, food vendors, games on the field and craft tables, a local nonprofit organization is invited to set up an information table and can accept donations. Additionally, Stone Corral Brewery in Richmond, with modest



*Tim Tinker, Paul Stephens and Ron Brosius on the ground while Greg Tivolacci and Dave Cozzens replace a board at the top of the backstop. Photo: Charlie Frazier*

beginnings in a small microbrewery on a backroad in Huntington, supplemented the monies collected at the event with a generous donation, which was split between the four featured local groups. Stone Corral is owned and operated by Bret and Melissa Hamilton.

New Committee members Genevieve Spellman and Ava Murphey had expressed a desire to organize a summer softball league at the Rec Field, so even though they have just moved (and resigned from the Rec Committee), we plan to work in the spring on the diamond to get it back into playable condition.

Previous work done since August includes repair of the horseshoe pits, which had been significantly damaged by flooding. The work involved changing out the chain link fence clogged with debris with more flexible snow fence and resetting the pits.

And, on the list of long-planned projects is the long-overdue replacement of the barricade posts and boards along the driveway that protect the fields from vehicles. The Committee requested Selectboard funding in the General Fund budget to purchase materials and the work will be done this summer.

The Huntington Recreation Field has seen increased usership since the basketball court - now shared as a pickleball court - was resurfaced with a state recreation grant providing most of the funding and the town providing a match.

Students at the nearby Brewster-Pierce School often use the facility for its access to the Huntington River. And recently, Huntington Youth Soccer has had a successful comeback after taking time off during COVID (see report on page 40).

Paul Stephens has been chair of the Rec Committee for over 30 years. In November, the Committee recognized Heidi Racht, who stepped down in September after serving for over 10 years.

Huntington Recreation Committee members

Angela Chellis, Dave Cozzens, Richard Fitzgerald,  
Charlie Frazier, Donna Lewis, Bill Lewis, Greg  
Tivolacci, Timmy Tinker  
Paul Stephens, chair



# Chittenden Solid Waste District (CSWD) Summary

**T**he Chittenden Solid Waste District is a municipality created to implement solid waste management mandates legislated by the State of Vermont. The District is governed by a Board of Commissioners representing the communities of Chittenden County.

**Our Mission** The Chittenden Solid Waste District's mission is to reduce and manage the solid waste generated within Chittenden County in an environmentally sound, efficient, effective, and economical manner.

**Financials** The big financial news for FY24 is that we again ended the year in a positive position. This is in part due to strong sales of recyclables at our Materials Recycling Facility (MRF) in the third and fourth quarters and a healthy year for our Organics Recycling Facility (ORF). We generated \$15,962,722 in income, with expenses of \$16,083,295. We conservatively budgeted both expenses and revenue, resulting in only needing to access \$287,837 in reserves.

**Waste Diversion** The residents, businesses, and institutions of our 18 member towns and cities generated an estimated 306,814 tons of solid waste to be managed in calendar year 2023, compared with 309,212 tons in 2022. Chittenden County continues to be among the national leaders in landfill diversion, with an estimated 59.7% of 2023's waste kept out of the landfill via composting (food scraps, leaves, and yard trimmings), anaerobic digestion, and recycling of Blue-Bin materials, Special Recycling, and Construction and Demolition materials. The County's diversion rate has remained steady over the last nine years with some variability in specific waste streams due to economic conditions, construction activity, or new mandates for collecting materials.

**Materials Recycling Facility (MRF)** We've had a temporary setback with our new MRF construction project. The plan was to build it on a parcel of land owned by CSWD on Redmond Road in Williston. In 2020, a wetlands delineation showed an area where the new facility could be located without disturbing the Class II wetlands present on the property.

Since then, there have been several major changes that have impacted the site. A new road was constructed on the north side of the property, which changed the landscape and added an impermeable surface near where we had hoped to build the new MRF. Plus, the record rainfall over the last couple of years severely impacted the quality of the land. This spring, state officials and our consultant toured the site and discovered that it now qualifies as "primarily a wetland community." Our consultant also found that the northern part of the property, where we planned to build the MRF, is now over 80% wet meadow. We made the decision to leave that parcel undisturbed and move forward with finding an alternative location in the county to site the facility. We remain hopeful that we will be able to open our new facility sometime in 2026.

**Drop-Off Center Changes** At our Drop-Off Centers we focused on customer convenience. We increased our hours of operation in Essex, Milton, and South Burlington, to be open Tuesday through Saturday, 8 am to 3:30 pm. These changes not only ensure consistent hours of operation for our customers but also brings much-needed stability for our Drop-Off Center team, providing them with two consecutive days off. This will help us continue to attract and retain talent.

We also made a slight increase in our bagged trash fees to help cover the rising costs of trash disposal

and operating expenses at our six Drop-Off Centers. However, there was no increase in fees for recycling or food scraps.

**Organics Recycling Facility (ORF)** We significantly improved the residential customer drop-off experience by relocating the facility entrance, creating a dedicated food waste drop-off area, and expanding the types of materials customers can mix in, like natural wood with leaves and garden trimmings. For commercial customers, we added a new scale and office, and extended our drop-off hours to help streamline the process. We added staff to enhance the quality of incoming materials and reduce contamination.

**Solar Glasses Reuse Program** In anticipation of this year's Solar Eclipse in Vermont on April 8, CSWD worked with Astronomers Without Borders to ensure solar eclipse glasses were diverted from Vermont's only landfill, and instead collected for reuse at future solar eclipse events around the world. Our team worked with towns, businesses, event organizers, and libraries to establish collection sites for solar glasses, successfully diverting over 115,000 solar glasses from the landfill.

This creative partnership not only generated a buzz in the community, but it also sparked a lot of media interest. We were interviewed by the BOSTON GLOBE, VERMONT PUBLIC Radio, WCAX, WPTZ, SEVEN DAYS and the BURLINGTON FREE PRESS. It was extremely exciting to see so many people join forces to ensure the solar glasses find a new life beyond the April 8 eclipse.

The complete CSWD Annual Report is available at CSWD.net.

## Community Forest Stewardship Committee

It was an eventful year for our Community Forest. The crowning achievement was the construction of a new parking lot and trailhead up on a corner of the field off Trapp Road. This parking lot not only serves as a central gathering place for HCF events but as a starting point for exploring our Community Forest.

The new connector trail, which starts at the parking lot, connects to the entire HCF trail network. This trail includes a foot bridge over a stream and a nearly 200-foot boardwalk through a sensitive wetland area. It is quite pleasurable to experience this wetland while elevated on the boardwalk whilst keeping one's feet dry. The HCFSC thanks those Huntingtonians who helped with the somewhat monotonous process of hauling lumber to the site. All told, Committee members and others contributed hundreds of hours of volunteer labor to make this project a success.

The parking lot will be plowed for use by winter users, including skiers, hikers, and VAST trail snowmobilers. The parking lot and lumber for the new boardwalk, and foot bridge were paid for by a Recreation Trail Program grant from the Vt. Department of Forests, Parks and Recreation. In addition, The LL Bean Foundation provided funding for the kiosk and dog waste station.

Other completed work, while perhaps not as visible, was equally important. Trails have been blazed to be more visible. There is a new bridge and short foot trail just southeast of Brewster-Pierce Memorial School (next to the Kiosk) to allow access to the trails from the school without needing knee-high mud boots. A grant from Outdoor Gear Exchange supported the purchase of bridge materials. The old trail access from near the center of the field has become almost continuously wet in the spring, summer, and fall. We are discussing potential long-term solutions to this issue.

In the late winter of 2024, we conducted some significant apple tree release and pruning work on the lower western areas of the HCF (hillside closest to BPMS, Stand One in our Forest Management Plan). During this process we identified and released native shrubs beneficial to birds, bees, butterflies, and other fauna. This work included a public workday. We expect to have more workdays this year.

We are working with the Ruffed Grouse Society who will be funding and advising on some well-planned tree cutting in Stand One to maintain early successional habitat beneficial to wildlife as guided by the HCF Forest Management Plan.

We continued with our invasive species removal workdays and more removal work is anticipated in 2025. These unwanted nonnative species include honeysuckle, common buckthorn, and barberry.

The Smooth Green Snake research project, conducted by a graduate student, continued in the summer of 2024. There were various other educational events on the HCF in 2024, including wildlife tracking, bird watching, and a seepage forest seminar. The annual "Race 4 Sundaes" utilized the HCF trails.

We encourage all Huntingtonians to use the HCF for hiking, hunting, biking, Nordic skiing, bird watching, and snowmobiling (on the VAST trail only). It is a beautiful resource, there for all of us



*Committee member Matt Brace and daughter Lilli at newly constructed bridge.  
Photos: Aaron Worthley*

to enjoy. The Stewardship Plan details the allowed uses and restrictions, including those required by the conservation easement, and can be found on the Community Forest page of the Huntington website.

After several years of service as a member of the HCFSC, Tim Taft stepped down this year. We thank him for his wise and common-sense counsel during the critical early stages of the HCF.

Members of the HCFSC  
Aaron Worthley (Chair), Jeannette Segale,  
Dan Carhart, Joe Negri, Joe Perella,  
Matt Brace, Rik Barberi



## Green-Up Day

We had many residents participate in Green Up Day 2024. Over 60 volunteers cleaned our roads of trash – and there were no surprises. The weather was great.

Volunteers John Remy and Heather HarndenRemy have stepped up to coordinate the day with me. We had specific tasks and it all went quite smoothly.

The Selectboard provided some refreshments for volunteers when they dropped off the trash they col-

lected at at Green Up Central, This then provided some opportunities for volunteers to meet outdoors. Thanks to the Taft family for the tasty maple cream that frosted the doughnuts.

John and Heather set up at the Town Garage and handed out assignments and were helpful in unloading the bags and heaving them up into the town trucks. The amounts of trash and tires collected were average. The town trucks rolled into Williston on Monday morning with the trash collected on Saturday. Thanks to Yogi and Raymond for putting out the trucks and then taking the trash to Williston.

The online sign-up continues to work well for those who want specific roads. Bags were made available on the front porch of the Town Clerk's Office in advance of the day. We used a combination of Green-Up bags and other bags donated by a local business (approved by Green Up Vermont). Word has it that the tan bags are too small, so we will be sure to have more official Green-Up bags in 2025. Things went smoothly and the roads all got done.

Green Up Day is all about cleaning up our towns' roadsides and waterways for a more beautiful Vermont but it is also about celebrating communities, enjoying where we live and helping our neighbors. Thanks very much to everyone who participated this year in making the roads and public areas clear of trash in our beautiful town.

