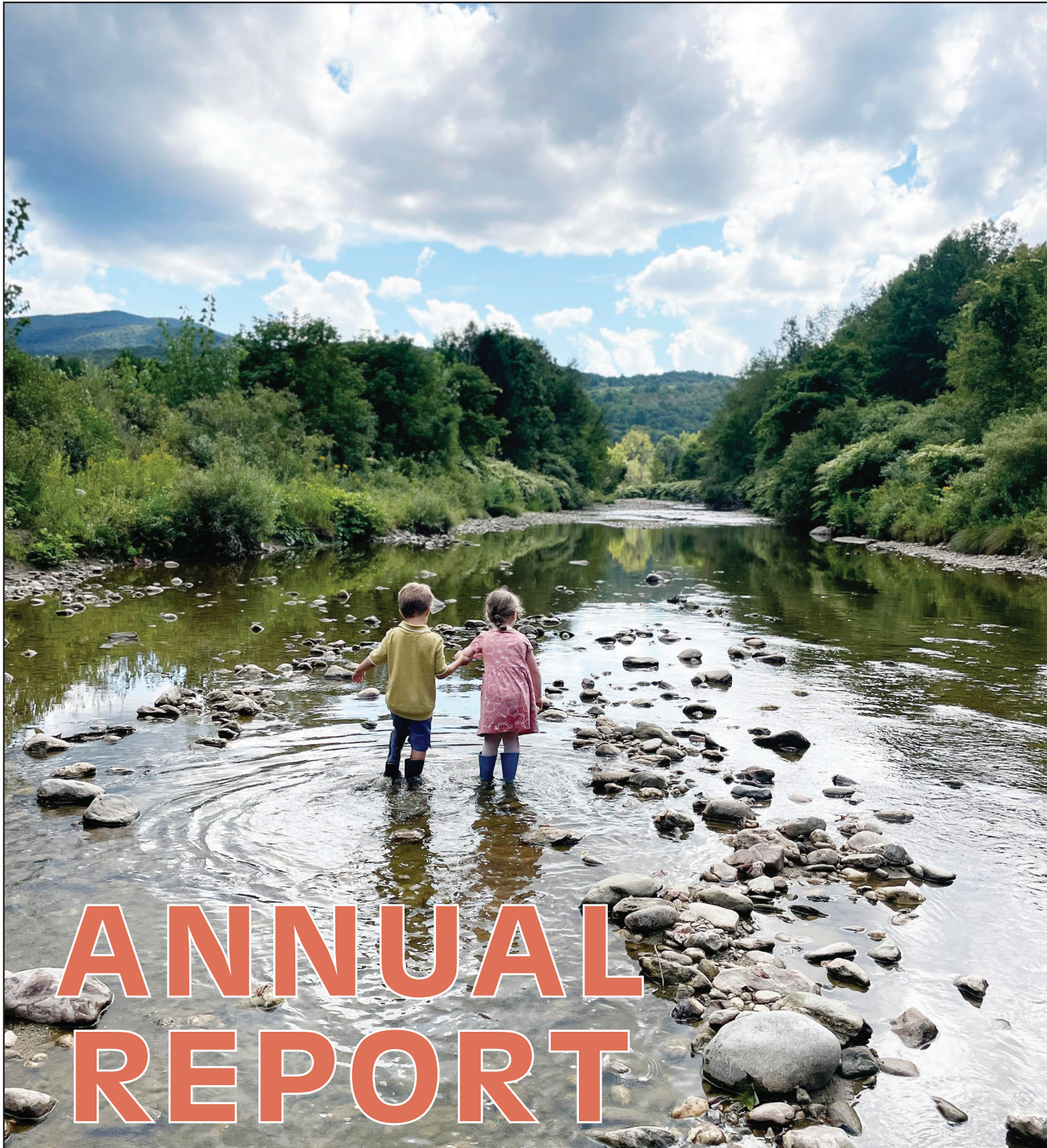




**Our  
River**

**Our  
Valley**

**Our Town**

**Town of  
Huntington,  
Vermont**

for the Fiscal Year ending  
June 30, 2025

**On the Cover**

# THE HUNTINGTON RIVER

**Brewster-Pierce School Preschoolers explore the  
Huntington River behind the Rec Field in Huntington Center**

**Photo: Jean Bressor**

**Inside this annual report are other views of the river (and its tributaries)  
as captured by local photographers.**

**Several literary pieces with a river theme are also printed.**

**Excerpts from JUDEVINE, Revised Edition, by David Budbill,  
Chelsea Green Publishing Company, 1999, are printed with the permission of the author.**

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Town Report designed by Heidi Racht, and produced under the direction of  
Town Auditors Patty Baumann, Marilyn Hinsdale, and Dan Towle.



# Huntington Information

## TOWN WEBSITE

**[www.huntingtonvt.org](http://www.huntingtonvt.org)**

Minutes, calendar, contact info, ordinances, agendas, forms

## Town Office Hours

8–7 Monday • 8–3 Tuesday, Wednesday & Thursday  
Closed noon - 12:30.

## 2026-2027 Tax Deadlines

August 17, November 16, February 16, May 18

## CONTACT INFORMATION

**Town Clerk & Town Treasurer • 802-434-2032**  
[huntingtonclerk@gmavt.net](mailto:huntingtonclerk@gmavt.net) • [huntingtontreasurer@gmavt.net](mailto:huntingtontreasurer@gmavt.net)

**Town Administrator • 802-434-4779**  
[townadmin@huntingtonvt.org](mailto:townadmin@huntingtonvt.org)

**Town Garage • 802-434-2710**  
[huntington.vt.roads@gmail.com](mailto:huntington.vt.roads@gmail.com)

## Selectboard

(December 31, 2025)

Karen Barber • Dori Barton • Landel Cochran

Larry Haskins, Jr • Roman Livak  
[townadmin@huntingtonvt.org](mailto:townadmin@huntingtonvt.org) • 802-434-4779

## Administrative Officer (Zoning)

By appointment.

[zao@huntingtonvt.org](mailto:zao@huntingtonvt.org) • 802-434-3557

(A message may be left.)

## Huntington Public Library

802-434-4583 • [hpl@gmavt.net](mailto:hpl@gmavt.net)

## Listers

By appointment.

[listers@huntingtonvt.org](mailto:listers@huntingtonvt.org) • 802-434-5783

(A message may be left. Calls will be returned.)

## EMERGENCY NUMBERS

Huntington Fire  
Department &  
Richmond Rescue  
**9-1-1**

Vermont Information  
&  
Referral Help Line  
**2-1-1**

Vermont Road  
Conditions  
**5-1-1**

Richmond Rescue (Non-Emergency) 802-434-2394  
Fire Chief (Ben Roll) (Non-Emergency) 802-434-4779  
Fire Warden (Stephen Boucher) - Burning Permits 978-852-8694 (cell)

Animal Control Officer (Pam Alexander) 802-434-5359  
Cell 802-922-5997 email: [alex3953@hotmail.com](mailto:alex3953@hotmail.com)

Health Officer (Liz Cote) 802-922-1027

Delinquent Tax Collector (Brent Lamoureux) 802-434-3686

Game Warden 802-878-7111

State Police (Non-Emergency) 802-878-7111

Huntington Post Office 802-434-2885

Brewster-Pierce Memorial School 802-434-2074

Camels Hump Middle School 802-434-2188

Mt. Mansfield Union High School 802-899-4690

Mt. Mansfield Unified Union School District 802-434-2128

## Richmond Recycling Drop Off Center 802-434-2712

Tuesday, Thursday & Saturday 8 – 3:30

## Representatives (Elected November 5, 2024)

Tom Stevens, 802-595-0429 • [tstevens@leg.state.vt.us](mailto:tstevens@leg.state.vt.us)

Theresa Wood, 802-828-2228 • [twood@leg.state.vt.us](mailto:twood@leg.state.vt.us)

## Senators (Elected November 5, 2024)

Ruth Hardy, 802-989-5278 • [rhardy@leg.state.vt.us](mailto:rhardy@leg.state.vt.us)

Steven Heffernan, 802-349-6874 • [sheffernan@leg.state.vt.us](mailto:sheffernan@leg.state.vt.us)



# Schedule of Huntington Meetings

[www.huntingtonvt.org](http://www.huntingtonvt.org)

## **Selectboard**

1st & 3rd Mondays, 7 pm & as needed

## **Planning Commission**

2nd & 4th Tuesdays, 7 pm

## **Development Review Board**

3rd Tuesday, 7 pm

## **Library Board of Trustees**

2nd Sunday, 10 am, Union Meeting House

## **Volunteer Fire Department First Response**

Training meetings 2nd & 3rd Mondays

Make-up drill & business meeting,

1st Monday

Emergency medical training,

4th Monday, 7 pm

## **Mt. Mansfield Unified Union School Board**

2nd & 4th Mondays, 6:30 pm

The meetings rotate among nine schools.

<http://www.mmuusd.org> for meeting information.

## **Conservation Commission**

2nd Thursday, 6:30 pm

## **Town Hall Committee**

4th Wednesday, 6:30 pm

## **Community Forest Stewardship Committee**

3rd Thursday, 7 pm

## **Energy Committee**

1st Monday, 7 pm

## **Board of Civil Authority**

Meetings as needed.

Information: Heidi Racht, 802-434-2032

## **Board of Auditors**

Meetings as needed.

Information: Patricia Baumann, 802-434-3209

## **Recreation Committee**

First Wednesday, April-November, 6 pm

## **Website Committee**

Third Tuesday, 6 pm,

Information: Nancy Mead, 802-434-2045

## **Lower Village Advisory Committee**

Second Thursday, 6 pm,

Information: Nancy Mead, 802-434-2045

## **Brewster-Pierce School Partners in Education**

First Wednesday, 7 pm,

Huntington Public Library

Information: [chair@bpmspie.org](mailto:chair@bpmspie.org)

Jenna Koloski & Helen Stoddard

## **HHCT**

Huntington Historical & Community Trust

3rd Tuesday, 6:30 pm, Union Meeting House

## **Senior Meals**

3rd Tuesday

(2nd Tuesday - July, November, December)

Community Church of Huntington Annex

## **HERO**

Huntington Elders Resources & Opportunities

Information: Sandy Heyman, 802-434-7205

## **National Representatives**

### **Senator Bernie Sanders**

322 Dirksen Building

United States Senate, Washington D.C. 20510

FAX 802-860-6370 Toll-free 1-800-339-9834

1 Church St, 3rd Floor, Burlington, VT 05401

802-862-0697 • <http://www.sanders.senate.gov>

### **Senator Peter Welch**

SR-124 Russell Senate Office Building

Washington, DC 20510

800-642-3193 • FAX 802-651-1674

199 Main Street, 4th Floor, Burlington, VT 05401

802-863-2525 • <http://www.welch.senate.gov>

### **U.S. Representative Becca Balint**

1510 Longworth House Office Building

Washington D.C. 20515

202-225-4115 • FAX 771-200-5791

159 Bank Street, Suite 204 Burlington, VT 05401

802-652-2450 • <http://www.balint.house.gov>

# Tips for Town Meeting Participation

## A Guide to Town Meeting

### How to Participate

- Meet at Brewster Pierce Memorial School (BPMS), 120 School Street, Huntington, VT 05462
- March 3, 9 am until business is concluded (stick around for lunch)
- Voting for Australian Ballot items will take place from 6:30 am to 7 pm at BPMS.
- The Town Warning (page 115 - at end of report) describes the business to be discussed and voted on the floor during the meeting. You must be a registered voter in Huntington to vote from the floor.
- The Town Moderator will run the meeting according to Roberts Rules of Order. See a summary on page 5. (<http://www.rulesonline.com/> )
- When you have been recognized to speak, state your name, and then provide reference to the page in the Report to which you are referring, and/or, the specific row number of a spreadsheet.

### Participating in Australian Ballot Elections

As summarized by Vermont League of Cities and Towns (VLCT, a nonprofit, nonpartisan organization that was founded in 1967 with the mission of serving and strengthening Vermont local government), Australian **ballot** refers to a system of secret voting on warned

articles using a pre-printed ballot. The Australian ballot method of voting only applies when specifically required by statute, municipal governance charter, or when the law explicitly enables voters to use it for certain items of town business. The three general subjects that the law enables voters to vote by Australian ballot include the election of officers, budget article(s), and public question(s).

You must be a registered voter in the Town of Huntington to vote in Huntington on Australian Ballot measures.

### Voting Information

Voter registration can be done online at <http://olvr.sec.state.vt.us> or stop in the Town Clerk's Office to register.

In addition, the State of Vermont allows same day voter registration. You will need your drivers' license or last 4 numbers of your Social Security Number.

Absentee ballots may be requested by phoning the Town Clerk's Office (802-434-2032), or you may pick up a ballot at the Town Office during regular office hours. Make sure that you allow time for mailing. You may return your voted ballot through the mail, in person at the Town Office, or bring it to the polls and turn it in there.

# Roberts Rules of Order – Simplified

## Guiding Principles:

- Everyone has the right to participate in discussion if they wish, before anyone may speak a second time.
- Everyone has the right to know what is going on at all times. Only urgent matters may interrupt a speaker.
- Only one thing (motion) can be discussed at a time.

**A motion is the topic under discussion.** After being recognized by the Moderator, any member can introduce a motion when no other motion is on the table. **A motion requires a second to be considered.** If there is no second, the matter is not considered. Each motion must be disposed of (passed, defeated, tabled, referred to committee, or postponed indefinitely).

## How to do things:

### You want to bring up a new idea before the group.

After recognition by the Moderator, present your motion. A second is required for the motion to go to the floor for discussion, or consideration.

### You want to change some of the wording in a motion under discussion.

After recognition by the Moderator, move to amend by

- adding words,
- striking words or
- striking and inserting words.

### You like the idea of a motion being discussed, but you need to reword it beyond simple word changes.

Move to substitute your motion for the original motion. If it is seconded, discussion will continue on both motions and eventually the body will vote on which motion they prefer.

### You are tired of the current discussion.

Move to limit debate to a set period of time or to a set number of speakers. Requires a 2/3rds vote.

### You have heard enough discussion.

Move to close the debate. Also referred to as **calling**

| Quick Reference          |                  |                     |                |                             |                                  |
|--------------------------|------------------|---------------------|----------------|-----------------------------|----------------------------------|
|                          | Must Be Seconded | Open for Discussion | Can be Amended | Vote Count Required to Pass | May Be Reconsidered or Rescinded |
| Main Motion              | ✓                | ✓                   | ✓              | Majority                    | ✓                                |
| Amend Motion             | ✓                | ✓                   |                | Majority                    | ✓                                |
| Kill a Motion            | ✓                |                     |                | Majority                    | ✓                                |
| Limit Debate             | ✓                |                     | ✓              | 2/3 <sup>ds</sup>           | ✓                                |
| Close Discussion         | ✓                |                     |                | 2/3 <sup>ds</sup>           | ✓                                |
| Recess                   | ✓                |                     | ✓              | Majority                    |                                  |
| Adjourn (End meeting)    | ✓                |                     |                | Majority                    |                                  |
| Refer to Committee       | ✓                | ✓                   | ✓              | Majority                    | ✓                                |
| Postpone to a later time | ✓                | ✓                   | ✓              | Majority                    | ✓                                |
| Table                    | ✓                |                     |                | Majority                    |                                  |
| Postpone Indefinitely    | ✓                | ✓                   | ✓              | Majority                    | ✓                                |

**the question.** This cuts off discussion and brings the assembly to a vote on the pending question only. Requires a 2/3rds vote.

### You believe the discussion has drifted away from the agenda and want to bring it back.

“Call for orders of the day.”

### You want to take a short break.

Move to recess for a set period of time.

### You want to end the meeting.

Move to adjourn.

### You are unsure the Moderator announced the results of a vote correctly.

Without being recognized, call for a “division of the house.” A roll call vote will then be taken.

### You are confused about a procedure being used and want clarification.

Without recognition, call for **Point of Information** or **Point of Parliamentary Inquiry**. The Moderator will ask you to state your question and will attempt to clarify the situation.

### Unanimous Consent:

If a matter is considered relatively minor or opposition is not expected, a call for unanimous consent may be requested. If the request is made by others, the Moderator will repeat the request and then pause for objections. If none are heard, the motion passes.

### You may INTERRUPT a speaker for these reasons only:

- to get information about business –point of information
- to get information about rules –parliamentary inquiry
- if you can't hear, safety reasons, comfort, etc. –question of privilege
- if you see a breach of the rules –point of order
- if you disagree with the Moderator's ruling –appeal
- if you disagree with a call for Unanimous Consent –object



## Elected Town Officers

| Office (Term)                           | Expires | Officer                  |
|-----------------------------------------|---------|--------------------------|
| Moderator/Town/School (1 year) .....    | 2026    | Dana Cummings            |
| Town Clerk (3 years).....               | 2027    | Heidi Racht              |
| Selectboard (3 years).....              | 2026    | Larry Haskins, Jr.       |
|                                         | 2027    | Landel Cochran           |
|                                         | 2028    | Roman Livak              |
| Selectboard (2 years) .....             | 2026    | Karen Godnick Barber     |
|                                         | 2027    | Dori Barton              |
| School Director (3 years) .....         | 2026    | Ethan Maurer             |
| (Mt. Mansfield UU District)             | 2027    | Gail Conley*             |
|                                         |         | Helen Stoddard**         |
| Lister (3 years) .....                  | 2027    | Liz Cote**               |
|                                         | 2028    | OPEN Kevin Jenness **/ * |
|                                         | 2026    | Diane Coles              |
| Delinquent Tax Collector (3 years) .... | 2027    | Brent Lamoureux          |
| Auditor (3 years) .....                 | 2028    | Marilyn Hinsdale         |
|                                         | 2026    | Patty Baumann            |
|                                         | 2027    | Daniel Towle             |
| Cemetery Trustee (5 years) .....        | 2029    | Paula Kelley             |
|                                         | 2028    | Troy Liberty             |
|                                         | 2030    | Terry Boyle              |
|                                         | 2026    | Rob Oliver*              |
|                                         |         | Peter Irion**            |
|                                         | 2027    | Heidi Racht              |
| Planning Commission (3 years) .....     | 2026    | Jennifer Randall         |
|                                         | 2027    | Joseph Segale            |
|                                         | 2027    | Marc Heath               |
|                                         | 2025    | Caitlin Jenness          |
|                                         | 2028    | Jeanine Carr*            |
|                                         |         | Diane Reynolds**         |

| Office (Term)                  | Expires | Officer         |
|--------------------------------|---------|-----------------|
| Library Trustee (3 years)..... | 2026    | Paula Kelley    |
|                                | 2027    | Lorrie Richland |
|                                | 2027    | Jeanine Carr    |
|                                | 2028    | Alan Homans     |
|                                | 2028    | Heidi Racht     |

### Justice of the Peace

Elected November 5, 2024 for two years  
Pam Alexander Patricia Quinn Baumann Don Dresser  
Beverly Little Thunder+ Shelly McSweeney Heidi Racht Mary Taft

## Hired & Appointed Town Employees

### Animal Control Officer

Pam Alexander

### Cemetery Liaison

Stacey Symanowicz

### Conservation Commission Clerk

Kindle Loomis\* Kelly Hill

### Development Review Board Clerk

Open

### Highway Foreman

Jonathan Dennis

### Highway Equipment Operator

Frank Liberty  
Raymond Liberty  
Bill Little  
Tucker Porter

### Library Director

Stacey Symanowicz

### Library Director

Anne Cary Dannenberg

### Payroll & Accounts Payable Clerk

Mary Keller-Butler

### Planning Commission Clerk

Heidi Racht

### Town Administrator

Adam Argo

### Assistant Town Administrator

Christy Boulanger

### Zoning Administrative Officer

Alex Nicholson (3 years)  
Appointed July 21, 2025

\*Resigned    \*\* Appointed until March 3, 2026    +Died

# Appointed Town Officials & Committee Appointments

## Local Appointments

### Town Treasurer (3 years)

2028 Andrea Ogilvie

### Assistant Town Clerk

Mary Keller-Butler

### Fire Chief Ben Roll

### Assistant Chief & Head of EMS

Harry Schoppmann

### Fire Warden (5 years)

2029 Stephen Boucher

### Health Officer (3 years)

2028 Liz Cote

### Deputy Health Officer (3 years)

2028 OPEN

### Tree Warden (1 year)

2026 Nate Sands

### Town Service Officer (1 year)

2026 Becky Cozzens

### Pound Keeper (2 years) OPEN

### Green-Up Committee Chair

Heidi Racht, John Remy,  
Heather HarndenRemy

### Emergency Mgmt. Director (3 yrs)

2027 Adam Argo

### Town Hall Committee (3 years)

2028 Aaron Worthley (chair)

2027 Terry Boyle

2028 Trina Smith

2027 Linda Fickbohm

### Town Hall Committee (2 years)

2027 OPEN

\*Resigned

\*\* Appointed until March 3, 2026

## Website Committee

Mary Keller-Butler

Barrett Grimm

Landel Cochran

Nancy Mead (chair)

Heidi Racht

Aaron Worthley

Sarah Thompson

## Conservation Commission (4 years)

2027 Jennifer Esser (chair)

Anne Dannenberg

Barb Winters

2028 Guthrie Smith

2026 Diane Reynolds

Josh Burns\*

2027 Barb Winters

2029 Cristina Bertorelli

Alex Marcucci

Karen Gonnet

## Development Review Board (1 yr)

2026 Jennifer Randall

(HPC representative)

## Development Review Board (3 yrs)

2028 Jeanine Carr (alternate)\*

Diane Reynolds

OPEN

2026 Adam Miller (chair)

Chris Reichwein (vice chair)

2027 OPEN

## Energy Committee

Nicholas Allgaier

Dean Menke

Yves Gonnet (chair)

Aaron Loomis (vice chair)

Gretchen Schimelpfenig

## Community Forest Stewardship Committee (6 yrs)

2030 Matt Brace\*

2026 Dan Carhart (vice chair)

Rik Barberi

Aaron Worthley (chair)

2028 Joe Perella

Jeannette Segale

2029 Joe Negri

## H.E.R.O. (no term limits)

OPEN

Donna Lewis

Sandy Heyman (chair)

Barbara Elliott

Kathy Kort

Martha Nye

Meg Guilfoy

## Lower Village Advisory Committee

2029 Nancy Mead (chair)

Gretchen Schimelpfenig

Joe Segale

Duncan Keir

Jedediah Randall

Troy Liberty

Paul Stephens

## Recreation Committee (2 years)

2026 Paul Stephens (chair)

Donna Lewis

Tim Tinker

Dave Cozzens

Bill Lewis

Greg Tavalacci

Angela Chellis

Rick Fitzgerald

Leon Ross

Charlie Frazier

## County Appointments

### Regional Emergency Mgmt. Comm

(3 years) 2027 Adam Argo

### Richmond Tri-Town Recreation

Committee (2 years)

2026 OPEN

### CUSI Policy Board (3 years)

2028 OPEN

### Chittenden Solid Waste Delegate (2 yrs)

2026 Barb Winters

2026 Guthrie Smith, alternate

### Americans with Disabilities

Coordinator (1 yr)

2026 Karen Godnick Barber

### CCRPC Committee Members (2 yrs)

#### Board of Commissioners 2026

Joe Segale, representative

OPEN, alternate

#### Planning Advisory 2026

Adam Argo

#### Transportation Advisory 2026

Joe Segale, representative

OPEN, alternate

#### Clean Water Advisory (June 2026)

Diane Reynolds, representative

OPEN, alternate

## Statutory Appointments

(1 yr)

### Fence Viewer 3 positions

D. Barton, L. Haskins, Jr, R. Livak

### Weigher of Coal L. Cochran

### Inspector of Shingles K. Barber

# Town Officers

## What do they do?

Credit: VLCT, <https://www.vlct.org/resource-library/vermont-elected->

**Auditor:** Auditors review local officials' accounts and report their findings directly to the voters before the annual town meeting. They serve the critical role of presenting a comprehensive picture of the town's finances and ensuring public officials remain accountable to the voters.

**Cemetery Commissioner** Cemetery commissioners are responsible for the care and management of the town's cemeteries.

**Delinquent Tax Collector (DTC):** The DTC notifies taxpayers of overdue taxes, arranges for late payments, and takes formal collection actions (including tax sales of property) when necessary. They also record delinquent accounts for the town auditor.

**Justice of the Peace:** Justice of the Peace candidates are nominated by party caucus and, if they consent, are added to the ballot for election. A Justice of the Peace administers oaths of office, solemnizes marriages, and sits on their town's Board of Civil Authority. Through the Board of Civil Authority, Justices of the Peace assist in elections, maintain registered voter checklists, and hear property tax assessment appeals.

**Library Trustee:** In towns that have municipal libraries, Library Trustees exercise broad power to manage the library, including to hire and fire library personnel and manage library property (buildings, computers, media, etc.).

**Lister:** Listers serve on a board to determine the fair market value of real and personal property taxed by the selectboard. The Board of Listers' duties are similar to a professional assessor's role.

**Moderator:** The Moderator runs all annual and special town meetings according to Robert's Rules of Order. They decide questions of order and germaneness and declare the results of votes taken. In towns that have opted for the Australian ballot, the selectboard is responsible for the required informational hearing but often request the moderator preside over it.

**Road Commissioner:** Road Commissioners carry out the Selectboard's orders to maintain the town's highways.

**Selectboard:** The Selectboard is the governing body that broadly supervises and controls town matters. It enacts ordinances, regulations, and policies; oversees town property and personnel; prepares, presents, and manages budget; and oversees roads.

**Town Clerk:** The Town Clerk records, preserves, and certifies a town's public records, including land records, permits, vital records, minutes of all boards and committees, and board decisions. The Clerk has many responsibilities including: running local elections; recording town meeting proceedings; lodging the Grand List; filing Property Transfer Tax Returns, and issuing and collecting fees for dog, marriage, hunting, and fishing licenses, and filing the associated official reports with the proper state department. The Town Clerk is the Clerk of the Board of Civil Authority and the Board of Abatement.

**Town Treasurer:** The Town Treasurer keeps an accounting of all the town's finances. They are responsible for keeping the town's accounts, investing the town's money (with the Selectboard's approval), keeping record of the taxes voted, and paying orders drawn on them.

## Looking Glass River

Smooth it glides upon its travel,  
Here a wimple, there a gleam—  
O the clean gravel!  
O the smooth stream!

Sailing blossoms, silver fishes,  
Pave pools as clear as air—  
How a child wishes  
To live down there!

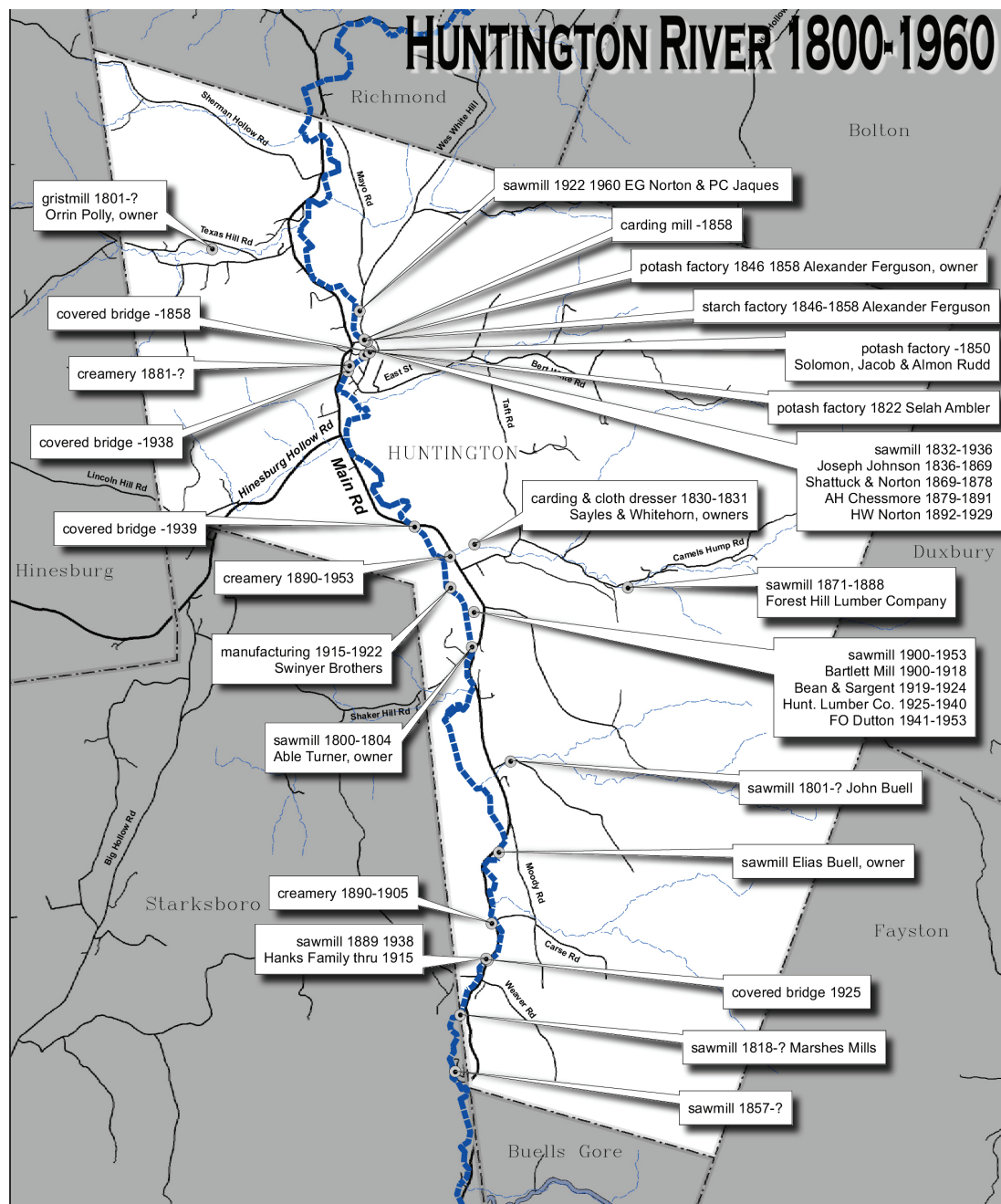
We can see our colored faces  
Floating on the shaken pool  
Down in cool places,  
Dim and very cool;

Till a wind or water wrinkle,  
Dipping marten, plumping trout,  
Spreads in a twinkle  
And blots all out.

See the rings pursue each other;  
All below grows black as night,  
Just as if mother  
Had blown out the light!

Patience, children, just a minute—  
See the spreading circles die;  
The stream and all in it  
Will clear by-and-by.

—Robert Louis Stevenson,  
1850-1894  
Child's Garden of Verses



Compiled by Hilton Jones, 1981 Map updated by Aaron Worthley, 2007



## Section One - Review of Accounts

### Town Clerk's Report

We hope that you can feel confident that the Town Clerk's Office is doing its best to continue the work to be of service to all Huntingtonians. The office is back to open hours. Please call or check the town website ([huntingtonvt.org](http://huntingtonvt.org)) for the current hours, as there are times when the Clerk is out of the office and the budget does not allow for coverage. Feel free to call the Town Clerk at the office or at home to meet outside the hours or on the weekend. You are always welcome to drop in to do business.

COVID seems to be here for the foreseeable future, but we did not have to suspend town services in 2025 due to illness. Masks are no longer required for visitors, but we are prepared to "mask up," if need arises, as the space is tight. Researchers are welcome to request documents to be scanned and emailed, along with an invoice. The office is open by appointment on Monday, Tuesday and Wednesday mornings to research professionals doing work on behalf of our residents. No "drop-ins." Appointments are all conducted through an online sign-up, allowing two researchers at a time, which has worked rather well for over five years, as we only have one online research station.

Three elections are scheduled for 2026 – March 3 Town Meeting, August 11 State Primary, and November 3 General Election. The office will be busy most of the year with ballots, election paperwork, and everything related to elections in Vermont. We will try to keep things moving along in the office, but this will all take a back seat to democracy as exercised at the polls. Thanks so much for voting!

Digitization of new land records continued in 2025, as we attempt to go back 40 years (more, once we get caught up!), which is what is required for a title search for transfer of property. All new documents are

scanned as well as recorded into books in the vault as they come in. The records are online through the COTT System, a subscription service. It is paid for with the Town Clerk's Restoration Fund, which the voters approved at Town Meeting; \$4 of the \$15 per page statutory fee goes into this fund.

Residents have the options to register their canine family members in the office and through the mail. The application is on the town website. A portion of every registration fee (\$7) is sent to the State of Vermont. Our registration fee is \$15 (in office) and \$17 (mail). Since 2022, fees are the same for all dogs.

We moved our annual Rabies Clinic for dogs and cats to the Town Hall in 2025 because the Town Garage was busy as trucks went in and out dealing with a snowstorm. It is an excellent site and will be the location of the clinic on March 28, 2026. To keep the wait-times down, appointments are encouraged. Walk-ins are welcome and are slipped in between appointments. The clinic includes rabies vaccination and microchipping. Thanks to Dr. Kerry Lindemuth for her vital role in making this clinic possible.

For professional development, I have been active in the VMCTA (Vermont Municipal Clerk and Treasurer's Association) on Certification, and PR and Newsletter Committees, and NEACTC (New England Association of City and Town Clerks), one of three Vermont clerks on the Board. We meet on Zoom. I enjoyed carpooling with the Shelburne and West Windsor clerks to Bangor, Maine for the New England Conference in mid-November: seminars and an opportunity to talk with other clerks - ideas that can be applied directly in our town. In September, I received a wonderful honor: Vermont Clerk of the Year.

Please come in and visit us at the Huntington Town Clerk's Office. We welcome our residents to do business with the town. Of course, dropping off tax payments is always a welcome visit. A convenient, secure drop slot is located to the left of the front door to leave payments and paperwork when the office is closed.

—Heidi Racht, Town Clerk, CVC, CMC

### Some (Non-Election) Services at the Town Clerk's Office

- **Marriage Licenses:** You can find the application form on the town website and email it to the Town Clerk. As is the usual practice, you will be sent a proof. We will need to talk and set up a time to meet and sign the document.
- **Birth and Death Certificates:** Certified vital records can be ordered by downloading the form on our website. You can email it to the office, along with a copy of your ID (usually Vermont Driver's License). It remains \$10 for the certified copy, which is set by statute. We will talk about how to get this to you.
- **Dog Registration:** 2026 registration began January 1. A link for an application to fill out and mail in or drop off is on the town website. Bring money. A secure drop slot is available next to the front door. Your tags and registration can be mailed back to you, or you can stop by the office in person and register your canine. You can call ahead so we can be ready for you. Please note that the registration fee is the same for all dogs.
- **Car Registration Renewals:** Call for an appointment or you can come to the office during open hours.
- **Notary Public:** Call for an appointment or stop in during open hours.
- **Green Mountain Passports:** You can stop by the office, fill out the form and pick up a card for \$2. This is a day pass to all Vermont state parks and historic sites. It is a one-time purchase for residents over 62 years and military personnel and veterans – certainly the deal of a lifetime. This must be purchased from your Town Clerk.

**Other Services:** Too many to list.

# Selectboard, Administration, Finance & Highway

2025 marked a year of transition for the Town of Huntington, with ten new faces joining official town roles. As we welcome these newcomers, we also bid farewell to those who are departing and extend our thanks to everyone who has served the town in any capacity.

We are pleased to report that, despite growing concerns about the town's financial health last year, our finances are back on track thanks to various grants and federal funding programs. Although we experienced a significant drawdown in the town's General Fund last year, pursuing these funding opportunities allowed our finance department to secure just one small, low-interest loan through the Vermont Bond Bank. Once the final major disaster-related project—the Texas Hill Road box culvert—is complete, we expect to pay off this loan in full.

Please note that the Selectboard maintains an email distribution list for those interested in receiving Selectboard agendas and draft minutes, as well as occasional public service announcements, and it is open to anyone who wants to sign up. Simply let us know you'd like to be included by emailing [townadmin@huntingtonvt.org](mailto:townadmin@huntingtonvt.org).

We look forward to meeting with as many of you as possible on Town Meeting Day in the Brewster Pierce cafeteria/gymnasium.

**Appreciation and Welcoming New People** We would like to express our sincere gratitude to all the volunteers who dedicated extensive time and effort to helping the town in so many ways. From life savers on the Firefighting and First Response teams



*Retired Road Foreman Clinton "Yogi" Alger after receiving a recognition from the Selectboard at Town Meeting 2025. Photo: Heidi Rach*

to those who build our community's vibrancy through the Recreation, Conservation, Cemetery, Library, Town Hall, and Community Forest Committees, and to the infrastructure stewards of tomorrow on the Energy, Land Use Planning, Development Review, and Website committees – volunteers make Huntington stronger every day. It is because of their dedication that Huntington is such an incredibly robust community. If you are not already participating in the work of a committee, board, or commission, we encourage you to dive into this Town Report and see what might spark your interest!

Building upon the major Road Foreman and Town Administrator transitions from last year, this year has seen many more employees change over. In the administration space, we have seen the remarkably helpful Barbara Elliott phase out of her contracted

position, to be replaced with the wonderful Christie Belanger. In the brief time Christie has been here, she has already proven herself to be incredibly capable of handling anything thrown her way. We have a new Zoning Administrative Officer, Alex Nicholson, who is shaping up to be quite knowledgeable in everything zoning. We have two new Listers – Diane Coles and Liz Cote who have both been incredibly engaged in their new positions and have shown a tremendous desire to learn all the intricacies of Listing. We have two new committee clerks stepping up to their new roles with Kelly Hill for the Conservation Commission and Jamie Bianco for the Development Review Board. The Highway Department has said goodbye to long time employee Roger Thompson (thank you, for all the hard work, Roger!) and has hired two

new employees – Tucker Porter and William Little who both seem to be thriving in their new roles with the road crew. Lastly, the Fire Department and First Response team saw Tate Jeffrey and Brian Valentine step down from their longtime commitment and service to Huntington as Fire Chief and EMS Head of Service, respectively. Although their many years of experience will be missed, we are pleased to have Ben Roll and Harry Schoppmann step up to fill their leadership roles.

**Major Projects** The number of projects undertaken by the Selectboard and its Administration and Highway teams is too numerous to fully explain and list in this Annual Report. Following is a summary.

**Texas Hill Box Culvert Project:** This million-dollar project arises from the devastation wrought by

*continue to page 12*



Hurricane Beryl and the help received from the Federal Emergency Management Agency. The town has already moved past the preliminary engineering plans stage and will hopefully be selecting a contractor for construction to take place in 2026.