Green Up 2025 has been set for May 3. Here's hoping again for beautiful weather to clean up our town and greet our friends on that day!

—Heidi Racht

Here is some information from Green Up Vermont, which is a 501c3 nonprofit organization and is not a department of the State of Vermont.

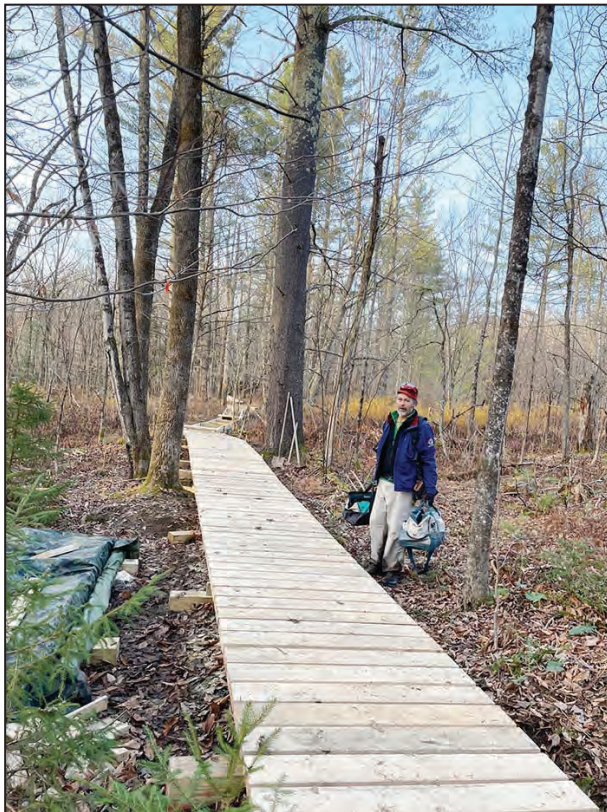
Green Up Day saw a 30% growth in volunteers over 2023, picked up over four tons of litter and 15,813 tires. In flood clean-up projects, we took care of an additional 10,000 tires. We also attempted a Guinness World Records® title and succeeded! The record is: "The Most Pledges Received to Pick Up Trash in 24 Hours." Vermont is the only state in the nation that can boast this achievement and the only state that offers a program like Green Up Day. As one of Vermont's favorite traditions, it is imperative for today and for future generations to keep building pride, awareness, and stewardship for a clean Vermont, and keep residents civically engaged.

Green Up initiatives are year-round and further our environmental impact with waste reduction programs, additional clean-up efforts, and educational initiatives. We received a special flood recovery donation from Subaru of New England and have been able to rally volunteers and pay for many flood clean-up projects across the state.

Support from your municipality is essential to our program. Funds help pay for Green Up Day supplies, promotional outreach, and educational resources, contests for kids, and a \$1,000 scholarship. CSWD has a combined payment for all cities and towns in the district. Thank you for supporting this crucial program that takes care of where we all get to live, work and play.

Be an Environmental Hero – Donate on Line 23 of the Vermont State Income Tax Form or at [www.greenuptvermont.org](http://www.greenuptvermont.org).

Green Up Vermont is a 501c3 nonprofit.



*Committee member and boardwalk crew chief Dan Carhartt part way through construction in the Community Forest.*



# Volunteer Fire Department

The Huntington Volunteer Fire Department provides fire, EMS (Emergency Medical Service) and SAR (Search and Rescue) services to Huntington and neighboring towns. Our call volume continues to rise and this year for the first time we were dispatched to over 100 calls, 114 in total. The vast majority of the calls are EMS calls, making up 65% of the calls.

We are very fortunate in Huntington to have nearly 30 members. Many departments struggle with insufficient numbers of volunteers. Our members are comprised of twenty firefighters, some with EMS certifications and eight EMS members. Search and Rescue in the backcountry is provided by eleven of our members. Although not nearly the issue that it used to be, weekday day-time coverage can still be a challenge, with many of our members working out of town.

On the fire side we were lucky this year not to have a single house or structure fire. We responded to 12 vehicle crashes, two vehicle fires, eight odor or carbon monoxide investigations, five requests for mutual aid from neighboring towns, the flooding on July 10 and 11, one forest fire and several service-related calls.

The EMS members respond to all manner of medical emergencies, including cardiac arrests, opioid overdoses and motor vehicle accidents. Being an EMS member is a significant commitment requiring well over 100 hours of training to obtain a certification and then another 40

of continuing education every two years. EMS members should be commended for their commitment.

The SAR members get called to assist individuals in the backcountry that might be turned around, found themselves caught in the dark, leg and ankle injuries (very common), and for missing or lost persons. These calls can exceed 12 hours



*Huntington Fire and Rescue's tracked rescue ATV, which allows another unique aspect of the service the Department is able to provide for calls in the high mountains and backwoods.*



*Adding to the Huntington crew's knowledge and experience in different areas of rescue, this year, a few members of the Fire Department took an introductory high angle rope rescue class.*

to extract an injured person off Camels Hump or other areas. Our members have been requested to assist with searches for individuals as far away as Westmore. The members are outfitted with excellent four seasons gear and equipment. The department also has a tracked ATV with a rescue toboggan and a tracked UTV for patient transport.

If you are looking for a way to contribute to your community, please consider joining us. We meet at 7 pm at the firehouse on Mondays. The first Monday of every month is a business meeting, the second and third Mondays are for firefighter training, and the fourth Monday is for EMS training. The Backcountry Search and Rescue team trains on the last Wednesday of each month plus a longer Sunday training on a quarterly basis. Volunteers are welcome to join as either a firefighter or medical responder, but many of our members choose to do both. We will gladly train anyone to the extent of their interest and abilities.

The department is very grateful for the continued support that the taxpayers have given us. We operate a fleet of modern, well-maintained apparatus because of this. With this apparatus our department has obtained an ISO 8B rating which helps keep homeowners' insurance rates down.

Please reach out to me or any other member if you have any questions or concerns.

—Tate Jeffrey, Fire Chief  
huntingtonfd@gmavt.net

The Vermont Spay Neuter Incentive Program (VSNIIP), under Vermont Economic Services is administered by Vermont Volunteer Services for Animals Humane Society (VVSa). Funded by a \$4 fee added to the licensing of dogs, resources are limited by the number of dogs licensed as required by law by six months of age. A rabies vaccination is required to license. The first vaccination can be given at 12 weeks of age. If unable to schedule an appointment with a veterinarian's office, Community Animal Aid (free to those on public assistance: 802-734-0259 at the E. Barre Fire Station) and Tractor Supply host monthly clinics. After vaccinating, contact your Town Clerk to license your dog. By statute, unlicensed dogs can be seized. Rabies is in Vermont and it is deadly.

Licensing identifies your dog and is proof the dog is protected in the event of being bitten by an animal but would still need immediate medical attention. Vaccinations and licensing protect if a dog bites another animal or person, which could result in the quarantine of the animal or it being euthanized. If not proven by being licensed to be currently vaccinated, testing for rabies requires the brain to be examined.

For an Application for VSNIIP send a Self-Addressed Stamped Envelope to: VSNIIP, PO Box 104, Bridgewater,

## VSNIIP

### Vermont Spay Neuter Incentive Program

VT 05034. Note if it is for a cat, dog, or both. To print out, go to: VSNIIP.Vermont.Gov.

VSNIIP helps income-challenged Vermonters with neutering and vaccinations. If approved, you'll receive a voucher and instructions. If not, a list of low-cost resources will be sent. Several humane societies host spay/neuter clinics open to the public. Your cost for a VSNIIP surgery is \$27, if without complications. The balance is paid by fellow Vermonters with their \$4 fee collected at licensing. Veterinarians and their staff are the backbone of this important program. Thanks to their generosity and altruistic vision, Vermont no longer uses routine euthanasia as a means of population control. Sincerely thank your veterinarian for their participation in VSNIIP. If not currently a participating office, please ask them to join and help make a difference in your community. They are very needed.

**Facts:** Female cats as young as four months can become pregnant. The "mom" cat can/will become pregnant when nursing is finished. Males travel for miles to find a female in heat, often not returning. Cats and dogs naturally mark their territory if not neutered. Resolve Carpet Cleaner and a single moth ball in its place will help deter repeat markings. (Do not use moth balls with young children in the house.) 70% of

cats and 15% of dogs using VSNIIP are reported as strays or abandoned, which is cruel and illegal. Please do promote VSNIIP, helping those who cannot afford to neuter, that will otherwise reproduce over and over. Repeat litters can cause uterine infection, mammary tumors, kidney failure, etc., leading to death. "Farm" cats are especially at risk. Be wary of any seller of animals who won't allow you to see how they are kept before acquiring and want to meet in a parking lot. Animals are often used as a means of making money, and their life may be inside a room or cage. Please be the voice for those that cannot speak. Purchasing does not 'save' one, it 'enables' those to continue to misuse animals for money. Thank you for promoting this time proven program.

Thanks to now retired Lynn Murrell, DVM, who first agreed to extend reduced rates for animals in need, and all the Veterinarians and Clinics that served for the last forty years plus. A sincere thank you to Bernard "Snook" Downing for helping support many animals in need over the years with his hard work and contributions. Many thanks to the donors we are unable to thank in print – but you know who you are.

Together We Truly Do Make a Difference!

1-844-448-7647 • (802) 672-5302



## Planning Commission

The Huntington Planning Commission is an elected Board of five members with staggered three-year terms.

The Commission is authorized by state law to conduct the technical work and public engagement needed to prepare the Town Plan and Land Use Regulations and submit them to the Selectboard for adoption.

The Selectboard has the authority to adopt these documents directly or to ask for approval by a townwide vote. The Planning Commission may also study other community development and planning issues and make recommendations for the Selectboard's consideration.

The Planning Commission is responsible for conducting the recruitment process for the Zoning Administrative Officer when that position becomes vacant and making a hiring recommendation for consideration by the Selectboard. In addition to other duties, the ZAO participates in Planning Commission meetings, provides information, and makes recommendations on changes to land use planning and regulatory documents.

### Planning Commission Activities:

**Land Use Regulations (LUR)** The purpose of the LUR is to guide and manage the development, use, and preservation of land within Huntington in a way that aligns with the vision and goals in the Town Plan and broader land use goals and policies established by the state. The LUR consolidates zoning, subdivision, and flood hazard regulations in one document. They are designed to promote orderly development, prevent haphazard or incompatible development, protect public health, safety, and welfare, preserve natural resources, and guide sustainable growth in a manner that respects private property rights.

The current version of the LUR was approved in a townwide vote at the March 2023 Town Meeting. Since then, the Planning Commission prepared several amendments to address issues that emerged as the new regulations were put into practice. The first two amendments clarified how potential impacts to natural resources are evaluated and brought the LUR into conformance with a state law designed to make it easier to construct accessory dwelling units (commonly known as in-law apartments). These two amendments were approved by a Selectboard vote on January 16, 2024.

The Planning Commission also worked on changes in four other areas that needed to be clarified. A section was added to clarify that in most cases a permit is not required to build a fence. Sixty-four definitions were added to clarify terms used in the rest of the document. These two amendments were approved by a Selectboard vote on September 25, 2024.

Another amendment replaced the limit on enclosed space per parcel with the more flexible standards of maximum footprint per structure and maximum lot coverage. The final amendment clarified that the boundary between the woodland and conservation zoning districts is at an elevation of 2,000 feet. These two amendments were approved in a townwide vote on November 5, 2024.

**Town Plan** At the end of 2024, the Planning Commission started to turn its attention to updating the 2019 Town Plan. A Town Plan serves as a guiding document that outlines a community's vision and goals for its future development and growth. It establishes the boundaries and purposes of zoning districts used in the LUR and creates policies, strategies, and actions in the areas of housing, transportation, flood

resilience, economic development, education, energy, and other areas.

A Town Plan is optional but is required if a Town wants to adopt land use regulations. Applications for state Act 250 permits must conform with the Town Plan. The Town Plan is also required to qualify for and receive priority funding for certain state and federal grants.

A key focus of this update will be confirming Huntington residents' vision for the future and if any changes are needed to the number of zoning districts, their boundaries and purpose to support that vision. Other related priority areas will be housing and flood resilience. We are seeking some additional funding in the Town budget this year to support a robust public engagement process and the technical analyses needed for this critical and complicated work. The money will be used to match a state municipal planning grant application and for staff support from the Chittenden County Regional Planning Commission.

Our goal is to have a draft plan ready for approval by the Spring of 2027.

The Huntington Planning Commission typically meets remotely on Zoom. Some meetings are held in person. Meetings are usually on the second and fourth Tuesdays of each month. All meetings are open to the public.

—Submitted by Joe Segale, Chair

Commission members:  
Jeanine Carr, Marc Heath  
Caitlin Jenness, Jennifer Randall,  
Joe Segale  
Heidi Racht, Clerk

# Zoning Administrative Officer

Coming up on my third year as Administrative Officer (AO) I am pleased to report that significant progress has been made to organize zoning files and processes. As custodian of the zoning records, there is still a long way to go sorting, filing, consolidating and archiving historical records from previous AOs as everyone had their own way of doing this job and keeping records. The benefit of this organization has been to streamline the work of this office, increase transparency and save taxpayers money. I still expect it will take several winters (slower season) to complete.

I continue to meet more Huntingtonians and look forward to being a part of the building process in town as it changes and grows. Some of the projects are complex, but I always try and find a way to align the desires of landowners with the town approved regulations.

This year the NEW (2023) regulations got an upgrade after being field tested. I worked hand-in-hand with the Planning Commission to address ambiguity and some burdensome rules. By the time you read this, many of these issues will have been resolved with updates to the Huntington Land Use Regulations (HLUR).

There are also new laws passed by last session's State legislative body which were written to go into effect over time. Those laws will need to be rolled into an upcoming set of HLURs for people to be able to understand them more easily.

In this report, please find the permits issued in calendar years 2022, 2023 and 2024 broken down by permit type.

2024 was another big year for new Dwellings, Accessory Structures, and Accessory Dwelling Unit permitting. There continues to be an impressive number of new Single-Family Dwellings permitted. As expected, the changes to the HLURs noted above greatly reduced the referrals made to the Development Review Board, which cut building costs and saved on construction start times by months.

Demolitions no longer require permitting so I don't keep track of them, but you probably have noticed the 2023 Buyout Properties have been demolished.

| Permit Type  | 2022 | 2023 | 2024 |
|--|------|------|------|
| New Construction / Replacement                       |      |      |      |
| Permanent / seasonal dwelling                        | 3    | 10   | 9    |
| Apartment / accessory dwelling                       |      | 3    | 3    |
| Primitive camp                                       |      |      | 1    |
| Mobile / Tiny Home                                   | 1    |      | 1    |
| Accessory Structure (garage, studio, shed)           | 19   | 10   | 28   |
| Replacement Dwelling                                 | 4    | 1    | 1    |
| Commercial Building                                  | 1    |      | 1    |
| Impermeable Surface                                  | 2    | 1    | 3    |
| Demolish Village Dwelling                            | 1    | 1    | N/A  |
| Addition / Renovation                                |      |      |      |
| Major (addition of living space)                     | 5    | 7    | 6    |
| Minor (exterior addition, porch, deck)               | 16   | 16   | 15   |
| Exempt agricultural building                         | 2    |      | 2    |
| Boundary-line adjustment / non-subdivided conveyance |      | 2    | 4    |
| Land Development                                     |      |      |      |
| Ponds / dams /other land development                 |      | 2    |      |
| Gravel extraction / excavation                       |      |      | 1    |
| Changes of use / conditional uses                    |      | 20   | 6    |
| Home Occupation                                      |      |      | 1    |
| Temporary use  | 1    |      |      |
| Signs  |      |      | 1    |
| Renewals of permit                                   |      | 2    | 3    |
| Certificate of Occupancy                             | 15   | 43   | 31   |
| Zoning Compliance Certification                      | 19   | 11   | 11   |
| Driveway   | 5    | 3    | 5    |

I still have a long running project which is to follow up with folks who have received a permit and built something but have not received a Certificate of Occupancy (COO). By State and Municipal law, since 2012, using something permitted without a COO is a violation which needs to be cleared up for a few reasons. First, to conform to what the voters of Huntington have agreed to in the HLURs. Second, to help make sure that what is built is appropriately taxed to be fair to all taxpayers. Third, so that a property can be sold with a clean title when the time comes without adding stress to those trying to sell it and those trying to buy it.

The 2024 floods threw me into a new role as the Local Floodplain Manager which had one heck of a learning curve (FEMA bureaucracy). I worked diligently with State and Federal resources to get up to speed on Damage Assessment methodology and floodplain management regulations and practices.

As I have written before this is not the easiest job I have had, but it is interesting, and I have learned a lot as projects, policies, regulations, and people change. I continue to be grateful for the help I receive from Heidi and Mary in the Town Clerk's office and Adam the NEW Town Administrator.

Lastly, please call me at (802) 434-3557 or email me at [HuntingtonZoning@gmavt.net](mailto:HuntingtonZoning@gmavt.net) for help with land development and building questions before you start building, especially if someone other than me tells you that you don't need a permit.

— Yves Gonnet,  
Zoning Administrative Officer



# Regional & State Affiliations: How They Relate to Huntington

**Your Participation is Encouraged:** The town receives essential financial and technical support from our regional partners, who in turn look to each municipality for volunteer community participation on their various boards and committees. These relationships are critical to the effective functioning of our town government. If you are interested in any of the issues and topics addressed by these organizations and would like to explore potential participation, please contact the Town Administrator.

**CCRPC—Chittenden County Regional Planning Commission** ([www.ccrpcvt.org](http://www.ccrpcvt.org) | 802-846-4490) CCRPC provides regionally integrated technical and planning assistance for land use, transportation, emergency management, energy, natural resources, public engagement and community health. CCRPC has been especially instrumental in assisting Town committees and commissions with special projects including the town plan, zoning regulations, transportation improvement projects, and emergency management planning. Huntington supports the work of CCRPC (who in turn provides an immense amount of support to the Town) through participation on the CCRPC Board of Commissioners, the All-Hazards Mitigation Plan, the Clean Water Advisory Committee, the Planning Advisory Committee, the Regional Emergency Management Committee, and the Transportation Advisory Committee. Funding for CCRPC comes from Federal transportation-related operating funding, the Vermont Department of Transportation (VTrans), and local dues paid through municipal annual membership fees.

**CSWD—Chittenden Solid Waste District** ([www.cswd.net](http://www.cswd.net) | 802-872-8111) CSWD owns and oversees solid waste and recycling facilities in Chittenden County for its 18 member municipalities with representatives from each town helping set policy and overseeing financial matters governing CSWD. CSWD Community Clean-up funds are available to each member municipality with a representative serving on its Board of Directors.

**CUSI—Chittenden Unit for Special Investigations** (802-652-6800) CUSI's mission is "to protect and support all children, families and adults by strengthening the community's response to abuse through investigation, prosecution and intervention while fostering professional collaboration to promote education and advocacy regarding the prevention of abuse." Huntington receives community-oriented policing services from CUSI, through a multi-agency criminal response to reports of sexual assault, lewd and lascivious conduct, sex offender registry violations, child pornography, child abuse and neglect, and child fatalities. These

cases require special expertise to better protect victims and to enable successful prosecutions.

**SSTA—Special Services Transportation Services / Elderly & Disabled Transportation Program** ([www.sstarides.org](http://www.sstarides.org) | 802-878-1527) Transportation services are provided to local elder and disabled residents through the Chittenden County Transportation Authority (CCTA) and the Special Services Transportation Agency (SSTA). This provides transportation for residents who need assistance to get to critical care medical appointments (such as kidney dialysis, chemotherapy, and radiation treatments). Residents are asked to contribute a nominal amount for each ride, although service is not denied if the resident is unable to pay.

**VDH—Vermont Department of Health** ([www.HealthVermont.gov](http://www.HealthVermont.gov) | 802-863-7323) The Vermont Department of Health's (VDH) local office in Burlington provides a wide range of public health services and support for the Huntington community. The Department works with our schools to support wellness policies, nutrition, physical activity, and substance abuse prevention initiatives. VDH provides Vermont families with pregnant women and children to age five with WIC (special supplemental nutrition food and counseling), responds to cases of infectious disease in Chittenden County, provides vaccines, aids in emergency preparedness, and provides other public health services. Each municipality has a Town Health Officer appointed by the Selectboard who works under the direction of VDH to handle local concerns related to public health. (There is a nominal municipal stipend for serving as Town Health Officer.)