**Lower Village Redesign Project:** This project comes from a grant written by Planning Commission Chair Joe Segale, and accomplishes a long-standing vision of the Selectboard. Complete with a redesigned East Street/Main Road intersection, revamped Town Green, improved drainage, addition of sidewalks, and a fresh paving job, this grant goes a long way toward improving town infrastructure.

**Emergency Watershed Protection (EWP) Projects:** The town has sponsored two EWP projects spanning six properties, receiving full federal funding for their engineering phases, with the option for landowners to pursue construction with partial funding.

**Policy:** The Selectboard worked on and approved or updated the Personnel and Public Records Policies.

**Camels Hump Road:** The town worked to calm a growing parking issue on Camels Hump Road, adding almost 20 new signs and towing a few of the cars parked in violation.



*Flood waters in December rose over the boulder at Horseshoe Bend. Photo: Meghan Lee-Hall/ Audubon Vermont.*

**Municipal Roads General Permit (MRGP) Compliance:** The highway crew continued their ditching efforts to meet compliance. MRGP is a state mandated program to reduce stormwater related erosion with the goal of keeping Vermont waterways clean. This year, the road crew worked on MRGP compliance on Salvas Road. Another major project of the highway department was replacing and upsizing culverts throughout Town.

**Gratitude:** In closing, we want to again express our gratitude to all those who have contributed to the town this past year. Be it through serving on a board or committee, responding to emergency calls, or just getting out and helping your neighbor in their time of need, it is these actions that make Huntington a special place to live. While we may not always agree on the best path forward, what's important is that civil discussions continue, and that we all remember that while we may have different ideas of what is most important for Huntington, all these ideas arise from a place of love for the town we call home.

Respectfully submitted,

Dori Barton – Selectboard Chair  
 Landel Cochran – Selectboard Vice Chair  
 Karen Barber, Larry Haskins Jr.,  
 Roman Livak,  
 Selectboard Members  
 Andrea Ogilvie – Town Treasurer  
 Jonathan Dennis – Road Foreman  
 Adam Argo – Town Administrator

# Overview of the Selectboard's Proposed General Fund Budget & Capital Plan

The Selectboard's proposed General Fund Budget and Capital Plan spreadsheets are detailed in this Annual Report. As you look through our reports in advance of Town Meeting, we encourage you to reach out to the Selectboard for clarification or with any questions you may have (802-434-4779 | townadmin@huntingtonvt.org).

Compared to last year, amid a Federal Emergency Management Agency (FEMA)-declared disaster, planning for Fiscal Year 2026-2027 (July 1, 2026 – June 30, 2027) has been fairly straightforward. FEMA and Federal Highway Administration (FHWA) reimbursements have been filtering in through-out the year, and we have now seen approximately \$850,000 of funding handed over by the Federal Government to help aid in Huntington's disaster recovery process.

**Highway Department** We were unable to undertake the replacement of the large culvert on Handy Road this year, and so this project has been pushed to the coming fiscal year. This is an important project that replaces failing infrastructure with the aid of a \$200,000 grant. The town's match for the grant will be comprised of \$101,025 of bridge reserve funds, a budget line item of \$34,975 for the year, and a General Fund Fund Balance use of \$32,000 - which will require voter approval at Town Meeting. The other large bridge project is the Texas Hill box culvert which needs to be replaced after last year's disaster. This million-dollar project will mostly be funded by FEMA and State funds, leaving just \$75,000 to be covered with the Town's bridge reserve fund. It is our desire to have this project completed before next winter.

Another truck is due to be replaced in accordance with the six-year replacement cycle (which maximizes warranty value), with \$206,000 budgeted for the year and \$60,000 coming from the equipment reserve fund.

**Compensation and Insurance** Each year, the Selectboard uses data from the Vermont League of Cities and

Towns (VLCT) to compare our employee compensation rates to other towns, including neighboring towns and towns of similar population and overall budget. This year, a standard Cost of Living Adjustment (COLA) of 5% was decided upon for all employees, in addition to salary adjustments for the Town Clerk and a new CDL Road Crew member. In addition to compensation costs, our municipal insurance rates continue to increase.

**Fire and First Response** The increase in the fire and first response budget is largely due to a recognition of an aging inventory of supplies and safety equipment. Communication equipment has begun to age-out and hoses and SCBA (self-contained breathing apparatus) tanks must be tested and replaced as needed. In addition, the stipend amount was increased to address a discrepancy between firefighters and first response team members.



*Photo taken by Jeanine Carr of the farm fields behind her house, July 2024.*

You may also notice that Richmond Rescue has been moved to the Public Safety area of the budget.

**Emergency Management** The erosion near Main Road by the Spence field has now had a technical study completed, with plans being created for a solution. Applications for several different grants have been, or are being made to fund this project. Looking at the budget under General Expenses, you will notice the \$100,000 cost estimate for the town's match for this potential project, which is being offset by a use from the General Fund's fund balance. This usage will need to be approved at Town Meeting by the voters.

**Committees and Commissions** The Planning Commission will continue to work on the Town Plan next year. The goals and guidelines established by the Town Plan have a direct impact each Huntington resident because it establishes the overall vision for the town, creates the framework that guides the development of land use planning and zoning regulations, and establishes specific project priorities in the areas of transportation, energy, housing facilities and services, natural resources and more. To ensure a rigorous public participation process and provide the necessary technical assistance required to develop the Town Plan, we have incorporated funds that will enable the Planning Commission to develop a plan that reflects the vision of our residents for the future of Huntington.

**Summary** With ever-rising costs and the ongoing challenges posed by Huntington's unique geography, maintaining our aging infrastructure, responding to unfunded state mandates, and delivering the level of service residents have come to expect, balancing the Town budget is an arduous process. The budget before you is the result of many hours of careful review and deliberation. Every line item has been thoroughly scrutinized to ensure it is truly needed for our community.



# General Fund Budget

|    | Line Item                                        | 24-25<br>Budget  | 24-25 Actual     | 24-25<br>Variance | 25-26<br>Budget  | 26-27<br>Budget  | Incr (Decr)    | %<br>Change   |
|----|--------------------------------------------------|------------------|------------------|-------------------|------------------|------------------|----------------|---------------|
| 2  | <b>TOTAL TOWN BUDGET</b>                         | <b>2,395,466</b> | <b>2,110,374</b> | <b>285,091</b>    | <b>2,471,877</b> | <b>2,589,201</b> | <b>117,323</b> | <b>4.7%</b>   |
| 3  | Total Operations Budget:                         | 2,230,996        | 1,947,010        | 283,986           | 2,302,239        | 2,298,205        | (4,034)        | -0.2%         |
| 4  | Total Capital Budget:                            | 164,470          | 163,364          | 1,106             | 169,638          | 290,996          | 121,357        | 71.5%         |
| 5  |                                                  |                  |                  |                   |                  |                  |                |               |
| 6  | Capital Debt Payments:                           | 112,470          | 111,364          | 1,106             | 94,638           | 166,496          | 71,857         | 75.9%         |
| 7  | Capital Reserve Funding:                         | 52,000           | 52,000           | 0                 | 75,000           | 124,500          | 49,500         | 66.0%         |
| 8  | <b>ANIMAL CONTROL</b>                            | <b>3,173</b>     | <b>2,423</b>     | <b>750</b>        | <b>3,162</b>     | <b>3,281</b>     | <b>119</b>     | <b>3.8%</b>   |
| 9  | Salaries - ACO                                   | 1,968            | 1,806            | 162               | 2,027            | 2,128            | 101            | 5.0%          |
| 10 | FICA/Medicare                                    | 151              | 137              | 13                | 155              | 163              | 8              | 5.0%          |
| 11 | Child Care Contribution                          | 0                | 8                | (8)               | 0                | 9                | 9              | 100.0%        |
| 12 | Advertising                                      | 300              | 293              | 292               | 325              | 325              | 0              | 0.0%          |
| 13 | Dues/Training                                    | 0                | 0                | (293)             | 0                | 0                | 0              | 0.0%          |
| 14 | Operating Expenses                               | 300              | 176              | 300               | 200              | 200              | 0              | 0.0%          |
| 15 | Postage/Shipping                                 | 75               | 3                | (101)             | 75               | 75               | 0              | 0.0%          |
| 16 | Purchased Services                               | 350              | 0                | 347               | 350              | 350              | 0              | 0.0%          |
| 17 | Travel                                           | 30               | 0                | 30                | 30               | 30               | 0              | 0.0%          |
| 18 |                                                  |                  |                  |                   |                  |                  |                |               |
| 19 | <b>APPROPRIATIONS</b>                            | <b>6,602</b>     | <b>6,550</b>     | <b>52</b>         | <b>6,671</b>     | <b>7,401</b>     | <b>730</b>     | <b>10.9%</b>  |
| 20 | CCRPC                                            | 2,790            | 2,790            | 0                 | 2,828            | 3,445            | 617            | 21.8%         |
| 21 | Vt. League of Cities & Town                      | 3,812            | 3,760            | 52                | 3,843            | 3,956            | 113            | 2.9%          |
| 22 |                                                  |                  |                  |                   |                  |                  |                |               |
| 23 | <b>AUDITORS</b>                                  | <b>4,702</b>     | <b>4,766</b>     | <b>(65)</b>       | <b>4,652</b>     | <b>5,337</b>     | <b>685</b>     | <b>14.7%</b>  |
| 24 | Stipends - Auditors                              | 675              | 450              | 225               | 675              | 675              | 0              | 0.0%          |
| 25 | FICA/Medicare                                    | 52               | 34               | 17                | 52               | 52               | 0              | 0.0%          |
| 26 | Child Care Contribution                          | 0                | 1                | (1)               | 0                | 3                | 3              | 100.0%        |
| 27 | Dues/Training                                    | 75               | 0                | 75                | 25               | 75               | 50             | 200.0%        |
| 28 | Postage/Shipping                                 | 375              | 264              | 111               | 300              | 360              | 60             | 20.0%         |
| 29 | Purchased Services                               | 1,250            | 1,200            | 50                | 1,200            | 1,200            | 0              | 0.0%          |
| 30 | Travel                                           | 50               | 0                | 50                | 0                | 0                | 0              | 0.0%          |
| 31 | Printing/Binding                                 | 2,225            | 2,816            | (591)             | 2,400            | 2,972            | 572            | 23.8%         |
| 32 |                                                  |                  |                  |                   |                  |                  |                |               |
| 33 | <b>BOARDS OF ABATEMENT &amp; CIVIL AUTHORITY</b> | <b>83</b>        | <b>33</b>        | <b>50</b>         | <b>203</b>       | <b>168</b>       | <b>(35)</b>    | <b>-17.2%</b> |
| 34 | Dues/Training                                    | 50               | 0                | 50                | 100              | 100              | 0              | 0.0%          |
| 35 | Postage/Shipping                                 | 24               | 0                | 24                | 85               | 50               | (35)           | -41.2%        |
| 36 | Travel                                           | 9                | 33               | (24)              | 18               | 18               | 0              | 0.0%          |
| 37 |                                                  |                  |                  |                   |                  |                  |                |               |
| 38 | <b>BUILDINGS &amp; GROUNDS</b>                   | <b>117,903</b>   | <b>176,047</b>   | <b>(58,144)</b>   | <b>83,035</b>    | <b>97,151</b>    | <b>14,116</b>  | <b>17.0%</b>  |
| 39 | Building & Grounds Operations                    | 90,712           | 139,172          | (48,460)          | 69,214           | 75,710           | 6,496          | 9.4%          |
| 40 | Building & Grounds Capital Expenditures          | 37,191           | 36,875           | 316               | 13,821           | 21,442           | 7,620          | 55.1%         |
| 41 | Capital Debt Payments                            | 10,191           | 9,875            | 316               | 9,821            | 9,442            | (380)          | -3.9%         |
| 42 | Capital Reserve Funding                          | 27,000           | 27,000           | 0                 | 4,000            | 12,000           | 8,000          | 200.0%        |
| 43 | O Grounds Maint.                                 | 7,750            | 5,802            | 1,948             | 7,750            | 6,510            | (1,240)        | -16.0%        |
| 44 | O Plowing                                        | 4,500            | 4,382            | 118               | 4,500            | 3,938            | (563)          | -12.5%        |
| 45 | O Tree Warden                                    | 250              | 0                | 250               | 0                | 0                | 0              | 0.0%          |
| 46 | O Miscellaneous                                  | 500              | 0                | 500               | 0                | 0                | 0              | 0.0%          |
| 47 | O Custodial                                      | 15,120           | 19,178           | (4,058)           | 16,630           | 18,375           | 1,745          | 10.5%         |
| 48 | O Custodial FICA                                 | 132              | 672              | (541)             | 584              | 602              | 19             | 3.2%          |
| 49 | O Child Care Contribution                        | 0                | 38               | (38)              | 0                | 35               | 35             | 100.0%        |
| 50 | O HVAC & Facility Units                          | 6,000            | 5,841            | 159               | 5,750            | 5,750            | 0              | 0.0%          |
| 51 | O Phone/Internet                                 | 9,000            | 8,849            | 151               | 9,500            | 9,500            | 0              | 0.0%          |
| 52 | O Electric/Solar                                 | 11,000           | 11,474           | (474)             | 6,500            | 6,500            | 0              | 0.0%          |

|     | A | B                                                          | C               | D             | E                 | F               | G               | H           | I           |
|-----|---|------------------------------------------------------------|-----------------|---------------|-------------------|-----------------|-----------------|-------------|-------------|
|     |   | Line Item                                                  | 24-25<br>Budget | 24-25 Actual  | 24-25<br>Variance | 25-26<br>Budget | 26-27<br>Budget | Incr (Decr) | %<br>Change |
| 1   |   |                                                            |                 |               |                   |                 |                 |             |             |
| 53  | O | Propane/Heat                                               | 15,000          | 10,907        | 4,093             | 12,500          | 12,500          | 0           | 0.0%        |
| 54  |   | <b>BLDG MAINT &amp; SMALL PROJECTS</b>                     |                 |               |                   |                 |                 |             |             |
| 55  | O | Fire Station                                               | 0               | 236           | (236)             | 1,500           | 3,250           | 1,750       | 116.7%      |
| 56  | O | Library                                                    | 0               | 53            | (53)              | 0               | 1,250           | 1,250       | 100.0%      |
| 57  | O | Town Garage                                                | 9,000           | 7,111         | 1,889             | 4,000           | 5,000           | 1,000       | 25.0%       |
| 58  | O | Town Hall                                                  | 0               | 0             | 0                 | 0               | 1,250           | 1,250       | 100.0%      |
| 59  | O | Town Office                                                | 1,500           | 1,608         | (108)             | 0               | 1,250           | 1,250       | 100.0%      |
| 60  | O | ARPA Usage: Office Air Exchanger                           | 0               | (1,575)       | 1,575             | 0               | 0               | 0           | 0.0%        |
| 61  | O | Old Fire Station                                           | 0               | 0             | 0                 | 0               | 0               | 0           | 0.0%        |
| 62  | O | Recreation                                                 | 0               | 359           | (359)             | 0               | 0               | 0           | 0.0%        |
| 63  |   | <b>BLDG CAPITAL &amp; LARGE PROJECTS</b>                   |                 |               |                   |                 |                 |             |             |
| 64  | O | Fire Station                                               | 49,000          | 31,280        | 17,720            | 0               | 0               | 0           | 0.0%        |
| 65  | O | ARPA Usage: Fire Station Garage Apron                      | (49,000)        | (24,380)      | (24,620)          | 0               | 0               | 0           | 0.0%        |
| 66  | O | Library                                                    | 0               | 54,338        | (54,338)          | 0               | 0               | 0           | 0.0%        |
| 67  | O | ARPA Usage: Library Solar                                  | 0               | (54,338)      | 54,338            | 0               | 0               | 0           | 0.0%        |
| 68  | O | Town Garage                                                | 10,000          | 22,325        | (12,325)          | 0               | 58,000          | 58,000      | 100.0%      |
| 69  |   | General Fund Fund Balance Use (Article 5 approved in 2022) | (10,000)        | 0             | (10,000)          | 0               | 0               | 0           | 0.0%        |
| 70  | O | Town Hall                                                  | 45,000          | 52,010        | (7,010)           | 0               | 0               | 0           | 0.0%        |
| 71  | O | General Fund Fund Balance Use (Article 5 approved 2022)    | (28,000)        | 0             | (28,000)          | 0               | 0               | 0           | 0.0%        |
| 72  | O | Town Office                                                | 15,000          | 6,588         | 8,413             | 0               | 0               | 0           | 0.0%        |
| 73  | O | ARPA Usage: Town Office Expansion Plans                    | (15,000)        | (6,588)       | (8,413)           | 0               | 0               | 0           | 0.0%        |
| 74  | O | Recreation                                                 | 0               | 0             | 0                 | 0               | 0               | 0           | 0.0%        |
| 75  | O | Old Fire Station                                           | 960             | 0             | 960               | 0               | 0               | 0           | 0.0%        |
| 76  | O | FEMA Buyout Property Restoration                           | 10,000          | 0             | 10,000            | 0               | 0               | 0           | 0.0%        |
| 77  | O | ARPA Usage: Buyout Property Restoration                    | (10,000)        | 0             | (10,000)          | 0               | 0               | 0           | 0.0%        |
| 78  | O | Anticipated Grants                                         | 0               | 0             | 0                 | 0               | 0               | 0           | 0.0%        |
| 79  | O | Buildings & Grounds Reserve Fund Use                       | (17,000)        | (17,000)      | 0                 | 0               | (58,000)        | (58,000)    | -100.0%     |
| 80  | R | Building & Grounds Reserve Fund                            | 27,000          | 27,000        | 0                 | 4,000           | 12,000          | 8,000       | 200.0%      |
| 81  | C | Fire Station Bond Principal                                | 1,786           | 1,786         | 0                 | 1,786           | 1,786           | 0           | 0.0%        |
| 82  | C | Fire Station Bond Interest                                 | 470             | 400           | 70                | 388             | 304             | (84)        | -21.6%      |
| 83  | C | Garage Roof Bond Principal                                 | 1,873           | 1,873         | 0                 | 1,873           | 1,873           | 0           | 0.0%        |
| 84  | C | Garage Roof Bond Interest                                  | 493             | 420           | 73                | 407             | 319             | (88)        | -21.6%      |
| 85  | C | Sand/Salt Shed Bond Principal                              | 4,408           | 4,408         | 0                 | 4,408           | 4,408           | 0           | 0.0%        |
| 86  | C | Sand/Salt Shed Bond Interest                               | 1,161           | 988           | 173               | 959             | 751             | (207)       | -21.6%      |
| 87  |   |                                                            |                 |               |                   |                 |                 |             |             |
| 88  |   | <b>CEMETERIES</b>                                          | <b>17,848</b>   | <b>17,678</b> | <b>170</b>        | <b>18,200</b>   | <b>18,364</b>   | <b>164</b>  | <b>0.9%</b> |
| 89  |   | Stipend - Cemetery Advisor                                 | 875             | 875           | 0                 | 875             | 875             | 0           | 0.0%        |
| 90  |   | FICA/Medicare                                              | 67              | 67            | 0                 | 67              | 67              | 0           | 0.0%        |
| 91  |   | Child Care Contribution                                    | 0               | 0             | 0                 | 0               | 4               | 4           | 100.0%      |
| 92  |   | VMERS                                                      | 61              | 61            | (0)               | 63              | 63              | 0           | 0.0%        |
| 93  |   | Advertising                                                | 0               | 0             | 0                 | 0               | 60              | 60          | 100.0%      |
| 94  |   | Dues/Training                                              | 50              | 0             | 50                | 50              | 50              | 0           | 0.0%        |
| 95  |   | Mowing - Maplewood                                         | 11,440          | 11,440        | 0                 | 11,440          | 11,440          | 0           | 0.0%        |
| 96  |   | Mowing - Center & Gore                                     | 5,005           | 5,005         | (0)               | 5,005           | 5,005           | 0           | 0.0%        |
| 97  |   | Repairs/Maintenance                                        | 350             | 230           | 120               | 400             | 400             | 0           | 0.0%        |
| 98  |   | Memorial Flags                                             | 0               | 0             | 0                 | 300             | 400             | 100         | 33.3%       |
| 99  |   | Interest Transfer from Cemetery Endowment Fund             | 0               | 0             | 0                 | 0               | 0               | 0           | 0.0%        |
| 100 |   |                                                            |                 |               |                   |                 |                 |             |             |
| 101 |   | <b>CONSERVATION COMMISSION</b>                             | <b>17,899</b>   | <b>17,536</b> | <b>363</b>        | <b>17,924</b>   | <b>17,970</b>   | <b>46</b>   | <b>0.3%</b> |
| 102 |   | Salary - HCC Clerk                                         | 770             | 552           | 218               | 793             | 833             | 40          | 5.0%        |
| 103 |   | FICA/Medicare                                              | 59              | 42            | 17                | 61              | 64              | 3           | 5.0%        |
| 104 |   | Child Care Contribution                                    | 0               | 0             | 0                 | 0               | 4               | 4           | 100.0%      |
| 105 |   | Dues/Training                                              | 120             | 50            | 70                | 120             | 120             | 0           | 0.0%        |

|     | Line Item                            | 24-25<br>Budget | 24-25 Actual   | 24-25<br>Variance | 25-26<br>Budget | 26-27<br>Budget | Incr (Decr)  | %<br>Change  |
|-----|--------------------------------------|-----------------|----------------|-------------------|-----------------|-----------------|--------------|--------------|
| 1   |                                      |                 |                |                   |                 |                 |              |              |
| 106 | Workshops/Programs                   | 500             | 290            | 210               | 500             | 500             | 0            | 0.0%         |
| 107 | Operating Supplies                   | 50              | 153            | (103)             | 50              | 50              | 0            | 0.0%         |
| 108 | Purchased Services                   | 400             | 450            | (50)              | 400             | 400             | 0            | 0.0%         |
| 109 | Conservation Reserve Fund            | 16,000          | 16,000         | 0                 | 16,000          | 16,000          | 0            | 0.0%         |
| 110 |                                      |                 |                |                   |                 |                 |              |              |
| 111 | <b>DELINQUENT TAX COLLECTOR</b>      | <b>7,456</b>    | <b>6,693</b>   | <b>763</b>        | <b>3,207</b>    | <b>4,563</b>    | <b>1,356</b> | <b>42.3%</b> |
| 112 | 8% Fees                              | 6,300           | 5,632          | 668               | 2,394           | 3,167           | 773          | 32.3%        |
| 113 | FICA/Medicare                        | 482             | 467            | 15                | 183             | 242             | 59           | 32.3%        |
| 114 | Child Care Contribution              | 0               | 27             | (27)              | 0               | 14              | 14           | 100.0%       |
| 115 | Stipend                              | 484             | 484            | 0                 | 484             | 484             | 0            | 0.0%         |
| 116 | Office Supplies                      | 25              | 10             | 15                | 0               | 500             | 500          | 100.0%       |
| 117 | Postage/Shipping                     | 165             | 73             | 92                | 146             | 156             | 10           | 6.8%         |
| 118 |                                      |                 |                |                   |                 |                 |              |              |
| 119 | <b>DEVELOPMENT REVIEW BOARD</b>      | <b>3,321</b>    | <b>555</b>     | <b>2,766</b>      | <b>3,244</b>    | <b>3,329</b>    | <b>85</b>    | <b>2.6%</b>  |
| 120 | Salary - DRB Clerk                   | 1,405           | 166            | 485               | 1,448           | 1,521           | 73           | 5.0%         |
| 121 | FICA/Medicare                        | 108             | 13             | 95                | 111             | 116             | 6            | 5.0%         |
| 122 | Child Care Contribution              | 0               | 0              | 0                 | 0               | 7               | 7            | 100.0%       |
| 123 | VMERS DRB Clerk                      | 123             | 19             | 104               | 0               | 0               | 0            | 0.0%         |
| 124 | Advertising                          | 1,220           | 339            | 881               | 1,220           | 1,220           | 0            | 0.0%         |
| 125 | Dues/Training                        | 120             | 0              | 120               | 120             | 120             | 0            | 0.0%         |
| 126 | Office Supplies                      | 150             | 18             | 132               | 150             | 150             | 0            | 0.0%         |
| 127 | Postage/Shipping                     | 150             | 0              | 150               | 150             | 150             | 0            | 0.0%         |
| 128 | Travel                               | 45              | 0              | 45                | 45              | 45              | 0            | 0.0%         |
| 129 |                                      |                 |                |                   |                 |                 |              |              |
| 130 | <b>ELECTIONS</b>                     | <b>7,880</b>    | <b>5,577</b>   | <b>2,303</b>      | <b>3,821</b>    | <b>7,249</b>    | <b>3,428</b> | <b>89.7%</b> |
| 131 | Salaries - Election Workers          | 4,100           | 3,725          | 375               | 2,100           | 4,000           | 1,900        | 90.5%        |
| 132 | FICA/Medicare                        | 315             | 285            | 30                | 161             | 306             | 145          | 90.5%        |
| 133 | Child Care Contribution              | 0               | 16             | (16)              | 0               | 18              | 18           | 100.0%       |
| 134 | Advertising                          | 250             | 84             | 166               | 0               | 250             | 250          | 100.0%       |
| 135 | Dues/Training                        | 100             | 0              | 100               | 0               | 100             | 100          | 100.0%       |
| 136 | Office Supplies                      | 200             | 294            | (94)              | 0               | 250             | 250          | 100.0%       |
| 137 | Postage/Shipping                     | 450             | 380            | 70                | 0               | 450             | 450          | 100.0%       |
| 138 | Purchased Services                   | 1,600           | 225            | 1,375             | 1,000           | 1,000           | 0            | 0.0%         |
| 139 | Town Moderator                       | 125             | 0              | 125               | 125             | 125             | 0            | 0.0%         |
| 140 | Travel                               | 250             | 164            | 86                | 160             | 160             | 0            | 0.0%         |
| 141 | Printing/Binding                     | 450             | 203            | 247               | 100             | 350             | 250          | 250.0%       |
| 142 | Equipment                            | 40              | 0              | 40                | 40              | 40              | 0            | 0.0%         |
| 143 | Equipment Rental                     | 0               | 0              | 0                 | 0               | 0               | 0            | 0.0%         |
| 144 | Misc Expense                         | 0               | 201            | (201)             | 135             | 200             | 65           | 48.1%        |
| 145 |                                      |                 |                |                   |                 |                 |              |              |
| 146 | <b>FIRE DEPARTMENT</b>               | <b>101,152</b>  | <b>104,420</b> | <b>(3,268)</b>    | <b>89,800</b>   | <b>97,840</b>   | <b>8,040</b> | <b>9.0%</b>  |
| 147 | Fire Department Operations           | 60,403          | 63,736         | (3,333)           | 59,965          | 66,721          | 6,756        | 11.3%        |
| 148 | Fire Department Capital Expenditures | 40,749          | 40,684         | 65                | 29,835          | 31,119          | 1,284        | 4.3%         |
| 149 | Capital Debt Payments                | 40,749          | 40,684         | 65                | 29,835          | 29,119          | (716)        | -2.4%        |
| 150 | Capital Reserve Funding              | 0               | 0              | 0                 | 0               | 2,000           | 2,000        | 0.0%         |
| 151 | O Salaries - Admin Assistant         | 500             | 0              | 500               | 0               | 0               | 0            | 0.0%         |
| 152 | O FICA/Medicare - Admin              | 38              | 0              | 38                | 0               | 0               | 0            | 0.0%         |
| 153 | O Child Care Contribution            | 0               | 0              | 0                 | 0               | 0               | 0            | 0.0%         |
| 154 | O Stipend - Fire Chief               | 1,500           | 1,500          | 0                 | 1,500           | 1,500           | 0            | 0.0%         |
| 155 | O Stipends - Firefighters            | 6,000           | 4,702          | 1,298             | 6,000           | 4,000           | (2,000)      | -33.3%       |
| 156 | O FICA/Medicare                      | 115             | 115            | (0)               | 115             | 421             | 306          | 266.7%       |
| 157 | O Child Care Contribution            | 0               | 7              | (7)               | 0               | 24              | 24           | 100.0%       |
| 158 | O Pagers & Subscriptions             | 6,400           | 5,329          | 1,071             | 6,000           | 8,960           | 2,960        | 49.3%        |
| 159 | O Shelburne Dispatch                 | 0               |                | 0                 | 0               | 1,376           | 1,376        | 100.0%       |



| 1   |   | Line Item                                        | 24-25<br>Budget | 24-25 Actual | 24-25<br>Variance | 25-26<br>Budget | 26-27<br>Budget | Incr (Decr) | %<br>Change |
|-----|---|--------------------------------------------------|-----------------|--------------|-------------------|-----------------|-----------------|-------------|-------------|
| 160 | O | Dues/Training                                    | 2,000           | 507          | 1,493             | 2,000           | 500             | (1,500)     | -75.0%      |
| 161 | O | Office Supplies                                  | 200             | 171          | 29                | 200             | 200             | 0           | 0.0%        |
| 162 | O | Operating Expenses                               | 2,500           | 2,203        | 297               | 2,500           | 0               | (2,500)     | -100.0%     |
| 163 | O | Postage/Shipping                                 | 0               | 0            | 0                 | 0               | 0               | 0           | 0.0%        |
| 164 | O | Communication Equip Repair/Maint                 | 1,000           | 609          | 391               | 1,000           | 500             | (500)       | -50.0%      |
| 165 | O | Communication Equip Purchase                     | 4,500           | 1,448        | 3,052             | 4,500           | 9,000           | 4,500       | 100.0%      |
| 166 | O | Equipment Purchase                               | 3,500           | 10,261       | (6,761)           | 4,000           | 8,500           | 4,500       | 112.5%      |
| 167 | O | Vehicle Purchase                                 | 0               | 0            | 0                 | 0               | 0               | 0           | 0.0%        |
| 168 | O | Dry Hydrants                                     | 1,000           | 0            | 1,000             | 1,000           | 1,000           | 0           | 0.0%        |
| 169 | O | Protective Gear/Equipment                        | 15,000          | 15,576       | (576)             | 14,000          | 9,840           | (4,160)     | -29.7%      |
| 170 | O | SCBA Maintenance and Testing                     | 0               | 0            | 0                 | 0               | 2,500           | 2,500       | 100.0%      |
| 171 | O | Fire Extinguisher Repair/Maintenance             | 0               | 0            | 0                 | 0               | 250             | 250         | 100.0%      |
| 172 | O | Vehicle Repair/Maintenance                       | 16,000          | 21,227       | (5,227)           | 17,000          | 18,000          | 1,000       | 5.9%        |
| 173 | O | Fuel                                             | 150             | 80           | 70                | 150             | 150             | 0           | 0.0%        |
| 174 | O | Funds from FD Reserve                            | 0               | 0            | 0                 | 0               | 0               | 0           | 0.0%        |
| 175 | R | Fund Fire Department Reserve                     | 0               | 0            | 0                 | 0               | 2,000           | 2,000       | 100.0%      |
| 176 | C | 2009 Fire Truck Bond Principal                   | 10,000          | 10,000       | 0                 | 0               | 0               | 0           | 0.0%        |
| 177 | C | 2009 Fire Truck Bond Interest                    | 238             | 173          | 65                | 0               | 0               | 0           | 0.0%        |
| 178 | C | 2016 Engine #1 Bond Principal                    | 28,750          | 28,750       | 0                 | 28,750          | 28,750          | 0           | 0.0%        |
| 179 | C | 2016 Engine #1 Bond Interest                     | 1,761           | 1,761        | 0                 | 1,085           | 369             | (716)       | -66.0%      |
| 180 |   |                                                  |                 |              |                   |                 |                 |             |             |
| 181 |   | FIRST RESPONSE                                   | 9,077           | 8,664        | 412               | 9,077           | 14,574          | 5,497       | 60.6%       |
| 182 |   | Stipend - Rescue Lead                            | 1,000           | 1,000        | 0                 | 1,000           | 1,000           | 0           | 0.0%        |
| 183 |   | Stipends - First Responders                      | 0               | 0            | 0                 | 0               | 3,000           | 3,000       | 0.0%        |
| 184 |   | FICA/Medicare - Rescue Lead                      | 77              | 77           | 0                 | 77              | 306             | 230         | 300.0%      |
| 185 |   | Child Care Contribution                          | 0               | 4            | (4)               | 0               | 18              | 18          | 100.0%      |
| 186 |   | Communications                                   | 200             | 0            | 200               | 200             | 200             | 0           | 0.0%        |
| 187 |   | Dues/Training                                    | 1,800           | 1,060        | 740               | 1,800           | 1,800           | 0           | 0.0%        |
| 188 |   | Supplies                                         | 1,800           | 2,216        | (416)             | 1,800           | 6,600           | 4,800       | 266.7%      |
| 189 |   | Office Supplies                                  | 0               | 0            | 0                 | 0               | 0               | 0           | 0.0%        |
| 190 |   | Vehicle Maintenance/Repair                       | 250             | 0            | 250               | 250             | 250             | 0           | 0.0%        |
| 191 |   | Equipment                                        | 2,800           | 3,491        | (691)             | 2,800           | 0               | (2,800)     | -100.0%     |
| 192 |   | Personal Gear                                    | 1,000           | 677          | 861               | 1,000           | 1,250           | 250         | 25.0%       |
| 193 |   | Fuel                                             | 150             | 139          | 150               | 150             | 150             | 0           | 0.0%        |
| 194 |   |                                                  |                 |              |                   |                 |                 |             |             |
| 195 |   | GENERAL EXPENSES                                 | 11,920          | 12,729       | (809)             | 12,585          | 14,338          | 1,753       | 13.9%       |
| 196 |   | Chittenden County Tax                            | 10,750          | 11,702       | (952)             | 11,500          | 13,503          | 2,003       | 17.4%       |
| 197 |   | Emergency Management - Shelter & Public Outreach | 750             | 107          | 643               | 750             | 500             | (250)       | -33.3%      |
| 198 |   | Bulk Postage Permit                              | 310             | 350          | (40)              | 325             | 325             | 0           | 0.0%        |
| 199 |   | 911 Signs                                        | 10              | 558          | (548)             | 10              | 10              | 0           | 0.0%        |
| 200 |   | Misc Expense                                     | 100             | 11           | 89                | 0               | 0               | 0           | 0.0%        |
| 201 |   |                                                  |                 |              |                   |                 |                 |             |             |
| 202 |   | HEW APPROPRIATIONS                               | 4,000           | 4,000        | 0                 | 4,000           | 4,000           | 0           | 0.0%        |
| 203 |   | Hinesburg Community Resource Cntr                | 1,000           | 1,000        | 0                 | 1,000           | 1,000           | 0           | 0.0%        |
| 204 |   | Our Community Cares Camp                         | 3,000           | 3,000        | 0                 | 3,000           | 3,000           | 0           | 0.0%        |
| 205 |   |                                                  |                 |              |                   |                 |                 |             |             |
| 206 |   | HEALTH OFFICER                                   | 842             | 810          | 32                | 1,142           | 1,146           | 3           | 0.3%        |
| 207 |   | Stipend - Health Officer                         | 750             | 750          | 0                 | 750             | 750             | 0           | 0.0%        |
| 208 |   | FICA/Medicare                                    | 57              | 57           | 0                 | 57              | 57              | 0           | 0.0%        |
| 209 |   | Child Care Contribution                          | 0               | 3            | (3)               | 0               | 3               | 3           | 100.0%      |
| 210 |   | Dues/Meetings                                    | 0               | 0            | 0                 | 200             | 200             | 0           | 0.0%        |
| 211 |   | Expenses                                         | 35              | 0            | 35                | 135             | 135             | 0           | 0.0%        |
| 212 |   |                                                  |                 |              |                   |                 |                 |             |             |