**VLCT—Vermont League of Cities and Towns** ([www.vlct.org](http://www.vlct.org)) VLCT provides Huntington employees, elected officials, committees, boards, and commissions with information to better understand local government, clarification on our statutory roles and responsibilities, legal consultation and guidance, training and educational services, municipal insurance and risk management, and legislative advocacy support. As a comprehensive municipal resource center, VLCT acts as a clearinghouse of model ordinances and bylaws, workshops on issues affecting local government, and a listserv for use as an effective way to reach out to and connect with our counterparts throughout the state. VLCT is a nonprofit, non-partisan, member supported organization that is an invaluable resource for small town governance.

**VSP—Vermont State Police** ([www.vsp.vermont.gov](http://www.vsp.vermont.gov) | non-emergency number 802-878-7111) The Vermont State Police (VSP), through the Williston Barracks,

provides the Town of Huntington with law enforcement services. In addition, the town contracts with VSP for traffic control services. The Selectboard and Town Administrator work closely with the Williston Station Commander and our community liaison to coordinate traffic control scheduling and to assist with emergency management planning and public safety.

**Veterans Administration (VA) Medical Center** (toll-free 866-687-8387) The VA offers a wide variety of services including assistance to veterans who are homeless, unemployed, and provides primary and specialty care. One-on-one counseling, peer support, group sessions and more are available at their community based outpatient clinic in Burlington. Call the toll-free number for more information.

### Additional Information

For more information on, and questions about, our partnerships with these regional and state agencies, please contact our Town Administrator (email: townadmin@huntingtonvt.org | 802-434-4779).



*A bird in the hand. Friendly chickadee on East Street. Photo: (and supplier of seeds) John Hadden*

## Health, Education & Welfare Organizations

During each annual budget season, the Selectboard evaluates which Vermont charitable nonprofit organizations to include in the proposed General Fund Budget—which are budget allocations supported by Huntington property taxes. The criteria established for channeling these limited dollars has been to prioritize local organizations that provide critical direct services to Huntington residents. Because hunger and food insecurity are so prevalent (with an estimated 11% of children under the age of 18 in Chittenden County living in food-insecure households—and 51% of those kids living in households that are not eligible for federal nutrition programs according to 2022 Feeding America data), the Selectboard has proposed we continue allocating funds in FY 25-26 to the Hinesburg Community Resource Center and Our Community Cares Camp. While many non-profit organizations provide food for needy Vermonters, including some of which have multimillion dollar budgets, the Selectboard has chosen to focus on these two smaller community-based groups. Organizations seeking funding are welcome to submit an annual request each October 1 to be considered for inclusion in the following fiscal year's budget. For more information and an outline of the allocation guidelines, contact the Town Administrator at townadmin@huntingtonvt.org or call

802-434-4779.

**HCRC—Hinesburg Community Resource Center** ([www.hinesburgresource.org](http://www.hinesburgresource.org) | 802-482-4946) is a community-based non-profit organization whose core program is the Hinesburg Food Shelf. The center is open twice per week, and families may visit monthly to stock up on groceries including pantry staples, meat, dairy, diapers, pet food and personal care supplies. Families can also visit a second time to stock up on fresh produce that comes from local farms. HCRC serves three towns in addition to Huntington: Hinesburg, Monkton and St. George. Twenty-four Huntington families registered with HCRC last year equating. Of the 953 total visits to HCRC last year, about 14% were from Huntington residents. The Selectboard has included proposed level funding for HCRC for FY 25-26.

**OCCC—Our Community Cares Camp** ([www.ourcommunitycarescamp.org](http://www.ourcommunitycarescamp.org) | 802-434-6006) is a local nonprofit organization founded, staffed and funded by community members to serve K-8th grade children. Its primary mission is to help address food insecurity and to create an environment where every child can find success. Each day, campers participate in free enrichment activities and receive two free locally-sourced nutritious meals. Over half of Huntington's campers continued to receive their special services including physical, occupational and speech therapy, counseling, and other school district services while attending the camp. In addition, 88% of participating Huntington families received transportation services through the MMU District. Huntington represented 31.6% of OCCC's total number of campers last year and generated employment and job training for nine teens and adults.

# Representatives' Report

## Representatives Stevens & Wood

### Highlights of the 2024 Session

The 2024 Session ended with a great deal of concern about the impact of school budgets on property taxes. This became one of the defining issues of the session. While the Legislature implemented changes to reduce what was estimated to be a 20% increase, it was not enough to forestall double digit increases in property taxes across much of the State. Housing and reducing homelessness also continued to top the list of defining issues during the 2023 session.

One of the most important duties of the Legislature is to pass a balanced budget in a way that does its best to meet the needs of Vermonters at a cost the State can afford. The Legislature passed a budget that was nearly identical to the Governor's overall budget – varying by just 0.46%. Although there were differences in certain priorities, in the end, the Legislative and Administrative branches worked together to have a budget that passed both the House and Senate and was signed by the Governor. The Legislature had to carefully weigh costs and benefits, make some tough choices and ultimately take care of Vermonters and set up the State for a strong future. Obligation to all of the State's reserve funds and pensions were met.

Highlights of the budget included:

Housing has been a critical focus for

several years, and 2024 was no different. Housing investments are reflected in two bills, H.883 (the budget) and H.687. Together these bills committed:

- \$58M to expand and support emergency shelter and services for homeless Vermonters
- \$30M in contingency funding in the likely event of FY24 surplus revenues
- \$19.2M to develop permanently affordable housing (VHCB)
- \$8M to renovate existing structures to create new rental units (VHIP)
- \$1M to support grants for First Generation Homeowners (VHFA)
- Almost \$4 million in eviction diversion pilots, with the understanding that it is far better and cheaper to enable a family with housing to stay in it
- \$1M to support manufactured housing updates or repairs
- \$3M for recovery housing, transitional housing for refugees, and community stabilization beds
- The FY25 budget also appropriates an additional \$55M to creating more affordable housing in the event that unobligated COVID relief funding can be redirected for those purposes.

**Housing** Vermont's housing crisis is mirrored across the country, as states from California to Maine struggle with a wide swath of housing-related chal-

lenges. From March 2020 through June 2023, Vermont has invested over \$1 billion — mostly federal stimulus funding — into expanding our affordable housing supply and providing emergency housing assistance and support. We're making progress, but the work is challenging and costly. The housing crisis is a complex and multi-faceted problem requiring multiple approaches, all at the same time. The work we accomplished this year to revise Act 250 — to allow more and faster homebuilding in specific areas — is critical, but not enough by itself. With high costs of labor and materials and a shrinking workforce, the cost of building has increased dramatically, to the point where a builder literally can't build an affordable \$300,000 house. This is where government subsidies, public money, and tax credits become critical. Responsible stewardship of scarce public dollars typically requires that the housing remain affordable in perpetuity, but that is being replaced with five- and 10-year agreements to create more units more quickly. Add the need of specific groups for housing — including Vermonters with disabilities, seasonal farm workers, and people fleeing domestic violence or recovering from substance use disorder — and the challenges continue to grow. Because Vermont can no longer count on generous federal funding, we dug deep this year to provide

help to communities still reeling from the 2023 floods and continue our commitment to increasing Vermont's affordable housing stock. FY25 housing investments are reflected in the two bills noted above.

### Responding To and Reducing Harm

While Vermont has developed a robust response to substance use, overdoses and addiction continue to plague individuals, families, and our state. The Legislature added resources, funded by opioid drug manufacturers, to help address these needs in several areas. A specific new investment requires the Department of Health to develop guidelines for an overdose prevention center to be located in Burlington. No state taxpayer dollars are being used to establish this resource. This pilot project aims to reduce deaths and mitigate public drug-related issues (i.e., needle exposure, involvement of first responders, etc.).

Furthermore, the legislation earmarks funding for a comprehensive study to assess the impact on overdose rates, community safety, and public health. Also related to substance use recovery is the requirement to develop a certification process for recovery residences. Having a safe place to live, free from drugs and alcohol, is a critical part of recovery from substance use disorder. These homes are typically rental properties where a group in early recovery



agrees to live in a setting emphasizing structure, accountability, employment, and community service. Recovery residences offer the essential elements necessary for individuals to achieve sustained, long-term recovery. Housing is essential for successful recovery, and this bill seeks consistency and best practices to protect individuals and have the best chance of success.

In 2021, the Vermont legislature passed Act 36, a step in restricting perfluoroalkyl and polyfluoroalkyl substances and other chemicals of concern in consumer products. These substances, commonly known as PFAS, are used for waterproofing and in manufacturing

consumer products, and their resistance to breakdown makes them forever chemicals. Studies have linked PFAS to adverse health effects on the liver, endocrine system, and immune system. They also pose risks to developing embryos or fetuses and increase the likelihood of cancer, underscoring the need for action.

This year, the Legislature addressed some additional gaps in protecting Vermonters from harmful chemicals. The focus was on items we encounter almost daily, and by targeting cosmetics, personal care products, menstrual products, textiles, clothing, apparel, artificial turf, cookware, and products

marketed to kids, Vermont is prioritizing the health and safety of Vermonters. The Legislature took a measured approach, addressing a limited number of products, many of which were in line with the industry. It aligns with other states to assist the industry in not facing confusing, conflicting regulations in multiple states and sets out a process to develop consistent policy and enforcement in the future.