| 1   |   | Line Item                               | 24-25<br>Budget  | 24-25 Actual     | 24-25<br>Variance | 25-26<br>Budget  | 26-27<br>Budget  | Incr (Decr)     | %<br>Change   |
|-----|---|-----------------------------------------|------------------|------------------|-------------------|------------------|------------------|-----------------|---------------|
| 213 |   | <b>HIGHWAY DEPARTMENT</b>               | <b>1,425,514</b> | <b>1,168,062</b> | <b>257,451</b>    | <b>1,546,153</b> | <b>1,609,760</b> | <b>63,608</b>   | <b>4.1%</b>   |
| 214 |   | Highway Operations                      | 1,297,984        | 1,082,257        | 215,727           | 1,345,171        | 1,296,325        | (48,845)        | -3.6%         |
| 215 |   | Highway Capital Expenditures            | 86,530           | 85,805           | 725               | 125,982          | 238,435          | 112,453         | 89.3%         |
| 216 |   | Capital Debt Payments                   | 61,530           | 60,805           | 725               | 54,982           | 127,935          | 72,953          | 132.7%        |
| 217 |   | Capital Reserve Funding                 | 25,000           | 25,000           | 0                 | 71,000           | 110,500          | 39,500          | 55.6%         |
| 218 |   | <b>HIGHWAY ADMINISTRATION</b>           | <b>594,695</b>   | <b>516,027</b>   | <b>78,668</b>     | <b>561,493</b>   | <b>544,782</b>   | <b>(16,711)</b> | <b>-3.0%</b>  |
| 219 | O | Salaries - Highway                      | 382,812          | 332,440          | 50,372            | 354,049          | 349,779          | (4,270)         | -1.2%         |
| 220 | O | FICA/Medicare                           | 29,285           | 25,666           | 3,619             | 27,085           | 26,758           | (327)           | -1.2%         |
| 221 | O | Childcare Contribution                  | 0                | 1,387            | (1,387)           | 0                | 1,539            | 1,539           | 100.0%        |
| 222 | O | VMERS Retirement                        | 26,797           | 23,090           | 3,706             | 25,669           | 26,233           | 565             | 2.2%          |
| 223 | O | Benefits - Health Care                  | 136,313          | 110,052          | 26,261            | 133,977          | 121,112          | (12,865)        | -9.6%         |
| 224 | O | Benefits - Dental                       | 4,307            | 3,678            | 630               | 3,710            | 3,987            | 278             | 7.5%          |
| 225 | O | Benefits - Disability & Life            | 1,841            | 2,104            | (263)             | 1,988            | 2,116            | 128             | 6.4%          |
| 226 | O | Benefits - Vision                       | 527              | 417              | 110               | 421              | 428              | 6               | 1.5%          |
| 227 | O | Dues/Training                           | 80               | 4,500            | (4,420)           | 80               | 80               | 0               | 0.0%          |
| 228 | O | Office Supplies                         | 250              | 170              | 80                | 250              | 250              | 0               | 0.0%          |
| 229 | O | Purchased Services                      | 0                | 0                | 0                 | 0                | 0                | 0               | 0.0%          |
| 230 | O | Travel                                  | 943              | 3,149            | (2,206)           | 975              | 1,000            | 25              | 2.6%          |
| 231 | O | Communication Equip/Repair/Maint        | 4,500            | 1,814            | 2,686             | 4,500            | 4,500            | 0               | 0.0%          |
| 232 | O | Uniforms                                | 7,000            | 7,559            | (559)             | 8,750            | 7,000            | (1,750)         | -20.0%        |
| 233 | O | Employee Testing                        | 40               | 0                | 40                | 40               | 0                | (40)            | -100.0%       |
| 234 |   |                                         |                  |                  |                   |                  |                  |                 |               |
| 235 |   | <b>BLACKTOP PROJECTS</b>                | <b>121,304</b>   | <b>55,579</b>    | <b>65,725</b>     | <b>44,202</b>    | <b>112,001</b>   | <b>67,799</b>   | <b>153.4%</b> |
| 236 |   | Blacktop Operations                     | 121,304          | 55,579           | 65,725            | 41,202           | 63,501           | 22,299          | 54.1%         |
| 237 |   | Blacktop Capital Expenditures           | 0                | 0                | 0                 | 3,000            | 48,500           | 45,500          | 100.0%        |
| 238 |   | Capital Debt Payments                   | 0                | 0                | 0                 | 0                | 0                | 0               | 0.0%          |
| 239 |   | Capital Reserve Funding                 | 0                | 0                | 0                 | 3,000            | 48,500           | 45,500          | 100.0%        |
| 240 | O | Blacktop Projects / Maintenance         | 25,000           | 24,500           | 500               | 25,000           | 50,000           | 25,000          | 100.0%        |
| 241 | O | Purchased Services                      | 476,130          | 409,547          | 66,583            | 0                | 71,006           | 71,006          | 100.0%        |
| 242 | O | Lower Village Reconstruction Local Cost | 0                | 0                | 0                 | 16,202           | (54,005)         | (70,207)        | -433.3%       |
| 243 | O | Emergency Management - Spence Field     | 0                | 0                | 0                 | 0                | 100,000          | 100,000         | 100.0%        |
| 244 | O | Paving Reserve Fund Use:                | (117,826)        | (37,664)         | (80,162)          | 0                | (103,500)        | (103,500)       | -100.0%       |
| 245 | O | ARPA Usage: Huntington Center Reclaim   | (181,450)        | (101,876)        | (79,574)          | 0                | 0                | 0               | 0.0%          |
| 246 | O | ARPA Usage: East Street Reclaim         | (80,550)         | (73,850)         | (6,700)           | 0                | 0                | 0               | 0.0%          |
| 247 | O | ARPA Usage: Main Road Striping          | 0                | (14,423)         | 14,423            | 0                | 0                | 0               | 0.0%          |
| 248 | O | Paving Grant Funds: Hinesburg Hollow    | 0                | (150,656)        | 150,656           | 0                | 0                | 0               | 0.0%          |
| 249 | R | General Fund Fund Balance Transfer      | (42,826)         | (42,826)         | 0                 | 0                | (151,471)        | (151,471)       | -100.0%       |
| 250 | R | Paving Reserve Fund                     | 42,826           | 42,826           | 0                 | 3,000            | 199,971          | 196,971         | 6565.7%       |
| 251 | C | Paving Bond Interest & Principal        | 0                | 0                | 0                 | 0                | 0                | 0               | 0.0%          |
| 252 |   |                                         |                  |                  |                   |                  |                  |                 |               |
| 253 |   | <b>HIGHWAY BRIDGES</b>                  | <b>82,556</b>    | <b>44,799</b>    | <b>37,757</b>     | <b>114,199</b>   | <b>153,857</b>   | <b>39,659</b>   | <b>34.7%</b>  |
| 254 |   | Bridge Operations                       | 36,500           | 791              | 35,709            | 69,675           | 30,208           | (39,467)        | -56.6%        |
| 255 |   | Bridge Capital Expenditures             | 46,056           | 44,008           | 2,048             | 44,524           | 123,649          | 79,125          | 177.7%        |
| 256 |   | Capital Debt Payments                   | 46,056           | 44,008           | 2,048             | 44,524           | 123,649          | 79,125          | 177.7%        |
| 257 |   | Capital Reserve Funding                 | 0                | 0                | 0                 | 0                | 0                | 0               | 0.0%          |
| 258 | O | Purchased Services                      | 612,500          | 563,853          | 48,647            | 368,700          | 1,402,475        | 1,033,775       | 280.4%        |
| 259 | O | ARPA usage: Bridge 9H                   | 0                | (143,801)        |                   |                  | 0                | 0               | 0.0%          |
| 260 | O | FHWA grant (2024 flood)                 | 0                | (280,062)        |                   |                  | 0                | 0               | 0.0%          |
| 261 | O | Repairs/Replace/Maintain                | 2,000            | 0                | 2,000             | 2,000            | 73,430           | 71,430          | 3571.5%       |
| 262 | O | Bridge Grant Funds                      | (260,000)        | 0                | (260,000)         | (200,000)        | (1,125,000)      | (925,000)       | 462.5%        |
| 263 | O | Bridge Reserve Usage: BR #9H            | (318,000)        | (139,199)        | 0                 | (101,025)        | (240,000)        | (138,975)       | 137.6%        |
| 264 | R | General Fund Fund Balance Transfer      | (118,000)        | (118,000)        | 0                 | 0                | (84,000)         | (84,000)        | -100.0%       |
| 265 | R | Bridge Reserve Fund                     | 118,000          | 118,000          | 0                 | 0                | 84,000           | 84,000          | 100.0%        |
| 266 | C | E St Bridge Bond Principal              | 15,000           | 15,000           | 0                 | 15,000           | 15,000           | 0               | 0.0%          |

| 1   |   | Line Item                                 | 24-25<br>Budget | 24-25 Actual   | 24-25<br>Variance | 25-26<br>Budget | 26-27<br>Budget | Incr (Decr)     | %<br>Change   |
|-----|---|-------------------------------------------|-----------------|----------------|-------------------|-----------------|-----------------|-----------------|---------------|
| 267 | C | E St Bridge Bond Interest                 | 3,089           | 1,561          | 1,529             | 2,415           | 1,733           | (682)           | -28.2%        |
| 268 | C | Stokes Bridge Bond Principal              | 6,168           | 6,168          | 0                 | 6,168           | 6,168           | 0               | 0.0%          |
| 269 | C | Stokes Bridge Bond Interest               | 1,624           | 1,383          | 241               | 1,342           | 1,051           | (290)           | -21.6%        |
| 270 | C | Brace Bridge Bond Principal               | 3,131           | 3,131          | 0                 | 3,131           | 3,131           | 0               | 0.0%          |
| 271 | C | Brace Bridge Bond Interest                | 824             | 702            | 123               | 681             | 534             | (147)           | -21.6%        |
| 272 | C | Carse Bridge Bond Principal               | 3,972           | 3,972          | (0)               | 3,972           | 3,972           | 0               | 0.0%          |
| 273 | C | Carse Bridge Bond Interest                | 1,046           | 890            | 155               | 864             | 677             | (187)           | -21.6%        |
| 274 | C | Sheldrake Bridge #8 Bond Principal        | 4,300           | 4,300          | 0                 | 4,300           | 4,300           | 0               | 0.0%          |
| 275 | C | Sheldrake Bridge #8 Bond Interest         | 265             | 265            | 0                 | 163             | 56              | (108)           | -66.0%        |
| 276 | C | Camel's Hump #30 Bond Principal           | 6,250           | 6,250          | 0                 | 6,250           | 6,250           | 0               | 0.0%          |
| 277 | C | Camel's Hump #30 Bond Interest            | 386             | 386            | 0                 | 238             | 81              | (157)           | -66.0%        |
| 278 | C | Texas Hill Culvert Principal              | 0               | 0              | 0                 | 0               | 74,679          | 74,679          | 100.0%        |
| 279 | C | Texas Hill Culvert Interest               | 0               | 0              | 0                 | 0               | 6,018           | 6,018           | 100.0%        |
| 280 | O | FEMA reimbursement                        | 0               | 0              | 0                 | 0               | (80,697)        | (80,697)        | -100.0%       |
| 281 |   |                                           |                 |                |                   |                 |                 |                 |               |
| 282 |   | <b>HIGHWAY ROADS</b>                      | <b>404,426</b>  | <b>352,090</b> | <b>52,337</b>     | <b>411,158</b>  | <b>394,986</b>  | <b>(16,172)</b> | <b>-3.9%</b>  |
| 283 |   | Highway Road Operations                   | <b>399,800</b>  | <b>345,965</b> | <b>53,835</b>     | <b>400,700</b>  | <b>390,700</b>  | <b>(10,000)</b> | <b>-2.5%</b>  |
| 284 |   | Highway Road Capital Expenditures         | <b>4,626</b>    | <b>6,124</b>   | <b>(1,498)</b>    | <b>10,458</b>   | <b>4,286</b>    | <b>(6,172)</b>  | <b>-59.0%</b> |
| 285 | O | Grant Reimbursements                      | (38,000)        | (8,894)        | (29,106)          | 0               | 0               | 0               | 0.0%          |
| 286 | O | Purchased Services                        | 15,000          | 253,696        | (238,696)         | 15,000          | 15,000          | 0               | 0.0%          |
| 287 | O | FHWA grant (2024 flood)                   | 0               | (203,948)      | 203,948           | 0               | 0               | 0               | 0.0%          |
| 288 | O | Purchased Services - ROW Tree Removal     | 10,000          | 9,900          | 100               | 2,000           | 2,000           | 0               | 0.0%          |
| 289 | O | Permitting                                | 1,800           | 1,350          | 450               | 1,800           | 1,800           | 0               | 0.0%          |
| 290 | O | Rental                                    | 0               | 0              | 0                 | 0               | 0               | 0               | 0.0%          |
| 291 | O | Culverts                                  | 25,000          | 24,799         | 201               | 25,000          | 25,000          | 0               | 0.0%          |
| 292 | O | Guardrails                                | 30,000          | 7,820          | 22,180            | 30,000          | 20,000          | (10,000)        | -33.3%        |
| 293 | O | Dust Control                              | 25,000          | 26,730         | (1,730)           | 25,000          | 25,000          | 0               | 0.0%          |
| 294 | O | Gravel & Hauling                          | 90,000          | 65,178         | 24,822            | 90,000          | 90,000          | 0               | 0.0%          |
| 295 | O | Hot Mix/Cold Patch                        | 1,000           | 0              | 1,000             | 1,000           | 1,000           | 0               | 0.0%          |
| 296 | O | Salt                                      | 65,000          | 66,699         | (1,699)           | 73,400          | 73,400          | 0               | 0.0%          |
| 297 | O | Sand                                      | 90,000          | 87,027         | 2,973             | 92,500          | 92,500          | 0               | 0.0%          |
| 298 | O | Signs                                     | 5,000           | 7,874          | (2,874)           | 5,000           | 5,000           | 0               | 0.0%          |
| 299 | O | ARPA funding Welcome signs                | 0               | (3,000)        | 3,000             | 0               | 0               | 0               | 0.0%          |
| 300 | O | Fabric/Construction                       | 40,000          | 0              | 40,000            | 20,000          | 20,000          | 0               | 0.0%          |
| 301 | O | Ditching Material                         | 40,000          | 10,735         | 29,265            | 20,000          | 20,000          | 0               | 0.0%          |
| 302 | O | Traffic Control Devices                   | 14,700          | 0              | 14,700            | 0               | 0               | 0               | 0.0%          |
| 303 | O | ARPA Usage: Huntington Center Speed Humps | (14,700)        | 0              | (14,700)          | 0               | 0               | 0               | 0.0%          |
| 304 | C | Vt Bond Bank MCRF loan                    | 0               | 1,641          | (1,641)           | 6,000           | 0               | (6,000)         | -100.0%       |
| 305 | C | Main Road Slide Bond Interest             | 964             | 821            | 143               | 796             | 624             | (172)           | -21.6%        |
| 306 | C | Main Road Slide Bond Principal            | 3,662           | 3,662          | 0                 | 3,662           | 3,662           | 0               | 0.0%          |
| 307 |   |                                           |                 |                |                   |                 |                 |                 |               |
| 308 |   | <b>HIGHWAY EQUIPMENT</b>                  | <b>178,732</b>  | <b>140,673</b> | <b>38,059</b>     | <b>337,200</b>  | <b>326,234</b>  | <b>(10,966)</b> | <b>-3.3%</b>  |
| 309 |   | Highway Equipment Operations              | <b>142,885</b>  | <b>105,000</b> | <b>37,885</b>     | <b>269,200</b>  | <b>264,234</b>  | <b>(4,966)</b>  | <b>-1.8%</b>  |
| 310 |   | Highway Equipment Capital Expenditures    | <b>35,847</b>   | <b>35,673</b>  | <b>174</b>        | <b>68,000</b>   | <b>62,000</b>   | <b>(6,000)</b>  | <b>-8.8%</b>  |
| 311 |   | Capital Debt Payments                     | <b>10,847</b>   | <b>10,673</b>  | <b>174</b>        | <b>0</b>        | <b>0</b>        | <b>0</b>        | <b>0.0%</b>   |
| 312 |   | Capital Reserve Funding                   | <b>25,000</b>   | <b>25,000</b>  | <b>0</b>          | <b>68,000</b>   | <b>62,000</b>   | <b>(6,000)</b>  | <b>-8.8%</b>  |
| 313 | O | Operating Supplies                        | 1,350           | 1,575          | (225)             | 1,800           | 1,800           | 0               | 0.0%          |
| 314 | O | Equipment Purchases                       | 120,000         | 52,197         | 67,803            | 316,543         | 266,000         | (50,543)        | -16.0%        |
| 315 | O | Equip Reserve Fund Use                    | (5,000)         | (5,000)        | 0                 | (127,643)       | (82,066)        | 45,577          | 100.0%        |
| 316 | O | ARPA Usage: One-ton Truck                 | (52,000)        | 0              | (52,000)          | 0               | 0               | 0               | #DIV/0!       |
| 317 | O | Equipment Grant Funds                     | 0               | 0              | 0                 | 0               | 0               | 0               | 0.0%          |
| 318 | O | Rental                                    | 0               | 0              | 0                 | 0               | 0               | 0               | 0.0%          |
| 319 | O | License/Registration                      | 35              | 0              | 35                | 0               | 0               | 0               | 0.0%          |
| 320 | O | Small Tools                               | 3,500           | 1,948          | 1,552             | 3,500           | 3,500           | 0               | 0.0%          |
| 321 | O | Fuel                                      | 65,000          | 46,414         | 18,586            | 65,000          | 65,000          | 0               | 0.0%          |
| 322 | O | Tires                                     | 10,000          | 7,865          | 2,135             | 10,000          | 10,000          | 0               | 0.0%          |

| 1   |   | Line Item                                    | 24-25<br>Budget | 24-25 Actual  | 24-25<br>Variance | 25-26<br>Budget | 26-27<br>Budget | Incr (Decr)  | %<br>Change  |
|-----|---|----------------------------------------------|-----------------|---------------|-------------------|-----------------|-----------------|--------------|--------------|
| 323 | R | General Fund Fund Balance Transfer           | (5,000)         | (5,000)       |                   |                 | (21,500)        | (21,500)     | -100.0%      |
| 324 | R | Equipment Reserve Fund                       | 30,000          | 30,000        | 0                 | 68,000          | 83,500          | 15,500       | 22.8%        |
| 325 | C | 2018 Excavator Loan Interest & Principal     | 10,847          | 10,673        | 174               | 0               | 0               | 0            | 0.0%         |
| 326 |   |                                              |                 |               |                   |                 |                 |              |              |
| 327 |   | <b>EQUIPMENT REPAIRS &amp; MAINTENANCE *</b> | <b>41,000</b>   | <b>56,121</b> | <b>(15,121)</b>   | <b>75,000</b>   | <b>75,000</b>   | <b>0</b>     | <b>0.0%</b>  |
| 328 | O |                                              |                 |               |                   |                 |                 |              |              |
| 329 | O | Routine Maintenance Supplies                 |                 | 6,524         |                   |                 |                 |              |              |
| 330 | O | Repairs Misc                                 |                 | 825           |                   |                 |                 |              |              |
| 331 | O | 2014 Single Axle - Trk 3 (replacing 21-22)   |                 | 0             |                   |                 |                 |              |              |
| 332 | O | 2016 F550 - Trk 4 (1.5 Ton)                  |                 | 0             |                   |                 |                 |              |              |
| 333 | O | 2018 Intl 7600 - Trk 1 (Tandem)              |                 | 18,698        |                   |                 |                 |              |              |
| 334 | O | 2021 Int'l HV613 - Trk 2 (Tandem)            |                 | 3,039         |                   |                 |                 |              |              |
| 335 | O | 2024 Intern'l Harvester truck                |                 | 262           |                   |                 |                 |              |              |
| 336 | O | 2024 F150 1 Ton truck                        |                 | 781           |                   |                 |                 |              |              |
| 337 | O | 2016 Excavator                               |                 | 1,385         |                   |                 |                 |              |              |
| 338 | O | 2016 Grader                                  |                 | 9,631         |                   |                 |                 |              |              |
| 339 | O | 1995 Backhoe                                 |                 | 447           |                   |                 |                 |              |              |
| 340 | O | Loader                                       |                 | 3,498         |                   |                 |                 |              |              |
| 341 | O | Repairs Plows/Sanders                        |                 | 400           |                   |                 |                 |              |              |
| 342 | O | Tractor                                      |                 | 8,408         |                   |                 |                 |              |              |
| 343 | O | Mower                                        |                 | 629           |                   |                 |                 |              |              |
| 344 | O | Chipper                                      |                 | 45            |                   |                 |                 |              |              |
| 345 | O | Trailer                                      |                 | 163           |                   |                 |                 |              |              |
| 346 | O | York Rake                                    |                 | 0             |                   |                 |                 |              |              |
| 347 | O | Maintenance Chainsaws                        |                 | 716           |                   |                 |                 |              |              |
| 348 | O | Culvert Thawer                               |                 | 0             |                   |                 |                 |              |              |
| 349 | O | Gas Pump                                     |                 | 0             |                   |                 |                 |              |              |
| 350 | O | Chloride Spreader                            |                 | 672           |                   |                 |                 |              |              |
| 351 |   |                                              |                 |               |                   |                 |                 |              |              |
| 352 |   | <b>HIGHWAY GARAGE</b>                        | <b>2,800</b>    | <b>2,774</b>  | <b>26</b>         | <b>2,900</b>    | <b>2,900</b>    | <b>0</b>     | <b>0.0%</b>  |
| 353 | O | Office Supplies                              | 1,950           | 1,514         | 436               | 1,950           | 1,950           | 0            | 0.0%         |
| 354 | O | Operating Expenses                           | 350             | 194           | 156               | 450             | 450             | 0            | 0.0%         |
| 355 | O | Furnace/Compressor Inspection                | 500             | 1,066         | (566)             | 500             | 500             | 0            | 0.0%         |
| 356 |   |                                              |                 |               |                   |                 |                 |              |              |
| 357 |   | <b>INSURANCE</b>                             | <b>62,239</b>   | <b>62,840</b> | <b>(600)</b>      | <b>72,473</b>   | <b>76,097</b>   | <b>3,624</b> | <b>5.0%</b>  |
| 358 |   | Property and Casualty Premium                | 40,275          | 39,651        | 624               | 43,694          | 45,878          | 2,185        | 5.0%         |
| 359 |   | Workers Comp Premium                         | 21,964          | 23,188        | (1,224)           | 28,779          | 30,218          | 1,439        | 5.0%         |
| 360 |   |                                              |                 |               |                   |                 |                 |              |              |
| 361 |   | <b>LEGAL</b>                                 | <b>5,800</b>    | <b>6,891</b>  | <b>(1,091)</b>    | <b>3,000</b>    | <b>3,000</b>    | <b>0</b>     | <b>0.0%</b>  |
| 362 |   | Selectboard                                  | 5,800           | 6,891         | (1,091)           | 3,000           | 3,000           | 0            | 0.0%         |
| 363 |   |                                              |                 |               |                   |                 |                 |              |              |
| 364 |   | <b>LIBRARY</b>                               | <b>66,663</b>   | <b>67,059</b> | <b>(396)</b>      | <b>68,925</b>   | <b>76,549</b>   | <b>7,624</b> | <b>11.1%</b> |
| 365 |   | Salaries - Staff & Subs                      | 49,186          | 49,779        | (593)             | 51,631          | 55,697          | 4,066        | 7.9%         |
| 366 |   | FICA/Medicare - Staff & Subs                 | 3,763           | 3,784         | (21)              | 3,950           | 4,261           | 311          | 7.9%         |
| 367 |   | Child Care Contribution                      | 0               | 217           | (217)             | 0               | 257             | 257          | 100.0%       |
| 368 |   | VMERS                                        | 2,187           | 2,187         | 0                 | 2,378           | 2,595           | 217          | 9.1%         |
| 369 |   | Custodial                                    | 1,329           | 1,504         | (175)             | 2,600           | 2,730           | 130          | 5.0%         |
| 370 |   | Custodial FICA                               | 102             | 115           | (13)              | 199             | 209             | 10           | 5.0%         |
| 371 |   | Custodial VMERS                              | 93              | 105           | (12)              | 189             | 205             | 16           | 8.6%         |
| 372 |   | Dues/Training                                | 370             | 379           | (9)               | 200             | 300             | 100          | 50.0%        |
| 373 |   | Office Supplies                              | 700             | 525           | 175               | 425             | 425             | 0            | 0.0%         |
| 374 |   | Plowing                                      | 400             | 564           | (164)             | 400             | 400             | 0            | 0.0%         |
| 375 |   | Postage/Shipping                             | 1,100           | 1,463         | (363)             | 1,100           | 1,236           | 136          | 12.4%        |
| 376 |   | State of VT Inter Library Loan grant         | (636)           | (684)         | 0                 | (636)           | (636)           | 0            | 0.0%         |



| 1   | Line Item                                       | 24-25<br>Budget | 24-25 Actual  | 24-25<br>Variance | 25-26<br>Budget | 26-27<br>Budget | Incr (Decr)    | %<br>Change   |
|-----|-------------------------------------------------|-----------------|---------------|-------------------|-----------------|-----------------|----------------|---------------|
| 377 | Operating Expenses                              | 1,600           | 1,311         | 289               | 2,750           | 1,250           | (1,500)        | -54.5%        |
| 378 | Travel                                          | 75              | 102           | (27)              | 100             | 100             | 0              | 0.0%          |
| 379 | Equipment Purchase                              | 3,775           | 2,824         | 951               | 300             | 300             | 0              | 0.0%          |
| 380 | ARPA Usage: Patron & Circulation Desk Computers | (3,000)         | (2,737)       | (263)             | 0               | 0               | 0              | 0.0%          |
| 381 | Books Processing Supplies                       | 450             | 500           | (50)              | 500             | 500             | 0              | 0.0%          |
| 382 | HELD grant for book processing supplies         | (430)           | (480)         | 50                | (500)           | (480)           | 20             | -4.0%         |
| 383 | Books (includes LUV - audio books)              | 10,500          | 11,010        | (510)             | 7,620           | 10,000          | 2,380          | 31.2%         |
| 384 | Library Book Funds (Adopt-an-Author)            | (1,200)         | (1,372)       | 172               | (1,200)         | (1,300)         | (100)          | 8.3%          |
| 385 | Funds Transferred from Library CSA (books)      | (1,500)         | (2,473)       | 973               | (1,500)         | 0               | 1,500          | -100.0%       |
| 386 | Funds Transferred from Library CSA ( LUV)       | (1,500)         | (1,565)       | 65                | (1,500)         | (1,500)         | 0              | 0.0%          |
| 387 | HELD grant                                      | 0               | 0             | 0                 | (80)            | 0               | 80             | -100.0%       |
| 388 | Reimbursement from Friends Account              | (700)           | 0             | (700)             | 0               | 0               | 0              | 0.0%          |
| 389 | Workshop Programs                               | 200             | 232           | (32)              | 0               | 0               | 0              | 0.0%          |
| 390 | Grant for Workshops                             | (200)           | (232)         | 32                | 0               | 0               | 0              | 0.0%          |
| 391 |                                                 |                 |               |                   |                 |                 |                |               |
| 392 | <b>LISTERS</b>                                  | <b>72,258</b>   | <b>49,025</b> | <b>23,234</b>     | <b>48,506</b>   | <b>43,651</b>   | <b>(4,854)</b> | <b>-10.0%</b> |
| 393 | Salaries - Listers                              | 30,500          | 6,973         | 23,528            | 35,040          | 29,421          | (5,619)        | -16.0%        |
| 394 | FICA/Medicare                                   | 2,333           | 518           | 1,815             | 2,681           | 2,251           | (430)          | -16.0%        |
| 395 | Childcare Contribution                          | 0               | 30            | (30)              | 0               | 129             | 129            | 100.0%        |
| 396 | Dues/Training                                   | 325             | 0             | 325               | 1,435           | 2,000           | 565            | 39.4%         |
| 397 | Office Supplies                                 | 300             | 1,548         | (1,248)           | 300             | 300             | 0              | 0.0%          |
| 398 | Postage/Shipping                                | 300             | 848           | (548)             | 350             | 350             | 0              | 0.0%          |
| 399 | Purchased Services                              | 4,000           | 4,791         | (791)             | 5,500           | 5,265           | (235)          | -4.3%         |
| 400 | Software Subscription                           | 0               | 0             | 0                 | 0               | 735             | 735            | 100.0%        |
| 401 | Travel                                          | 100             | 17            | 83                | 100             | 100             | 0              | 0.0%          |
| 402 | Equipment                                       | 100             | 0             | 100               | 100             | 100             | 0              | 0.0%          |
| 403 | Tax Mapping                                     | 2,500           | 2,500         | 0                 | 3,000           | 3,000           | 0              | 0.0%          |
| 404 | Townwide Reappraisal                            | 47,700          | 47,700        | 0                 | 0               | 0               | 0              | 0.0%          |
| 405 | Property Reappraisal Reserve Fund               | 31,800          | 31,800        | (15,900)          | 0               | 0               | 0              | 0.0%          |
| 406 | Property Reappraisal Fund Use                   | (47,700)        | (47,700)      | (79,500)          | 0               | 0               | 0              | 0.0%          |
| 407 |                                                 |                 |               |                   |                 |                 |                |               |
| 408 | <b>PLANNING COMMISSION</b>                      | <b>7,634</b>    | <b>2,699</b>  | <b>4,935</b>      | <b>14,859</b>   | <b>12,360</b>   | <b>(2,499)</b> | <b>-16.8%</b> |
| 409 | Salary - HPC Clerk                              | 1,601           | 1,640         | (39)              | 1,649           | 1,732           | 83             | 5.0%          |
| 410 | FICA/Medicare                                   | 122             | 125           | (3)               | 126             | 132             | 6              | 5.0%          |
| 411 | VMERS HPC Clerk                                 | 140             | 172           | (32)              | 148             | 160             | 12             | 7.9%          |
| 412 | Advertising                                     | 500             | 436           | 65                | 1,000           | 1,000           | 0              | 0.0%          |
| 413 | Dues/Training                                   | 261             | 0             | 261               | 750             | 750             | 0              | 0.0%          |
| 414 | Office Supplies                                 | 25              | 0             | 25                | 25              | 25              | 0              | 0.0%          |
| 415 | Postage/Shipping                                | 325             | 0             | 325               | 500             | 500             | 0              | 0.0%          |
| 416 | Purchased Services                              | 4,000           | 0             | 4,000             | 10,000          | 7,000           | (3,000)        | -30.0%        |
| 417 | Travel                                          | 60              | 0             | 60                | 60              | 60              | 0              | 0.0%          |
| 418 | Printing                                        | 600             | 327           | 273               | 600             | 1,000           | 400            | 66.7%         |
| 419 |                                                 |                 |               |                   |                 |                 |                |               |
| 420 | <b>PUBLIC SAFETY</b>                            | <b>50,150</b>   | <b>40,960</b> | <b>9,190</b>      | <b>46,069</b>   | <b>51,953</b>   | <b>5,884</b>   | <b>12.8%</b>  |
| 421 | Chittenden Unit/Special Investigation           | 3,074           | 0             | 3,074             | 3,181           | 4,065           | 884            | 27.8%         |
| 422 | Traffic Enforcement                             | 20,000          | 13,884        | 6,116             | 15,000          | 20,000          | 5,000          | 33.3%         |
| 423 | Richmond Rescue                                 | 27,076          | 27,076        | 0                 | 27,888          | 27,888          | 0              | 0.0%          |
| 424 |                                                 |                 |               |                   |                 |                 |                |               |
| 425 | <b>SELECTBOARD</b>                              | <b>20,649</b>   | <b>15,503</b> | <b>5,146</b>      | <b>33,649</b>   | <b>29,663</b>   | <b>(3,986)</b> | <b>-11.8%</b> |
| 426 | Stipends - Selectboard                          | 3,250           | 3,250         | 0                 | 3,250           | 3,250           | 0              | 0.0%          |
| 427 | FICA/Medicare                                   | 249             | 249           | (0)               | 249             | 249             | 0              | 0.0%          |
| 428 | Childcare Contribution                          | 0               | 15            | (15)              | 0               | 14              | 14             | 100.0%        |
| 429 | Advertising                                     | 700             | 576           | 124               | 1,200           | 1,200           | 0              | 0.0%          |

| 1   | Line Item                                | 24-25<br>Budget | 24-25 Actual   | 24-25<br>Variance | 25-26<br>Budget | 26-27<br>Budget | Incr (Decr)    | %<br>Change  |
|-----|------------------------------------------|-----------------|----------------|-------------------|-----------------|-----------------|----------------|--------------|
| 430 | Dues/Publication/Training                | 150             | 0              | 150               | 150             | 150             | 0              | 0.0%         |
| 431 | Office Supplies                          | 1,000           | 801            | 199               | 1,000           | 1,000           | 0              | 0.0%         |
| 432 | Postage/Shipping                         | 800             | 562            | 238               | 800             | 800             | 0              | 0.0%         |
| 433 | Purchased Services                       | 13,500          | 10,050         | 3,450             | 26,000          | 22,000          | (4,000)        | -15.4%       |
| 434 | Travel                                   | 0               | 0              | 0                 | 0               | 0               | 0              | 0.0%         |
| 435 | Appreciation/Employee Merit              | 1,000           | 0              | 1,000             | 1,000           | 1,000           | 0              | 0.0%         |
| 436 |                                          |                 |                |                   |                 |                 |                |              |
| 437 | <b>TOWN ADMINISTRATOR</b>                | <b>174,646</b>  | <b>147,419</b> | <b>27,227</b>     | <b>175,114</b>  | <b>166,465</b>  | <b>(8,649)</b> | <b>-4.9%</b> |
| 438 | Salary - Town Administrator              | 74,792          | 66,376         | 8,416             | 69,612          | 73,093          | 3,481          | 5.0%         |
| 439 | FICA/Medicare - Town Administrator       | 5,722           | 5,677          | 45                | 5,325           | 5,592           | 266            | 5.0%         |
| 440 | Childcare Contribution                   | 0               | 407            | (407)             | 0               | 322             | 322            | 100.0%       |
| 441 | VMERS Retirement - Town Administrator    | 5,235           | 4,908          | 327               | 5,047           | 5,482           | 435            | 8.6%         |
| 442 | Benefits - Health Care                   | 27,918          | 15,552         | 12,366            | 33,506          | 34,079          | 573            | 1.7%         |
| 443 | Benefits - Dental                        | 813             | 454            | 358               | 863             | 914             | 51             | 5.9%         |
| 444 | Benefits - Disability & Life             | 368             | 585            | (216)             | 398             | 423             | 26             | 6.4%         |
| 445 | Benefits - Vision                        | 105             | 55             | 50                | 105             | 56              | (50)           | -47.0%       |
| 446 | Asst. Town Administrator                 | 0               | 0              | 0                 | 0               | 24,024          | 24,024         | 100.0%       |
| 447 | FICA - Asst. Administrator               | 0               | 0              | 0                 | 0               | 1,838           | 1,838          | 100.0%       |
| 448 | Childcare Contribution                   | 0               | 0              | 0                 | 0               | 24              | 24             | 100.0%       |
| 449 | Salary - AP/Payroll Clerk                | 15,210          | 16,815         | (1,605)           | 15,670          | 16,454          | 784            | 5.0%         |
| 450 | FICA/Medicare - AP/Payroll Clerk         | 1,164           | 1,276          | (113)             | 1,199           | 1,259           | 60             | 5.0%         |
| 451 | Childcare Contribution                   | 0               | 1,163          | (1,163)           | 0               | 72              | 72             | 100.0%       |
| 452 | VMERS Retirement - AP/Payroll Clerk      | 1,065           | 126            | 939               | 1,136           | 1,234           | 98             | 8.6%         |
| 453 | Proj. Specialist                         | 37,440          | 31,114         | 6,326             | 37,440          | 0               | (37,440)       | -100.0%      |
| 454 | FICA/Medicare - Proj. Specialist         | 2,864           | 1,702          | 1,162             | 2,864           | 0               | (2,864)        | -100.0%      |
| 455 | Childcare Contribution                   | 0               | 0              | 0                 | 0               | 0               | 0              | 100.0%       |
| 456 | Dues/Training                            | 400             | 28             | 372               | 400             | 150             | (250)          | -62.5%       |
| 457 | Assistant Dues/Training                  | 200             | 210            | (10)              | 200             | 200             | 0              | 0.0%         |
| 458 | Office Supplies                          | 500             | 486            | 14                | 500             | 500             | 0              | 0.0%         |
| 459 | Postage - AP/Payroll                     | 650             | 438            | 212               | 650             | 650             | 0              | 0.0%         |
| 460 | Travel                                   | 200             | 48             | 152               | 200             | 100             | (100)          | -50.0%       |
| 461 |                                          |                 |                |                   |                 |                 |                |              |
| 462 | <b>TOWN CLERK</b>                        | <b>78,413</b>   | <b>71,477</b>  | <b>6,936</b>      | <b>80,759</b>   | <b>100,095</b>  | <b>19,336</b>  | <b>23.9%</b> |
| 463 | Salary - Clerk                           | 41,663          | 41,918         | (255)             | 42,913          | 47,204          | 4,291          | 10.0%        |
| 464 | FICA/Medicare - Clerk                    | 3,187           | 3,176          | 11                | 3,283           | 3,611           | 328            | 10.0%        |
| 465 | Childcare Contribution - Clerk           | 0               | 169            | (169)             | 0               | 208             | 208            | 100.0%       |
| 466 | VMERS Retirement - Clerk                 | 3,646           | 3,630          | 16                | 3,862           | 4,366           | 504            | 13.1%        |
| 467 | Benefits - Health Care                   | 7,699           | 3,831          | 3,867             | 7,753           | 8,341           | 588            | 7.6%         |
| 468 | Benefits - Dental                        | 432             | 454            | (23)              | 458             | 486             | 27             | 5.9%         |
| 469 | Benefits - Disability & Life             | 368             | 417            | (49)              | 398             | 423             | 26             | 6.4%         |
| 470 | Benefits - Vision                        | 56              | 55             | 1                 | 56              | 56              | 0              | 0.0%         |
| 471 | Purchased Services                       | 0               | 0              | 0                 | 0               | 12,124          | 12,124         | 100.0%       |
| 472 | Salary - Assistant Clerk                 | 16,335          | 13,758         | 2,577             | 16,829          | 17,671          | 842            | 5.0%         |
| 473 | FICA/Medicare - Assistant Clerk          | 1,250           | 1,057          | 193               | 1,287           | 1,352           | 64             | 5.0%         |
| 474 | Childcare Contribution - Assistant Clerk | 0               | 0              | 0                 | 0               | 78              | 78             | 100.0%       |
| 475 | VMERS Retirement - Assistant Clerk       | 1,143           | 972            | 171               | 1,220           | 1,325           | 105            | 8.6%         |
| 476 | Advertising                              | 200             | 158            | 42                | 200             | 200             | 0              | 0.0%         |
| 477 | Dues/Training                            | 950             | 1,007          | (57)              | 950             | 950             | 0              | 0.0%         |
| 478 | Assistant Dues/Training                  | 135             | 0              | 135               | 200             | 350             | 150            | 75.0%        |
| 479 | Office Supplies                          | 250             | 251            | (1)               | 250             | 250             | 0              | 0.0%         |
| 480 | Postage/Shipping                         | 250             | 79             | 171               | 250             | 250             | 0              | 0.0%         |
| 481 | Travel - Clerk                           | 500             | 304            | 196               | 500             | 500             | 0              | 0.0%         |
| 482 | Travel - Assistant                       | 50              | 0              | 50                | 50              | 50              | 0              | 0.0%         |
| 483 | Equipment                                | 300             | 240            | 60                | 300             | 300             | 0              | 0.0%         |



# Estimated Non-Tax Income Report

Just as Departments project their expenses every year, they also project the revenue (or income) they expect the town to receive from sources other than property taxes. The three most significant sources of non-tax revenue come from the State of Vermont in the form of 1) reimbursement for properties that are enrolled in the Current Use Program, 2) per-mile state aid for our Class 2 and Class 3 roads, and 3) Payment In Lieu of Taxes (PILOT) which are funds the State pays for State land located within the town. While the use of some funds such as grants, reserve accounts, and General Fund Fund Balance are shown as an offset directly in the Proposed General Fund Budget, non-tax income is accounted for in an Article presented for your approval at Town Meeting. That Article presents the total proposed General Fund expenditure and specifies the amount that is to be covered by taxes and the amount to be covered by non-tax revenue.

| Department / Income Item |                               | 24-25<br>Budget | 24-25<br>Actual | 24-25<br>Variance | 25-26<br>Budget | 26-27<br>Estimate |
|--------------------------|-------------------------------|-----------------|-----------------|-------------------|-----------------|-------------------|
| Animal Control           | Dog Licenses                  | 2,380           | 1,867           | 513               | 2,180           | 2,000             |
|                          | Dog Fines                     | 0               | 16              | (16)              | 0               | 0                 |
|                          | Misc. Income                  | 75              | 48              | 27                | 75              | 75                |
| Auditors                 | School Reimb. for Town Report | 0               | 378             | (378)             | 0               | 0                 |
|                          | Archival Town Reports         | 0               | 98              | (98)              |                 |                   |
| Criminal Investigation   | Judicial Fines                | 80              | 75              | 5                 | 180             | 180               |
| Delinquent Tax Collector | Delinquency Penalties         | 6,300           | 5,632           | 668               | 2,394           | 3,167             |
|                          | Delinquent Tax Interest       | 6,900           | 3,982           | 2,918             | 2,052           | 2,688             |
| Development Review Board | Subdivision Permits           | 1,400           | 175             | 1,225             | 1,400           | 1,200             |
|                          | Variance/Conditional Use Fees | 1,400           | 1,050           | 350               | 1,400           | 1,400             |
| Elections                | School Reimb. for Elections   | 250             | 635             | (385)             | 250             | 250               |
| First Response           | 911 Sign Sales                | 0               | 80              | (80)              | 100             | 100               |
| General & Miscellaneous  | Current Tax Interest          | 2,600           | 2,723           | (123)             | 1,899           | 1,899             |
|                          | Current Use Reimbursement     | 173,500         | 187,040         | (13,540)          | 182,040         | 191,286           |
|                          | General Fund Interest         | 1,100           | 7,965           | (6,865)           | 2,016           | 2,200             |
|                          | PILOT - State Land Taxes      | 30,000          | 30,195          | (195)             | 30,195          | 30,195            |
|                          | Tax Exemptions, Veterans      | (5,500)         | (6,242)         | 742               | (6,750)         | (5,000)           |
|                          | Misc. Income                  | 0               | 2,443           | (2,443)           | 0               | 0                 |
|                          | Transfers from Reserve Fund   | 0               | 29,303          | (29,303)          | 0               | 0                 |
| Highway                  | Driveway Permits              | 200             | 400             | (200)             | 275             | 275               |
|                          | Trucker Permits               | 975             | 945             | 30                | 970             | 975               |
|                          | Grant Proceeds                | 0               | 8,894           | (8,894)           | 0               | 0                 |
|                          | Insurance Proceeds            | 0               | 21,449          | (21,449)          | 0               | 0                 |
|                          | Camels Hump Maintenance       | 1,800           | 1,800           | 0                 | 2,000           | 2,500             |
|                          | Gore Road Maintenance         | 4,500           | 4,500           | 0                 | 4,500           | 5,000             |
|                          | Starksboro Maintenance        | 3,000           | 3,500           | (500)             | 3,500           | 3,500             |
|                          | State Aid to Highways         | 109,435         | 107,353         | 2,082             | 102,256         | 108,518           |
|                          | Equipment Sales               | 0               | 5,000           | (5,000)           | 0               | 0                 |
|                          | Scrap Metal Sales             | 240             | 0               | 240               | 250             | 250               |
| Library                  | Building Usage Fees           | 0               | 500             | (500)             | 0               | 0                 |
| Listers                  | Grand List Maintenance        | 8,800           | 8,949           | (149)             | 8,847           | 8,898             |
| Town Clerk               | Copies                        | 1,440           | 1,618           | (178)             | 1,600           | 1,600             |
|                          | Recording Fees                | 11,200          | 10,310          | 890               | 10,000          | 10,000            |
|                          | Title Search Fees             | 350             | 373             | (23)              | 350             | 350               |
|                          | Misc. Income                  | 384             | 462             | (78)              | 375             | 375               |
| Town Hall                | Building Usage Fees           | 4,000           | 8,752           | (4,752)           | 5,500           | 7,000             |
| Town Treasurer           | School Tax Collection         | 6,600           | 7,868           | (1,268)           | 7,236           | 7,180             |
| Zoning Administrator     | Building Permits              | 10,000          | 9,526           | 474               | 10,000          | 10,000            |
|                          | Boundary Line Adjustment      | 135             | 0               | 135               | 135             | 135               |
|                          | Certificates of Occupancy     | 1,000           | 1,150           | (150)             | 1,000           | 1,000             |
|                          | Letters of Compliance         | 1,000           | 1,150           | (150)             | 1,000           | 1,000             |
|                          | Violation fees                | 1,000           | 1,299           | (299)             | 1,000           | 1,000             |
| Totals:                  |                               | 386,544         | 473,261         | (86,717)          | 380,225         | 401,196           |



Together walk beside the river,  
the roiled and swollen, muddy violent river.  
the lucid, easy, quiet river,  
this river,  
their blood,  
their passion and delight,  
that for thirty years has moved  
through their lives,  
always changing, always new,  
running, while they watch and stay,  
companions to each other, to the river  
while the river runs away.

—David Budbill, Vermont Poet, 1940-2016  
Excerpt from JUDEVINE



*Bruce Moody takes a break from helping his neighbor Jeanine Carr clean up her yard in the Lower Village after the most recent flooding. Photo: Jeanine Carr*

## Huntington Capital Plan

### Capital Plan Process, Principles and Priorities

The Capital Plan includes documented processes for developing and maintaining a multi-year financial plan for construction, acquisition, and major maintenance (most often limited to projects that cost \$5,000 or more) of the Town's capital assets. It incorporates future financial resources based on research conducted by our Town Treasurer in order to develop a financial strategy that includes projected availability of grant funding, allocations from current operating budgets, funding of capital reserves, and the use of capital debt in the form of loans (typically for amounts under \$500,000) and bonds (typically for amounts of \$500,000 or more). As a living document, each year the Selectboard reviews and adjusts the Capital Plan in consultation with stakeholders to ensure it reflects changing needs and priorities.

**Guiding principles** for the Capital Plan include: 1) to stabilize the tax rate through the use of the 7-year Capital Plan and Budget Process, 2) to prioritize capital projects, especially those that reduce operation costs, 3) to maintain a fund balance of \$350,000, 4) that fund balance monies in excess of \$350,000 be used to fund capital projects, and 5) to maintain debt levels that meet criteria established by lenders and professional auditors (based on percentages of the total municipal revenue, the total Grand List, and the total of the Town's assets).

# Capital Spending Summary and Debt Service Charts

The following two charts show both summary and detail information from the individual capital spending areas which are comprised of Highway Equipment, Paving, Bridges, Buildings & Grounds, and Fire and First Response. Several assumptions are built into the Capital Plan, allowing us to estimate projected tax rates, debt loads, fund balance levels, and reserve account balances. Assumptions include an average year-over-year increase of 5% for the Operations Budget; an average yearly Grand List increase of 0.4%; estimated non-tax revenue (income); estimated future loan and bond rates. These assumptions analyzed annually and adjusted accordingly.

| Projected Capital Spending Summary                   |                  |                  |                  |                  |                  |                  |                  |
|------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Item                                                 | 25-26            | 26-27            | 27-28            | 28-29            | 29-30            | 30-31            | 31-32            |
| Estimated Operations Budget Inflation Rate:          | Budget           | Proposed         | 5.0%             | 5.0%             | 5.0%             | 5.0%             | 5.0%             |
| Estimated Operations Budget:                         | 2,302,239        | 2,298,205        | 2,413,115        | 2,533,771        | 2,660,460        | 2,793,483        | 2,933,157        |
| Capital Debt Retirement Expenses:                    | 94,638           | 166,496          | 144,000          | 122,903          | 106,320          | 97,453           | 125,656          |
| Highway Equipment Reserve Funding:                   | 68,000           | 83,500           | 66,000           | 83,000           | 112,000          | 134,000          | 120,000          |
| Paving Reserve Funding:                              | 3,000            | 199,971          | 53,000           | 65,000           | 65,000           | 65,000           | 65,000           |
| Bridges Reserve Funding:                             | 0                | 84,000           | 20,000           | 20,000           | 20,000           | 20,000           | 20,000           |
| Building and Grounds Reserve Funding:                | 4,000            | 12,000           | 12,000           | 12,000           | 12,000           | 12,000           | 12,000           |
| Fire and First Response Reserve Funding:             | 0                | 2,000            | 7,000            | 9,000            | 9,000            | 9,000            | 9,000            |
| General Fund - Fund Balance Transfer:                |                  | (256,971)        | 0                | 0                | 0                | 0                | 0                |
| <b>Total Capital Expenses:</b>                       | <b>169,638</b>   | <b>290,996</b>   | <b>302,000</b>   | <b>311,903</b>   | <b>324,320</b>   | <b>337,453</b>   | <b>351,656</b>   |
| <b>Total Required Funding:</b>                       | <b>2,471,877</b> | <b>2,589,201</b> | <b>2,715,115</b> | <b>2,845,674</b> | <b>2,984,779</b> | <b>3,130,936</b> | <b>3,284,813</b> |
| <b>% Change in Municipal Budget from Prior Year:</b> |                  | <b>4.7%</b>      | <b>4.9%</b>      | <b>4.8%</b>      | <b>4.9%</b>      | <b>4.9%</b>      | <b>4.9%</b>      |
| <b>Total Required Funding:</b>                       | <b>2,471,877</b> | <b>2,589,201</b> | <b>2,715,115</b> | <b>2,845,674</b> | <b>2,984,779</b> | <b>3,130,936</b> | <b>3,284,813</b> |
| less Estimated Non Tax Income:                       | (380,225)        | (401,196)        | (421,256)        | (442,319)        | (464,435)        | (487,656)        | (512,039)        |
| <b>Total Required From Taxes:</b>                    | <b>2,091,652</b> | <b>2,188,005</b> | <b>2,293,859</b> | <b>2,403,355</b> | <b>2,520,345</b> | <b>2,643,280</b> | <b>2,772,773</b> |
| Estimated Grand List Rise:                           |                  | 0.1%             | 0.1%             | 0.1%             | 0.2%             | 0.2%             | 0.2%             |
| Estimated Grand List:                                | 407,112,200      | 407,519,312      | 407,926,832      | 408,334,758      | 409,151,428      | 409,969,731      | 410,789,670      |
| Estimated Town Tax Rate:                             | 0.5138           | 0.5369           | 0.5623           | 0.5886           | 0.6160           | 0.6447           | 0.6750           |
| % Tax Rate Increase (from previous year):            | Baseline:        | 4.5%             | 4.7%             | 4.7%             | 4.7%             | 4.7%             | 4.7%             |

| Capital Debt Service Summary                  |                                                        |                  |                |                |                |                |                |                |                |
|-----------------------------------------------|--------------------------------------------------------|------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
|                                               |                                                        | Loan             |                |                |                |                |                |                |                |
| Capital Needs Area                            |                                                        | Amount           | 25-26          | 26-27          | 27-28          | 28-29          | 29-30          | 30-31          | 31-32          |
| <b>Existing Debt Payment/Service by Area:</b> |                                                        |                  |                |                |                |                |                |                |                |
| Highway Equipment                             |                                                        | 0                | 0              | 0              | 0              | 0              | 0              | 0              | 0              |
| Roadways                                      |                                                        | 867,249          | 9,188          | 4,286          | 4,111          | 3,934          | 3,753          | 0              | 0              |
| Paving                                        |                                                        | 0                | 0              | 0              | 0              | 0              | 0              | 0              | 0              |
| Bridges                                       |                                                        | 1,162,393        | 45,794         | 123,649        | 111,640        | 110,303        | 94,299         | 80,697         | 80,697         |
| Fire and First Response                       |                                                        | 287,500          | 29,835         | 29,119         | 0              | 0              | 0              | 0              | 0              |
| Buildings & Grounds                           |                                                        | 172,633          | 9,821          | 9,442          | 9,057          | 8,666          | 8,268          | 0              | 0              |
| <b>Debt Service Totals:</b>                   | Existing Debt Service:                                 | 2,489,775        | 94,638         | 166,496        | 124,809        | 122,903        | 106,320        | 80,697         | 80,697         |
|                                               | Proposed Debt Service:                                 | 439,800          | 0              | 0              | 0              | 0              | 0              | 16,756         | 44,959         |
|                                               | <b>Total Debt Retirement Expense:</b>                  | <b>2,929,575</b> | <b>94,638</b>  | <b>166,496</b> | <b>124,809</b> | <b>122,903</b> | <b>106,320</b> | <b>97,453</b>  | <b>125,656</b> |
|                                               | Projected Total Required Municipal Funding:            |                  | 2,471,877      | 2,589,201      | 2,715,115      | 2,845,674      | 2,984,779      | 3,130,936      | 3,284,813      |
|                                               | <b>Debt Service as a Percent of Total Budget:</b>      |                  | <b>3.8%</b>    | <b>6.4%</b>    | <b>4.6%</b>    | <b>4.3%</b>    | <b>3.6%</b>    | <b>3.1%</b>    | <b>3.8%</b>    |
|                                               | Borrowing Allowed Based on 13% Bank Limit:             |                  | 321,344        | 336,596        | 352,965        | 369,938        | 388,021        | 407,022        | 427,026        |
|                                               | <b>Balance of Debt Service \$ Available to Borrow:</b> |                  | <b>226,706</b> | <b>170,100</b> | <b>228,156</b> | <b>247,035</b> | <b>281,702</b> | <b>309,568</b> | <b>301,370</b> |

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are

# Capital Plan Spending by Area

The following charts show specific capital items and projects, their proposed funding sources, and the year in which they will be needed. These needs are balanced based on their impact on the Town's tax rate.

## Highway Equipment Capital Plan

Optimum replacement cycles are established for equipment. For our plow trucks, this coincides with a six-year warranty timeframe to reduce maintenance costs and maximize trade-in value.

| Capital Need               | Asset Year | Actual Cost to buy new | Asset Cost (minus trade-in) | Rplc Cyl | Source                         | 25-26          | 26-27          | 27-28         | 28-29    | 29-30          | 30-31          | 31-32          | Next 10 Years  | Proposed Year of Purchase |
|----------------------------|------------|------------------------|-----------------------------|----------|--------------------------------|----------------|----------------|---------------|----------|----------------|----------------|----------------|----------------|---------------------------|
| Plow Truck 1 (Tandem)      | 2025       | 291,643                | 263,643                     | 6        | GF 1X                          | 136,000        |                |               |          |                |                |                |                |                           |
|                            |            |                        |                             |          | Reserve                        | 127,643        |                |               |          |                |                |                |                |                           |
| Plow Truck 1 (Tandem)      | 2031       | 318,007                | 290,007                     |          | GF 1X                          |                |                |               |          |                |                | 136,000        |                |                           |
| (6 year replacement)       |            |                        |                             |          | Reserve                        |                |                |               |          |                |                | 154,007        |                |                           |
| Plow Truck 2 (Tandem)      | 2020       | 290,000                | 266,000                     | 6        | GF 1X                          |                | 183,934        |               |          |                |                |                |                | FY 32-33                  |
|                            |            |                        |                             |          | Reserve                        |                | 82,066         |               |          |                |                |                |                |                           |
| Plow Truck 3 (Single Axle) | 2024       | 225,000                | 185,000                     | 6        | Reserve                        |                |                |               |          | 105,000        |                |                |                |                           |
|                            |            |                        |                             |          | GF 1X                          |                |                |               |          | 80,000         |                |                |                |                           |
| Plow Truck 4 (One Ton)     | 2030       | 136,500                | 125,000                     |          | Reserve                        |                |                |               |          |                | 70,000         |                |                |                           |
|                            |            |                        |                             |          | GF 1X                          |                |                |               |          |                | 55,000         |                |                |                           |
| Grader                     | 2016       | 350,000                | 350,000                     | 15       | GF 1X                          |                |                |               |          |                |                | 225,000        |                |                           |
|                            |            |                        |                             |          | Reserve                        |                |                |               |          |                |                | 125,000        |                |                           |
| Tractor/Mower              | 2016       | 85,000                 | 85,000                      | 20       | GF 1X                          |                |                | 85,000        |          |                |                |                |                | FY 36-37                  |
| Loader                     | 2018       | 200,000                | 200,000                     | 15       | TBD                            |                |                |               |          |                |                |                | 200,000        | FY 33-34                  |
| Backhoe                    | 2024       |                        | 52,900                      |          | GF 1X                          | 52,900         |                |               |          |                |                |                |                |                           |
| Excavator                  | 2016       | 175,000                |                             | 30       | TBD                            |                |                |               |          |                |                |                |                | FY 46-47                  |
|                            |            |                        |                             |          |                                |                |                |               |          |                |                |                |                |                           |
| <b>Total Cost:</b>         |            |                        | <b>1,817,550</b>            |          | <b>Total Expense:</b>          | <b>316,543</b> | <b>266,000</b> | <b>85,000</b> | <b>0</b> | <b>185,000</b> | <b>125,000</b> | <b>640,007</b> | <b>200,000</b> |                           |
|                            |            |                        |                             |          | less Grants:                   | 0              | 0              | 0             | 0        | 0              | 0              | 0              | 0              |                           |
|                            |            |                        |                             |          | <b>Total Taxpayer Funding:</b> | <b>316,543</b> | <b>266,000</b> | <b>85,000</b> | <b>0</b> | <b>185,000</b> | <b>125,000</b> | <b>640,007</b> | <b>200,000</b> |                           |

# Capital Plan - Fire & First Response

| Capital Need               | Vehicle Year | Total Asset Cost | Asset Cost (minus trade-in) | Rplc Cycl | Source                         | 25-26    | 26-27    | 27-28         | 28-29    | 29-30    | 30-31          | 31-32    | Next 10 Years  | Proposed Year of Purchase |
|----------------------------|--------------|------------------|-----------------------------|-----------|--------------------------------|----------|----------|---------------|----------|----------|----------------|----------|----------------|---------------------------|
| Engine #1 - Pumper         | 2017         | 325,000          | 287,500                     | 18        | TBD                            |          |          |               |          |          |                |          | 287,500        | FY35-36                   |
| Engine #2 - Pumper         | 2005         | 440,000          | 439,800                     | 25        | Bond                           |          |          |               |          |          | 439,800        |          |                |                           |
| Engine #3 - Pumper/Tanker  | 2010         | 540,000          | 465,000                     | 25        | Bond                           |          |          |               |          |          |                |          | 465,000        | FY35-36                   |
| Tanker #1                  | 1997         |                  | n/a                         |           |                                |          |          |               |          |          |                |          |                |                           |
| Utility Truck              | 2020         | 125,000          | 120,000                     | 15        |                                |          |          |               |          |          |                |          | 120,000        | FY35-36                   |
| SCBA Composite Air Bottles | 2023         | 11,000           |                             | 15        | TBD                            |          |          |               |          |          |                |          |                | FY38-39                   |
| Utility Vehicle - Kubota   | 2012         | 60,000           | 0                           | 25        | TBD                            |          |          |               |          |          |                |          |                | FY37-38                   |
| First Response Vehicle     | 2006         | 35,000           | 35,000                      | 20        | Reserve                        |          |          | 10,000        |          |          |                |          |                |                           |
|                            |              |                  |                             |           | GF 1X                          |          |          | 25,000        |          |          |                |          |                |                           |
| <b>Total Cost:</b>         |              |                  | <b>1,347,300</b>            |           | <b>Total Expense:</b>          | <b>0</b> | <b>0</b> | <b>35,000</b> | <b>0</b> | <b>0</b> | <b>439,800</b> | <b>0</b> | <b>872,500</b> |                           |
|                            |              |                  |                             |           | less Grants:                   | 0        | 0        | 0             | 0        | 0        | 0              | 0        | 0              |                           |
|                            |              |                  |                             |           | <b>Total Taxpayer Funding:</b> | <b>0</b> | <b>0</b> | <b>35,000</b> | <b>0</b> | <b>0</b> | <b>439,800</b> | <b>0</b> | <b>872,500</b> |                           |

## Paving Capital Plan

Paving remains the Town's biggest challenge as there is minimal grant funding available. For FY 26-27 the Town is planning on conducting a paving study through funding made available by Regional Planning. This study will inform next year's paving capital plan.

| Capital Need                                     | Asset Cost       | Source                         | 25-26         | 26-27          | 27-28         | 28-29          | 29-30          | 30-31    | 31-32    | Next 10 Years |
|--------------------------------------------------|------------------|--------------------------------|---------------|----------------|---------------|----------------|----------------|----------|----------|---------------|
| <b>Paving Study</b>                              | 3,500            | Reserve                        |               | 3,500          |               |                |                |          |          |               |
| <b>Lower Village Main Road \$1,522,152 total</b> |                  |                                |               |                |               |                |                |          |          |               |
| Reconstruction project grant                     | 1,158,380        | Grant                          | 63,750        | 54,005         | 53,500        | 504,750        | 482,375        |          |          |               |
| Local match                                      | 304,430          | GF 1X                          | 16,202        | 12,956         | 14,006        | 73,273         | 67,993         |          |          |               |
|                                                  |                  | Reserve                        |               |                |               | 60,000         | 60,000         |          |          |               |
| <b>Main Road Project at Spence Field</b>         |                  |                                |               |                |               |                |                |          |          |               |
| Federal Grant 80%                                |                  | Grant                          |               |                |               |                |                |          |          |               |
| State grant 17.5%                                |                  | Grant                          |               |                |               |                |                |          |          |               |
| Estimated Town Match                             | 100,000          | Reserve                        |               | 100,000        |               |                |                |          |          |               |
|                                                  |                  |                                |               |                |               |                |                |          |          |               |
|                                                  |                  |                                |               |                |               |                |                |          |          |               |
| <b>Total Cost:</b>                               | <b>1,566,310</b> | <b>Total Expense:</b>          | <b>79,952</b> | <b>170,461</b> | <b>67,506</b> | <b>638,023</b> | <b>610,368</b> | <b>0</b> | <b>0</b> | <b>0</b>      |
|                                                  |                  | less Grants:                   | (63,750)      | (54,005)       | (53,500)      | (504,750)      | (482,375)      | 0        | 0        | 0             |
|                                                  |                  | <b>Total Taxpayer Funding:</b> | <b>16,202</b> | <b>116,456</b> | <b>14,006</b> | <b>133,273</b> | <b>127,993</b> | <b>0</b> | <b>0</b> | <b>0</b>      |



## Buildings & Grounds Capital Plan

The Town is planning on purchasing the solar array on the sand shed during FY 26-27 with funds that have been set aside into the reserve fund over the past few years with this purpose in mind.

| Building                   | Project                            | Estimated Cost | Source                         | 25-26    | 26-27         | 27-28         | 28-29    | 29-30        | 30-31 | 31-32    | Next 10 Years  |
|----------------------------|------------------------------------|----------------|--------------------------------|----------|---------------|---------------|----------|--------------|-------|----------|----------------|
| Fire Station               | Service garage doors               | 2,000          | GF 1X                          |          |               |               |          |              |       |          | 2,000          |
|                            | Training room floor                | 3,500          | GF 1X                          |          |               |               |          |              |       |          | 3,500          |
|                            | Municipal bldg touch up paint      | 5,000          | GF 1X                          |          | 1,250         |               |          | 1,250        |       |          | 2,500          |
|                            | Clean out trench drain             | 6,000          | GF 1X                          |          | 2,000         | 2,000         |          |              |       |          | 2,000          |
| Library                    | Finish the floor                   | 24,000         | Grant                          |          |               | 24,000        |          |              |       |          |                |
|                            | Municipal bldg touch up paint      | 5,000          | GF 1X                          |          | 1,250         |               |          | 1,250        |       |          | 2,500          |
| Town Garage                | Garage door repair                 | 2,500          | GF 1X                          |          |               |               |          |              |       |          | 2,500          |
|                            | Repair Salt Shed foundation        | 3,500          | GF 1X                          |          |               | 3,500         |          |              |       |          |                |
|                            | Pave garage lot & raise garage     | 300,000        | GF 1X                          |          |               |               |          |              |       |          | 300,000        |
|                            | Solar array purchase               | 58,000         | Reserve                        |          | 58,000        |               |          |              |       |          |                |
| Town Hall                  | Municipal bldg touch up paint      | 5,000          | GF 1X                          |          | 1,250         |               |          | 1,250        |       |          | 2,500          |
|                            | Tie in to Town Septic              | 80,000         | TBD                            |          |               |               |          |              |       |          | 80,000         |
| Town Office Building       | Retaining wall                     | 46,000         | GF 1X                          |          |               |               |          |              |       |          | 46,000         |
|                            | Install sidewalk - approved 3/1/22 | 6,400          | Fund Bal                       |          |               |               |          |              |       |          | 6,400          |
|                            | Outside stair hand rails           | 4,750          | GF 1X                          |          |               |               |          |              |       |          | 4,750          |
|                            | Municipal bldg touch up paint      | 5,000          | GF 1X                          |          | 1,250         |               |          | 1,250        |       |          | 2,500          |
| Rec Field/Old Fire Station |                                    |                |                                |          |               |               |          |              |       |          |                |
|                            |                                    |                |                                |          |               |               |          |              |       |          |                |
|                            | <b>Total Cost:</b>                 | <b>556,650</b> | <b>Total Expense:</b>          | <b>0</b> | <b>65,000</b> | <b>29,500</b> | <b>0</b> | <b>5,000</b> |       | <b>0</b> | <b>457,150</b> |
|                            |                                    |                | less Grants:                   | 0        | 0             | (24,000)      | 0        | 0            |       | 0        | 0              |
|                            |                                    |                | <b>Total Taxpayer Funding:</b> | <b>0</b> | <b>65,000</b> | <b>5,500</b>  | <b>0</b> | <b>5,000</b> |       | <b>0</b> | <b>457,150</b> |

## Bridges Capital Plan

The Town has been addressing our aging bridge infrastructure based on the priorities recommended in the 2021 Bridge Inventory and Capital Plan. FY 26-27 has two large projects planned. One is the primarily FEMA-funded box culvert on Texas Hill, and the other is the culvert on Handy Road which was not completed in FY 25-26 as funds were needed for disaster repairs.

| Capital Need                    | Asset Cost | Source                  | 25-26 | 26-27       | 27-28  | 28-29  | 29-30 | 30-31 | 31-32 | Next 10 Years |
|---------------------------------|------------|-------------------------|-------|-------------|--------|--------|-------|-------|-------|---------------|
| #28 Moody Road at intersection  | 90,000     | TBD                     |       |             |        |        |       |       |       | 90,000        |
| #25 Handy was in CULVERTS       | 367,975    | Grant                   |       | 200,000     |        |        |       |       |       |               |
|                                 |            | GF 1X                   |       | 66,950      |        |        |       |       |       |               |
| (culvert over Fargo Brook)      |            | Reserve                 |       | 101,025     |        |        |       |       |       |               |
| #35 Texas Hill                  | 1,000,000  | Grant                   |       | 750,000     |        |        |       |       |       |               |
|                                 |            | Grant                   |       | 175,000     |        |        |       |       |       |               |
|                                 |            | Reserve                 |       | 75,000      |        |        |       |       |       |               |
| #41 Camels Hump ( Brush Brook)  | 44,000     | GF 1X                   |       | 22,000      |        |        |       |       |       |               |
| (pavement surface & guardrails) |            | Reserve                 |       | 22,000      |        |        |       |       |       |               |
| #29 Charlie Smith               | 20,900     | GF 1X                   |       |             | 20,900 |        |       |       |       |               |
|                                 |            |                         |       |             |        |        |       |       |       |               |
| Special maintenance projects    | 90,235     | GF 1X                   | 1,375 | 29,430      | 29,430 | 30,000 |       |       |       |               |
| from the McFarland Johnson CP   |            | Reserve                 |       |             |        |        |       |       |       |               |
|                                 |            |                         |       |             |        |        |       |       |       |               |
| Total Cost:                     | 1,613,110  | Total Expense:          | 1,375 | 1,441,405   | 50,330 | 30,000 | 0     | 0     | 0     | 90,000        |
|                                 |            | less Grants:            | 0     | (1,125,000) | 0      | 0      | 0     | 0     | 0     | 0             |
|                                 |            | Total Taxpayer Funding: | 1,375 | 316,405     | 50,330 | 30,000 | 0     | 0     | 0     | 90,000        |

# General Fund – Fund Balance Report

| Purpose: To outline changes to the General Fund - Fund Balance from FY24-25 through FY26-27. |                |                |                |
|----------------------------------------------------------------------------------------------|----------------|----------------|----------------|
|                                                                                              | 24-25          | 25-26          | 26-27          |
|                                                                                              | Actual         | Projected      | Projected      |
| <b>Beginning Balance:</b>                                                                    | <b>422,276</b> | <b>641,371</b> | <b>384,400</b> |
| Operations Budget Net Gain                                                                   | 422,921        | 0              | 0              |
|                                                                                              | <b>845,197</b> | <b>641,371</b> | <b>384,400</b> |
| Highway Equipment usage                                                                      | 5,000          | 21,500         | 0              |
| Paving usage                                                                                 | 42,826         | 151,471        | 0              |
| Bridges usage                                                                                | 118,000        | 84,000         | 0              |
| Building and Grounds usage*                                                                  | 38,000         | 0              | 0              |
| Fire and First Response usage                                                                | 0              | 0              | 0              |
| less Total Usage:                                                                            | <b>203,826</b> | <b>256,971</b> | <b>0</b>       |
| <b>Ending Balance:</b>                                                                       | <b>641,371</b> | <b>384,400</b> | <b>384,400</b> |

\* Article 5 approved March 1, 2022 allocated up to \$93,500 for specific Buildings & Grounds projects.  
Project remaining = Town Office lower sidewalk: \$6,400. Date: TBD

## Reserve Fund Reports

Reserve Funds are funds raised through the General Fund budget, bonds, loans, fees, and/or donations. The use of each fund is designated for a specific purpose as voted at Town Meeting. Voter approval for the Selectboard to spend funds from the reserves is not required provided that the funds are spent for the voter approved purpose.

### Fire Dept. Reserve Fund

July 1, 2024 to June 30, 2025

**Purpose:** To be used for the purchase of Fire Dept. equipment at the discretion of the Selectboard (within their statutory authority). Funded through the Town budget.

|                           |                 |
|---------------------------|-----------------|
| <b>Beginning Balance</b>  | <b>8,462.11</b> |
| <b>Income</b>             |                 |
| Yearly Voted Contribution | 0.00            |
| Interest Income           | 156.47          |
| <b>Total Income</b>       | <b>156.47</b>   |
| <b>Total Expenses</b>     | <b>0.00</b>     |
| <b>Ending Balance</b>     | <b>8,618.58</b> |

### Building and Grounds Reserve Fund

July 1, 2024 to June 30, 2025

**Purpose:** To be used for the construction, repair, and/or maintenance of Town buildings and grounds at the discretion of the Selectboard (within their statutory authority). Funded through the Town budget.

|                           |                  |
|---------------------------|------------------|
| <b>Beginning Balance</b>  | <b>35,243.13</b> |
| <b>Income</b>             |                  |
| Yearly Voted Contribution | 27,000.00        |
| Interest Income           | 890.01           |
| <b>Total Income</b>       | <b>27,890.01</b> |
| <b>Expenses</b>           |                  |
| Town Hall heating system  | 17,000.00        |
| <b>Total Expenses</b>     | <b>17,000.00</b> |
| <b>Ending Balance</b>     | <b>46,133.14</b> |

## Reserve Funds Reports continued

### Bridge Reserve Fund

July 1, 2024 to June 30, 2025

**Purpose:** To be used for the construction, repair, and/or maintenance of any Town bridge at the discretion of the Selectboard (within their statutory authority). Funded through the Town budget.

|                                 |                   |
|---------------------------------|-------------------|
| <b>Beginning Balance</b>        | <b>202,383.49</b> |
| <b>Income</b>                   |                   |
| Yearly Voted Contribution       | 0.00              |
| Interest Income                 | 2,748.44          |
| Transfer from General Fund Fund |                   |
| Balance                         | 118,000.00        |
| <b>Total Income</b>             | <b>120,748.44</b> |
| <b>Expenses</b>                 |                   |
| Bridge 9H Repair                | 139,198.68        |
| <b>Total Expenses</b>           | <b>139,198.68</b> |
| <b>Ending Balance</b>           | <b>183,933.25</b> |

### Elder Housing Reserve Fund

July 1, 2024 to June 30, 2025

**Purpose:** To be used for the construction of elder housing in the Town of Huntington.

|                          |                   |
|--------------------------|-------------------|
| <b>Beginning Balance</b> | <b>260,796.43</b> |
| <b>Income</b>            |                   |
| Interest Income          | 11,813.16         |
| <b>Total Income</b>      | <b>11,813.16</b>  |
| <b>Total Expenses</b>    | <b>0.00</b>       |
| <b>Ending Balance</b>    | <b>272,609.59</b> |

### Record Restoration Reserve Fund

July 1, 2024 to June 30, 2025

**Purpose:** To be used for restoration, preservation, conservation, and digitization of municipal records. Funded by revenues of \$4 per page from recording fees.

|                          |                  |
|--------------------------|------------------|
| <b>Beginning Balance</b> | <b>58,578.51</b> |
| <b>Income</b>            |                  |
| Restoration Fees         | 4,315.36         |
| Digital Copies           | 277.00           |
| Interest Income          | 1,824.55         |
| <b>Total Income</b>      | <b>6,416.91</b>  |
| <b>Expenses</b>          |                  |
| Record Restoration       | 4,198.60         |
| <b>Total Expenses</b>    | <b>4,198.60</b>  |
| <b>Ending Balance</b>    | <b>60,796.82</b> |

### Community Forest Stewardship Fund

July 1, 2024 to June 30, 2025

**Purpose:** To be used for maintaining the Community Forest

|                          |                  |
|--------------------------|------------------|
| <b>Beginning Balance</b> | <b>40,445.31</b> |
| <b>Income</b>            |                  |
| Interest Income          | 747.53           |
| <b>Total Income</b>      | <b>747.53</b>    |
| <b>Expenses</b>          |                  |
| Materials                | 83.46            |
| <b>Total Expenses</b>    | <b>83.46</b>     |
| <b>Ending Balance</b>    | <b>41,109.38</b> |

*Reports prepared by Andrea Ogilvie, Town Treasurer*

## Reserve Funds Reports continued

### Conservation Reserve Fund

July 1, 2024 to June 30, 2025

**Purpose:** To be used for the acquisition and perpetual protection of critical historical, agricultural, and natural resources within the Town. Funded through the Town budget.

|                           |                           |
|---------------------------|---------------------------|
| <b>Beginning Balance</b>  | <b>64,903.30</b>          |
| <b>Income</b>             |                           |
| Yearly Voted Contribution | 16,000.00                 |
| Interest Income           | 1,402.85                  |
| <b>Total Income</b>       | <u><b>17,402.85</b></u>   |
| <b>Total Expenses</b>     | <u><u><b>0.00</b></u></u> |
| <b>Ending Balance</b>     | <b>82,306.15</b>          |

### Paving Reserve Fund

July 1, 2024 to June 30, 2025

**Purpose:** To be used for the paving and maintenance of Class 2 roads at the discretion of the Selectboard (within their statutory authority). Funded through the Town budget.

|                                 |                                |
|---------------------------------|--------------------------------|
| <b>Beginning Balance</b>        | <b>75,513.91</b>               |
| <b>Income</b>                   |                                |
| Yearly Voted Contribution       | 0.00                           |
| Transfer from General Fund Fund |                                |
| Balance                         | 42,826.00                      |
| Interest Income                 | 1,060.43                       |
| <b>Total Income</b>             | <u><b>43,886.43</b></u>        |
| <b>Expenses</b>                 |                                |
| Hinesburg Hollow                | 37,663.89                      |
| <b>Total Expenses</b>           | <u><u><b>37,663.89</b></u></u> |
| <b>Ending Balance</b>           | <b>81,736.45</b>               |

### Town Reappraisal Fund

July 1, 2024 to June 30, 2025

**Purpose:** To be used for State of Vermont mandated periodic townwide reappraisal. Funded through the Town budget.

|                           |                                |
|---------------------------|--------------------------------|
| <b>Beginning Balance</b>  | <b>15,951.12</b>               |
| <b>Income</b>             |                                |
| Yearly Voted Contribution | 31,800.00                      |
| Interest Income           | 101.56                         |
| <b>Total Income</b>       | <u><b>31,901.56</b></u>        |
| <b>Expenses</b>           |                                |
| Office Supplies           | 101.56                         |
| Postage                   | 51.12                          |
| Purchased Services        | 47,700.00                      |
| <b>Total Expenses</b>     | <u><u><b>47,852.68</b></u></u> |
| <b>Ending Balance</b>     | <b>0.00</b>                    |

### Vault Expansion Reserve Fund

July 1, 2024 to June 30, 2025

**Purpose:** To be used for the expansion of the vault that houses the Town's land records, vital records, and important papers. Funded by revenues of \$2 per page from recording fees.

|                          |                           |
|--------------------------|---------------------------|
| <b>Beginning Balance</b> | <b>58,877.44</b>          |
| <b>Income</b>            |                           |
| Vault Expansion Fees     | 2,300.00                  |
| Interest Income          | 1,855.02                  |
| <b>Total Income</b>      | <u><b>4,155.02</b></u>    |
| <b>Total Expenses</b>    | <u><u><b>0.00</b></u></u> |
| <b>Ending Balance</b>    | <b>63,032.46</b>          |



## Reserve Funds Reports continued

### Highway Equipment Reserve Fund

July 1, 2024 to June 30, 2025

**Purpose:** To be used for the purchase of highway equipment at the discretion of the Selectboard (within their statutory authority). Funded through the Town budget.

|                                 |                  |
|---------------------------------|------------------|
| <b>Beginning Balance</b>        | <b>55,115.14</b> |
| <b>Income</b>                   |                  |
| Yearly Voted Contribution       | 25,000.00        |
| Transfer from General Fund Fund |                  |
| Balance                         | 5,000.00         |
| Interest Income                 | 1,386.17         |
| <b>Total Income</b>             | <b>31,386.17</b> |
| <b>Expenses</b>                 |                  |
| Equipment Purchase              | 5,000.00         |
| <b>Total Expenses</b>           | <b>5,000.00</b>  |
| <b>Ending Balance</b>           | <b>81,501.31</b> |

## Special Revenue Fund Reports

Special Revenue Funds are monies raised by, donated to, and/or allocated to an overseeing board, commission, committee, or department for use at the discretion of their members/officers.

### Library Books Fund

July 1, 2024 - June 30, 2025

**Purpose:** To be used to purchase books requested by and paid for by private donors and/or patrons, as a supplement to book purchases made through General Fund allocations.

|                           |                 |
|---------------------------|-----------------|
| <b>Beginning Balance</b>  | <b>1,645.68</b> |
| <b>Income</b>             |                 |
| Interest Income           | 33.86           |
| Donations                 | 358.83          |
| Replacement of Lost Books | 103.93          |
| Adopt An Author           | 1,301.53        |
| <b>Total Income</b>       | <b>1,798.15</b> |
| <b>Expenses</b>           |                 |
| Book processing expense   | 91.00           |
| Books - Adopt an Author   | 1,210.92        |
| Books - Other             | 69.94           |
| Books - Replacement       | 49.82           |
| <b>Total Expenses</b>     | <b>1,421.68</b> |
| <b>Ending Balance</b>     | <b>2,022.15</b> |

A river is more than an amenity,  
it is a treasure.