We continue to be honored to serve our communities and constituents and re-

main available for questions, comments and conversation about this report or any other issues or topics of interest to you. A wealth of information can also be found on our legislative webpage: <https://legislature.vermont.gov/>

Respectfully submitted,  
Rep. Theresa Wood, Chair  
Human Services Committee

Rep. Tom Stevens, Chair  
General and Housing Committee

## Vital Records Deaths

**January 1, 2024 - December 31, 2024**

| Name                | Age | Date              |
|---------------------|-----|-------------------|
| Jeffrey Gene Jaques | 63  | February 5, 2024  |
| Nellie Tourville    | 73  | March 10, 2024    |
| William A Little Jr | 85  | March 27, 2024    |
| Ralph Edward Page   | 89  | June 3, 2024      |
| Dean Marchacos      | 62  | June 18, 2024     |
| Theodore Sargeant   | 96  | July 12, 2024     |
| Eric Jeremiah Ross  | 43  | July 14, 2024     |
| Ronald R Raymond    | 61  | December 17, 2024 |

\*Cremation burials

## Vital Records Burials / Internments

(Huntington Cemeteries)

**January 1, 2024- December 31, 2024**

**All 2024 burials were in Maplewood Cemetery**

| Name                     | Age | Date of Burial     |
|--------------------------|-----|--------------------|
| Jeffrey Gene Jaques      | 63  | May 11, 2024       |
| William A Little Jr      | 85  | June 8, 2024*      |
| Michael M. Barrett       | 63  | June 22, 2024*     |
| Robert Allen Pollock     | 88  | June 23, 2024*     |
| Christine S Pollock      | 83  | June 24, 2024*     |
| Lawrence Edward Murray   | 63  | July 1, 2024*      |
| Korey Blish Murray       | 44  | July 1, 2024*      |
| Joan Ann Theresa Haskins | 78  | October 3, 2024*   |
| Tyler Ray Therrien       | 61  | Octpber 13, 2024*  |
| Lincoln David Smith      | 82  | November 12, 2024* |



# Vital Records

## Marriages

January 1, 2024 - December 31, 2024

| Name                    | Residence      | Name                                | Residence     | Date               | Place          |
|-------------------------|----------------|-------------------------------------|---------------|--------------------|----------------|
| Mary Katherine Hanchett | Huntington     | Daniel Edward Rines                 | Huntington    | January 1, 2024    | Hanksville     |
| Lindsay Ellen Piper     | Huntington     | Randy Ricardo Dixon                 | Huntington    | March 17, 2024     | Richmond       |
| Jennifer Retha Sinclair | Colchester     | Adam John Booska                    | Colchester    | April 6, 2024      | Huntington     |
| Rebecca Mary Rickert    | Benson         | Jamie Thomas Robertson              | Benson        | May 4, 2024        | Huntington     |
| Thomas Antonio Cadmus   | Massachusetts  | Rachel Annabelle Arnold             | Massachusetts | May 18, 2024       | Huntington     |
| Hillary Torell Fay      | Huntington     | Ethan David Parry                   | Florida       | June 12, 2024      | Milton         |
| Zoey Elizabeth November | Ohio           | Sophia Frances Schwartz-Cutler      | Ohio          | June 29, 2024      | Newbury        |
| Alec Michael Conn       | Nantucket      | Marissa Marie Freegard-Rougier      | Huntington    | July 5, 2024       | Middlebury     |
| Natalie Rose Gray       | Bristol        | Luke Garrett Howard                 | Bristol       | July 13, 2024      | Huntington     |
| Briana Leigh Goddard    | Washington DC  | Stefan Georg Katharios-Lanweremeyer | Washington DC | July 27, 2024      | Huntington     |
| Peter John Cousino III  | Huntington     | Tomomi Shinoda                      | Huntington    | August 23, 2024    | Burlington     |
| Amanda Christian Dell   | Huntington     | Kelly Leigh Danckert                | Huntington    | August 30, 2024    | Huntington     |
| Sara Jean Boudah        | Essex Junction | Andrew Breck McDonald               | New York      | August 31, 2024    | Huntington     |
| John Cantwell Hegman    | Utah           | Chantel Marie Charlebois            | Utah          | September 7, 2024  | Craftsbury     |
| Harry Pierce Smith Jr   | Georgia        | Amy Jo Thomas                       | Georgia       | September 21, 2024 | Peru           |
| Greta Everhart Barker   | So Burlington  | Mark Gatling Young                  | So Burlington | October 5, 2024    | Richmond       |
| Frank Maddison Liberty  | Huntington     | Brittney LaShay Hawthorne           | Huntington    | October 30, 2024   | Huntington Ctr |
| Scott Michael Poland    | Huntington     | Amy Sue Woodruff                    | Huntington    | November 9, 2024   | Huntington Ctr |
| Evan Carlos Hoyt        | Huntington     | Erika Sherie Flickner               | Huntington    | November 14, 2024  | Huntington Ctr |
| Ryan Matthew Habeck     | Huntington     | Lindsey Nicole Allen                | Huntington    | December 6, 2024   | Huntington     |

# Vital Records

## Births / Adoptions

January 1, 2024 - December 31, 2024

| Name                     | Date of Birth     | Parent                        | Parent                     |
|--------------------------|-------------------|-------------------------------|----------------------------|
| Nori Katryn Rogers       | January 18, 2024  | Jamie Elizabeth Ebert         | Nicholas Courtland Rogers  |
| Charles Stephen Kirkwood | February 6, 2024  | Rebecca Alison Kirkwood       | Stephen David Kirkwood     |
| Rocco Gene Buffo         | March 13, 2024    | Emma Taylor Parent            | Joseph Francis Buffo       |
| Kamari James Nasta       | May 6, 2024       | Abby Nicole Gaboriault        | Kivon Ibrahim Nasta        |
| Rosalie Amber Karp       | May 13, 2024      | Erica Michelle Gallipoli      | Jesse Isaiah Karp          |
| Chloe Evelyn Sprague     | May 22, 2024      | Sarah Elizabeth Barron        | James Michael Sprague      |
| Weston Slade Voci        | June 14, 2024     | Kayla Alexxis Kennett         |                            |
| Havah Leanna Herman      | July 28, 2024     | Erica Lynn Pearson Herman     | Jacob Zev Herman           |
| Roman Lucas George       | August 12, 2024   | Melissa Rae Hartson           | Nicholas James George      |
| Wilder Lowe Jandl        | Sept. 5, 2024     | Lauren Michael Dunn Jandl     | Zachary James Jandl        |
| Phoebe Louise Evarts     | October 17, 2024  | Morgan Paige Evarts           | Daniel Paul Evarts         |
| Lennon Appe Rykr         | November 1, 2024  | Bryn Crowley Appe Rykr        | Tomas Appe Rykr            |
| Juniper Paulita Swasey   | November 18, 2024 | Natalie Karen Beckwith        | Christopher Michael Swasey |
| Lillian Jane Austin      | November 22, 2024 | Sasha Catherine Toker         | Daren Eldon Austin         |
| Fiona Louise Gianfagna   | November 25, 2024 | Alison Sue Gianfagna          | Casey Robert Gianfagna     |
| Honora Jay Hoyt          | November 27, 2024 | Erika Sherie Flickner         | Evan Carlos Hoyt           |
| Rhys Jonah Francis-Fath  | December 3, 2024  | Kelsey Mackenzie Francis-Fath | Samuel Joseph Francis-Fath |

# Civic Organizations

Noteworthy, But Not Supported by Tax Dollars

## Huntington Historical & Community Trust

### Greetings Friends and Neighbors!

As we reflect on the past year, we are grateful for the generosity and kindness of the incredible neighbors and community surrounding us. Each of us makes up

enhance our town's character, environment and history. We are a small, volunteer-led organization and what we have achieved this year is only possible due to partnership and collaboration with people from

across the community. Thank you for being a vital part of our town's story. We look forward to continuing this journey with you!

### Truthful Tall Tales of Old Huntington II

Last year's storytelling panel was so successful, HHCT planned a second slate of storytellers for the 2024 annual meeting. Hobie and Maridelle Tomlinson had not been in the Union Meeting House since it was an operating church and everyone wanted to sit in the back where the potbelly stoves were

stoked because it was the warmest place to sit during the service. Spencer Hill talked about small town responses to World War II readiness. Dhyan Nirmegh shared a series of black and white photos from 1972 of sugaring in Huntington with horses and bulldozers. Mark Smith remembered his friend and neighbor

Bert White who always reliably came through in a pinch. Meeting attendees got to handle quarter-sawn wooden siding milled at the Hanks & Sons sawmill in the 1800s and a 10-sided bottle of SPAVIN CURE FOR HUMAN FLESH (for horses) found when excavating an old barn foundation in Hanksville.

**Farm Flood Relief Effort** A collaboration between HHCT and its subsidiary, the Huntington Community Garden, was created to demonstrate community and moral support for local farms hit so hard by flooding last summer. These farms are especially important in keeping our fields beautiful and growing good food. It is terrible they suffered so much destruction. HHCT acting as a fiscal agent for the resulting Farm Flood Relief Effort, collected over \$5,500 from individuals and donation jars at Beaudry's Store, Jubilee Farm, and Under the Hump concerts. Additional donations of \$1,217 were raised from a benefit PLAY EVERY TOWN concert by David Feurzig and others at Sleepy Hollow in October. Support went to three river valley farms: Taft, Spence, and Burnt Rock to help the farms, and farmers, recover and prosper.

**HHCT Mini-grant Updates** HHCT Mini Grants are available to individuals and organizations in Huntington who propose projects that align with HHCT's mission. Last year we awarded two HHCT Mini Grants. The Birds of Vermont Museum was awarded a grant to create a land acknowledgment informed by research and interviews. The project documents their discovery process and research findings. The Huntington Conservation Commission was awarded a grant to purchase supplies for the all-volunteer Amphibian Crossing



*Looking west across the valley, Gene Jaques - and passengers - on an upper field on Bridge Street, 1972*

a piece of the fabric of our community, and in every way that you support or engage with those around you, you weave threads of hope and camaraderie to connect us in times of uncertainty.

In this season of reflection and giving, we invite you to join us once again in our mission to protect and

Guard Program and provide team building and education at an in-person training. This year, HHCT will accept applications for Mini Grants again. The deadline for the next round will be announced shortly. Please email [hhtvt@gmail.com](mailto:hhtvt@gmail.com) for more information.

**Old Firehouse Subcommittee Update** In March, we engaged Tom Barden Inspection and Consulting Services to provide a detailed estimate to bring the Free Will Baptist Church and Old Fire House up to code. The cost would be \$562,000 plus contingency, profit, and construction bond, bringing the overall cost to about \$700,000. The committee is reviewing ways to reduce the estimate by removing items to reduce the cost to closer to \$500,000. John Hadden took aerial drone photos of the firehouse. In May, the committee



*Raleigh True with Bill and Queenie, 1972.*

conducted a work party with cooperation from the town to remove obsolete stored items that had been accumulating. We removed deteriorated wallboard and insulation down to the studs. New roofing over this addition was completed with town and HHCT funds this year. In April, the committee submitted an application for THE VILLAGE TRUST INITIATIVE in competition with other historic buildings. The purpose of the program is to provide significant funding for worthy historic projects that enhance community participation. Unfortunately, the proposal was not successful, but we intend to continue seeking future grant opportunities.