— *Oliver Wendell Holmes*, 1809-1894

*Reports prepared by Andrea Ogilvie, Town Treasurer*

## Special Revenue Funds Reports continued

### Huntington Elders Resources and Opportunities (HERO) Fund

July 1, 2024 - June 30, 2025

**Purpose:** To be used for purchases, projects, and HERO initiatives that are not paid for by General Fund allocations.

|                          |               |
|--------------------------|---------------|
| <b>Beginning Balance</b> | <b>391.57</b> |
| <b>Income</b>            |               |
| Interest Income          | 7.21          |
| Donations                | 0.00          |
| <b>Total Income</b>      | <b>7.21</b>   |
| <b>Total Expenses</b>    | <b>0.00</b>   |
| <b>Ending Balance</b>    | <b>398.78</b> |

### UMH Miscellaneous Restricted Fund

July 1, 2024 - June 30, 2025

**Purpose:** To be used for improvements to the UMH, as specified by donors.

|                          |                 |
|--------------------------|-----------------|
| <b>Beginning Balance</b> | <b>1,006.45</b> |
| <b>Income</b>            |                 |
| Interest Income          | 18.61           |
| <b>Total Income</b>      | <b>18.61</b>    |
| <b>Total Expenses</b>    | <b>0.00</b>     |
| <b>Ending Balance</b>    | <b>1,025.06</b> |

### Maplewood Cemetery Fund

July 1, 2024 - June 30, 2025

**Purpose:** To be used to defray the cost of repairs, capital expenses, and other expenses outside of the normal maintenance (mowing) and operations of Huntington's three cemeteries.

|                           |                  |
|---------------------------|------------------|
| <b>Beginning Balance</b>  | <b>25,829.68</b> |
| <b>Income</b>             |                  |
| Burial Fees               | 300.00           |
| Cemetery Plot Sales       | 3,900.00         |
| Cemetery Plot Sales - Pet | 300.00           |
| Misc Income               | 150.00           |
| Interest Income           | 931.19           |
| <b>Total Income</b>       | <b>5,581.19</b>  |
| <b>Expenses</b>           |                  |
| Repairs & Maintenance     | 1,300.00         |
| Misc Expenses             | 150.00           |
| <b>Total Expenses</b>     | <b>1,450.00</b>  |
| <b>Ending Balance</b>     | <b>29,960.87</b> |

### Fire Department Fund

July 1, 2024 - June 30, 2025

**Purpose:** To be used to support the members of the Fire Dept.

|                               |                 |
|-------------------------------|-----------------|
| <b>Beginning Balance</b>      | <b>465.38</b>   |
| <b>Income</b>                 |                 |
| Donations                     | 600.00          |
| From Rita Cleveland Fund      | 1,400.00        |
| Interest Income               | 1.76            |
| <b>Total Income</b>           | <b>2,001.76</b> |
| <b>Expenses</b>               |                 |
| Protective Gear and Equipment | 228.74          |
| Volunteer Appreciation        | 1,447.73        |
| Misc Expenses                 | 229.74          |
| <b>Total Expenses</b>         | <b>1,906.21</b> |
| <b>Ending Balance</b>         | <b>560.93</b>   |

Reports prepared by Andrea Ogilvie, Town Treasurer

## Special Revenue Funds Reports continued

### Library CSA Fund

July 1, 2024 - June 30, 2025

**Purpose:** To be used for purchases, projects, and library development initiatives that are not paid for by General Fund allocations.

|                          |                 |
|--------------------------|-----------------|
| <b>Beginning Balance</b> | <b>4,959.52</b> |
| <b>Income</b>            |                 |
| Interest Income          | 59.89           |
| HELD donations           | 1,130.00        |
| Listen Up VT donations   | 350.00          |
| Misc Donations           | 95.06           |
| <b>Total Income</b>      | <b>1,634.95</b> |

|                           |                 |
|---------------------------|-----------------|
| <b>Expenses</b>           |                 |
| Performers/Programs       | 231.90          |
| Book processing expense   | 756.76          |
| Equipment                 | 1,330.48        |
| Maintenance & Improvement | 399.45          |
| CSA - books               | 1,716.23        |
| Listen Up VT expense      | 1,565.20        |
| <b>Expenses</b>           | <b>6,000.02</b> |

### UMH Luke Palmer Fund

July 1, 2024 - June 30, 2025

**Purpose:** To be used for anything relating to the UMH bell tower.

|                          |                 |
|--------------------------|-----------------|
| <b>Beginning Balance</b> | <b>1,354.80</b> |
| <b>Income</b>            |                 |
| Interest Income          | 28.66           |
| Donations                | 200.00          |
| <b>Total Income</b>      | <b>228.66</b>   |
| <b>Total Expenses</b>    | <b>0.00</b>     |

**Ending Balance** **1,583.46**

## Conservation Commission Discretionary Fund

July 1, 2024 - June 30, 2025

**Purpose:** To be used for purchases, projects, and Huntington Conservation Commission initiatives that are not paid for by General Fund allocations.

|                          |                 |
|--------------------------|-----------------|
| <b>Beginning Balance</b> | <b>787.54</b>   |
| <b>Income</b>            |                 |
| Fundraiser               | 1,149.46        |
| Interest Income          | 15.49           |
| Donations                | 75.00           |
| <b>Total Income</b>      | <b>1,239.95</b> |

|                       |                 |
|-----------------------|-----------------|
| <b>Expenses</b>       |                 |
| Workshops / Programs  | 1,555.82        |
| <b>Total Expenses</b> | <b>1,555.82</b> |

**Ending Balance** **471.67**

### Rita Cleveland Fire Fund

July 1, 2024 - June 30, 2025

**Purpose:** To be used, at the discretion of the Fire Department members, to further enhance the service they provide through the purchase of equipment, gear, training supplies, and apparatus.

|                          |                  |
|--------------------------|------------------|
| <b>Beginning Balance</b> | <b>43,337.78</b> |
| <b>Income</b>            |                  |
| Interest Income          | 799.31           |
| <b>Total Income</b>      | <b>799.31</b>    |

|                              |                 |
|------------------------------|-----------------|
| <b>Expenses</b>              |                 |
| Transfers to Fire Dept. Fund | 1,400.00        |
| <b>Total Expenses</b>        | <b>1,400.00</b> |

**Ending Balance** **42,737.09**

## Recreation Fund

July 1, 2024 - June 30, 2025

**Purpose:** To be used for activities and improvements to the town's recreation park.

|                          |                  |
|--------------------------|------------------|
| <b>Beginning Balance</b> | <b>16,623.51</b> |
| <b>Income</b>            |                  |
| Soccer Program           | 745.00           |
| Interest Income          | 525.59           |
| <b>Total Income</b>      | <b>1,270.59</b>  |
| <b>Expenses</b>          |                  |
| Soccer Program           | 540.00           |
| <b>Total Expenses</b>    | <b>540.00</b>    |
| <b>Ending Balance</b>    | <b>17,354.10</b> |

## Cemetery Endowment Fund

July 1, 2024 - June 30, 2025

**Purpose:** To be used to accumulate enough money in an account in order to run the cemetery from the account's interest. 25% of cemetery lot sales are added to the endowment by vote of the Cemetery Trustees.

|                           |                  |
|---------------------------|------------------|
| <b>Beginning Balance</b>  | <b>72,098.02</b> |
| <b>Income</b>             |                  |
| Cemetery Plot Sales       | 1,350.00         |
| Cemetery Plot Sales - Pet | 100.00           |
| Dividend Income           | 92.80            |
| Stock Value Gain          | 456.32           |
| Interest Income           | 3,060.36         |
| <b>Total Income</b>       | <b>5,059.48</b>  |
| <b>Total Expenses</b>     | <b>0.00</b>      |
| <b>Ending Balance</b>     | <b>77,157.50</b> |

## Library Misc. Restricted Fund

July 1, 2024 - June 30, 2025

**Purpose:** To be used for specific purposes not included in the General Fund, as specified by donors.

|                                 |             |
|---------------------------------|-------------|
| <b>Beginning Balance</b>        | <b>0.00</b> |
| <b>Income</b>                   |             |
| Interest Income                 | 0.00        |
| <b>Total Income</b>             | <b>0.00</b> |
| <b>Expenses</b>                 |             |
| Transfers Between Library Funds | 0.00        |
| <b>Total Expenses</b>           | <b>0.00</b> |
| <b>Ending Balance</b>           | <b>0.00</b> |

## Town Hall Fund

July 1, 2024 - June 30, 2025

**Purpose:** To be used for restoration and maintenance of the Town Hall.

|                          |                  |
|--------------------------|------------------|
| <b>Beginning Balance</b> | <b>13,344.77</b> |
| <b>Income</b>            |                  |
| Town Hall Events         | 2,859.50         |
| Sales (History books)    | 12.50            |
| Donations                | 578.58           |
| Misc                     | 300.00           |
| Interest Income          | 275.04           |
| <b>Total Income</b>      | <b>4,025.62</b>  |
| <b>Expenses</b>          |                  |
| Repairs and Maintenance  | 1,253.54         |
| Renovations              | 971.00           |
| <b>Total Expenses</b>    | <b>2,224.54</b>  |
| <b>Ending Balance</b>    | <b>15,145.85</b> |

# Board of Listers

The listers/assessor maintain the town's Grand List (GL), which is a summary of all property values in the town. The Grand List informs the Selectboard and property tax rates. Regular maintenance of the GL is required to ensure that the property tax burden is fairly distributed among taxpayers.

A property tax is a levy on property that the owner is required to pay, with rates set as a percentage of the property's value. Property assessments typically include two components—the building value, and land or site value, and determine property taxes. Property taxes help to fund local programs such as schools and municipal government.

The Town of Huntington has elected listers. The listers work closely with the town clerk and the zoning administrator and serve as members of the Huntington Board of Abatement (BOA). A contracted professional assessor performs property appraisal. Property Data Cards are available online at <https://www.nemrc.info/Huntington>.

The listers/assessor track new and changed property and calculate new valuations, compile and analyze sales data, and provide the public with assessment information. The listers' office is responsible for managing the town's municipal side of GL administrative functions required by the state of Vermont. The listers also manage the Homestead Declaration information provided by the state as well as the Current Use exemption program.

As of April 1, 2025, a townwide reappraisal of property values was completed, as mandated by the state. The goal of a townwide reappraisal is to bring all properties to current fair market values and to value all property equitably. All property owners in Huntington were mailed a "change notice" booklet with the information regarding review and grievance. The Town contracted with New England Municipal Resource Center (NEMRC) for reappraisal activities; NEMRC staff viewed properties and conducted inspections. All properties in Huntington were valued using the current market information. Following reappraisal, the town had 26 official grievances; and three properties appealed to the Huntington Board of Civil Authority (BCA).

Two measurements evaluate the fairness and accuracy of how the Town's properties are assessed. These measures are the Common Level of Appraisal (CLA) and the Coefficient of Dispersion (COD). The CLA and COD are calculated by the Vermont Department of Taxes Property Valuation and Review (PVR) division

for the state's annual Equalization Study. PVR reviews all property transfers within Huntington and uses valid sales to calculate the new ratios. PVR calculates the 3-year equalized sales ratios for CLA and COD. The Equalization Study aims to ensure that property valuations within a municipality are equitable.

The Common Level of Appraisal (CLA) is a measure of how closely a town's local appraisal approximates the fair market value. The state measures CLA with the goal of having properties of equal value pay equal school taxes. Erosion of CLA is indicated when sale prices/fair market values no longer align with assessed values. Based on 3-year equalization statistics:

Huntington's 2024 CLA calculated by PVR = 59.52%  
(December 2024, prior to reappraisal)

Huntington's 2025 CLA calculated by PVR = 108.69%  
(December 2025, following reappraisal)

The Coefficient of Dispersion (COD) in Vermont is a measure of equity in property tax assessments. COD is calculated as the average absolute deviation of property values from the median ratio, expressed as a percentage; the higher the number, the greater the disparity in how properties are assessed in that town. A COD higher than 20% will require a town to reappraise.

Huntington's 2024 COD calculated by PVR = 20.82%  
(December 2024, prior to reappraisal)

Huntington's 2025 COD calculated by PVR = 9.09%  
(December 2025, following reappraisal)

The General Land Statistics summary and the Grand List are included in this annual report.

We appreciate the cooperation of all the town property owners. We work part-time and office hours are by appointment only. Voice messages and email are monitored regularly and will receive timely responses. Please visit the town's website for more information. Thank you.

Respectfully submitted,  
Diane Coles, Lister  
Elizabeth Cote, Lister  
Lisa Truchon, VMPA - Assessor



## General Land Statistics

as of 12/15/2025 Submitted by the Board of Listers

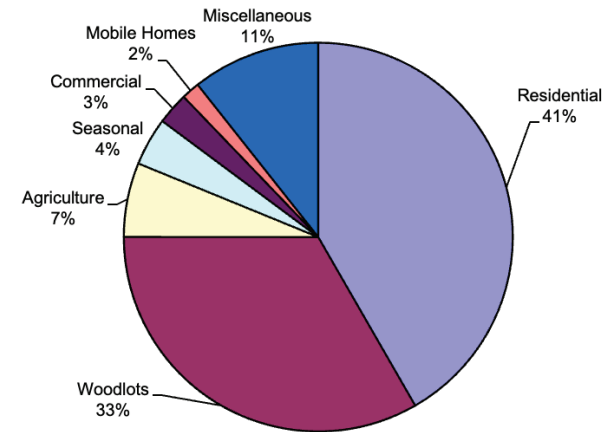
|                               |             |
|-------------------------------|-------------|
| <b>POPULATION 2020 Census</b> | <b>1938</b> |
| <b>RESIDENT HOMES</b>         | <b>672</b>  |

| GRAND LIST TOTALS     |             |
|-----------------------|-------------|
| Taxable Parcels       | 912         |
| Total Listed Value    | 427,066,900 |
| Homestead Value       | 331,265,600 |
| Non-Residential Value | 427,066,900 |
| Land Value            | 142,217,362 |
| Building Value        | 294,682,182 |
| Equipment Value       | 3,268,100   |
| Veterans Exemptions   | 400,000     |
| Current Use Reduction | 22,299,600  |

| TAX TOTALS                 |           |
|----------------------------|-----------|
| Total Taxes Billed         | 6,227,331 |
| Town Tax Portion           | 2,083,691 |
| School Tax Portion         | 4,143,640 |
| Town Percentage of Total   | 33%       |
| School Percentage of Total | 67%       |

| LAND PROTECTED FROM DEVELOPMENT |              |           |
|---------------------------------|--------------|-----------|
| Protection Type                 | Acres        | % of Town |
| 106 Parcels In Current Use      | 10,841       | 62%       |
| State Owned Property            | 6180         | 34%       |
| Town Owned Property             | 654          | 4%        |
| <b>Total Protected Property</b> | <b>17675</b> |           |

| PARCELS BY CLASS |              |             |
|------------------|--------------|-------------|
| Class            | Acres        | % of Town   |
| Residential      | 10116        | 42%         |
| Woodlots         | 8084         | 33%         |
| Agricultural     | 1497         | 6%          |
| Seasonal         | 970          | 4%          |
| Commercial       | 644          | 3%          |
| Mobile Homes     | 367          | 2%          |
| Miscellaneous    | 2585         | 11%         |
| <b>Total</b>     | <b>24263</b> | <b>100%</b> |



# 2025 Grand List

## Effective April 1, 2025

| OWNER                         | OWNER                                   | LOCATION                 | DESCRIPTION          | VALUE        |
|-------------------------------|-----------------------------------------|--------------------------|----------------------|--------------|
| 105 FIELDER ROAD TRUST        |                                         | 105 FIELDER ROAD         | 0.60 AC & DWL        | \$ 513,200   |
| A JOHNSON COMPANY             |                                         | 0 OFF WEAVER ROAD        | 30 AC                | \$ 80,000    |
| ABAZIA KENNETH                |                                         | 221 CARSE ROAD           | 97.5 AC & DWL        | \$ 625,000   |
| ABILES PETER                  | ABILES JESSICA                          | 485 TAFT ROAD            | 3.5 AC & DWL & APT   | \$ 568,800   |
| ACCT MOBILE HOME PARKS LLC    |                                         | 0 HINESBURG HOLLOW ROAD  | 3.7 AC & (4) MH LOTS | \$ 200,000   |
| ACER MOUNTAIN LLC             |                                         | 0 POOLE DRIVE            | 267.2 AC & CAMP      | \$ 470,200   |
| ADDIS KEITH J                 | TAHAIR KRYSTLE L                        | 64 DOGWOOD LANE          | MOBILE HOME          | \$ 39,300    |
| ADRIANCE STUART               | CULLEN JENNIFER                         | 1276 TEXAS HILL ROAD     | 1 AC & DWL           | \$ 384,300   |
| AFJ GRANDCHILDREN LLC         |                                         | 3848 MAIN ROAD           | 205 AC & WOOD SHOP   | \$ 635,500   |
| ALEXANDER PAM E               |                                         | 647 SALVAS ROAD          | 84.1 DWL & MH        | \$ 651,100   |
| ALGER CLINTON                 | ALGER TRICIA                            | 1310 TEXAS HILL ROAD     | 1 AC & DWL           | \$ 396,300   |
| ALLEN GREGORY                 | ALLEN LAURIE                            | 270 HUNTINGTON WOODS     | 0.92 AC & DWL        | \$ 316,200   |
| ALLEN PAULINE MARIE           | REVOCABLE TRUST 9/9/2013                | 135 LAPIERRE DRIVE       | 4.64 AC & DWL        | \$ 434,100   |
| ALLGAIER DEANA A              | ALLGAIER NICHOLAS A                     | 87 HIGHLAND DRIVE        | 1.3 AC & DWL         | \$ 635,100   |
| ALTENBURG PAUL                | ALTENBURG DANIELLE                      | 49 WINDY PINES DRIVE     | 18.9 AC & DWL        | \$ 588,800   |
| ALTERMATT JOHN F              | ALTERMATT ERIN S                        | 300 TAFT ROAD            | 10.11 AC & DWL       | \$ 589,000   |
| ALTERMATT MARY                | PAUL A, MARK T, THOMAS & ERIN REV TRUST | 298 TAFT ROAD            | 51.89 AC & CAMP      | \$ 408,400   |
| ANDRIKOWICH SAMANTHA          |                                         | 502 LINCOLN HILL ROAD    | 5.26 AC & DWL        | \$ 605,300   |
| ANGORA GROUP LLC              |                                         | 148 TEXAS HILL CIRCLE    | 1.75 AC              | \$ 636,900   |
| ANTONOFF TABAKIN REV TRUST    |                                         | 89 HIGHLAND DRIVE        | 1.83 AC & DWL        | \$ 818,400   |
| ARUZZA MICHAEL                |                                         | 4370 MAIN ROAD           | 3.08 AC & DWL        | \$ 460,200   |
| ASHLEY REVOCABLE LIVING TRUST | ASHLEY CARL & MAUREEN LS                | 6435 MAIN ROAD           | 27.2 AC & DWL        | \$ 624,200   |
| AUBIN LESLIE                  | AUBIN LINNIE                            | 5225 MAIN ROAD           | 0.77 AC & DWL        | \$ 279,600   |
| AYERS BETTY J                 |                                         | 5015 MAIN ROAD           | 0.23 AC & DWL        | \$ 305,100   |
| BACON CHARLES LE              | BACON SUSAN LE                          | 38 TAFT ROAD             | 86.99 AC & DWL       | \$ 1,036,600 |
| BACON SARAH                   | FLYNN PATRICK                           | 1350 EAST STREET         | 5.01 AC              | \$ 396,400   |
| BAILEY CHRISTOPHER L          | BAILEY DEANNA E                         | 284 SUNRISE DRIVE        | 1.43 AC & DWL        | \$ 657,300   |
| BAILEY DAVID C                | NICOLLE HOLLY L                         | 725 ECONOMOU ROAD        | 18.15 AC & DWL       | \$ 539,200   |
| BAILEY PETER LE               | BAILEY DANIEL R LE                      | 982 SHERMAN HOLLOW ROAD  | 3.3 AC & DWL         | \$ 382,200   |
| BARBER MICHAEL J              | BARBER KAREN GODNICK                    | 99 RAVEN RIDGE           | 1.0 AC & DWL         | \$ 614,700   |
| BARBERI RICHARD               | BARBERI GEORGIA                         | 5050 MAIN ROAD           | 2.06 AC              | \$ 678,600   |
| BARKYOUNB STEVEN              | PURETZ SARA                             | 1970 TRAPP ROAD          | 0.14 AC & CAMP       | \$ 110,000   |
| BARNARD KAITLYN A             | WOODS MICHAEL F                         | 1555 TEXAS HILL ROAD     | 1 AC & DWL           | \$ 375,500   |
| BARRETT ANDREW M              | BARRETT STEPHANIE                       | 501 ECONOMOU ROAD        | 5.3 AC & DWL         | \$ 547,800   |
| BARRETT LISA                  |                                         | 1350 SHERMAN HOLLOW ROAD | 21 AC & DWL          | \$ 643,100   |
| BARRON KATHERINE J            |                                         | 510 BRIDGE STREET        | 2.07 AC & DWL        | \$ 549,100   |
| BARRON SARAH E                | SPRAGUE JAMES M                         | 234 LERNER ROAD          | 15.65 AC & DW        | \$ 332,000   |
| BARRON STEPHEN                | BARRON DIANE                            | 2246 MAIN ROAD           | 0.76 AC & DWL        | \$ 406,700   |
| BARRON STEPHEN                | BARRON DIANE LEE                        | 0 MAIN ROAD              | 1.0 AC               | \$ 90,000    |
| BARROWMAN CHARLOTTE           |                                         | 1405 MAYO ROAD           | 5.0 AC & DWL         | \$ 436,000   |
| BARTON JOHN                   | LANGAN SARAH A                          | 600 HANDY ROAD           | 10.16 AC & DWL       | \$ 681,200   |
| BARTON WORTHLEY FAMILY TRUST  | BARTON DORI & WORTHLEY AARON TRUSTEES   | 950 BERT WHITE ROAD      | 20.07 AC & DWL       | \$ 578,900   |
| BAUGHMAN LELAND               | STICKNEY MICHAELA                       | 1520 MOODY ROAD          | 147.5 AC & 2 DWL     | \$ 1,091,400 |
| BAUGHMAN LELAND               |                                         | 339 WEAVER ROAD          | 2 AC & DWL           | \$ 372,200   |
| BAUGHMAN LELAND V             |                                         | 117 WEAVER ROAD          | 1.6 AC & DWL         | \$ 335,900   |
| BAUMANN JAMES                 | BAUMANN PATRICA Q                       | 120 CHALET HEIGHTS       | 1.29 AC & DWL        | \$ 415,800   |
| BEANE DAVID                   | BEANE JUDITH                            | 210 BRIDGE STREET        | 0.72 AC & DWL        | \$ 361,400   |
| BEANE DAVID                   | BEANE JUDITH                            | 1000 MAYO ROAD           | 5.18 AC              | \$ 123,500   |
| BEANE DAVID II                | BEANE MICHELLE                          | 980 MAYO ROAD            | 5.04 AC & DWL        | \$ 546,700   |

| OWNER                                  | OWNER                                   |      | LOCATION              | DESCRIPTION            | VALUE        |
|----------------------------------------|-----------------------------------------|------|-----------------------|------------------------|--------------|
| BEANE RICHARD F                        | MOODY JOYCE A                           | 9508 | MAIN ROAD             | 2 AC & DWL             | \$ 555,400   |
| BEAUCHESNE ANNIE                       |                                         | 78   | TAFT ROAD             | 3.0 AC & DWL           | \$ 483,900   |
| BEAUDRY CHRISTOPHER L                  | BEAUDRY TYE K                           | 1264 | ECONOMOU ROAD         | 11.68 AC & DWL         | \$ 453,700   |
| BEAULIEU JEFFREY                       |                                         | 50   | RAVEN RIDGE           | 1 AC & DWL             | \$ 326,700   |
| BEAUPRE PATRICIA LE                    | TROMBLEY WAYNE & CARMEN                 | 215  | DELFRATE ROAD         | 20.2 AC & DWL          | \$ 477,300   |
| BEAVER INGENUITY HOLDINGS LLC          | C/O ANDREW SCHONBEK                     | 0    | DELFRATE ROAD         | 24.14 AC               | \$ 148,300   |
| BEDARD JOSEPH J                        |                                         | 1215 | MAIN ROAD             | 1.96 AC & DWL          | \$ 599,400   |
| BELL EUGENE J                          | CENTER GAIL M                           | 1420 | SHERMAN HOLLOW ROAD   | 15.77 AC & DWL         | \$ 440,500   |
| BELLEROSE ANNE E 2022 TRUST            |                                         | 1925 | SHERMAN HOLLOW ROAD   | 10.3 AC & DWL          | \$ 675,400   |
| BERGER JERE                            |                                         | 30   | DELFRATE ROAD         | 8.2 AC & DWL           | \$ 479,200   |
| BERT WHITE ROAD LLC                    |                                         | 740  | BERT WHITE ROAD       | 70.63 AC & BLDGS       | \$ 260,600   |
| BEVINS COLBY                           | HERGENROTHER THOMAS                     | 7906 | MAIN ROAD             | 1 AC & DWL             | \$ 274,900   |
| BIANCO JAMIE L                         |                                         | 1340 | CARSE ROAD            | 136.0 AC DWL & FARM    | \$ 979,700   |
| BIRDS OF VERMONT MUSEUM INC            |                                         | 884  | SHERMAN HOLLOW ROAD   | 109.33 AC DWL & MUSEUM | \$ 992,000   |
| BIRDSEY BUILDING COMPANY               |                                         | 2855 | MAIN ROAD             | 2.13 AC & BLDGS        | \$ 531,300   |
| BISBEE FREDRICK W                      | BISBEE LISA N                           | 36   | CAMELS HUMP ROAD      | 0.65 AC & DWL          | \$ 500,700   |
| BISSONNETTE NICOLE                     |                                         | 195  | HUNTINGTON WOODS      | 0.92 AC & DWL          | \$ 389,400   |
| BLACKHAWK ARTHUR                       | HENEVELD AMY                            | 0    | SALVAS ROAD           | 9.6 AC LAND            | \$ 119,000   |
| BLAIR ARNOLD D                         | BLAIR GWEN E                            | 1395 | HINESBURG HOLLOW ROAD | 10.0 AC & DWL          | \$ 547,700   |
| BLAIR WESLEY                           | BLAIR SALLY                             | 270  | LAVALLEE DRIVE        | 1.2 AC & DWL           | \$ 344,700   |
| BLODGETT GARY A                        | BLODGETT RUTH A                         | 240  | EAST STREET           | 1.07 AC & DWL          | \$ 421,400   |
| BLODGETT WAYNE                         |                                         | 125  | HUNTINGTON WOODS      | 0.92 AC & DWL          | \$ 295,400   |
| BLOUGH MARILYN REVOCABLE TRUST         | BLOUGH MARILYN TRUSTEE                  | 1786 | CAMELS HUMP ROAD      | 1.0 AC & DWL           | \$ 323,100   |
| BMT LAND LLC                           |                                         | 1470 | CAMELS HUMP ROAD      | 70 A COBB PLACE        | \$ 280,000   |
| BMT LAND LLC                           |                                         | 0    | MAIN ROAD             | 9.2 AC                 | \$ 147,500   |
| BMT LAND LLC                           |                                         | 4905 | MAIN ROAD             | 5.6 AC                 | \$ 136,300   |
| BOMBLIES KARL H                        | BOMBLIES ALIDA                          | 189  | CUMMINGS DRIVE        | 3.55 AC & DWL          | \$ 551,800   |
| BOOTH EDMUND A                         |                                         | 4859 | MAIN ROAD             | 0.9 AC & DWL           | \$ 384,100   |
| BOUCHER JR STEPHEN MICHAEL             | DELPHIN EMMA MURPHY                     | 689  | MOODY ROAD            | 105.97 AC              | \$ 899,000   |
| BOUFFARD GENE                          | BOUFFARD LISA H                         | 621  | TAFT ROAD             | 13.07 AC & DWL         | \$ 1,017,800 |
| BOWLEY ADAM A                          |                                         | 648  | HINESBURG HOLLOW ROAD | 2.97 AC & DWL          | \$ 325,700   |
| BOYARSKY KIMBERLY A T                  |                                         | 1210 | TEXAS HILL ROAD       | 2 AC & DWL             | \$ 566,500   |
| BOYD LIVING TRUST                      | BOYD JOHN TRUSTEE                       | 318  | BRIDGE STREET         | 21.8 AC & DWL          | \$ 608,300   |
| BOYLE TERRANCE                         | WORN ROBIN                              | 3262 | MAIN ROAD             | 1.9 AC                 | \$ 103,000   |
| BOYLE WORN REV LIVING TRUST            | BOYLE TERRENCE & ROBIN WORN TRUSTEES    | 3260 | MAIN ROAD             | 10 AC & DWL            | \$ 554,400   |
| BRACE ALAN                             |                                         | 425  | BERT WHITE ROAD       | 11.88 AC & MH          | \$ 272,500   |
| BRACE BARBARA TRUSTEE                  | BARBARA BRACE HUNTINGTON TRUST          | 960  | TEXAS HILL ROAD       | 57.27 AC & MH          | \$ 353,800   |
| BRACE TEDDY                            | BRACE NOREEN                            | 4100 | MAIN ROAD             | 10.9 AC & DWL          | \$ 351,100   |
| BRACK KENNETH                          | BRACK VICTORIA                          | 29   | HUNTINGTON WOODS      | 1.25 AC & DWL          | \$ 416,400   |
| BRADLEY PENNY J                        |                                         | 2700 | MAIN ROAD             | 1.0 AC & MH            | \$ 164,700   |
| BRANNEN JAMES                          | KORST RENEE                             | 1107 | MAIN ROAD             | 1 AC & DWL             | \$ 303,900   |
| BRAUTIGAM DAVID                        |                                         | 0    | POOLE DRIVE           | 64.7 AC                | \$ 217,600   |
| BRENT JAMES D                          |                                         | 6632 | MAIN ROAD             | 194.18 AC & DWL        | \$ 1,315,800 |
| BRIDGETTS MARY                         | ZASKE FRANK                             | 1190 | MOODY ROAD            | 11.15 AC & DWL         | \$ 431,500   |
| BRISSON GEORGE JOSEPH REVOCABLE LIVING | BRISSON PATRICIA ANN REVOCABLE LIVING T | 397  | SUNRISE DRIVE         | 1.57 AC & DWL          | \$ 656,100   |
| BROOKS DANIEL II                       | BROOKS SARAH                            | 120  | ROBERTS PARK ROAD     | 0.92 AC & DW           | \$ 281,800   |
| BROSIUS RONALD R                       | BROSIUS CHRISTINE M                     | 3121 | MAIN ROAD             | 1.5 AC & DWL           | \$ 473,200   |
| BROWN HARLEY G II                      | BROWN WANDA                             | 489  | BERT WHITE ROAD       | 5.5 AC & DWL           | \$ 736,300   |
| BROWN JEFFREY E                        |                                         | 0    | OFF CUMMINGS DRIVE    | 88.5 AC                | \$ 184,700   |
| BROWN KYLE C                           | BROWN ALEXIS B                          | 959  | MOODY ROAD            | 5.04 AC & DWL          | \$ 570,400   |
| BROWN THOMAS M                         |                                         | 1250 | TEXAS HILL ROAD       | 1 AC & DWL             | \$ 447,700   |
| BRUNELLE SHERRIE                       |                                         | 17   | JOHNS DRIVE           | 2 AC & DWL             | \$ 340,700   |
| BRUNELLE STEPHEN D                     | BRUNELLE FAYE M                         | 170  | HUNTINGTON WOODS      | 0.92 AC & DWL          | \$ 294,800   |
| BRYAN JOHN                             | BILLIS CHRIS                            | 298  | SALVAS ROAD           | 6.06 AC & DWL          | \$ 669,200   |
| BRYAN JOHN & BILLIS CHRIS              | SMITH GUTHRIE                           | 0    | SALVAS ROAD           | 38.07 AC               | \$ 176,100   |
| BUCKWALTER LEON                        | BUCKWALTER SUSAN                        | 1705 | CAMELS HUMP ROAD      | 0.39 AC & DWL          | \$ 270,900   |
| BUFFO JOSEPH F                         |                                         | 255  | ROBERTS PARK ROAD     | 0.78 AC & DW           | \$ 304,000   |
| BURCHARD JOHN D                        | BURCHARD SARA N                         | 575  | STAGECOACH ROAD       | 37.6 AC & CAMP         | \$ 301,300   |
| BURDICK EDWARD M                       |                                         | 151  | CHARLIE SMITH ROAD    | 57.0 AC & DWL          | \$ 536,700   |

| OWNER                                    | OWNER                              |      | LOCATION             | DESCRIPTION                | VALUE      |
|------------------------------------------|------------------------------------|------|----------------------|----------------------------|------------|
| BURKE III ROBERT                         | REDMAN, HILARY                     | 173  | CUMMINGS DRIVE       | 5.0 AC & DWL               | \$ 605,100 |
| BURKE JOSHUA J                           | BURKE ANA MC                       | 80   | EAST STREET          | 1.1 AC & DWL               | \$ 495,700 |
| BURKERT II STEPHEN J                     | BURKERT ERIKA L                    | 34   | HUNTINGTON ACRES     | 1 AC & DWL                 | \$ 339,300 |
| BURNS JOSHUA                             | VILLANI JESSICA                    | 4870 | MAIN ROAD            | 1.69 AC & DWL              | \$ 643,400 |
| BURR JOHN & PETER                        | STONE JANICE PRYLE ALISON ET AL    | 0    | MAIN ROAD            | 7.4 AC                     | \$ 113,500 |
| BURRITT RONNIE                           | RITCHIE DONNA                      | 305  | EAST STREET          | 0.92 AC & DWL              | \$ 363,300 |
| BUSH HARRISON PRESCOTT                   | PLUMP EMILY JEAN                   | 520  | WEAVER ROAD          | 3 AC & DWL                 | \$ 453,600 |
| BUSHEY BRENT L CONNIE A TRUSTEES         | BUSHEY REVOCABLE TRUST             | 70   | KEIR ROAD            | 10.1 AC & DWL              | \$ 427,600 |
| BUSHEY KAREN                             |                                    | 500  | WEAVER ROAD          | 30.5 AC & DWL              | \$ 360,900 |
| BUTLER DE FOREST REVOCABLE LIVING TRUST  |                                    | 835  | ECONOMOU ROAD        | 13.0 AC & DWL              | \$ 493,300 |
| BUZZELL FAMILY LIVING TRUST              | BUZZELL PAUL R MONICA L TRUSTEES   | 0    | MAIN ROAD            | 71.69 AC                   | \$ 197,800 |
| BUZZELL PAUL R TRUSTEE                   | BUZZELL MONICA L TRUSTEE           | 695  | LINCOLN HILL ROAD    | 3.8 AC & DWL               | \$ 420,200 |
| CAIN THOMAS R                            |                                    | 9562 | MAIN ROAD            | 1.1 AC & DWL               | \$ 234,000 |
| CALLAGHAN BRENDAN                        | CALLAGHAN JAMIE                    | 1061 | ECONOMOU ROAD        | 88 AC                      | \$ 245,600 |
| CALLAGHAN BRENDAN D                      | CALLAGHAN JAIME R                  | 1095 | ECONOMOU ROAD        | 18.0 AC & DWL              | \$ 356,200 |
| CAMELS HUMP SKIERS ASSOCIATION           |                                    | 0    | HANDY ROAD           | TICKET BUILDING - UNLANDED | \$ 600     |
| CAMPBELL ALAN                            | RACHT HEIDI                        | 4501 | MAIN ROAD            | 98.5 AC & DWL              | \$ 952,200 |
| CAMPBELL ELLEN                           |                                    | 2428 | SHERMAN HOLLOW ROAD  | 29.9 AC                    | \$ 159,800 |
| CAPRON/GRADY REVOCABLE TRUST             | CAPRON ALAN M & GRADY KAREN L      | 1480 | TEXAS HILL ROAD      | 2.5 AC & DWL               | \$ 446,100 |
| CARHART DANIEL M                         | BARBERI KRIN V                     | 5094 | MAIN ROAD            | 2.840AC                    | \$ 163,400 |
| CARHART DANIEL M JR                      | BARBERI KRIN V                     | 5175 | MAIN ROAD            | .66 & DWL                  | \$ 492,300 |
| CARLETON IAN P                           | CARLETON BROOKE M                  | 898  | ECONOMOU ROAD        | 34.9 AC & DWL              | \$ 868,400 |
| CARPENTER GARY R                         | HAMEL JOAN                         | 201  | ROBERTS PARK ROAD    | 1.0 AC & DW                | \$ 376,300 |
| CARR JEANINE M                           |                                    | 2115 | MAIN ROAD            | 0.48 AC & DWL              | \$ 373,900 |
| CARRIER ROBERT R LE                      |                                    | 36   | ROBERTS PARK WEST    | 1.2 AC & DWL               | \$ 377,000 |
| CARROLL SHAWN                            |                                    | 1920 | CAMELS HUMP ROAD     | 0.37 AC & CAMP             | \$ 69,900  |
| CARSE HENRY R 2011 TRUST                 | CARSE HENRY R TRUSTEE              | 1045 | CARSE ROAD           | 10.11 AC & DWL             | \$ 736,400 |
| CARSE HENRY R TRUSTEE                    | HENRY RALPH CARSE 2011 TRUST U/T/A | 1045 | CARSE ROAD           | 140 AC                     | \$ 385,000 |
| CARTER ANNA L TRUSTEE OF THE MAZLOFF REA | LTY TRUST II U/T/A DATED 9/1/2022  | 8494 | MAIN ROAD            | 20.9 AC & DWL              | \$ 584,100 |
| CARY ROBERT                              | CARY JOY                           | 8235 | MAIN ROAD            | 0.5 AC & DWL               | \$ 308,500 |
| CAVANAGH BRIAN                           | ZUCCARDY ANN                       | 14   | HUNTINGTON WOODS     | 1.39 AC & DWL              | \$ 737,400 |
| CAVANAGH BRIAN G                         | ZUCCARDY ANN E                     | 0    | EAST STREET          | 1.08 AC                    | \$ 102,000 |
| CAVANAUGH MEGAN                          |                                    | 0    | OFF CAMELS HUMP ROAD | 1 AC                       | \$ 40,000  |
| CHAMBERS SHAWN - TRUSTEE                 | CHAMBERS SHAWN REVOCABLE TRUST     | 856  | MOODY ROAD           | 0.9 AC & DWL               | \$ 321,300 |
| CHAMPNEY LANCE P                         |                                    | 0    | POOLE DRIVE          | UNLANDED CAMP              | \$ 8,200   |
| CHANDLER DOUGLAS J                       | CHANDLER MICHELLE M                | 545  | LINCOLN HILL ROAD    | 4.5 AC & DWL & SHED        | \$ 379,800 |
| CHAPMAN JEFFREY                          |                                    | 0    | STAGECOACH ROAD      | 10.30 AC                   | \$ 242,100 |
| CHAPMAN JEFFREY                          | AUSTIN JULIA M                     | 0    | STAGECOACH ROAD      | 129.3 AC                   | \$ 258,300 |
| CHAPMAN JEFFREY V                        |                                    | 1425 | TEXAS HILL ROAD      | 10.5 AC & DWL              | \$ 672,900 |
| CHARBONEAU JOSEPH                        | CHARBONEAU SUSAN                   | 91   | HUNTINGTON WOODS     | 1.1 AC & DWL               | \$ 499,800 |
| CHASE ROSANNA S                          | BARTSCH JASON D                    | 225  | HUNTINGTON ACRES     | 2 AC & DWL                 | \$ 594,000 |
| CHELLIS ANGELA                           |                                    | 440  | EAST STREET          | 1.8 AC & DWL               | \$ 359,400 |
| CHICOINE JOHN                            | CHICOINE PAMELA                    | 130  | WILD WOODS DRIVE     | 5.01 AC & DWL              | \$ 725,200 |
| CHICOINE RACHAEL                         | ARGERPOULOS ADAM K                 | 333  | TAFT ROAD            | 5.4 AC                     | \$ 476,100 |
| CHT                                      |                                    | 327  | HUNTINGTON WOODS     | 0.92 AC                    | \$ 121,000 |
| CLARK DAVID                              | CLARK KATHLEEN                     | 320  | HUNTINGTON WOODS     | 0.92 AC & DWL              | \$ 403,500 |
| CLARK ELAINE LE                          | THIBAUT BRIAN TRUSTEE              | 875  | MOODY ROAD           | 9.1 AC & MH                | \$ 131,400 |
| CLARK NATHAN E                           | MULPETER KALEIGH A                 | 250  | HUNTINGTON WOODS     | 0.92 AC & DWL              | \$ 350,500 |
| CLARK SABIN                              |                                    | 2879 | MAIN ROAD            | 17.97 AC & DWL             | \$ 714,200 |
| CLARKE ROBERT                            | CLARKE JODIE                       | 31   | FARGO DRIVE          | 1.0 AC & DWL               | \$ 378,200 |
| CLAXTON WILLIAM A.                       | CLAXTON CAROLYN A.                 | 265  | EAST STREET          | 1.16 AC & DWL              | \$ 469,700 |
| COCHRAN LANDEL J                         | SWIFT RACHAEL C                    | 1121 | MAIN ROAD            | 1.66 AC & DWL              | \$ 406,500 |
| COCHRAN THE LAURIE L FAMILY TRUST        |                                    | 1145 | MAIN ROAD            | 1.53 AC & DWL              | \$ 591,200 |
| COFFEY GARY A                            | SILVER BARRIE-HOPE                 | 1335 | MOODY ROAD           | 12.85 AC & DWL             | \$ 514,700 |
| COLBURN KAREN                            | COLBURN CRAIG                      | 250  | DELFRATE ROAD        | 10.01 AC & DWL             | \$ 513,500 |
| COLEMAN GAIL                             |                                    | 8641 | MAIN ROAD            | 2.23 AC & DWL              | \$ 621,200 |
| COLES DIANE C                            |                                    | 42   | CUMMINGS DRIVE       | 1.27 AC                    | \$ 287,100 |
| COMCAST                                  | ATTN: PROPERTY TAX DEPARTMENT      | 0    |                      | CABLE - PERSONAL PROPERTY  | \$ -       |
| COMMUNITY CHURCH OF HUNTINGTON           |                                    | 4910 | MAIN ROAD            | 0.5 AC & CHURCH            | \$ 383,000 |