[hhtvt@gmail.com](mailto:hhtvt@gmail.com)

P. O. Box 147, Huntington, VT 05462

[www.huntingtonhistoricalandcommunitytrust.org](http://www.huntingtonhistoricalandcommunitytrust.org)

Board Members

Terry Boyle, Rosie Chase, Spencer Hill, Lisa Loomis, Michaela Stickney, Alissa White, Robin Worn

## HELD Huntington Endowment for Library Development

HELD (Huntington Endowment for Library Development) was created as a nonprofit organization to raise money to create an endowment for the purpose of investing the money to support the Huntington Public Library. The fund was modeled on an endowment fund that operates for the benefit of the Kellogg Hubbard Library in Montpelier (although we are a long way off from an endowment of this magnitude). The endowment has started to generate enough interest to allow for modest contributions of over \$400 to the Library's budget in the last three fiscal year budgets; \$500 has been committed in 2025-2026. The funds will be used to cover the costs of book and audiobook processing materials (covers, labels, etc) and other costs as the year progresses.

At a meeting this summer, the HELD Board also decided to purchase portable heavy-wire storage shelves for the basement. We hope to continue this trend of contributing to our Library as we carefully invest the the endowment fund to get the best earnings.

HELD had two fundraisers in 2024. The fourth Sunday Afternoon Irish Tea was held at the Library in November. Mountain Lark, a group of local musicians, played Irish harp music. There were a variety of teas from around the world as well as small sandwiches and lots of tasty desserts. The event was well-attended and everyone seemed to enjoy the concert. Thanks to harpist Lucy Cummin, who organized the concert and to the musicians for donating the lovely music.

In October, we printed the Huntington Wonderful

Woodpiles calendar to benefit HELD. We had a different lovely photo for each month: woodpiles near houses, on porches, near tractors, in the woods, in front of barns, in fields with cows.

It was fun and interesting to see how creative wood split-and-ready for the stove or furnace can be. The sale of the calendars was a success - Huntingtonians love their woodpiles. Thanks to Heidi Racht for putting together the calendar and to Beaudry's Store for making the calendars available for sale at the store.

If you would like to support the Library by building the endowment, donations are gratefully accepted: HELD, PO Box 1, Huntington, VT 05462. The money will be invested with great care and will be used to help fund our municipal library.



# Community Senior Center

## You're Why We're Here – As More Seniors Discover Each Year

Participation continues to grow. That's because it's fun and rewarding.

More than 500 seniors take advantage of our activities and programs, and do so as many as 1300 times in a month! We consistently offer 30 activities every week, with different things that are appropriate for each season.

**Our range of activities grows with requests from seniors.** The formula for expanding on what we do is pretty simple: Ask seniors what they'd like to do or learn about, give someone an opportunity to coordinate it, and provide what they need to do it.

One new idea in 2024 was making the Sock Hop a monthly event to brighten up the fall and winter days. Death Café was another addition. We weren't sure about this one at first, but it was so popular there's a waiting list.

Some of the other diverse entries on our weekly calendar include:

- Play reading, with members taking up roles in the cast.
- Needle arts, where participants learn and share ideas.
- Pickle Ball outdoors in Huntington when the weather permits, and indoors in three towns.
- Socializing at Coffee Time in all three towns.
- Planting, tending, and harvesting our Friendship Garden.
- Indoor ice skating, bowling, corn hole, historians and area seniors who share travelogues.
- Card and table games.
- French and Spanish conversation.

- An online group that shares interesting life stories.
- A memoir writing class, and sessions to sharpen skills in writing anything seniors choose.
- Hiking throughout the area.
- Bone Builders in all three towns, Tai Chi, and online weight-loss support.
- Learning and playing the ukulele with Ukes 'R Us.
- Seasonal swimming at Alison's Aquatics.

**New learning programs focus on interesting people, places, and times.** During the spring, fall and winter

months we host as many as four programs each month, presented by speakers either in person or online. Some are co-hosted with the Richmond Historical Society. Past events included presentations by Don Stevens, Chief of Vermont's Nulhegan Abenaki, and author Jack Kelly who gave us interesting revelations from his book, God Save Benedict Arnold. Fascinating nature programs included Owls of Vermont, and travelogues on Namibia and on pre-historic architectural sites were among those presented by area seniors who visited these destinations.

**Part of the fabric of our towns.** By hosting programs and activities at venues throughout our towns, the Community Senior Center has become woven into the fabric of our towns. This also puts us in contact with many residents of all ages who may encourage their senior family members to explore what all those other seniors are enjoying!

You'll also find us engaged with our towns in different ways. For example, thanks to the great support of Richmond Family Medicine and volunteer registered nurses, we coordinate a foot clinic. It has become so popular that there is usually a waiting list. You might also see us at the Richmond Farmers' Market, at the July 4th festivities with our bake sale, and handing out treats at Hallowe'en. Our Ukes 'R Us ukulele band performs at senior residences and at town events and also mentors high school students, and our sing-along group entertains residents at Richmond Terrace.

**How do we get the word out?** Our weekly newsletter now goes out to over 1000 email addresses. It covers activities, programs, and



*Seniors play Pickleball outdoors at the Huntington Rec Field and also inside at the Huntington Town Hall when it turns cold.*

community events, and has articles and photos from senior contributors. The CSC website also tells people about us. It includes our weekly newsletters, videos of past programs, and our community initiatives. There is also a CSC ad on the back cover of every issue of THE TIMES INK to let those we don't reach online know what's available.

**Over fifty volunteers make it all happen!** Over fifty volunteers lead and coordinate activities and programs. They arrange schedules, facilities, and equipment, and communicate with participants to let them know where and when things are happening. Some newcomers also volunteer to lead activities they recommend. Each leader ensures that first-timers get enough instruction to "learn the ropes."

Our cadre of volunteers also includes professionals who donate their time and expertise at no cost in such areas as accounting, communications, development, and financial planning.

**How do we fund it all?** Our sincere thanks go to the many generous residents whose donations fund the \$30,000 budget needed provide a healthier, more enriching lifestyle for our seniors. And we do it all without tapping into town tax revenues or charging membership fees. We also appreciate the significant support our towns and local churches give us by providing the spaces we need.

Most activities and programs are covered by our annual budget with no charge to participants. Where there are costs for an activity, as with rentals for bowling for example, the fees are reasonable -- and optional if circumstances at the moment prevent a senior from participating.

What still surprises some is that there is no physical senior center, and that is by design. Everything takes place in spaces made available either free or for reasonable rental fees in our town facilities, libraries, schools, and churches. This lets us host activities and programs in spaces that are best suited to each one. It also lets us dedicate most of our budget to enriching seniors' lifestyles, rather than to costs related to owning and maintaining a physical building.

**What else is new?** We welcomed Gina Haddock to our Board in 2024. The Richmond resident adds her development expertise to the CSC, and we're fortunate to have her join our talented and energetic board members who help build on what we do.

Thanks to so many who make it all possible.

Once again, it is our volunteers, donors, towns and local organizations who provide the support and commitment necessary to make it all possible. Thank you!



*Seniors meet up for a weekly chat and a few laughs at the CSC's Coffee Time at the Huntington Public Library.*

*Below, the CSC's UkEs 'R Us performs at outdoor events and senior residences county-wide.*





## Section Three - Educational Accounts



### Mount Mansfield Unified Union School District

10 River Road Jericho, VT 05465

P:802-434-2128 F:802-899-4001

mmuUSD.office@mmuUSD.org

www.mmuUSD.org

January 7, 2025

### Mount Mansfield Unified Union School District Annual Report

The Mount Mansfield Unified Union School District (MMUUSD) Annual Report will be available February 14, 2025. The report will include a proposed 2025-26 school district budget, tax rate information and a review of operations, activities and assessment for Mount Mansfield Unified Union's nine schools:

- Simile Memorial School (PK-4)
- Brewster Pierce Memorial School (PK-4)
- Jericho Elementary School (K-4)
- Richmond Elementary School (PK-4)
- Underhill ID School (Preschools)
- Underhill Central School (K-4)
- Browns River Middle School (Grades 5-8)
- Camels Hump Middle School (Grades 5-8)
- Mt. Mansfield Union High School (Grades 9-12)

The Annual Report can be found at your local town office, public school, MMUUSD Central Office or online at <https://www.mmuUSD.org/>. Upon request, a printed copy will be mailed to you by calling 802-434-2128.

If you have questions, please contact the Central Office at 802-434-2128 or by email at [mmuUSD.office@mmuUSD.org](mailto:mmuUSD.office@mmuUSD.org).

## Mount Mansfield Unified Union School District Proposed Budget Summary

### Main drivers for FY26:

- 2.5% placeholder for negotiated agreements
- 11.9% increase in health insurance premiums
- 8% increase in General Liability/Property