| OWNER                            | OWNER                         |      | LOCATION             | DESCRIPTION         | VALUE        |
|----------------------------------|-------------------------------|------|----------------------|---------------------|--------------|
| COMPANION KEVIN                  | COMPANION HOLLY CURRIER WENDY | 2934 | MAIN ROAD            | 1.1 AC & DWL        | \$ 439,700   |
| COMPO JEFFREY J                  | COMPO ANNE M                  | 930  | MAIN ROAD            | 3.47 AC & DWL       | \$ 554,100   |
| COMPTON IAN                      | DUFFARD JENNA                 | 955  | WEAVER ROAD          | 10 AC (LOTS 2&3)    | \$ 377,900   |
| CONFORTI MATTHEW                 | CONFORTI JENNIFER             | 30   | STONE BRIDGE LANE    | 2.09 AC             | \$ 241,800   |
| CONLEY FAMILY TRUST              |                               | 201  | LEDGE VIEW DRIVE     | 5.14 AC & DWL       | \$ 775,000   |
| CONLEY GAIL B                    | CONLEY TIMOTHY & LISA         | 0    | MAIN ROAD            | 11.23 AC            | \$ 122,500   |
| CONLON PHILLIP J                 | CONLON STEPHANIE              | 342  | SUNRISE DRIVE        | 1.18 AC & DWL       | \$ 718,600   |
| CONNER RAYMOND M                 |                               | 2160 | MAIN ROAD            | 11.02 AC            | \$ 172,000   |
| CONVERSE JAMES                   | SPRAGUE CYNTHIA               | 480  | SALVAS ROAD          | 33.5 AC & DWL       | \$ 801,800   |
| CORBATO CAROLYN                  |                               | 860  | TEXAS HILL ROAD      | 1.0 AC & DWL        | \$ 428,100   |
| CORBETT DIANNE                   | BROCHU ALAN                   | 50   | JOHNS DRIVE          | 2.63 AC & DWL       | \$ 378,400   |
| CORNMAN N & STRICKLER M TRUSTEES | C/O MARGARET GLENNIE          | 0    | TRAPP ROAD           | 15.0 AC             | \$ 130,000   |
| COTE MARYANN THERESA             | COTE ROBERT & COTE ELIZABETH  | 650  | TEXAS HILL ROAD      | 122.6 AC & DWL      | \$ 701,500   |
| COUPERTHWAIT ANNA                | COUPERTHWAIT GEORGE F III     | 86   | EVERGREEN DRIVE      | 1.29 AC & DWL       | \$ 766,200   |
| COURTEMANCHE CHRISTIAN E         | COURTEMANCHE JESSICA L        | 110  | CHALET HEIGHTS       | 1 AC & DWL          | \$ 398,100   |
| COUSINO PETER III                |                               | 85   | ROSS HILL            | 2.89 AC & DWL       | \$ 480,400   |
| COUTURE JAMES                    | COUTURE KATHERINE             | 52   | PILLSBURY WAY        | 10.1 AC & DWL       | \$ 479,900   |
| COVEN LISA A                     |                               | 51   | MEADOW VIEW DRIVE    | 1.001 AC & DWL      | \$ 332,700   |
| COVEY JEFFREY MICHAEL            |                               | 1470 | MOODY ROAD           | 10.26 AC & DWL      | \$ 482,900   |
| COX LOREN B                      |                               | 1115 | EAST STREET          | 10.2 AC & DWL       | \$ 458,700   |
| COZZENS DAVID II                 | COZZENS REBECCA               | 142  | COZZENS ROAD         | 58 AC & DWL         | \$ 989,700   |
| CRICKMORE ALAN A                 |                               | 119  | HEMLOCK HILL DRIVE   | 12.1 AC & DWL       | \$ 463,600   |
| CROSS CORNELL                    | CROSS JOANNE                  | 920  | TEXAS HILL ROAD      | 1.97 AC & MH        | \$ 338,800   |
| CROSS HEATHER M                  |                               | 83   | MAYO ROAD            | 6.12 AC & DWL       | \$ 693,500   |
| CROSS MATTHEW                    | CROSS MICHELLE A              | 92   | MOODY ROAD           | 3.1 AC & DWL        | \$ 422,200   |
| CULLINAN KERRY F                 | CULLINAN NICHOLAS E           | 7818 | MAIN ROAD            | 5.54 AC & DWL       | \$ 396,700   |
| CUMMIN ELIZABETH WOOD            |                               | 95   | SPENCE ROAD          | 198 AC & DWL        | \$ 1,044,000 |
| CUMMIN KNOX                      |                               | 0    | VILLAGE HILL LANE    | 34 AC               | \$ 274,400   |
| CUMMINGS DANA                    | CUMMINGS KRISTIN BAIR         | 160  | ROBERTS PARK ROAD    | 0.93 AC & DW        | \$ 278,500   |
| CUMMINGS GABRIELLE A             |                               | 2812 | MAIN ROAD            | 1.03 AC & DWL       | \$ 412,200   |
| CUMMINGS HEATH                   |                               | 826  | WEAVER ROAD          | 2.96 AC & DWL       | \$ 326,200   |
| CUMMINGS MARK                    |                               | 0    | IN BEND OF RIVER     | 2.4 AC              | \$ 11,300    |
| CUMMINGS MARK S                  | CUMMINGS DEBBIE M             | 106  | EVERGREEN DRIVE      | 5.87 AC & DWL       | \$ 538,500   |
| CUMMINGS TODD                    | CUMMINGS PAMELA               | 1310 | EAST STREET          | 5.3 AC & DWL        | \$ 465,600   |
| CUNNINGHAM BURKE                 | CUNNINGHAM DAWN               | 6969 | MAIN ROAD            | 10.01 AC & DWL      | \$ 657,500   |
| CURLEY WAYNE DOUGLAS             | FELITTI BARBARA ANN           | 1305 | MOODY ROAD           | 10.14 AC & DWL      | \$ 591,500   |
| CURRIER ROBERT                   | CURRIER RUTH                  | 760  | LINCOLN HILL ROAD    | 18.5 AC & DWL & GAR | \$ 461,100   |
| CURRIER TODD R                   |                               | 263  | WEAVER ROAD          | 0.21 AC & MH        | \$ 149,200   |
| CURTIS JOHN P                    | CURTIS LISA S                 | 35   | BLACKBERRY LANE      | 5.04 AC & DWL       | \$ 633,700   |
| CURTIS RAYMOND CHARLES JR        | FAZACKERLEY SHEILA MARY       | 2670 | MAIN ROAD            | 2.1 AC & DWL        | \$ 364,600   |
| CURTIS WILLIAM                   |                               | 0    | POOLE DRIVE          | 7 AC                | \$ 10,900    |
| CZAR NATALIA                     |                               | 361  | BERT WHITE ROAD      | 11.36 AC & DWL      | \$ 411,200   |
| CZYZEWSKI VINCENT D              |                               | 61   | ROBERTS PARK WEST    | 0.92 AC & DWL       | \$ 455,900   |
| DALE EDWIN T                     | TRUEX, SARAH J                | 4340 | MAIN ROAD            | 5.19 AC & DWL       | \$ 451,100   |
| DALEY CONNOR J                   |                               | 6734 | MAIN ROAD            | 6.5 AC & DWL        | \$ 420,500   |
| DANCO JOSHUA                     | DANCO ABIGAIL                 | 540  | BERT WHITE ROAD      | 10.1 AC & DWL       | \$ 370,200   |
| DANCO WALTER TEN EYCK            | LANGEVIN HELENE MARIE         | 0    | OFF CAMELS HUMP ROAD | 240 AC & CAMP       | \$ 687,300   |
| DANNENBERG PAUL                  | DANNENBERG ANNE               | 325  | DELFRATE ROAD        | 13.1 AC & DWL       | \$ 420,300   |
| DAUDELIN ROBERT                  | DAUDELIN NANCY                | 855  | TEXAS HILL CIRCLE    | 18.5 AC & DWL       | \$ 521,900   |
| DAW MICHAEL                      | PETOE KARINA                  | 629  | HAPPY HOLLOW ROAD    | 10.1 AC & DWL       | \$ 638,700   |
| DECARLO ANJANETTE                |                               | 1680 | CAMELS HUMP ROAD     | 1 AC & DWL          | \$ 331,100   |
| DEGREE ANDY G                    | DEGREE BRITTANY J             | 75   | RIDGE DRIVE          | 1.8 AC & MH         | \$ 238,300   |
| DELISLE LESTER                   |                               | 235  | EAST STREET          | 1.88 AC & MH        | \$ 358,900   |
| DEMELO CLAY                      | GLESMANN HEIDI                | 335  | TAFT ROAD            | 5.0 AC              | \$ 528,600   |
| DENNIS ALLEN G                   | DENNIS KIMBERLY C             | 3990 | MAIN ROAD            | 10.83 AC & DWL      | \$ 617,900   |
| DENTON DAVID A                   | DENTON DEBORAH K              | 414  | TEXAS HILL ROAD      | 3.5 AC & DWL        | \$ 425,600   |
| DEPIETRO EUGENE A TRUSTEE        | DEPIETRO KATHLYN M TRUSTEE    | 0    | STAGECOACH ROAD      | 52.05 AC & CAMP     | \$ 370,400   |
| DEPIETRO EUGENE A TRUSTEE        | DEPIETRO KATHLYN M TRUSTEE    | 5180 | MAIN ROAD            | 1 AC & DWL          | \$ 418,500   |
| DEPIETRO GENE A                  | DEPIETRO KATHY                | 193  | STAGECOACH ROAD      | 5.5 AC              | \$ 169,900   |



| OWNER                                 | OWNER                              |      | LOCATION            | DESCRIPTION               | VALUE        |
|---------------------------------------|------------------------------------|------|---------------------|---------------------------|--------------|
| DETWEILER JOHN SCOTT                  | DETWEILER MEGAN JOY                | 5095 | MAIN ROAD           | 1.2 AC & DWL              | \$ 582,800   |
| DETWEILER KERRY E                     |                                    | 5024 | MAIN ROAD           | 0.4 AC & DWL              | \$ 474,100   |
| DICKERSON ALBERT I & SARAH            | TRUSTEES TO THE FIELDER FARM TRUST | 150  | FIELDER ROAD        | 231.2 AC & DWLS           | \$ 1,378,500 |
| DICKERSON ANGUS P                     | PARADIS HANNAH M                   | 1201 | EAST STREET         | 1.8 AC & DWL              | \$ 334,400   |
| DIETRICH CHRISTINA E                  | NEGRI JOSEPH M                     | 292  | LINCOLN HILL ROAD   | 5.2 AC & DWL              | \$ 647,600   |
| DIGIAMMARINO CRAIG LIVING TRUST U/T/A |                                    | 616  | HAPPY HOLLOW ROAD   | 1.5 AC & DWL              | \$ 381,200   |
| DION JILLIAN                          |                                    | 30   | ROCQUE DRIVE, 32    | 1 AC & DWL                | \$ 338,400   |
| DONER NICOLE S                        |                                    | 43   | STONE BRIDGE LANE   | 0.84 AC                   | \$ 138,000   |
| DONOVAN ANDREW                        | DONOVAN EMILY                      | 1125 | TEXAS HILL ROAD     | 4.0 AC & DWL              | \$ 586,200   |
| DOO DOO AND PAPPY TRUST               |                                    | 109  | MOULTON DRIVE       | 28.6 AC & DWLS            | \$ 1,150,600 |
| DOOLING, MICHAEL A.                   | DOOLING, DARIA A.                  | 307  | GILLETTE POND ROAD  | 5.9 AC & DWL              | \$ 736,200   |
| DORAN KYLE                            | DORAN ELIZABETH B                  | 0    | POOLE DRIVE         | 22 AC                     | \$ 95,500    |
| DORNIC TANIA                          |                                    | 135  | TEXAS HILL CIRCLE   | 15.2 AC & DWL             | \$ 651,100   |
| DORSET & VINE LLC                     |                                    | 394  | BEANE ROAD          | 2.12 AC & DWL             | \$ 580,100   |
| DOUGLAS DEAN                          | DOUGLAS LIDA                       | 664  | STAGECOACH ROAD     | 44.5 AC DWL(SHELL) & CAMP | \$ 394,200   |
| DRANSFIELD FAMILY TRUST               |                                    | 478  | TEXAS HILL CIRCLE   | 3.6 AC & DWL              | \$ 873,300   |
| DRESSER DONALD                        | WINTERS BARBARA                    | 65   | DELFRATE ROAD       | 10.1 AC & DWL             | \$ 430,400   |
| DRINKWINE CHADWICK D                  | DRINKWINE STACEY L                 | 605  | ECONOMOU ROAD       | 16.8 AC & DWL             | \$ 841,300   |
| DUBAY LEON                            |                                    | 98   | SHAKER MOUNTAIN RD  | 1.008 AC & DWL            | \$ 393,100   |
| DUBE RICHARD R                        | BUTLER-DUBE LYNN A                 | 65   | TERRIEN ROAD        | 10.1 AC & DWL             | \$ 537,300   |
| DUBRA ALEX S LE                       | DUBRA PEGGY                        | 181  | HUNTINGTON ACRES    | 1 AC & 2 FAM DWL          | \$ 460,900   |
| DUCHAINE SUSAN                        |                                    | 8602 | MAIN ROAD           | 1.5 AC & DW               | \$ 264,300   |
| DUGGAN LAWRENCE                       |                                    | 84   | HEMLOCK HILL DRIVE  | 1 AC & MH                 | \$ 128,600   |
| DUGGAN TAMI M HART                    | DUGGAN GERARD A                    | 1015 | MOODY ROAD          | 1.18 AC & CAMP            | \$ 274,200   |
| DUMAS CHARLES C                       | DUMAS SARAH A                      | 29   | OLGA HALLOCK LANE   | 1.54 AC & DWL             | \$ 481,600   |
| DUNHAM CHARLES                        |                                    | 0    | POOLE ROAD          | MOBILE HOME               | \$ 4,400     |
| DUROCHIA JOHN                         |                                    | 1788 | HAPPY HOLLOW ROAD   | 0.95 AC & DWL             | \$ 207,000   |
| DUROCHIA JOHN M.                      |                                    | 986  | HAPPY HOLLOW ROAD   | 1.27 AC                   | \$ 64,100    |
| DURYE A & HILL FAMILY TRUST           |                                    | 1009 | EAST STREET         | 10.1 AC & DWL             | \$ 579,800   |
| DYCHTON JULIUS                        | DYCHTON COLLEEN F                  | 1275 | EAST STREET         | 7.3 AC & DWL              | \$ 398,000   |
| EASTMAN BENJAMIN H                    | BRENNAN VICKI L                    | 319  | SUNRISE DRIVE       | 1.25 AC & DWL             | \$ 612,300   |
| EATON PARTNERSHIP                     |                                    | 0    |                     | TIMBER RIGHTS 1038A       | \$ 71,000    |
| ECCLESIASTES CORP                     |                                    | 2156 | SHERMAN HOLLOW ROAD | 28.6 AC                   | \$ 791,500   |
| EDWARDS-WHITE VICTORIA                | WHITE JEREMY                       | 136  | TEXAS HILL CIRCLE   | 2.5 AC & DWL              | \$ 599,200   |
| EHTESHAM ARIANE                       | LAM GEORGE                         | 50   | WILD WOODS DRIVE    | 5.5 AC & DWL              | \$ 504,600   |
| ELLIOTT JAMES R                       | ELLIOTT KATHRYN B                  | 100  | BLACKBERRY LANE     | 5.04 AC & DWL             | \$ 468,800   |
| ELLIOTT JUAN                          | YOUNG CHRISTINA                    | 56   | MAPLE DRIVE         | 10.76 AC & DWL            | \$ 544,600   |
| ELLIOTT RENEE J                       |                                    | 93   | LONGHORN DRIVE      | 10.01 AC & DWL            | \$ 611,600   |
| ELLIOTT RYAN                          | ELLIOTT BARBARA                    | 36   | CARSE ROAD          | 11.9 AC & DWL             | \$ 563,900   |
| ENGSTROM ERIK                         | ENGSTORM JENNIFER                  | 33   | AGNES DR            | 1.0 AC & DWL              | \$ 636,100   |
| ENMAN DAVID M & SANDRA REV TRUSTS     | ENMAN DAVID & SANDRA TRUSTEES      | 1369 | SHERMAN HOLLOW ROAD | 29.6 AC & DWL             | \$ 743,100   |
| ENMAN ELI                             |                                    | 53   | SKI LODGE DRIVE     | 7.6 AC & DWL              | \$ 547,800   |
| ERB ANDREW L                          |                                    | 136  | ROSS HILL           | 5.7 AC & DWL              | \$ 990,700   |
| ESSER JENNIFER                        |                                    | 956  | EAST STREET         | 10.1 AC & DWL             | \$ 513,000   |
| EVARTS DANIEL P                       | EVARTS MORGAN P                    | 1070 | TEXAS HILL ROAD     | 1.19 AC & DWL             | \$ 408,800   |
| FAHEY TIM                             | FAHEY NOREEN                       | 279  | ROSS HILL           | 10.1 AC & DWL             | \$ 664,400   |
| FALK TYLER H                          | FALK KATHLEEN                      | 401  | HAPPY HOLLOW ROAD   | 79.6 AC & DWL             | \$ 944,700   |
| FAY GARY A                            | FAY SINDY B                        | 89   | HANDY ROAD          | 5.05 AC & DW              | \$ 339,300   |
| FAY HILLARY                           |                                    | 4727 | MAIN ROAD           | 0.18 AC & DWL             | \$ 263,400   |
| FECTEAU JAMES                         | FECTEAU JESSICA                    | 1735 | MAIN ROAD           | 10 AC & DWL & GAR         | \$ 587,300   |
| FELONEY CHRISTOPHER M                 | FELONEY CINDY                      | 1515 | CAMELS HUMP ROAD    | 13.1 AC & DWL & GAR       | \$ 665,700   |
| FERGERSON HEATHER C                   |                                    | 219  | BRIDGE STREET       | 0.7 AC & DWL              | \$ 452,100   |
| FERGERSON JEFFREY                     |                                    | 188  | HANDY ROAD          | 27.36 AC                  | \$ 179,700   |
| FEURZEIG, DAVID K.                    | MCVOY, ANNELIES A.                 | 215  | RAVEN RIDGE         | 1 AC & DWL                | \$ 697,700   |
| FIELDS JOINT REVOCABLE TRUST          | FIELDS II MELVIN RAY & JULIA BIRNN | 1379 | ECONOMOU ROAD       | 52.44 AC & DWL & OUTBLDG  | \$ 1,393,600 |
| FISH SANDRA J                         | FISH JAMES P                       | 549  | BRIDGE STREET       | 1.1 AC & DWL              | \$ 342,800   |
| FISH SANDRA J & JAMES P               | BARRON DIANE L & STEPHEN E         | 39   | MAYO ROAD           | 57.63 AC & DWL            | \$ 574,700   |
| FISH SANDRA J & JAMES P               | BARRON DIANE L & STEPHEN E         | 2236 | MAIN ROAD           | 0.24 AC & DWL             | \$ 398,900   |

| OWNER                                  | OWNER                              |      | LOCATION              | DESCRIPTION        | VALUE        |
|----------------------------------------|------------------------------------|------|-----------------------|--------------------|--------------|
| FISHER JOSHUA A                        | OAKMAN MEREDITH A                  | 3890 | MAIN ROAD             | 3.4 AC & DWL       | \$ 484,600   |
| FISKE GAIL A                           |                                    | 327  | HUNTINGTON WOODS      | DWL                | \$ 123,200   |
| FITZGERALD JEREMIE                     |                                    | 1785 | CAMELS HUMP ROAD      | 3.5 AC & DWL       | \$ 540,000   |
| FITZGERALD PATRICK                     | FITZGERALD DIANE                   | 1665 | CAMELS HUMP ROAD      | 0.79 AC & DWL      | \$ 398,700   |
| FLEMINGS FRANK E II                    | RUSSIN, BRIDGIT                    | 8643 | MAIN ROAD             | 1.58 AC & DW       | \$ 259,800   |
| FLETCHER MANUEL G                      | FLETCHER VICKI ANN                 | 116  | CHALET HEIGHTS        | 1 AC & DWL         | \$ 374,800   |
| FLYNN PATRICK                          |                                    | 0    | CHARLIE SMITH ROAD    | UNLANDED CAMP      | \$ 2,200     |
| FORBES LUKE N                          | FORBES BRIAN P                     | 129  | ROSS HILL             | 2.71 AC & DWL      | \$ 520,100   |
| FORREST ALISON                         |                                    | 256  | ECONOMOU ROAD         | 11.5 AC & DWL      | \$ 276,600   |
| FORTUNE JEFFREY                        | JOHNSON SHARON                     | 415  | TAFT ROAD             | 10.4 AC & DWL      | \$ 300,300   |
| FOUNDATION FOR SUSTAINABLE FUTURE      | C/O MELISSA HOFFMAN                | 410  | CAMELS HUMP ROAD      | 1296.1 AC & DWLS   | \$ 8,248,400 |
| FOX PETER                              |                                    | 235  | GILLETTE POND ROAD    | 2.38 AC & DWL      | \$ 243,800   |
| FRANCIS KELSEY M                       | FATH SAMUEL J                      | 111  | CHARLIE SMITH ROAD    | 2 AC & DWL         | \$ 503,700   |
| FRANK VICTOR HARRY III REV TRUST       |                                    | 478  | SALVAS ROAD           | 48.8 AC & DWL      | \$ 723,700   |
| FRAZIER CHARLES L. JR TRUST            |                                    | 815  | SHERMAN HOLLOW ROAD   | 1.35 AC & DWL      | \$ 353,100   |
| FREDERICK MARK H                       | JEFFERY DANA L                     | 1225 | MAYO ROAD             | 5 AC & DWL         | \$ 450,200   |
| FRENCH PETER                           | FRENCH HILARY A                    | 54   | AGNES DR              | 1.1 AC & DWL       | \$ 610,300   |
| FRENCH THOMAS                          |                                    | 820  | TEXAS HILL ROAD       | 9.1 AC & DWL       | \$ 334,600   |
| FULLER HOUSE LLC                       |                                    | 2209 | MAIN ROAD             | 11.96 AC & COML    | \$ 801,600   |
| GABORIAULT PAUL                        | GABORIAULT LISA                    | 39   | TEXAS HILL ROAD       | 2 AC & DWL         | \$ 569,100   |
| GALLAGHER SUSAN F TRUST                |                                    | 425  | MOUNTAINSIDE LANE     | 8.0 AC             | \$ 14,400    |
| GANTZ JEREMY                           | SCHOFIELD HAILEY                   | 325  | MOULTON DRIVE         | 24.9 AC & SHED     | \$ 213,000   |
| GANZENMULLER AUGUST                    | GANZENMULLER MARY L                | 819  | HAPPY HOLLOW ROAD     | 31.5 AC & DWLS     | \$ 1,202,400 |
| GARDNER VALERIE                        |                                    | 769  | TEXAS HILL CIRCLE     | 13 AC & DWL        | \$ 460,200   |
| GARRETT-OSTERMILLER JENNIFER A         | GARRETT-OSTERMILLER DEANNA M       | 104  | WEAVER ROAD           | 2.14 AC & DWL      | \$ 401,300   |
| GELSO THOMAS                           | WHITE ANNA                         | 905  | MAIN ROAD             | 1 AC & DWL & GAR   | \$ 408,500   |
| GERELEN LLC                            |                                    | 925  | HINESBURG HOLLOW ROAD | 146 AC & DWL       | \$ 664,300   |
| GIANFAGNA ALI                          | GIANFAGNA CASEY                    | 130  | HUNTINGTON WOODS      | 0.92 AC & DWL      | \$ 411,800   |
| GILBERT MAURINE                        |                                    | 1256 | SHERMAN HOLLOW ROAD   | 1.0 AC & DWL       | \$ 433,500   |
| GILBERT SCOTT                          | GILBERT CATHLEEN                   | 224  | HUNTINGTON WOODS      | 0.92 AC & DWL      | \$ 316,600   |
| GILLETTE JOHN M LIFE ESTATE            | GILLETTE HAYLEE & KELLY LISA MARIE | 2765 | MAIN ROAD             | 0.30 AC & DWL      | \$ 315,300   |
| GIROUX STEVEN                          | GIROUX REBECCA                     | 200  | RAVEN RIDGE           | 1.03 AC & DWL      | \$ 387,000   |
| GODFREY CHARLES H. LIFE ESTATE         | BERKEY ROBIN E                     | 240  | BEANE ROAD            | 0.9 AC & DWL       | \$ 199,200   |
| GOLA KYLE                              |                                    | 615  | LINCOLN HILL ROAD     | 1 AC & DWL & GAR   | \$ 381,000   |
| GOLDEN REBECCA E AND ANDREW S CARLO RE |                                    | 320  | BRIDGE STREET         | 83.2 AC & DWL      | \$ 877,300   |
| GOLOVACH PETER J                       |                                    | 133  | MOODY ROAD            | 1 AC & DWL         | \$ 365,400   |
| GOMEZ PAUL N                           | GOMEZ JEANNINE H                   | 959  | TEXAS HILL ROAD       | 1 AC & DWL         | \$ 372,600   |
| GONNET FAMILY REVOCABLE TRUST          | GONNET KAREN & YVES TRUSTEES       | 9613 | MAIN ROAD             | 17.3 AC & DWL      | \$ 836,500   |
| GOODRICH RUTH                          |                                    | 130  | HEMLOCK HILL DRIVE    | 1 AC & MH          | \$ 241,700   |
| GOODYEAR DANIEL M                      | SEIDL-GOODYEAR AMY L               | 1400 | HAPPY HOLLOW ROAD     | 12.72 AC & DWL     | \$ 528,300   |
| GORDON BONNIE                          | LIVAK NOBLE W & NATALIA LG         | 21   | CAMELS HUMP ROAD      | 0.71 AC & DWL      | \$ 345,700   |
| GOUDREAU MARC M                        | GOUDREAU CAROLYN B                 | 145  | LAVALLEE DRIVE        | 2.6 AC & DWL       | \$ 414,300   |
| GOUGH JAMIE L                          | GOUGH MATTHEW R                    | 0    | HAPPY HOLLOW ROAD     | 163.4 AC & SHED    | \$ 335,600   |
| GRACE JONATHAN S                       | SCHOONMAKER JULIE                  | 80   | CHERRY LANE           | MOBILE HOME        | \$ 55,300    |
| GRANT NATALIE                          |                                    | 831  | TEXAS HILL ROAD       | 2.6 AC & DWL       | \$ 415,200   |
| GRATTON DAVID F                        | GRATTON WENDY A                    | 695  | BERT WHITE ROAD       | 6.89 AC & DWL      | \$ 234,300   |
| GRATTON JANICE F TRUST                 |                                    | 7735 | MAIN ROAD             | 2.7 AC & DWL       | \$ 298,700   |
| GRAY MARIE L                           | GRAY WILLIAM L                     | 890  | TEXAS HILL ROAD       | 2.37 AC & MH       | \$ 272,700   |
| GREEN MT AUDUBON SOCIETY               | C/O NATIONAL AUDUBON SOCIETY INC   | 214  | MAIN ROAD             | 32 AC & DWL        | \$ 400,200   |
| GREEN MT AUDUBON SOCIETY INC.          |                                    | 255  | SHERMAN HOLLOW ROAD   | 207 AC & BLDGS     | \$ 1,134,500 |
| GREEN MT POWER CORPORATION             |                                    | 0    |                       | DISTRIBUTION LINES | \$ 1,885,700 |
| GREENE KELLY W                         | GREENE CATHERINE A.                | 801  | CARSE ROAD            | 5.2 AC & DWL       | \$ 578,900   |
| GREENLEAF HOLLY L                      | MURPHY JOHN C                      | 8420 | MAIN ROAD             | 1.1 AC & DWL       | \$ 418,800   |
| GREENLEE FAMILY TRUST                  | GREENLEE ADAM & RENEE TRUSTEES     | 282  | HAPPY HOLLOW ROAD     | 10.1 AC & DWL      | \$ 703,600   |
| GRESHAM ROBIN LYNN                     | GRESHAM PIERCE A                   | 140  | TAFT ROAD             | 2.2 AC & DWL       | \$ 400,700   |
| GROLEAU JEFFREY                        | GROLEAU JOAN                       | 85   | LAVALLEE DRIVE        | 2 AC & DWL         | \$ 638,100   |
| GROLEAU JEFFREYS                       | GROLEAU JOAN J                     | 80   | LAVALLEE DRIVE        | 2 AC & DWL         | \$ 317,400   |
| GROLEAU JEFFREYS                       | GROLEAU JOAN J                     | 1000 | MAIN ROAD             | 5.78 AC & 4 APT    | \$ 751,300   |
| GROSS STEVEN M                         | GROSS LAURA-LEE                    | 635  | ECONOMOU ROAD         | 50.1 AC & DWL      | \$ 688,100   |

| OWNER                                    | OWNER                                |      | LOCATION              | DESCRIPTION              | VALUE        |
|------------------------------------------|--------------------------------------|------|-----------------------|--------------------------|--------------|
| GROVE LEWIS                              | GROVE MEGAN                          | 398  | SUNRISE DRIVE         | 2.82 AC & DWL            | \$ 701,900   |
| GROVER FAMILY REVOCABLE TRUST            |                                      | 14   | BLACKBIRD SWALE DRIVE | 3.22 AC & DWL            | \$ 657,500   |
| GUILFOY EDWIN J JR & MARGARET LE         |                                      | 344  | MOODY ROAD            | 186.27 AC DWL            | \$ 1,111,000 |
| GUILMARTIN GREGORY & SHEILA LE           |                                      | 4815 | MAIN ROAD             | 0.3 AC & DWL             | \$ 420,900   |
| GUIMOND GEORGE P                         |                                      | 45   | ROCQUE DRIVE          | 1.0 AC & DWL             | \$ 301,700   |
| GULRAJANI SUSAN LE                       |                                      | 299  | HUNTINGTON WOODS      | 0.92 AC & DWL            | \$ 351,000   |
| GUTIERREZ JUAN                           | PRESTON TORI                         | 305  | HANDY ROAD            | 20.7 AC & DWL            | \$ 592,000   |
| GUYETTE TAMMY R                          |                                      | 8642 | MAIN ROAD             | 1 AC & MH                | \$ 255,700   |
| HABC REAL ESTATE HOLDINGS LLC            | C/O TAYLOR HARMELING                 | 1130 | TRAPP ROAD            | 128 AC & DWL             | \$ 622,900   |
| HADDAD JAMES                             |                                      | 67   | TEXAS HILL CIRCLE     | 16.7 AC & DWL            | \$ 557,700   |
| HADDEN JOHN A II TRUST U/T/A DATED 11/11 | HADDEN ROBIN C TRUST U/T/A 11/11/22  | 1500 | EAST STREET           | 4.2 AC & DWL             | \$ 625,800   |
| HAILE REVOCABLE LIVING TRUST             |                                      | 236  | LINCOLN HILL ROAD     | 11.5 AC & DWL            | \$ 666,600   |
| HALE LUCINDA                             |                                      | 0    | TAFT ROAD             | 118.8 AC                 | \$ 353,200   |
| HALE LUCINDA H                           | HALE DEAN EDWARD                     | 440  | TAFT ROAD             | 1.5 AC & DWL             | \$ 355,500   |
| HALL ERIC C                              | GREENBERG ELIZABETH A                | 401  | LAVALLEE DRIVE        | 1.5 AC & DWL             | \$ 359,500   |
| HALL JAMES                               | MONMANEY SHARON                      | 1380 | ECONOMOU ROAD         | 10.1 AC & DWL            | \$ 358,400   |
| HALL JOSHUA J                            | HALL JONATHAN                        | 33   | ROBERTS PARK WEST     | 0.92 AC & DWL            | \$ 400,800   |
| HALL LOUELLEN WASSON TRUSTEE OF THE      | LOUELLEN WASSON HALL REVOCABLE TRUST | 0    | TRAPP ROAD            | 23.42 AC                 | \$ 229,400   |
| HAMIDZADEH FARID                         | HAMIDZADEH CHARLOTTE                 | 663  | CARSE ROAD            | 5.1 AC & DWL             | \$ 673,800   |
| HAMILTON BRET                            | HAMILTON MELISSA                     | 830  | TAFT ROAD             | 43.25 AC & DWL           | \$ 699,900   |
| HAMILTON EDWARD JOHNSON                  | SMITH MAJA                           | 1130 | BERT WHITE ROAD       | 28.32 AC                 | \$ 156,600   |
| HAMLIN LOUIS A                           |                                      | 5726 | MAIN ROAD             | 1 AC & MH                | \$ 202,100   |
| HAMMOND REVOCABLE LIVING TRUST           | HAMMOND DAVID & NANCY                | 13   | WEAVER ROAD           | 5.07 AC & DWL            | \$ 432,800   |
| HAND FULL OF RAIN HOLDINGS LLC           | C/O HOBART F POPICK ESQ              | 535  | DELFRATE ROAD         | 20.95 AC & DWL           | \$ 574,400   |
| HANSEN SCOTT J                           | HANSEN SHALENA J                     | 204  | HAPPY HOLLOW ROAD     | 10.2 AC & DWL            | \$ 555,500   |
| HARDY KARIN S TRUSTEE                    | KARIN S HARDY REVOCABLE TRUST        | 6715 | MAIN ROAD             | 3.27 AC & CAMP (LOT #6)  | \$ 163,500   |
| HARDY REVOCABLE TRUST DONITA R           |                                      | 7650 | MAIN ROAD             | 12.31 AC & DWL           | \$ 621,000   |
| HARRIMAN GREGORY S.                      | GOODRICH ROLINDA                     | 1553 | CAMELS HUMP ROAD      | 0.16 AC & MH             | \$ 159,700   |
| HART ERNEST                              | HART JULIE TRYHORNE                  | 2914 | MAIN ROAD             | 1.1 AC & DWL             | \$ 395,300   |
| HART TAMI                                |                                      | 0    | TERRIEN ROAD          | 13 AC                    | \$ 126,000   |
| HARVEY WILLIAM                           | HARVEY MAUREEN                       | 75   | EAST STREET           | 1.3 AC & DWL & GAR       | \$ 332,700   |
| HASELTON DARWIN N                        | HASELTON THERESA M                   | 727  | WEAVER ROAD           | 1.5 AC & MH              | \$ 188,300   |
| HASKINS ADAM                             |                                      | 164  | DELFRATE ROAD         | 6.53 AC & DWL            | \$ 455,800   |
| HASKINS LARRY                            | HASKINS SANDRA L LARRY JR            | 7439 | MAIN ROAD             | 1.3 AC & MH              | \$ 210,900   |
| HASKINS LARRY JR                         |                                      | 827  | STAGE COACH ROAD      | TRAVEL COACH W/ ADDITION | \$ 4,200     |
| HASKINS MICHAEL                          | HASKINS CHRISTINE                    | 320  | DELFRATE ROAD         | 10.39 AC & DWL           | \$ 658,400   |
| HASKINS PETER                            | HASKINS EMILY K                      | 1595 | EAST STREET           | 11.98 AC & DWL           | \$ 538,000   |
| HASKINS STACEYA                          |                                      | 0    | TAFT ROAD             | 26.5 AC                  | \$ 191,300   |
| HATHORN LUCINDA                          | HATHORN REGINALD                     | 310  | ROSS HILL             | 16.6 AC & DWL            | \$ 842,400   |
| HAUSERMANN PETER                         | ROONEY EILEEN A.                     | 216  | HUNTINGTON ACRES      | 1 AC & DWL               | \$ 363,000   |
| HAYES BRIAN K                            | GIOVANNETTI SUSAN A                  | 120  | BRIDGE STREET         | 2.16 AC & DWL            | \$ 507,900   |
| HAYWARD ELIAS E                          | FANNING MARY ELIZABETH               | 16   | LAVALLEE DRIVE EXT    | 1.01 AC & DWL            | \$ 361,100   |
| HAZEN TYLER J                            |                                      | 110  | TRAPP ROAD            | 18 AC & DWL              | \$ 557,900   |
| HEALD JANET                              |                                      | 35   | FIELDER ROAD          | 0.23 AC & DWL            | \$ 233,500   |
| HEASLIP JEFFREY G & FENNELL DEBRA J REV  | TRUST                                | 1162 | TEXAS HILL ROAD       | 2.19 AC & DWL            | \$ 414,500   |
| HEATH MARC                               | HEATH BARBARA                        | 130  | KEIR ROAD             | 12.3 AC & DWL            | \$ 581,400   |
| HEAVY DUTY JUDY LLC                      |                                      | 315  | SHAKER MOUNTAIN ROAD  | 2.03 AC & DWL            | \$ 209,600   |
| HEDENBERG HUNTER                         | DEBRUYN ROBERT E.                    | 5000 | MAIN ROAD             | 0.35 AC & DWL            | \$ 368,600   |
| HEFFRON CAROLINE C                       |                                      | 0    | HANDY ROAD            | 11.8 AC                  | \$ 145,700   |
| HEGMAN WILLIAM                           | HEGMAN LISANNE                       | 95   | CAMELS HUMP ROAD      | 10.1 AC & DWL            | \$ 548,000   |
| HEISS UWE                                |                                      | 1810 | CAMELS HUMP ROAD      | 0.35 AC & DWL            | \$ 210,700   |
| HELLWIG VICTORIA S                       | HELLWIG MATIN                        | 180  | RAVEN RIDGE           | 1 AC & DWL               | \$ 327,600   |
| HEMME MATTHEW R                          | HEMME MONIQUE E                      | 2531 | MAIN ROAD             | 0.6 AC & DWL             | \$ 307,000   |
| HENCK THOMAS                             | HENCK CAITLIN TAYLOR                 | 1984 | SHERMAN HOLLOW ROAD   | 10.1 AC & DWL            | \$ 552,600   |
| HENDRICKSON ANDREW & MELISSA             | HENDRICKSON ALAINA J. & MAIA G.      | 1560 | EAST STREET           | 2.8 AC & DWL             | \$ 588,000   |
| HERMAN JACOB                             | PEARSON ERICA                        | 142  | TAFT ROAD             | 2.2 AC & DWL             | \$ 743,800   |
| HERSCHEL AIMEE M                         | HERSCHEL CHAD A                      | 315  | HUNTINGTON WOODS      | 0.92 AC & DWL            | \$ 414,400   |
| HESS KERI D                              | HESS PETER C                         | 3461 | CAMELS HUMP ROAD      | 56.8 AC & DWL            | \$ 664,300   |
| HEWITT MICHAEL                           |                                      | 210  | RIDGE DRIVE           | 5.0 AC & DWL             | \$ 541,200   |