|   | Budget<br>FY24    | Actual<br>FY24    | Budget<br>FY25    | Proposed<br>FY26  | \$<br>Variance   | %<br>Change  |   |
|---|-------------------|-------------------|-------------------|-------------------|------------------|--------------|---|
| General Instructional Programs (PK-12)              | 22,624,149        | 23,701,011        | 25,469,583        | 26,149,753        | 680,170          | 2.67%        | Increase includes reduction of 1.7FTE                               |
| Special Education Programs (PK-12)                  | 11,804,467        | 11,129,720        | 12,596,967        | 12,588,812        | (8,154)          | -0.06%       | Reclassification with Transportation                                |
| Career and Technical Education                      | 1,159,032         | 1,270,462         | 1,159,032         | 1,173,765         | 14,733           | 1.27%        | Estimate based on current data                                      |
| Co-Curricular Activities                            | 803,044           | 927,701           | 841,070           | 900,454           | 59,383           | 7.06%        | Increase due to officiating wages                                   |
| Social Work, Guidance & Other Student Support Svcs. | 1,748,425         | 1,510,823         | 1,841,583         | 1,893,825         | 52,242           | 2.84%        |   |
| Health Services                                     | 606,891           | 704,294           | 737,097           | 776,374           | 39,276           | 5.33%        |   |
| Curriculum & Professional Development               | 668,370           | 664,966           | 717,768           | 775,769           | 58,001           | 8.08%        | Increase in mentors   |
| Technology & Library Services                       | 2,488,365         | 2,457,964         | 2,651,363         | 2,739,205         | 87,842           | 3.31%        |   |
| Board of Education, Legal & Negotiations            | 130,812           | 120,990           | 152,079           | 116,135           | (35,944)         | -23.64%      | Superintendent search expenses removed                              |
| Superintendent's Office                             | 677,127           | 851,514           | 711,758           | 766,912           | 55,155           | 7.75%        | Increase due to health plan change                                  |
| School Administration & Support                     | 2,845,541         | 3,045,434         | 3,242,647         | 3,298,241         | 55,594           | 1.71%        |   |
| Fiscal Services                                     | 776,539           | 824,119           | 796,010           | 815,693           | 19,683           | 2.47%        |   |
| Operations and Maintenance of Plant                 | 4,834,540         | 5,288,593         | 4,911,712         | 5,164,727         | 253,014          | 5.15%        |   |
| Transportation Services                             | 2,628,184         | 2,658,407         | 2,716,330         | 3,022,959         | 306,629          | 11.29%       | - Reduced bus purchases from 3 to 2<br>- Reclassification with SpEd |
| Capital Projects                                    | 325,000           | -                 | 500,000           | 500,000           | -                | 0.00%        |   |
| Other Fiscal Services                               | 325,000           | 100,000           | 350,000           | 25,000            | (325,000)        | -92.86%      | Removed transfer to capital reserve                                 |
| Debt Service  | 828,627           | 824,433           | 728,048           | 582,422           | (145,626)        | -20.00%      | Continued paydown of debt   |
| <b>Total Expenditures</b>                           | <b>55,274,113</b> | <b>56,080,432</b> | <b>60,123,048</b> | <b>61,290,046</b> | <b>1,166,998</b> | <b>1.94%</b> |   |
| Education Spending Revenue                          | 45,655,905        | 45,596,975        | 49,198,416        | 49,796,414        | 597,998          | 1.22%        | Ed Spending for Tax Rate Calc = 1.32%                               |
| Career & Tech Ed Transfer                           | 638,765           | 697,695           | 640,000           | 700,000           | 60,000           | 9.38%        |   |
| Small School Grant                                  | 42,632            | 42,631            | 42,632            | 42,632            | -                | 0.00%        |   |
| ELL Categorical Aid                                 | -                 | -                 | 50,000            | 50,000            | -                | 0.00%        |   |
| Drivers Education                                   | 10,000            | 15,696            | 10,000            | 15,000            | 5,000            | 50.00%       |   |
| High School Completion                              | 30,000            | 6,698             | 20,000            | -                 | (20,000)         | -100.00%     | No longer offered   |
| Tuition Income                                      | 90,000            | 222,808           | 130,000           | 250,000           | 120,000          | 92.31%       |   |
| Interest Income                                     | 60,000            | 377,292           | 80,000            | 200,000           | 120,000          | 150.00%      | Increase based on prior year actuals                                |
| Transportation State Revenue                        | 994,676           | 991,759           | 930,000           | 975,000           | 45,000           | 4.84%        |   |
| Special Education State Revenue                     | 6,312,135         | 7,298,302         | 7,002,000         | 7,301,000         | 299,000          | 4.27%        | Increase to Extraordinary based on actuals                          |
| Other Income  | 90,000            | 594,558           | 120,000           | 210,000           | 90,000           | 75.00%       |   |
| Prior Year Surplus/(Deficit)                        | 1,350,000         | 1,350,000         | 1,900,000         | 1,750,000         | (150,000)        | -7.89%       |   |
| <b>Total Revenue</b>                                | <b>55,274,113</b> | <b>57,194,414</b> | <b>60,123,048</b> | <b>61,290,046</b> | <b>1,166,998</b> | <b>1.94%</b> |   |



# School Reports

## Mount Mansfield Unified Union School District

### Brewster-Pierce Memorial School

Michelle Patnode, Principal

Enrollment: PreK-4 • 115 students

#### An Exciting Year of Growth and Connection at Brewster-Pierce

This year, Brewster-Pierce Elementary is buzzing with energy and excitement as we continue to grow and thrive. From expanding capacity in our preschool program to embracing outdoor learning and continuing beloved traditions like Spirit Week, our school community is stronger than ever. Our classrooms are filled with creative, engaged students, and our dedicated staff is committed to fostering an environment where every child can flourish. Each day brings new opportunities for learning, connection, and joy, and we are thrilled to share the incredible experiences that are making this year so special for our students, families, and staff.

**Outdoor Learning and Community Engagement** Our commitment to outdoor learning continues to grow. Each Friday, classrooms have the opportunity to step outside and explore the natural beauty of the Huntington Town Forest, which surrounds our school. This weekly outdoor experience allows students to connect with nature, develop a deeper sense of environmental stewardship, and engage in hands-on learning activities.

We believe in the importance of making local connections and helping students understand and appreciate the community in which they live. This year, we continued to take students on field trips to explore the history and resources of Huntington, giving them opportunities to connect classroom learning with real-world experiences. One of the highlights of the year was our annual hike day at Sleepy Hollow Inn. This event brought together



students, staff, and families for a day of exploration, teamwork, and appreciation for the outdoors.







### **Building Independence and Community Through Centers**

Our 3rd and 4th-grade classrooms introduced a centers-based approach this year, focused on building independence and providing targeted support for all students. This shift has empowered students to take ownership of their learning while allowing teachers to offer more individualized guidance. The centers have fostered an environment where students can work both collaboratively and independently to achieve success.

### **Hands-On Science: Exploring Animals and Nature**

This year, our kindergartners have had exciting opportunities to extend their learning through hands-on, authentic science experiences. By focusing on a variety of animals in the classroom, students have been able to observe and learn about different species up close, deepening their understanding of animals and their habitats. Additionally, a field trip to a local tree farm gave students a chance to explore nature firsthand, observing how trees grow, the importance of differ-

ent types of trees, and how they contribute to our environment. These real-world experiences have sparked curiosity, fostered a deeper connection to science, and made learning come alive for our young learners.

### **From Farm to Table: 1st and 2nd Graders Learn the Journey of Pizza**

Our 1st and 2nd graders recently had an exciting, hands-on learning experience that connected them to the origins of food through a Farm to You field trip at Shelburne Farms. During this fall adventure, students discovered that pizza doesn't just come from a box—it comes from the farm!

They learned how all the ingredients, from the wheat for the crust to the tomatoes for the sauce, come from nature and are carefully cultivated. The children participated in making pizza from scratch, dividing into groups to create the dough, sauce, cheese, and toppings. This activity reinforced the important lesson that food comes from both plants and animals and that humans play a key role in growing and raising what we eat. After learning and working together to prepare each part of the pizza, the students enjoyed a delicious pizza party to celebrate their hard work and newfound understanding of where their food truly comes from!

### **Bringing Back Spirit Week: A Celebration of School Community**

This year, we were thrilled to bring back Spirit Week at Brewster Pierce Elementary, and it was an unforgettable success! Spirit Week allowed our students, staff, and families to come together in a fun and exciting way, fostering school pride and unity. Each day featured a different theme—like Pajama Day, Brewster-Pierce Day, and Favorite Color Day—with everyone eagerly participating and embracing the creativity of the week. Spirit Week helped strengthen our sense of community, creating connections across grade levels and between staff and students. The energy was contagious, and the week provided a much-needed boost to school morale, reminding us all of the power of coming together and celebrating who we are. We look forward to continuing this wonderful tradition in the years to come!

### **Food Drive and Community Support**

This year, our entire school community came together for a food drive to support local families in need. Through the generosity of our students, staff, and families, we were







able to collect a wide range of non-perishable food items to contribute to Edward Heyman's Soups On program, which provides nourishing meals to local residents.

This effort exemplified the spirit of giving, compassion, and community that we strive to foster at our school. We hope this food drive becomes an annual tradition, strengthening our ties with the community and making a meaningful impact for many.

**K-4 Ski and Snowboard Program** In January and February, our K-4 students are excited to participate in a special learning experience at Cochran's Ski Area.

This program offers students the opportunity to learn the fundamentals of skiing and snowboarding in a safe and fun environment. Our young learners will gain valuable skills while enjoying the outdoors and embracing the spirit of winter sports. This initiative is not only a chance for physical activity but also helps build teamwork, confidence, and resilience.

**A Thriving and Seasoned Staff** This year, we were fortunate to have a staff that continues to thrive and grow together. Our team is made up of dedicated, passionate educators who are committed to the success and well-being of each student. We also welcomed back many returning staff members, which has helped to maintain continuity and a sense of stability within our school.

As we look ahead to the next school year, we are excited to continue to build on these successes, strengthen our community, and provide an excellent education for all of our students.

Thank you to all of our students, families, staff, and community partners for your continued support.

We look forward to another wonderful year at Brewster-Pierce Elementary!

## Camels Hump Middle School

Gretchen Muller, Principal

Joe O'Brien, Assistant Principal

Enrollment: 5-8 • 309 students

The 2023-2024 school year has been off to a fantastic start for Camels Hump Middle School.

We welcomed 97 new 5th grade students along with several new teachers and a new assistant principal. Our Mountaineer population of 329 students has demonstrated incredible motivation, resilience, positivity, flexibility and effort through the first trimester. The collaborative and intentional planning by our teachers and special educators shines through every day with high student engagement and joy in classrooms.

With another new school year brings more opportunities for our staff to continue with professional learning offered by our instructional coaches and our ABAR



(anti-bias/anti-racist) faculty work group. Our teaching and support staff continue to elevate the learning experiences for all students ensuring differentiated and inclusive instruction with clear and common student learning goals across content areas that are aligned with Brown River Middle School. The CHMS staff also continue to bring a lens of equity into all learning and social settings at CHMS.

The beginning of the school year our staff continued work from last year to review, revise and implement new mission and vision statements along with collective commitments or belief statements that define what we do each and every day at Camels Hump Middle School. Our new vision statement or North Star is “We strive to be Compassionate Humans Motivated to Succeed.” Our new mission statement is: “CHMS is here to create an inclusive learning community in which we support one another to be accountable for learning actively and collaboratively and to think creatively and critically. We encourage each other to grow, face challenges and live responsibly, while having fun and contributing positively.”



Becky Linder's BPMS Kindness Elves get ready to walk over to the Town Clerk's Office with donations of food for the Holiday Food Boxes.

An integral part of working towards our vision and mission and collective commitments has been our advisory program. While Camels Hump has incorporated advisory into the school day over the years and tried different approaches, the last year and half we've maintained a consistent advisory program. Our students are in small groups of 8-10, with grade-level peers and an advisor. This group of students and advisor stays together for all four years of middle school. The advisory time creates opportunities for students to make strong connections and maintain ongoing relationships with their peers and a trusted adult.

Advisory provides time to have thoughtful discussions, learn from one another and enjoy each other through community building activities. We are proud of all our Mountaineers and grateful for such a dedicated, supportive and collaborative staff!