| OWNER                                    | OWNER                     |      | LOCATION                       | DESCRIPTION                            | VALUE        |
|------------------------------------------|---------------------------|------|--------------------------------|----------------------------------------|--------------|
| HEYMAN SANDRA J                          | HEYMAN TODD B             | 7770 | MAIN ROAD                      | 2.2 AC & DWL                           | \$ 750,900   |
| HIGHLAND MEADOWS OWNERS' ASSOCIATION     | C/O MATT PLUMER           | 0    | MAIN ROAD                      | 36.51 AC COMMON LAND                   | \$ 96,300    |
| HILL FAMILY TRUST                        |                           | 155  | HUNTINGTON WOODS               | 0.92 AC & DWL                          | \$ 335,500   |
| HILLARY O'HARA FAMILY LIVING TRUST U/T/A |                           | 280  | RIDGE DRIVE                    | 30 AC & DWL                            | \$ 400,800   |
| HINSDALE JEFFREY W                       | DUPREY JENNIFER N         | 91   | CUMMINGS DRIVE                 | 1.48 AC & DWL                          | \$ 451,900   |
| HINSDALE MARILYN J REVOCABLE TRUST       |                           | 93   | CUMMINGS DRIVE                 | 1.13 AC & DWL                          | \$ 440,000   |
| HODGE BRIAN L                            |                           | 8368 | MAIN ROAD                      | 1.5 AC & DWL                           | \$ 366,400   |
| HODGETTS, LOUIS J.                       |                           | 2726 | MAIN ROAD                      | 1.3 AC & DWL                           | \$ 316,300   |
| HOFFMANN TODD                            | MCNALLY ANNE              | 210  | TEXAS HILL ROAD                | 1.06 AC & DWL                          | \$ 641,000   |
| HOINES NANCY L                           |                           | 649  | MOODY ROAD                     | 5.03 AC & DWL                          | \$ 933,200   |
| HOLCOMB CARLYLE                          | HOLCOMB MARION            | 958  | HAPPY HOLLOW ROAD              | 10 AC & CAMP                           | \$ 127,600   |
| HOMANS ALAN                              | REYNOLDS LYNN ANN         | 0    | MAIN ROAD                      | 102.6 AC                               | \$ 263,100   |
| HOMANS ALAN C                            | REYNOLDS LYNN A           | 3461 | MAIN ROAD                      | 3 AC & DWL                             | \$ 526,500   |
| HOWE SAMUEL                              | HANDMAKER ORLI            | 63   | ECONOMOU ROAD                  | 31.9 AC                                | \$ 673,400   |
| HOWL VERMONT WOMENS LAND TRUST INC       |                           | 895  | SALVAS ROAD                    | 50 AC & DWL                            | \$ 406,500   |
| HUCKETT ARIELLE M                        | MCCAFFREY JERMAH J        | 5    | TERRIEN ROAD                   | 1.0 AC & DW                            | \$ 321,600   |
| HUGHES AMBER L                           |                           | 176  | TEXAS HILL ROAD                | 1 AC & DWL                             | \$ 375,800   |
| HUNTINGTON TOWN OF                       |                           | 266  | TEXAS HILL ROAD                | 1.84 AC                                | \$ 108,900   |
| HUNTINGTON TOWN OF                       |                           | 0    | TOWN FOREST                    | 100.5 AC                               | \$ 64,900    |
| HUNTINGTON TOWN OF                       |                           | 0    | CAMELS HUMP ROAD               | 58 AC                                  | \$ 37,300    |
| HUNTINGTON TOWN OF                       |                           | 120  | SCHOOL STREET                  | 7.5 AC & BPMS                          | \$ 1,300,000 |
| HUNTINGTON TOWN OF                       |                           | 135  | HUNTINGTON ACRES               | 1 AC FEMA BUYOUT                       | \$ 1,900     |
| HUNTINGTON TOWN OF                       |                           | 57   | HUNTINGTON ACRES               | 1 AC FEMA BUYOUT                       | \$ 1,900     |
| HUNTINGTON TOWN OF                       |                           | 25   | HUNTINGTON ACRES               | 1 AC FEMA BUYOUT                       | \$ 1,900     |
| HUNTINGTON TOWN OF                       |                           | 5656 | MAIN ROAD                      | 1.4 AC FEMA BUYOUT                     | \$ 2,200     |
| HUNTINGTON TOWN OF                       |                           | 5704 | MAIN ROAD                      | 1 AC FEMA BUYOUT                       | \$ 3,100     |
| HUNTINGTON TOWN OF                       |                           | 0    | HANKSVILLE                     | 0.2 AC & GORE CEMETERY                 | \$ 9,900     |
| HUNTINGTON TOWN OF                       |                           | 8773 | MAIN ROAD                      | 0.51 AC                                | \$ 22,500    |
| HUNTINGTON TOWN OF                       |                           | 0    | CREAMERY LOT HUNTINGTON CENTER | 0.5 AC                                 | \$ 24,200    |
| HUNTINGTON TOWN OF                       |                           | 4930 | MAIN ROAD                      | 7.9 AC & TOWN OFF & GAR & FIRE STATION | \$ 548,100   |
| HUNTINGTON TOWN OF                       |                           | 5010 | MAIN ROAD                      | 0.06 AC & OLD FIRE STATION             | \$ 40,000    |
| HUNTINGTON TOWN OF                       |                           | 5120 | MAIN ROAD                      | 241.6 AC COMMUNITY FOREST              | \$ 433,500   |
| HUNTINGTON TOWN OF                       |                           | 5150 | MAIN ROAD                      | 1.7 AC & HUNTINGTON CENTER CEMETERY    | \$ 27,700    |
| HUNTINGTON TOWN OF                       |                           | 0    | MAIN ROAD                      | 2.8 AC COMMUNITY FOREST                | \$ 8,800     |
| HUNTINGTON TOWN OF                       |                           | 4839 | MAIN ROAD                      | 0.14 AC & TOWN HALL                    | \$ 97,600    |
| HUNTINGTON TOWN OF                       |                           | 0    | MAIN ROAD                      | 0.2 AC                                 | \$ 2,000     |
| HUNTINGTON TOWN OF                       |                           | 0    | LOWER VILLAGE                  | 12.5 AC & MAPLEWOOD CEMETERY           | \$ 61,000    |
| HUNTINGTON TOWN OF                       |                           | 2235 | MAIN ROAD                      | 0.45 AC & UNION MEETING HOUSE          | \$ 287,100   |
| HUNTINGTON TOWN OF                       |                           | 0    | MAIN ROAD                      | 3.0 AC                                 | \$ 900       |
| HUNTINGTON TOWN OF                       |                           | 0    | LOWER VILLAGE                  | 0.12 AC GREEN                          | \$ 7,900     |
| HUNTINGTON TOWN OF                       |                           | 165  | HUNTINGTON ACRES               | 1.25 AC FEMA BUYOUT                    | \$ 2,300     |
| HUYLER KAREN                             |                           | 105  | AGNES DR                       | 1.4 AC & DWL                           | \$ 615,000   |
| HYSKO WENDY                              |                           | 867  | WEAVER ROAD                    | 10.3 AC & DWL                          | \$ 629,300   |
| INGHAM REVOCABLE LIVING TRUST            |                           | 245  | TEXAS HILL CIRCLE              | 48.0 AC & DWL                          | \$ 765,600   |
| IRION PETER C                            | IRION INES C              | 430  | TEXAS HILL CIRCLE              | 5.0 AC & DWL                           | \$ 649,000   |
| JACQUES TODD                             | JACQUES BETTY             | 186  | HEMLOCK HILL DRIVE             | 2.3 AC & DW                            | \$ 317,500   |
| JAMIESON BRUCE D                         | STEEG PAMELA A            | 150  | DELFRATE ROAD                  | 1.3 AC & DWL                           | \$ 501,700   |
| JANDL ZACHARY                            | JANDL LAUREN              | 39   | VILLAGE HILL LANE              | 0.35 AC & DWL                          | \$ 500,400   |
| JANDL ZACHARY                            | JANDL LAUREN              | 0    | VILLAGE HILL LANE              | .23 AC                                 | \$ 92,300    |
| JAQUITH SHAYNE                           | CRAGIN LORI               | 1020 | BERT WHITE ROAD                | 10.1 AC & DWL                          | \$ 574,200   |
| JEFFREY TATE KINGSLEY                    | HALLOCK JENNIFER          | 3456 | MAIN ROAD                      | 4.4 AC & DWL                           | \$ 611,100   |
| JENKINS WALLACE TRUSTEE                  | JENKINS CHRISTINE TRUSTEE | 771  | EAST STREET                    | 15.34 AC & DWL                         | \$ 578,000   |
| JENNESS KEVIN                            | JENNESS MICHELE           | 700  | EAST STREET                    | 53.5 AC & DWL                          | \$ 603,300   |
| JENNESS MILES D                          | JENNESS CAITLIN K         | 60   | SUNRISE DRIVE                  | 14.9 AC & DWL                          | \$ 567,300   |
| JEWETT TRUST KATIE                       | JEWETT KATIE & PETER      | 501  | HANDY ROAD                     | 16.1 AC & DWL                          | \$ 1,095,500 |
| JOHNSON ERIK K                           | JOHNSON MARIE CLAIRE      | 1220 | SHERMAN HOLLOW ROAD            | 1 AC & DWL                             | \$ 347,200   |
| JOHNSON JAY                              | JOHNSON LILA              | 850  | TEXAS HILL CIRCLE              | 4.8 AC & DWL                           | \$ 414,300   |
| JOHNSON LUKE A                           | JOHNSON LORI A            | 245  | HUNTINGTON WOODS               | 0.92 AC & DWL                          | \$ 343,100   |
| JOHNSON MIRANDA                          | JOHNSON MICHAEL           | 33   | WINDY PINES DRIVE              | 1.3 AC & DWL                           | \$ 476,800   |

| OWNER                                  | OWNER                                   |      | LOCATION                   | DESCRIPTION         | VALUE        |
|----------------------------------------|-----------------------------------------|------|----------------------------|---------------------|--------------|
| JOHNSON RUSSELL J                      | JOHNSON JOAN                            | 50   | ROBERTS PARK ROAD          | 1 AC & DW           | \$ 384,900   |
| JOHNSON RYAN                           | JOHNSON JESSICA RAE                     | 3350 | MAIN ROAD                  | 0.60 AC & DWL       | \$ 393,800   |
| JOHNSON VINCENT E                      |                                         | 246  | BLACKBIRD SWALE DRIVE      | 3.73 AC & DWL       | \$ 679,200   |
| JONES LESLIE                           | JONES BENJAMIN M & SETH A               | 0    | HAPPY HOLLOW ROAD          | 59.10 AC & SHED     | \$ 247,100   |
| JOY HEATHER                            |                                         | 62   | VILLAGE HILL LANE          | 0.35 AC & DWL       | \$ 413,500   |
| KARP JESSE I                           | GALLIPOLI ERICA M                       | 30   | BEANE ROAD                 | 10.44 AC & DWL      | \$ 362,100   |
| KAY CHRISTOPHER                        |                                         | 362  | BEANE ROAD                 | 6.01 AC & DWL       | \$ 365,400   |
| KEARNS BRENDAN C                       |                                         | 519  | ECONOMOU ROAD              | 5.1 AC & DWL        | \$ 680,500   |
| KEBLIN THOMAS J                        | KEBLIN SARAH L                          | 297  | SUNRISE DRIVE              | 1.02 AC & DWL       | \$ 558,700   |
| KEEFE MARK                             | CLARK KELLY                             | 138  | LERNER ROAD                | 41.5 AC & DWL       | \$ 471,100   |
| KEIR DUNCAN                            | KEIR MARGARET                           | 0    | GILLETTE POND ROAD         | 125.0 AC            | \$ 553,100   |
| KEIR GLADYS LIFE ESTATE                | KEIR DUNCAN                             | 900  | POND ROAD                  | DWL                 | \$ 291,400   |
| KEIR JANE A                            |                                         | 220  | BRIDGE STREET              | 0.45 AC & 2 FAM DWL | \$ 434,200   |
| KEIR MARGARET L                        |                                         | 250  | KEIR ROAD                  | 148 AC & DWL        | \$ 1,124,400 |
| KEITH HELEN                            |                                         | 1625 | CAMELS HUMP ROAD           | 0.27 AC & DWL       | \$ 212,900   |
| KELLEY JASON & PAULA - LIFE ESTATE     | KELLEY TRISTAN & BARTRAM                | 1796 | SHERMAN HOLLOW ROAD        | 56.59 AC & DWL      | \$ 569,900   |
| KELLEY TRISTAN                         | BURGESS WHITNEY                         | 1189 | MAIN ROAD                  | 1.77 AC & DWL       | \$ 433,200   |
| KELLOGG RICHARD                        |                                         | 6560 | MAIN ROAD                  | 12.5 AC & DWL       | \$ 767,200   |
| KENDALL DOUGLAS JR                     | MERRITT AMY L                           | 690  | HINESBURG HOLLOW ROAD      | 1 AC & DWL          | \$ 369,600   |
| KENT KARYL                             | YOUNG BERNARD N                         | 2850 | MAIN ROAD                  | 1.0 AC & DWL        | \$ 358,400   |
| KEOGH WILLIAM                          | KEOGH JEANNE                            | 1780 | MAIN ROAD                  | 1.5 AC & DWL        | \$ 455,400   |
| KETCHAM R MICKI REVOCABLE TRUST        |                                         | 85   | ROBERTS PARK WEST          | 1.1 AC & MH         | \$ 170,500   |
| KIMBALL SHAWN                          |                                         | 901  | TEXAS HILL ROAD            | 1 AC & MH           | \$ 260,800   |
| KING JOSEPH                            | KING ROSEMARY                           | 7372 | MAIN ROAD                  | 167.6 AC & DWL & MH | \$ 1,224,900 |
| KINKEL MEGAN W                         | KINKEL RYAN J                           | 1515 | TEXAS HILL ROAD            | 5.31 AC & DWL       | \$ 653,100   |
| KIORPES LYNNE & ANTHONY                | KIORPES TIMOTHY - TRUSTEE TK REVOCABLE  | 164  | HINESBURG HOLLOW ROAD      | 67.4 AC & DWL       | \$ 666,600   |
| KIRKWOOD STEPHEN D                     | KIRKWOOD REBECCA                        | 109  | HIGHLAND DRIVE             | 1.57 AC & DWL       | \$ 573,700   |
| KITTREDGE ANTHONY                      | KITTREDGE SHAWNA                        | 1235 | MAIN ROAD                  | 14.5 AC & DWL       | \$ 481,800   |
| KLEIN BRITA                            |                                         | 120  | MAPLE DRIVE                | 10.1 AC & DWL       | \$ 509,100   |
| KNAUFT R BRECKENRIDGE                  | FOWLE MARGARET                          | 620  | SALVAS ROAD                | 30.97 AC & DWL      | \$ 677,800   |
| KNIGHT CHRISTINE                       |                                         | 2380 | MAIN ROAD                  | 1.0 AC & DWL        | \$ 460,700   |
| KNIGHT GREGORY C                       | KNIGHT TRACY R                          | 425  | WEAVER ROAD                | 3.6 AC & DWL        | \$ 605,200   |
| KNIGHT MICHAEL LE                      | KNIGHT SHEILA LE                        | 0    | RAVEN RIDGE                | 1 AC                | \$ 100,000   |
| KNIGHT MONTE F                         | KNIGHT REBECCA                          | 3930 | MAIN ROAD                  | 1.2 AC & DWL        | \$ 365,600   |
| KNIGHT MYRON                           | HASKINS PATRICIA                        | 416  | EAST STREET                | 1.59 AC & MH        | \$ 236,800   |
| KOLAN MATTHEW P                        |                                         | 260  | CHARLIE SMITH ROAD         | 72.4 AC & CAMP      | \$ 380,000   |
| KOLOSKI RYAN                           | WHITSON KOLOSKI JENNA                   | 1865 | HAPPY HOLLOW ROAD          | 2.10 AC & DWL       | \$ 376,700   |
| KOLOSKI RYAN J                         |                                         | 1900 | HAPPY HOLLOW ROAD          | 0.7 AC & CAMP       | \$ 109,100   |
| KOPSTEIN STEVEN                        | JIRON JHONNY                            | 167  | EWERTS DRIVE - WEAVER ROAD | 10.5 AC & DWL       | \$ 412,600   |
| KORT KATHLEEN B TRUST                  | KORT KATHLEEN B TRUSTEE                 | 1255 | TEXAS HILL ROAD            | 3.5 AC & DWL        | \$ 637,900   |
| KOSKINEN CHARLES                       |                                         | 3275 | CAMELS HUMP ROAD           | 63.0 AC & DWL       | \$ 694,400   |
| KOSKINEN CHARLES                       |                                         | 4890 | MAIN ROAD                  | 1.0 AC & DUPLEX     | \$ 366,900   |
| KRESS KEVIN                            | MCBURNEY KATELYN                        | 86   | BRIDGE STREET              | 0.3 AC & DWL        | \$ 392,300   |
| KRULL ERIC J                           | KRULL MARIKA A                          | 1035 | CARSE ROAD                 | 11.24 AC & DWL      | \$ 606,600   |
| KRULL JEFFREY T                        |                                         | 310  | ECONOMOU ROAD              | 21 AC & DWL         | \$ 167,400   |
| KRYMKOWSKI DANIEL H                    | MUELLER REBECCA Y                       | 1455 | TEXAS HILL ROAD            | 5.15 AC & DWL       | \$ 431,500   |
| KUTT BEKAH L                           | INGHAM DANIEL P                         | 581  | HINESBURG HOLLOW ROAD      | 22.0 AC & DWL       | \$ 576,900   |
| L5 INC                                 | C/O LIAM & LAURA MURPHY                 | 0    |                            | 110 ARCSES          | \$ 371,300   |
| LABELLE FAMILY TR DATED 6-18-24        |                                         | 1406 | SHERMAN HOLLOW ROAD        | 2 AC & DWL          | \$ 419,700   |
| LABOUNTY JOHN M & SANDRA L LIFE ESTATE | LABOUNTY IAN M & MATTHEW J              | 114  | SHAKER MOUNTAIN RD         | 1.00 AC & DWL       | \$ 326,400   |
| LACAILLADE BEVERLY J TR                | BEVERLY JANE LACAILLADE REVOCABLE TRUST | 170  | EAST STREET                | 0.3 AC & DWL        | \$ 229,300   |
| LACAILLADE LONNIE                      |                                         | 3992 | MAIN ROAD                  | 10.83 AC & DWL      | \$ 530,500   |
| LACAILLADE NELLIE LEIGH & MONROE       | C/O LACAILLADE MASONRY INC              | 172  | EAST STREET                | GARAGE              | \$ 69,500    |
| LACAILLADE VIRGIL E                    | LACAILLADE KELLIE L                     | 113  | BLACKBIRD SWALE DRIVE      | 3.35 AC & DWL       | \$ 826,100   |
| LACHAPELLE RICHARD R                   | NYLAND LORI R                           | 2580 | MAIN ROAD                  | 2.16 AC & DWL & GAR | \$ 366,900   |
| LAKE, DOUGLAS                          |                                         | 50   | CHALET HEIGHTS             | 1 AC & DWL          | \$ 360,200   |
| LAMOUREUX BRENT C                      | RICKER SARAH M & LAMOREAUX CRAIG C      | 2190 | MAIN ROAD                  | 0.3 AC & DWL        | \$ 324,100   |
| LANG BRADLEY S                         |                                         | 90   | LAPIERRE DRIVE             | 81.71 AC & DWL      | \$ 817,400   |
| LANG DAVID                             | LANG DEBORAH                            | 109  | TERRIEN ROAD               | 1.11 AC & DWL       | \$ 457,600   |



| OWNER                             | OWNER                                 |      | LOCATION              | DESCRIPTION            | VALUE        |
|-----------------------------------|---------------------------------------|------|-----------------------|------------------------|--------------|
| LANPHEAR BRIAN                    |                                       | 1314 | ECONOMOU ROAD         | 6.0 AC & DWL           | \$ 568,600   |
| LAPOINTE CHAD                     |                                       | 451  | BRIDGE STREET         | 10.07 AC & DWL         | \$ 424,700   |
| LATHROP JASON                     |                                       | 0    | OFF TRAPP ROAD        | 80 AC                  | \$ 147,500   |
| LAVALETTE ALLEN                   | LAVALETTE ANDREA                      | 101  | RIDGE DRIVE           | 8.3 AC & DW            | \$ 366,200   |
| LAVALLEE JON                      |                                       | 7475 | MAIN ROAD             | 3.5 AC & DWL           | \$ 396,800   |
| LAVALLEE PATRICK E                | NEWTON STACEY M                       | 3330 | MAIN ROAD             | 0.7 AC & DWL           | \$ 297,500   |
| LAVALLEE ROBERT                   | GRATTON LORI                          | 7773 | MAIN ROAD             | 1.12 AC & MH           | \$ 247,600   |
| LAVINE MARK                       | LAVINE DIANE                          | 1273 | BERT WHITE ROAD       | 1.34 ACRES             | \$ 1,119,700 |
| LAVOIE JAMES                      | LAVOIE JENNIFER                       | 800  | TEXAS HILL CIRCLE     | 3.7 AC & DWL           | \$ 647,200   |
| LAWRENCE ISAAC D                  | AHRENS KELLY N                        | 74   | BRIDGE STREET         | 0.24 AC & DWL          | \$ 428,000   |
| LAWTON ROBERT W REV TRUST         |                                       | 101  | EAST STREET           | 0.97 AC & MH           | \$ 190,200   |
| LAWYER CARLTON                    | LAWYER JANICE                         | 3019 | MAIN ROAD             | 1.3 AC & MH            | \$ 187,300   |
| LAWYER CHARLES                    | LAWYER JOYA                           | 280  | BRIDGE STREET         | 0.17 AC & DWL          | \$ 271,100   |
| LAYTON ROBBIE                     | JAQUES MICHELLE A                     | 185  | HEMLOCK HILL DRIVE    | 0.8 AC & DW            | \$ 289,700   |
| LEACH HAYDEN                      | CASH ELIZABETH VICTORIA               | 830  | WEAVER ROAD           | 1 AC & DWL             | \$ 386,700   |
| LEAHY JAMES P                     | MCLELLAN MEGHAN E                     | 1150 | HINESBURG HOLLOW ROAD | 2 AC & DWL             | \$ 583,500   |
| LEAMY RYAN J                      | BROWN CARLY R                         | 55   | CHALET HEIGHTS        | 1.0 AC & DWL           | \$ 353,700   |
| LEGGETT RAYMOND                   |                                       | 0    | SHAKER MOUNTAIN ROAD  | 25.6 AC                | \$ 52,400    |
| LEGGETT TRISTAN E                 |                                       | 541  | SHAKER MOUNTAIN ROAD  | 2.5 AC & DWL           | \$ 391,000   |
| LEONARD BRIAN                     |                                       | 66   | MEADOW VIEW DRIVE     | 1.003 AC & DWL         | \$ 280,300   |
| LEONARD JOHN                      | LEONARD SANDRA                        | 60   | LAVALLEE DRIVE EXT    | 1.4 AC & DWL           | \$ 332,200   |
| LEONARDO ELISA                    | VAUTIER DANA                          | 14   | MEADOW VIEW DRIVE     | 1.008 AC & DWL         | \$ 350,400   |
| LERMAN JULIE H                    | FLYNN RICHARD R                       | 1155 | MOODY ROAD            | 10.04 AC & DWL         | \$ 736,800   |
| LESSARD GISELE                    |                                       | 451  | EAST STREET           | 0.25 AC & MH           | \$ 177,900   |
| LESTAGE JAY W                     | LAROSE KRISTAL                        | 500  | BERT WHITE ROAD       | 10.1 AC & DW           | \$ 286,200   |
| LEVINE CHARLIE                    | BROWN AMY                             | 4723 | MAIN ROAD             | 0.2 AC & DWL & SHED    | \$ 238,100   |
| LEWIS CYRIL J                     |                                       | 720  | HINESBURG HOLLOW ROAD | 1.0 AC & DWL           | \$ 490,500   |
| LEWIS DONNA LE                    | LEWIS GRANT                           | 97   | TRAPP ROAD            | 1.37 AC & DWL          | \$ 297,200   |
| LEWIS EVERETT JR LE               | LEWIS AUDREY LE                       | 1728 | CAMELS HUMP ROAD      | 0.65 AC & DWL          | \$ 365,800   |
| LEWIS GRANT W JR                  | GRANT W SR DONNA                      | 720  | WEAVER ROAD           | 1 AC & DWL             | \$ 348,400   |
| LEWIS GREGORY E                   | LEWIS NICOLE A                        | 49   | MAIN ROAD             | 2.0 AC & DWL           | \$ 547,200   |
| LIBERTY RAYMOND                   | LIBERTY LAURA                         | 87   | MEADOW VIEW DRIVE     | 1.005 AC & DWL         | \$ 330,600   |
| LIBERTY TROY E                    | LIBERTY LISA E                        | 17   | LEDGE VIEW DRIVE      | 6.25 AC & DWL          | \$ 756,800   |
| LINDEMUTH BRETT                   | LINDEMUTH KERRY                       | 327  | STAGE COACH ROAD      | 13.3 AC & DWL          | \$ 653,200   |
| LINDER STEPHEN E                  | LINDER REBECCA F                      | 70   | BLACKBERRY LANE       | 5.6 AC & DWL           | \$ 776,100   |
| LITTLE DOROTHY LIFE ESTATE        | LITTLE VICTOR GRANT GINGER            | 2126 | MAIN ROAD             | 0.86 AC & DWL & SHED   | \$ 415,900   |
| LITTLE FREDERICK A JR             | LITTLE DRAGICA                        | 753  | BERT WHITE ROAD       | 9.22 AC & OUTBUILDINGS | \$ 201,700   |
| LITTLE RUTH - LIFE ESTATE         | LITTLE FREDERICK & CRAIG & PLACE MARY | 285  | BRIDGE STREET         | 1 AC & MH              | \$ 170,100   |
| LIVAK NOBLE WINSLOW               | LIVAK ROMAN E                         | 8438 | MAIN ROAD             | 1.11 AC & DWL          | \$ 345,300   |
| LIVAK ROMAN E                     |                                       | 8320 | MAIN ROAD             | 26.9 ACRES             | \$ 168,500   |
| LOCICERO BOBBI                    |                                       | 300  | BRIDGE STREET         | 0.35 AC & DWL          | \$ 319,700   |
| LOCICERO JEAN M                   |                                       | 341  | TEXAS HILL CIRCLE     | 3.2 AC & DWL           | \$ 555,100   |
| LONGE REAL ESTATE TRUST           | LONGE PAMELA & ALAN                   | 0    | CAMELS HUMP ROAD      | 0.37 AC                | \$ 54,800    |
| LOOMIS AARON                      | LOOMIS LISA                           | 1414 | MAYO ROAD             | 56.6 AC & DWL          | \$ 1,022,200 |
| LOTHROP ELIOT H                   | LOTHROP MARY M                        | 240  | CUMMINGS DRIVE        | 62.08 AC & DWL         | \$ 1,065,700 |
| LOWELL NANCY LYNN                 | LOWELL DAVID SCOTT                    | 83   | HASKINS DRIVE         | 2 AC & MHS             | \$ 182,300   |
| LUBKOWITZ VIRGINIA G              | LUBKOWITZ MARK                        | 1105 | MAIN ROAD             | 1 AC & DWL & OUTBLDGS  | \$ 450,100   |
| LUDLOW AMANDA                     |                                       | 585  | ROSS HILL             | 27.13 AC               | \$ 977,800   |
| LUMAN JAMES                       |                                       | 225  | ROBERTS PARK ROAD     | 0.93 AC & DW           | \$ 314,400   |
| LYMAN-CLARKE LINDSAY              | RICH, JUSTIN                          | 7052 | MAIN ROAD             | 17.7 AC & DWL          | \$ 635,100   |
| LYNN SHERI                        |                                       | 86   | MAPLE DRIVE           | 10.33 AC & DWL         | \$ 540,100   |
| LYONS CRAIG                       |                                       | 1330 | TEXAS HILL ROAD       | 1 AC & DWL             | \$ 440,100   |
| MACDONNELL AMANDA R               |                                       | 958  | TEXAS HILL ROAD       | 5.04 AC & DWL          | \$ 697,000   |
| MADDEN SAMANTHA AA                | MANNING CONNOR                        | 410  | TAFT ROAD             | 1.1 AC & DWL           | \$ 284,600   |
| MAKARIS ARTHUR                    |                                       | 986  | ECONOMOU ROAD         | 10.6 AC & DWL          | \$ 432,700   |
| MARCHELEWICZ PAUL R.              | MARCHELEWICZ SUZANNE                  | 128  | AGNES DR              | 11.1 AC & DWL          | \$ 649,400   |
| MARCIA G BEDIG REV TRUST U/T/A DA |                                       | 845  | EAST STREET           | 10.2 AC & DWL          | \$ 760,500   |
| MARCOTTE RICHARD J                | MARCOTTE NINA-MARIE AJA               | 1510 | TEXAS HILL ROAD       | 10.1 AC & DWL          | \$ 558,500   |
| MARSHALL EVERETT                  | PARRELLA DEBORAH                      | 145  | ECONOMOU ROAD         | 10.2 AC & DWL          | \$ 444,200   |