## Mt. Mansfield Union High School

Michael Weston, Principal

Enrollment: 9-12 • 707 students

In the 2023-2024 school year Mt. Mansfield Union High School (MMUHS) continued to focus on creating an environment that allows students to acquire the skills and knowledge necessary to be prepared to be “Effective, Engaged Citizens.” This focus can be seen in the intentional design of lessons and units of study, in the school-wide activities held in Advisory, and in the commitment to creating/ supporting a community that is centered around an attitude of “Belonging.”



## Congratulations to Huntington's Class of 2024

|                         |                       |
|-------------------------|-----------------------|
| Brianna L Brownell      | Brody Kenneth Norris  |
| Mica Stephen Cummings   | Cullen Patrick Plumer |
| Theo Willem Esser       | Grace Susan Ramsey    |
| Ian Stuart Ferguson     | Charles Thomas Rixon  |
| Marissa Olivia Groleau  | Elliot Hawkins Sands  |
| Rebecca Dorit Hall      | Marin Autumn Spilva   |
| Adaline Allanson Krull  | Clayton Almon Spinney |
| Edward Francis Merchant | Kyle Joseph Taft      |

**Best of Luck - We're Proud of You!**

*P.S. Don't forget to vote!*





As Above, friends since kindergarten: Eliot Sands, Kyle Taft, Joe Christiansen and Cullen Plumer. Below, Huntington high schoolers enjoying the Total Eclipse with friends. Photos: Margaret Taft



teachers have designed lessons and units of study they have continued to strive to create an engaging classroom environment. We know that students who engage in a learning environment will perform better and at MMUHS our students achieve success in many academic areas. There are three data points that we want to highlight:

77% of MMUHS students who took an AP Exam achieved a proficient score

93% of MMUHS students earned Proficiency Based Graduation Requirements on schedule

64% of MMUHS students who attended Burlington Technical Center or Center for Technology Essex earned a place on the Honor Roll.

Engagement also speaks to student's engagement in the school community. At MMU, we take proactive steps within our Advisory program to help students build relationships with staff and other students. One of the measures of engagement and belonging that we track is the percentage of students who are involved in athletics, music, theatre, or clubs.



During the 2023-2024 school year over 80% of MMUHS students participated in at least one of these programs. This is a good indicator, but it also pushes us to try and reach all of our students.

MMUHS is working hard to prepare our students for success at graduation and I would be remiss if I did not thank the community members that make up the Mt. Mansfield Unified Union School District.

The support that is given throughout the year provides us with the resources and reinforcement we need to be successful. Thank You & Go Cougars!



# MMUUSD Warning

## OFFICIAL WARNING MOUNT MANSFIELD UNITED UNION SCHOOL DISTRICT

March 4, 2025

The legal voters of the Mount Mansfield Unified Union School District comprising the voters of Bolton, Huntington, Jericho, Richmond, and Underhill, are hereby notified and warned to meet at polling places hereinafter named for each of the above-referenced towns on **March 4, 2025**, at 7:00 a.m. (Huntington at 6:30 a.m.) at which time the polls will open until 7:00 p.m. at which time the polls will close, to transact the following business involving voting by Australian ballot:

Article 1: To elect the following officers:  
a Moderator for one year,  
a Clerk for one year,  
a Treasurer for one year.

Article 2: Shall the voters of the Mount Mansfield Unified Union School District authorize the school board under 16 V.S.A. 562 (9) to borrow money by issuance of bonds or notes not in excess of anticipated revenue for the school year?

Article 3: Shall the voters of the school district approve the school board to expend **\$61,290,046** which is the amount the school board has determined to be necessary for the ensuing fiscal year? The Mount Mansfield Unified Union School District estimates that this proposed budget, if approved, will result in per pupil education spending of \$14,365, which is 5.95% higher than per pupil education spending for the current year.

Upon closing of the polls, the ballot boxes will be sealed, transported to, and opened at the Richmond Town Center in the Town of Richmond, the ballots commingled and publicly counted by representatives of the Boards of Civil Authority of the Towns of Bolton, Huntington, Jericho, Richmond, and Underhill under the supervision of the Clerk of the Mount Mansfield Unified Union School District.

### Informational Hearing








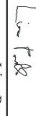
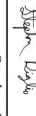

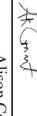






Said persons and voters are further notified and warned that Thursday, February 27, 2025 at 6:00 P.M. at the Mount Mansfield Union High School, in Jericho, VT shall serve as an informational meeting to discuss Article 2 and Article 3 which will be voted on by Australian ballot on March 4, 2025. A virtual option will be available at: Video call link: <https://meet.google.com/vt-fcjh-qgdb>  
Or dial: (US) 1-631-606-4381 PIN: 636 298 526#

### Polling Places

The voters residing in the Mount Mansfield Unified Union will cast their ballots in the polling places designated for their towns as follows:

|            |   |                                 |   |                |
|------------|---|---------------------------------|---|----------------|
| Bolton     | * | Smilie Memorial School          | * | 7 am - 7 pm    |
| Huntington | * | Brewster-Perce Memorial School  | * | 6:30 am - 7 pm |
| Jericho    | * | Mt. Mansfield Union High School | * | 7 am - 7 pm    |
| Richmond   | * | Richmond Town Center            | * | 7 am - 7 pm    |
| Underhill  | * | Underhill Town Hall             | * | 7 am - 7 pm    |

### SCHOOL DIRECTORS

|  |   |  |
|--|---|--|
| <br>Kevin Campbell    | <br>Edge Granning  | <br>Katie Nelson     |
| <br>Susan Lillich     | <br>Sandra Linoge  | <br>Tara Ameson      |
| <br>Gail Conley       | <br>Lisa Pawlik    | <br>Stephen Diglio   |
| <br>Stuart Morjeau    | <br>Alison Conant  | <br>Heather Chadwick |
| <br>James Granzow     | <br>Ethan Maurer   | <br>Eli Winette      |
| <br>Gabrielle O'Mally | <br>Thomas Ferslie |  |

Received for record this 13th day of Month, day, 2025, A.D.

**Jon Milazzo**  
Jon Milazzo, Clerk, Mount Mansfield Unified Union School District



# 2024 Sample Town & School Ballots

## OFFICIAL BALLOT ANNUAL TOWN MEETING HUNTINGTON, VERMONT MARCH 5, 2024

### INSTRUCTIONS TO VOTERS

1. TO VOTE: make a ✓ or an X in the square to the left of your choice.
2. Follow the directions as to the number of candidates to be marked for each office.
3. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and mark your ballot in the square to the left of the name.

### BALLOT FOR TOWN OF HUNTINGTON

|  |   |  |
|--|---|--|
| <b>AUDITOR - 3 yrs.</b><br>Vote for not more than 1<br><input type="checkbox"/> _____ (write-in)   | <b>LISTER - 3 yrs.</b><br>Vote for not more than 1<br><input type="checkbox"/> _____ (write-in)   | <b>PLANNING COMMISSIONER 1 yr.</b><br>(remainder of 3-yr term)<br>Vote for not more than 1<br><input type="checkbox"/> JEANINE CARR<br><input type="checkbox"/> _____ (write-in) |
| <b>CEMETERY TRUSTEE 5 yrs.</b><br>Vote for not more than 1<br><input type="checkbox"/> TROY LIBERTY<br><input type="checkbox"/> _____ (write-in)   | <b>LISTER - 1 yr.</b><br>(remainder of 3-yr term)<br>Vote for not more than 1<br><input type="checkbox"/> _____ (write-in)  | <b>SELECTBOARD MEMBER - 2 yrs.</b><br>Vote for not more than 1<br><input type="checkbox"/> KAREN GODNICK BARBER<br><input type="checkbox"/> _____ (write-in)                     |
| <b>DELINQUENT TAX COLLECTOR - 3 yrs.</b><br>Vote for not more than 1<br><input type="checkbox"/> BRENT LAMOUREUX<br><input type="checkbox"/> _____ (write-in)  | <b>MODERATOR - 1 yr.</b><br>Vote for not more than 1<br><input type="checkbox"/> DANA CUMMINGS<br><input type="checkbox"/> _____ (write-in)   | <b>SELECTBOARD MEMBER - 3 yrs.</b><br>Vote for not more than 1<br><input type="checkbox"/> LANDEL COCHRAN<br><input type="checkbox"/> _____ (write-in)                           |
| <b>LIBRARY TRUSTEE 3 yrs.</b><br>Vote for not more than 2<br><input type="checkbox"/> JEANINE CARR<br><input type="checkbox"/> LORRIE RICHLAND<br><input type="checkbox"/> _____ (write-in)<br><input type="checkbox"/> _____ (write-in) | <b>PLANNING COMMISSIONER 3 yrs.</b><br>Vote for not more than 2<br><input type="checkbox"/> MARC HEATH<br><input type="checkbox"/> JOE SEGALE<br><input type="checkbox"/> _____ (write-in)<br><input type="checkbox"/> _____ (write-in) | <b>TOWN CLERK 3 yrs.</b><br>Vote for not more than 1<br><input type="checkbox"/> HEIDI RACHT<br><input type="checkbox"/> _____ (write-in)  |

### MT. MANSFIELD UNIFIED UNION SCHOOL DISTRICT SCHOOL DIRECTOR 3 yrs.

- Vote for not more than 1
- ☐ GAIL CONLEY  
☐ \_\_\_\_\_ (write-in)

TEST 2024-01-31 14:02:32

## OFFICIAL BALLOT MOUNT MANSFIELD UNIFIED UNION SCHOOL DISTRICT MARCH 5, 2024

### INSTRUCTIONS TO VOTERS

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use block letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

### ARTICLE 1: To elect the following officers.

| MODERATOR                         | CLERK                             | TREASURER                         |
|-----------------------------------|-----------------------------------|-----------------------------------|
| Vote for not more than one        | Vote for not more than one        | Vote for not more than one        |
| DAVID CLARK <input type="radio"/> | JON MILAZZO <input type="radio"/> | DAVID CLARK <input type="radio"/> |
| (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>  | (Write-in) <input type="radio"/>  |

**ARTICLE 2:** Shall the voters of the Mount Mansfield Unified Union School District authorize the School Board under 16 V.S.A 562 (9) to borrow money by issuance of bonds or notes not in excess of anticipated revenue for the school year?

YES ☐

NO ☐

**ARTICLE 3:** Shall the voters of the Mount Mansfield Unified Union School District approve the School Board to expend \$65,623,048, which is the amount the School Board has determined necessary for the 2024-25 fiscal year?

YES ☐

NO ☐



*Camels Hump rises over Huntington Center. Photo taken from Shaker Hill Road by John Hadden.*