| OWNER                                  | OWNER                              |      | LOCATION              | DESCRIPTION         | VALUE      |
|----------------------------------------|------------------------------------|------|-----------------------|---------------------|------------|
| MARTELL JOHN                           | MARTELL ANNE                       | 67   | DOGWOOD LANE          | MODULAR             | \$ 84,600  |
| MARTIN CHARLES                         | HEROD LINDSAY                      | 475  | DELFRATE ROAD         | 18.62 AC & DWL      | \$ 563,400 |
| MARTIN DAVID A.                        |                                    | 316  | BERT WHITE ROAD       | 10.1 AC & DW        | \$ 321,400 |
| MARTIN JAMES R A                       |                                    | 380  | DELFRATE ROAD         | 30.10 AC & DWL      | \$ 347,300 |
| MATHER DANIEL K                        | GUTTMAN KATHERINE M                | 31   | PILLSBURY WAY         | 20.28 AC & DWL      | \$ 683,300 |
| MATHIS TRAVIS                          |                                    | 905  | TEXAS HILL CIRCLE     | 13 AC & DWL         | \$ 422,600 |
| MAURER, ETHAN D                        | MAURER, ELIZABETH M                | 3780 | MAIN ROAD             | 1.0 AC & DWL        | \$ 462,200 |
| MAYER WENDY L                          | HERNANDEZ JOSEPH                   | 3160 | CAMELS HUMP ROAD      | 2.5 AC & DWL        | \$ 422,400 |
| MAYNARD MARYROSE J                     |                                    | 9100 | MAIN ROAD             | 6.5AC & DWL         | \$ 288,300 |
| MCDONALD JEREMY                        | MCDONALD ALCYIA                    | 250  | BERT WHITE ROAD       | 12.0 AC & DW        | \$ 373,600 |
| MCDONALD MICHAEL                       | MCDONALD CAROL                     | 1130 | EAST STREET           | 6.7 AC & DWL        | \$ 372,100 |
| MCGANN GABRIEL T                       | MCGANN AMANDA L                    | 967  | TEXAS HILL CIRCLE     | 11 AC & DWL         | \$ 454,300 |
| MCGINLEY MARK B                        | PAPAS ZOE P                        | 1211 | ECONOMOU ROAD         | 15.23 AC & DWL      | \$ 604,400 |
| MCKINSTRY DAVID J                      | MCKINSTRY JO ANNE                  | 20   | HINESBURG HOLLOW ROAD | 1.3 AC & DWL        | \$ 504,200 |
| MCKINSTRY DAVID JAMES                  | MCKINSTRY JOANNE                   | 80   | CHALET HEIGHTS        | 1 AC & DWL          | \$ 425,100 |
| MCPHEDRAN ANDREW                       | MCPHEDRAN RACHEL                   | 5    | FIELDER ROAD          | 1.2 AC & DWL        | \$ 406,100 |
| MEACHEM JONATHAN                       | TURNBAUGH ERIN                     | 985  | TEXAS HILL ROAD       | 7.42 AC & DWL       | \$ 488,300 |
| MEAD DAVID                             | MEAD ELIZABETH SAMANTHA            | 457  | CARSE ROAD            | 1 AC & DWL          | \$ 219,300 |
| MEAD NANCY CAROLINE REV TRUST          | MEAD NANCY CAROLINE TRUSTEE        | 1335 | EAST STREET           | 10.1 AC & DWL       | \$ 599,900 |
| MECCIA JOSEPH                          | FOSTER FELICIA                     | 1330 | MAIN ROAD             | 27.92 AC & DWL      | \$ 633,900 |
| MECK PETER                             | LUCIA CORTNEY                      | 1150 | ECONOMOU ROAD         | 10.1 AC & DWL       | \$ 454,000 |
| MEIRELES GUILHERME A                   | PROUTT HELEN ELIZABETH SCHILLING   | 97   | HUNTINGTON ACRES      | 1.5 AC & DWL        | \$ 429,400 |
| MELENDY MATTHEW                        |                                    | 73   | CHERRY LANE           | MOBILE HOME         | \$ 55,800  |
| MELVILLE DIANNA                        |                                    | 129  | EAST STREET           | 1.1 AC & DWL        | \$ 305,900 |
| MENARD MATTHEW                         | RICHARDSON CHASKA                  | 223  | AESTIVALIS HILL       | 180.2 AC & DWL      | \$ 768,600 |
| MENKE DEAN                             | DELANEY PATRICIA                   | 315  | BRIDGE STREET         | 2.8 AC & DWL        | \$ 454,400 |
| MENNING WILLIAM M & JOYCE H            | MENNING AMBER & AUSTIN & WILLIAM C | 3025 | CAMELS HUMP ROAD      | 44.7 AC & DWL       | \$ 592,000 |
| MENTOR WILLIAM                         |                                    | 143  | CUMMINGS DRIVE        | 1.2 AC & DWL        | \$ 287,000 |
| MERCHANT DAVID                         | MERCHANT TAMMY                     | 225  | HUNTINGTON WOODS      | 0.92 AC & DWL       | \$ 466,600 |
| MERRITT PETER EDWARD                   | MERRITT DIANE MEREDITH             | 79   | CHALET HEIGHTS        | 1 AC & DWL          | \$ 481,900 |
| METCALFE JUSTIN D.                     | METCALFE SU K                      | 1159 | SHERMAN HOLLOW ROAD   | 1.19 AC & DWL       | \$ 365,300 |
| METRUK DAVID                           | METRUK PATRICIA DAWN               | 987  | TEXAS HILL ROAD       | 6.03 AC & DWL       | \$ 345,500 |
| MIDWOOD RYAN                           |                                    | 1020 | EAST STREET           | 3 AC & DWL          | \$ 466,900 |
| MILDRUM ROBERT S                       | STERN ANNA Z                       | 785  | ECONOMOU ROAD         | 15.15 AC & DWL      | \$ 587,100 |
| MILES JOHN TRUST LE                    | SAMANTHA SLAYTON                   | 2509 | SHAKER HILL ROAD      | 82.78 AC            | \$ 163,000 |
| MILLER ADAM H                          | SCHLEIN SARAH M                    | 1617 | HAPPY HOLLOW ROAD     | 17.3 AC & DWL       | \$ 701,000 |
| MILLER JOEY                            |                                    | 260  | WEAVER ROAD           | 5 AC & DWL          | \$ 553,200 |
| MILLER ROBERT B                        | MILLER TINA L                      | 88   | CUMMINGS DRIVE        | 1.04 AC & DWL       | \$ 569,900 |
| MINER III ELBRIDGE A                   | MATTSON KELSEYA                    | 373  | SUNRISE DRIVE         | 1.62 AC & DWL       | \$ 627,200 |
| MITCHELL AMANDA L                      | MITCHELL MICHAEL A CHELSEA A       | 215  | BERT WHITE ROAD       | 12.97 AC & MH       | \$ 182,700 |
| MOHN DWIGHT                            | MOHN SHARON                        | 960  | MOODY ROAD            | 13.7 AC & DWL       | \$ 529,900 |
| MOODY BRUCE                            |                                    | 2100 | MAIN ROAD             | 0.35 AC & DWL & GAR | \$ 281,700 |
| MOODY MARY R.                          | MOODY MARY A.                      | 100  | HINESBURG HOLLOW ROAD | 0.50 AC & MH        | \$ 170,100 |
| MORENCY LORRAINE                       | MORENCY ALAN                       | 724  | LINCOLN HILL ROAD     | 7.6 AC & DWL        | \$ 525,200 |
| MOULTROUP CHILDREN FAMILY TRUST        | MARK & TERRY MOULTROUP TRUSTEES    | 0    | MAIN ROAD             | 48.91 AC            | \$ 101,100 |
| MURPHY BRENNAN                         | KEOUGH ALEXANDRA                   | 2640 | MAIN ROAD             | 1.49 AC & DWL       | \$ 403,500 |
| MURRAY KENNETH                         |                                    | 80   | FARGO DRIVE           | 1.64 AC & DWL       | \$ 339,600 |
| MUTRUX BARBARA & WAYNE TRUST           | MUTRUX BARBARA & WAYNE TRUSTEES    | 150  | HUNTINGTON WOODS      | 0.92 AC & DWL       | \$ 295,900 |
| MYOTT RAYMOND & ROGENE                 | MYOTT SANFORD & ZILDA              | 951  | ECONOMOU ROAD         | 7.0 AC & MH         | \$ 177,300 |
| NOLET JOHN                             | NOLET LAUREL                       | 8080 | MAIN ROAD             | 25.67 AC & CAMP     | \$ 331,700 |
| NORRIS CHRISTOPHER                     | NORRIS ALICE                       | 420  | RIDGE DRIVE           | 40 AC & DWL         | \$ 918,800 |
| NORTHROP THOMAS A                      | NORTHROP MARGARET GROSS            | 1110 | MOODY ROAD            | 10.13 AC & DWL      | \$ 448,800 |
| NOVOA HEIDI J                          |                                    | 188  | MAYO ROAD             | 6.7 AC & DWL        | \$ 874,600 |
| O'BRIEN KEVIN & PATRICIA LIFE ESTATE   | O'BRIEN BRENDON J & SHEA P         | 9396 | MAIN ROAD             | 9 AC & DWL          | \$ 477,700 |
| O'HORA ERIC                            |                                    | 40   | TAFT ROAD             | 7.3 AC & DWL        | \$ 545,200 |
| ODONNELL GROUP LLC                     |                                    | 2309 | SHERMAN HOLLOW ROAD   | 84.29 AC            | \$ 241,100 |
| OGAWA EMILY M                          |                                    | 103  | BEANE ROAD            | 0.5 AC & DWL        | \$ 233,800 |
| OGILVIE CLARENCE R & ANDREA L TRUSTEES | OGILVIE REVOCABLE LIVING TRUST     | 434  | MAYO ROAD             | 10.61 AC & DWL      | \$ 872,500 |
| OKOLITA DAVID                          |                                    | 1220 | EAST STREET           | 2.5 AC & DWL        | \$ 390,200 |

| OWNER                                 | OWNER                                   |      | LOCATION              | DESCRIPTION           | VALUE        |
|---------------------------------------|-----------------------------------------|------|-----------------------|-----------------------|--------------|
| OLIVER JANE S                         |                                         | 43   | CAMELS HUMP ROAD      | 1.00 AC & DWL         | \$ 554,700   |
| OLSEN FAMILY TRUST                    | KRISTEN STURM OLSEN                     | 163  | WEAVER ROAD           | 1.0 AC & DWL          | \$ 462,000   |
| O'ROURKE BRUCE D                      | COTE ELIZABETH A                        | 61   | TEXAS HILL CIRCLE     | 1.4 AC & DWL          | \$ 397,500   |
| OSBORNE ALEXANDER                     | OSBORNE EUGENIA                         | 145  | BLACKBIRD SWALE DRIVE | 1.49 AC & DWL         | \$ 761,400   |
| OVITT MICHAEL H.                      | OVITT URSULA E.                         | 114  | BEANE ROAD            | 1 AC & DW             | \$ 272,600   |
| PAJAK ABIGAIL                         | WHITTING JEREMY D                       | 48   | WINDY PINES DRIVE     | 1.0 AC & DWL          | \$ 500,200   |
| PALATINO ADRIAN K                     | MAGARIAN LAURA E                        | 1177 | HAPPY HOLLOW ROAD     | 8.3 AC & DWL          | \$ 415,400   |
| PALIN JEFFREY                         | PALIN GISELE                            | 2935 | MAIN ROAD             | 1.1 AC & DWL          | \$ 674,100   |
| PALIN JEFFREY                         |                                         | 2975 | MAIN ROAD             | 1 AC & DUPLEX         | \$ 565,000   |
| PALIN PROPERTIES LLC                  |                                         | 31   | HINESBURG HOLLOW ROAD | 3.0 AC & DUPLEX       | \$ 628,500   |
| PALIN PROPERTIES, LLC                 |                                         | 2728 | MAIN ROAD             | 1.01 AC DWL           | \$ 425,900   |
| PALIN RACHEL                          | PALIN JEFFREY & TOUGAS-PALIN, GISELE    | 34   | OLGA HALLOCK LANE     | 1.05AC & DWL          | \$ 468,000   |
| PALIN RENEE D                         | HODGIN JARED EDWARD                     | 38   | OLGA HALLOCK LANE     | 1.43 AC & DWL         | \$ 534,000   |
| PALMER GREGG                          | PALMER MARY JANE                        | 274  | ROBERTS PARK ROAD     | 1.35 AC & DW          | \$ 268,700   |
| PALOLA ERIC                           | MCSWEENEY SHELLY                        | 4780 | MAIN ROAD             | 79.2 AC & DWL         | \$ 1,029,600 |
| PANTALINE ROBERT P                    | PANTALINE KATHLEEN A                    | 300  | HUNTINGTON WOODS      | 0.92 AC & DWL         | \$ 353,900   |
| PARADISO DANIEL D                     |                                         | 7652 | MAIN ROAD             | 1.13 AC & DWL         | \$ 140,700   |
| PARISI MATTHEW                        |                                         | 0    | VILLAGE HILL LANE     | 0.31 ACRE             | \$ 72,100    |
| PARKER JOHN                           |                                         | 4987 | MAIN ROAD             | 0.98 AC & DWL         | \$ 455,600   |
| PARKER JOHN K                         | PARKER KAREN B & PARKER-HUNTON ANDREA L | 1220 | HINESBURG HOLLOW ROAD | 1.8 AC & DWL          | \$ 178,600   |
| PAULSEN MARSHALL                      | PAULSEN GRETCHEN                        | 0    | HAPPY HOLLOW ROAD     | 2 AC                  | \$ 87,500    |
| PAULY NIKOLAUS                        | PAULY JENNIFER                          | 366  | SUNRISE DRIVE         | 1.33 AC & DWL         | \$ 719,000   |
| PAYEA JOSEPH M                        |                                         | 46   | EAST STREET           | 0.55 AC & DWL         | \$ 367,900   |
| PEASLEE AMETHYST                      |                                         | 4935 | MAIN ROAD             | 1.0 AC & DUPLEX       | \$ 547,300   |
| PECOR LINDA                           |                                         | 2195 | MAIN ROAD             | 0.12 AC & DWL         | \$ 269,600   |
| PECOR, LINDA                          |                                         | 2175 | MAIN ROAD             | 0.21 AC & STORE/APT   | \$ 404,000   |
| PEDDIE RENNIE TAYLOR TRUST            |                                         | 945  | EAST STREET           | 15.44 AC & DWL        | \$ 568,700   |
| PENDRISS LYNDA                        |                                         | 828  | WEAVER ROAD           | 1 AC & MH             | \$ 159,400   |
| PENDRISS MICHAEL                      | PENDRISS LYNDA M                        | 7787 | MAIN ROAD             | 1 AC & DWL            | \$ 510,400   |
| PENDRISS MICHAEL A.                   |                                         | 535  | WEAVER ROAD           | 2.5 AC & DWL          | \$ 314,400   |
| PERELLA JOSEPH R                      | MOTTA AIMEE M                           | 1245 | MOODY ROAD            | 10.17 AC & DWL        | \$ 447,800   |
| PERKINS CAMILLE M                     |                                         | 6010 | MAIN ROAD             | 12.85 AC & DWL        | \$ 556,200   |
| PERKINS JOHN C                        | PERKINS MARY ELLEN S                    | 100  | HUNTINGTON WOODS      | 0.92 AC & DWL         | \$ 331,400   |
| PETERS MOLLY                          | PETERS JASON                            | 277  | SKI LODGE DRIVE       | 29.5 AC & DWL         | \$ 859,800   |
| PFaff WILLIAM J                       |                                         | 7885 | MAIN ROAD             | 0.3 AC & DWL          | \$ 90,000    |
| PHELPS DENIS                          | PHELPS LINDA                            | 81   | HUNTINGTON WOODS      | 3.41 AC & DWL         | \$ 379,000   |
| PHELPS JAMES C                        | PHELPS ROXIE LEE                        | 8264 | MAIN ROAD             | 1.7 AC & DWL          | \$ 303,000   |
| PHILLIPS CHAD                         |                                         | 27   | PHILLIPS WAY          | 18.3 AC & DWL(SHELL)  | \$ 695,300   |
| PHILLIPS COURTNEY E                   | DEJAN SASA                              | 347  | HINESBURG HOLLOW ROAD | 9 AC & DWL            | \$ 638,900   |
| PHILLIPS LAWRENCE                     | PHILLIPS TAMARA                         | 90   | PHILLIPS WAY          | 72.7 AC & DWL         | \$ 926,600   |
| PICHLER THOMAS                        | PEMBROOK HEATHER                        | 31   | BLACKBIRD SWALE DRIVE | 3.331 AC & DWL        | \$ 403,900   |
| PIERCE ADAM                           | LAMBERT SUSAN                           | 285  | SUNRISE DRIVE         | 1.21 AC & DWL         | \$ 625,600   |
| PIPER CAROLYN S LE                    | PIPER JOEL R & ADAM D                   | 82   | PIPER PLACE           | 29.37 AC & DWL        | \$ 485,600   |
| PIZZAGALLI PETER J                    | PLUNKETT GINA P BRADLEY MARIA           | 2350 | TRAPP ROAD            | 175 AC & CAMP         | \$ 756,200   |
| PLACE GILES                           | PLACE CAROL                             | 4887 | MAIN ROAD             | 0.35 AC & GAR         | \$ 113,300   |
| PLUMER MATTHEW J                      | PLUMER JANINE K                         | 99   | HIGHLAND DRIVE        | 1.33 AC & DWL         | \$ 622,200   |
| PLUSS FAMILY TRUST                    |                                         | 1093 | SHERMAN HOLLOW ROAD   | 109 AC & DWL          | \$ 604,800   |
| POQUETTE GERALD                       |                                         | 195  | WEAVER ROAD           | 2.5 AC & CAMP         | \$ 129,800   |
| POST JONATHAN & MARY JANE LE          | BRYCE MARC S & CRYSTAL M                | 525  | MOULTON DRIVE         | 103.6 AC & DWL & SHED | \$ 954,500   |
| POWDEN BENJAMIN C                     |                                         | 505  | WEAVER ROAD           | 1.5 AC & DWL          | \$ 340,000   |
| POYNTER TRUST MATTHEW E M&MJM POYNTER | POYNTER TRUST MARY JANE MEWS MJM&ME P   | 279  | DELFRATE ROAD         | 10.2 AC & DWL         | \$ 654,400   |
| PRESTON KENNETH GUY                   | PRESTON KRISTIN                         | 44   | EWERTS DRIVE          | 3.33 AC & DWL         | \$ 375,800   |
| PRICE JEFFREY A.                      | PRICE CRISTINA BARLOW                   | 195  | RIDGE DRIVE           | 10.2 AC & DWL         | \$ 588,100   |
| PROVENCHER MARK R                     | PROVENCHER LYNDA                        | 39   | CHALET HEIGHTS        | 1 AC & DWL            | \$ 489,700   |
| PROVOST GREGORY P                     |                                         | 350  | BERT WHITE ROAD       | 10.1 AC & DW          | \$ 320,500   |
| PURINTON CODY S                       |                                         | 109  | MAPLE RIDGE LANE      | 5.14 ACRES            | \$ 611,300   |
| PURINTON PETER                        | PURINTON CARLA                          | 190  | GILLETTE POND ROAD    | 349.36 AC & DWL       | \$ 1,663,400 |
| PURINTON PETER                        | PURINTON CARLA                          | 0    | MAPLE RIDGE LANE      | 1.0 ACRE              | \$ 100,000   |
| QUEBEC JOSHUA                         |                                         | 3067 | MAIN ROAD             | 1.003 AC & DWL        | \$ 379,800   |

| OWNER                                   | OWNER                                   |      | LOCATION              | DESCRIPTION                     | VALUE      |
|-----------------------------------------|-----------------------------------------|------|-----------------------|---------------------------------|------------|
| QUESNEL DOUGLAS                         | QUESNEL DOLORES M.                      | 160  | BRIDGE STREET         | 0.4 AC & DWL                    | \$ 395,000 |
| QUESNEL JOHN                            |                                         | 1940 | CAMELS HUMP ROAD      | 0.66 AC & DWL                   | \$ 152,600 |
| QUINTIN RONALD                          | PARTLOW CAMELLE I & CRAIG S & C J BLAIR | 8507 | MAIN ROAD             | 2.47 AC & DWL                   | \$ 268,200 |
| RACHAMPBELL MASON                       |                                         | 50   | TRAPP ROAD            | 1.44 AC & DWL                   | \$ 409,800 |
| RAGNO STEVEN S                          | GATES BRIANNE                           | 865  | MAIN ROAD             | 1 AC & DWL                      | \$ 301,300 |
| RAMON NICHOLAS                          | RAMON ALEXANDRIA                        | 1075 | TEXAS HILL ROAD       | 1.37 AC & DWL                   | \$ 707,000 |
| RAMOS DANIEL                            |                                         | 45   | EAST STREET           | 1.0 AC & DWL                    | \$ 381,800 |
| RAMSEY MICHAEL G                        | RAMSEY BOBBI K                          | 195  | BRIDGE STREET         | 1 AC & DWL                      | \$ 299,500 |
| RANDALL JEDEDIAH                        | RANDALL JENNIFER                        | 113  | MAPLE RIDGE LANE      | 3.55 AC & BLDG                  | \$ 771,800 |
| RAYMOND RONALD R                        |                                         | 185  | LINCOLN HILL ROAD     | 12.3 AC & DWL & GARAGE          | \$ 483,300 |
| REAGAN PATRICK J AND DIANE R            | GALLAGHER LIVING TRUST                  | 9204 | MAIN ROAD             | 4.8 AC & DWL                    | \$ 328,800 |
| REDINGTON BENJAMIN                      |                                         | 4711 | MAIN ROAD             | 0.08 AC & DWL                   | \$ 200,200 |
| REDMAN JAMES D                          | REDMAN JESSICA D                        | 1011 | HAPPY HOLLOW ROAD     | 32 AC & DWL                     | \$ 703,800 |
| REDMAN TRAVIS                           | REDMAN AMY                              | 619  | TAFT ROAD             | 10.08 AC & DWL                  | \$ 458,000 |
| REED EARL W                             | ONYANGO BEATRICE A.                     | 500  | EAST STREET           | 5.4 AC & DWL                    | \$ 396,800 |
| REICHWEIN CHRISTOPHER                   | SCHLEIN ALEXANDRA                       | 81   | MAYO ROAD             | 10.58 AC & DWL                  | \$ 744,600 |
| REILLY JOHN J                           |                                         | 750  | ROSS HILL             | 15.0 AC, DWL & LOT              | \$ 437,600 |
| REILLY WILLIAM E                        |                                         | 1325 | BERT WHITE ROAD       | 1.26 AC DWL                     | \$ 509,100 |
| REMY JOHN                               | REMY HEATHER                            | 1593 | MAYO ROAD             | 0.98 AC & DWL                   | \$ 443,700 |
| RENAUD BRIAN P                          |                                         | 350  | WEAVER ROAD           | 3 AC & DWL                      | \$ 144,200 |
| REY REBECCA                             |                                         | 307  | WEAVER ROAD           | 1 AC & MH                       | \$ 113,000 |
| REYNOLDS DIANE                          |                                         | 41   | ROSS HILL             | 1.7 AC & DW                     | \$ 280,600 |
| RICCA BRIAN G                           | RICCA MICHAL G                          | 1207 | MOODY ROAD            | 10.1 AC & DWLS                  | \$ 906,000 |
| RICH JUSTIN                             | LYMAN-CLARKE LINDSAY                    | 4964 | MAIN ROAD             | 11.05 AC                        | \$ 106,800 |
| RICH JUSTIN                             | LYMAN-CLARKE, LINDSAY                   | 5395 | MAIN ROAD             | 66.3 AC & DWL & MH              | \$ 488,600 |
| RICHLAND RANDALL K                      | RICHLAND LORRAINE J                     | 2030 | MAIN ROAD             | 4.67 AC & DWL & OUTBLDGS        | \$ 527,300 |
| RIDEN MARGARET E                        | RIDEN CARL J RIDEN KATHERINE            | 410  | LAVALLEE DRIVE        | 10.01 AC & DWL                  | \$ 468,200 |
| RIDHIBHINYO NINA                        | MUTRUX MICAH                            | 649  | HINESBURG HOLLOW ROAD | 5.01 AC & DWL                   | \$ 530,200 |
| RIGGS GARY LE                           | RIGGS MARIE LE                          | 175  | HUNTINGTON WOODS      | 0.92 AC & DWL                   | \$ 397,300 |
| RIGUTTO ROBERT & LORRAINE LE            |                                         | 187  | GILLETTE POND ROAD    | 1.75 AC & DWL                   | \$ 551,600 |
| RINES MARY KATHERINE                    |                                         | 9248 | MAIN ROAD             | 3 AC & DWL                      | \$ 419,300 |
| RING II WAYNE R                         | RING LORI A                             | 2505 | MAIN ROAD             | 1.10 AC & MH & GAR & SHEDS      | \$ 223,500 |
| RISSACHER DANIEL                        | RISSACHER PATTY                         | 631  | HAPPY HOLLOW ROAD     | 28.7 AC & DWL                   | \$ 741,100 |
| RIXON LUKE J                            | RIXON ELIZABETH M                       | 1368 | TEXAS HILL ROAD       | 1 AC & DWL                      | \$ 453,500 |
| ROBAIR ROSS                             | ROBAIR BRENDA                           | 815  | WEAVER ROAD           | 1.7 AC & DWL                    | \$ 418,600 |
| ROBEAR STEPHEN                          |                                         | 1045 | ECONOMOU ROAD         | 73 AC & MH                      | \$ 249,200 |
| ROBERGE JANEL J                         | SCHULZ MATTHEW J                        | 225  | LAVALLEE DRIVE        | 10.3 AC & DWL                   | \$ 320,300 |
| ROGERS JULIE G & WILLIAM E FAMILY TRUST |                                         | 2180 | MAIN ROAD             | 0.39 AC & DWL & SHED            | \$ 369,000 |
| ROGERS NICHOLAS C                       |                                         | 135  | WILD WOODS DRIVE      | 5.01 AC & DWL                   | \$ 453,900 |
| ROHRER NOAH                             | DUDEK MAXINE                            | 1245 | BERT WHITE ROAD       | 1.45 ACRES                      | \$ 166,900 |
| ROLL BENJAMIN J                         | ROLL HARMONY C                          | 421  | SUNRISE DRIVE         | 1.48 AC & DWL                   | \$ 756,200 |
| ROSENTHAL NICHOLAS A                    | ROSENTHAL REBECCA M                     | 3300 | MAIN ROAD             | 0.9 AC & DWL                    | \$ 439,100 |
| ROSS LEON E                             | DUBIE MICHAELA E                        | 650  | LINCOLN HILL ROAD     | 2.94 AC & DWL                   | \$ 399,000 |
| ROSSI HOLLY                             |                                         | 77   | MAPLE RIDGE LANE      | 1.1 AC & 2 FAM                  | \$ 433,100 |
| ROTUNDA IV JOSEPH                       |                                         | 381  | BEANE ROAD            | 7.1 AC & DWL                    | \$ 411,500 |
| ROWE JAMES A                            | ROWE GAYLE A                            | 7926 | MAIN ROAD             | 70.46 AC & DWL                  | \$ 654,100 |
| ROWE-LANE FAMILY TRUST                  | ROWE GORDON & LANE ALISON TRUSTEES      | 239  | TEXAS HILL ROAD       | 28.29 AC & DWL                  | \$ 567,800 |
| RUBINO RYAN                             | RUBINO ELISE                            | 130  | HINESBURG HOLLOW ROAD | 1 AC & DWL                      | \$ 415,000 |
| RUGGLES ERIK L                          | RUGGLES ALISON L                        | 105  | MAIN ROAD             | 6.83 AC & MH                    | \$ 244,900 |
| RUPERT DEREK J                          | RUPERT ALEXANDRA N                      | 55   | BERT WHITE ROAD       | 0.7 AC & DWL                    | \$ 528,700 |
| RUSSIN BRANDIE                          | HOLLAND RYAN                            | 135  | SHAKER MOUNTAIN ROAD  | 1.1 AC & DW                     | \$ 369,100 |
| RUSSIN KENNETH                          | RUSSIN RHODA                            | 97   | SHAKER MOUNTAIN ROAD  | 1.9 AC & DWL & AUTO REPAIR SHOP | \$ 317,300 |
| RUSSO DAVID                             | CARR HELEN                              | 84   | RAVEN RIDGE           | 1.0 AC & DWL                    | \$ 360,300 |
| RUSSOM MICHAEL                          | RUSSOM SHANNON                          | 87   | CARSE ROAD            | 10 AC & DWL                     | \$ 356,100 |
| RUTKOWSKI WILLIAM                       |                                         | 200  | HUNTINGTON WOODS      | 0.92 AC & DWL                   | \$ 295,500 |
| RYAN DANIEL R                           |                                         | 105  | BRIDGE STREET         | 0.45 AC & DWL                   | \$ 461,200 |
| RYKR BRYN                               | RYKR TOMAS                              | 1345 | MAYO ROAD             | 5.3 AC & DWL                    | \$ 709,400 |
| SADLER JAMES H                          |                                         | 300  | MAYO ROAD             | 8.95 AC & DWL                   | \$ 534,900 |
| SALTER RANDALL                          |                                         | 230  | ROBERTS PARK ROAD     | 0.92 AC & DW                    | \$ 260,100 |

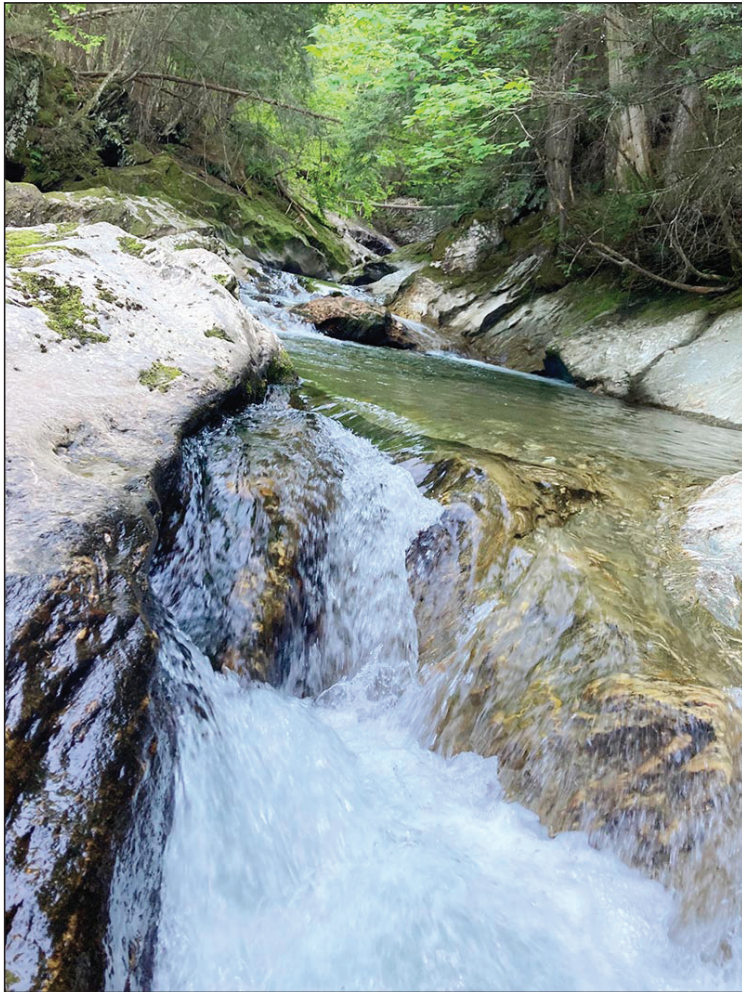
| OWNER                                    | OWNER                                      |      | LOCATION            | DESCRIPTION          | VALUE        |
|------------------------------------------|--------------------------------------------|------|---------------------|----------------------|--------------|
| SANDS NATHANIEL H                        | SANDS ELIZABETH K                          | 152  | SHAKER MOUNTAIN RD  | 1.008 AC & DWL       | \$ 398,300   |
| SANTOS DAVID                             | BATTERSON RACHEL                           | 5340 | MAIN ROAD           | 2 AC & TRI-PLEX      | \$ 520,500   |
| SARGEANT THEODORE R & JOAN G LIFE EST    | QUARY E A   KEITH A S & SARGEANT K J       | 96   | BRIDGE STREET       | 1.3 AC & DWL         | \$ 419,000   |
| SARGENT WENDELL                          |                                            | 1278 | SHERMAN HOLLOW ROAD | 3 AC & DWL           | \$ 331,200   |
| SAYERS ROBERT                            | SAYERS KATHLEEN                            | 280  | TERRIEN ROAD        | 4.0 AC & DWL         | \$ 493,400   |
| SCHIMELPFENIG GRETCHEN                   |                                            | 44   | BRIDGE STREET       | 0.47 AC & 2 FAM DWL  | \$ 502,200   |
| SCHMIDT & BENNINGER LIVING TRUST         | SCHMIDT RADOMIR & BENNINGER LAURA M        | 30   | LINCOLN HILL ROAD   | 2.0 AC & DWL         | \$ 263,300   |
| SCHOPPMANN III HARRY                     | SCHOPPMANN HEATHER                         | 557  | HAPPY HOLLOW ROAD   | 3.42 AC & DWL        | \$ 454,500   |
| SCHWARTZ ELIZABETH HUNT                  |                                            | 56   | EVERGREEN DRIVE     | 2.13 AC & DWL        | \$ 550,700   |
| SCHWARTZKOPF II PAUL K                   |                                            | 100  | EAST STREET         | 1.1 AC & DWL         | \$ 313,000   |
| SCOTT LAURIE SCOTT TRUST                 | SCOTT LAURIE L & JOHN L - TRUSTEES         | 1486 | MAIN ROAD           | 61 AC & DWL & SHED   | \$ 744,200   |
| SCOTT NATHAN P                           | SCOTT MELISSA A                            | 105  | HUNTINGTON WOODS    | 1.0 AC & DWL         | \$ 389,600   |
| SEARS CLINTON                            |                                            | 998  | TEXAS HILL ROAD     | 5.04 AC & 2 FAM DWL  | \$ 469,400   |
| SEGALE JOSEPH                            | SEGALE JEANNETTE                           | 1047 | EAST STREET         | 10.1 AC & DWL        | \$ 579,800   |
| SENEAC BRENT                             | CARTY COUTURE KATHLEEN                     | 371  | ROSS HILL           | 30.05 AC             | \$ 140,100   |
| SEOANE AMY J                             | HOUGHTON JUSTIN K                          | 160  | HUNTINGTON ACRES    | 0.78 AC & DWL        | \$ 355,100   |
| SEOANE AMY J                             | HOUGHTON JUSTIN K                          | 0    | HUNTINGTON ACRES    | 0.8 AC & SHED        | \$ 54,000    |
| SERTZ DANIELLE                           | WYMAN KENNETH                              | 1265 | ECONOMOU ROAD       | 3.0 AC & DWL & SHOP  | \$ 312,000   |
| SEVENTH BEATITUDE LLC                    |                                            | 609  | DELFRATE ROAD       | 155 AC & LODGE       | \$ 1,696,000 |
| SEYMOUR TIMOTHY & LAURA LE               | SEYMOUR JASON & DAVID                      | 3121 | CAMELS HUMP ROAD    | 23.3 AC & DWL        | \$ 557,700   |
| SHAKER MEADOW HOMEOWNERS ASSOC INC       |                                            | 0    | SHAKER MOUNTAIN RD  | 104.19 AC            | \$ 145,400   |
| SHAW JAMIE H                             |                                            | 239  | BEANE ROAD          | 1.6 AC               | \$ 92,000    |
| SHEA BRIAN P                             | SHEA LAURA A                               | 17   | AGNES DR            | 1.0 AC & DWL         | \$ 594,500   |
| SHEIK YERBOUTI LLC                       |                                            | 0    | SHAKER MOUNTAIN RD  | 2.49 AC & BUILDING   | \$ 204,100   |
| SHOOK JEREMIAH                           | SHEPARD AMANDA                             | 1370 | MAIN ROAD           | 1.57 AC & DWL & SHED | \$ 407,500   |
| SIEVERT ERIK A                           | O'TOOLE JESSICA J                          | 205  | TEXAS HILL CIRCLE   | 5.0 AC & DWL         | \$ 457,000   |
| SILVEY CYNTHIA A                         |                                            | 1300 | MAIN ROAD           | 2.61 AC & DWL        | \$ 489,100   |
| SIMMONS CHRISTIN L                       |                                            | 247  | BEANE ROAD          | 1.4 AC & DWL         | \$ 431,400   |
| SLEEPY HOLLOW INN SKI & BIKE CENTER LL   |                                            | 427  | SKI LODGE DRIVE     | 400.0 AC & LODGE     | \$ 2,539,900 |
| SMERIGLIO JACOB B                        | TIEDT MADISON R                            | 195  | ROSS HILL           | 10.4 AC & DWL        | \$ 416,000   |
| SMITH DAVID C                            |                                            | 682  | WEAVER ROAD         | 5.3 AC               | \$ 496,200   |
| SMITH DAVID C                            |                                            | 0    | WEAVER ROAD         | 30.74 AC             | \$ 161,500   |
| SMITH FLETCHER TRUST                     | SMITH LEONARD & JESSE, FLETCHER CHRIS TTES | 1560 | TEXAS HILL ROAD     | 7.2 AC               | \$ 159,300   |
| SMITH GUTHRIE                            |                                            | 302  | SALVAS ROAD         | 6.07 AC & DWL        | \$ 735,600   |
| SMITH GUTHRIE                            |                                            | 4745 | MAIN ROAD           | 0.26 AC & DWL        | \$ 326,000   |
| SMITH JAMES A                            | SMITH LAURA L                              | 925  | TEXAS HILL ROAD     | 1 AC & DWL           | \$ 367,800   |
| SMITH JOHN PETER                         | DONIN MARGARET S                           | 145  | TERRIEN ROAD        | 1.11 AC & DWL        | \$ 395,600   |
| SMITH KATRINA E                          |                                            | 3840 | MAIN ROAD           | 5.1 AC & DWL         | \$ 526,800   |
| SMITH MARKLEY                            | SMITH MARIJKE                              | 1425 | BERT WHITE ROAD     | .95 AC DWL           | \$ 723,200   |
| SMITH NILS E                             |                                            | 1125 | BERT WHITE ROAD     | 29.30 AC & DWL       | \$ 785,400   |
| SMITH SCOTT M                            | ANTHONY STACEY L                           | 100  | WILD WOODS DRIVE    | 5.02 AC & DWL        | \$ 501,400   |
| SNYDER KIMBERLY A                        | BROWNELL CHRISTOPHER J                     | 231  | SALVAS ROAD         | 7 AC & DWL/APT       | \$ 639,800   |
| SNYDER ROBIN G                           | MCLAUGHLIN JANE E                          | 2165 | MAIN ROAD           | 0.33 AC & DWL & GAR  | \$ 384,200   |
| SOMERS MARK                              | FICKBOHM LINDA                             | 5290 | MAIN ROAD           | 1.1 AC & MH          | \$ 184,700   |
| SPELLMAN GENEVIEVE D                     | MURPHEY AVA M                              | 2044 | MAIN ROAD           | 1.00 AC & DWL        | \$ 575,800   |
| SPENCE FAMILY REVOCABLE TRUST            |                                            | 3965 | MAIN ROAD           | 187 AC & DWL         | \$ 1,045,500 |
| SPENCE LIVING TRUST                      | SPENCE CHARLES CAROL TRUSTEES              | 215  | SPENCE ROAD         | MH                   | \$ 119,500   |
| SPENCE LIVING TRUST                      | SPENCE CHARLES CAROL TRUSTEES              | 241  | SPENCE ROAD         | 0.23 AC              | \$ 30,800    |
| SPENCE LIVING TRUST 09-06-2011           | SPENCE CHARLES A CAROL J TRUSTEES          | 241  | SPENCE ROAD         | 66.0 AC & DWL        | \$ 850,000   |
| SPILVA BRETT M                           | SPILVA APRIL A                             | 7604 | MAIN ROAD           | 0.62 AC & DWL        | \$ 375,000   |
| SPRANO WILLIAM G JR                      |                                            | 37   | MEADOW VIEW DRIVE   | 1.04 AC & DWL        | \$ 340,400   |
| ST AMOUR DOUGLAS E                       | ST AMOUR LINDA W                           | 374  | ECONOMOU ROAD       | 94 AC & DWL          | \$ 935,400   |
| STARECHESKI ADAM                         | MURRAY KARA                                | 88   | LAPIERRE DRIVE      | 5.01 AC & COTTAGE    | \$ 589,400   |
| STARECHESKI FAMILY LIV TR                |                                            | 56   | LAPIERRE DRIVE      | 10.16 AC & DWL       | \$ 502,200   |
| STARK-MAYNES FAMILY TRUST DATED 1/21/202 |                                            | 570  | SALVAS ROAD         | 90.0 AC & DWL        | \$ 851,000   |
| STEADMAN DANIEL I JR                     | DURFEE JANICE S                            | 1005 | MOODY ROAD          | 1.18 AC & DWL        | \$ 399,900   |
| STEPHENS PAUL                            | STEPHENS SHIRLEY                           | 2206 | MAIN ROAD           | 0.40 AC & DWL        | \$ 386,000   |
| STEWART WAYNE                            | ROBERTO ANNA MAE                           | 49   | JOHNS DRIVE         | 3.17 AC & DWL        | \$ 482,200   |
| STODDARD DANIEL W                        | STODDARD HELEN M                           | 106  | BRIDGE STREET       | 1.24 AC & DWL        | \$ 500,500   |



| OWNER                          | OWNER                       |      | LOCATION              | DESCRIPTION            | VALUE        |
|--------------------------------|-----------------------------|------|-----------------------|------------------------|--------------|
| STODDARD TYLER M               | MARTIN KAREN M              | 46   | PILLSBURY WAY         | 10.45 AC & DWL         | \$ 597,000   |
| STOKES BRADLEY J               | FAY DELINA E                | 20   | FARGO DRIVE           | 1.32 AC & MH           | \$ 245,100   |
| STOKES CARROLL                 | STOKES MARY B               | 0    | MAIN ROAD             | 195 AC                 | \$ 467,500   |
| STOKES LEON & COLLEEN LE       |                             | 9283 | MAIN ROAD             | 2.2 AC & DW            | \$ 280,600   |
| STOKES LEON & COLLEEN ET AL    |                             | 9471 | MAIN ROAD             | 2 AC & DWL             | \$ 264,900   |
| STOLZ PHILLIP                  | BARBER JESSICA L            | 0    | TEXAS HILL ROAD       | 0.55 AC                | \$ 1,200     |
| STONE LUKE                     | STONE BRAEDEN               | 233  | MOODY ROAD            | 5.73 AC & DWL          | \$ 493,000   |
| STORRS DARYL                   |                             | 233  | BRIDGE STREET         | 1.75 AC & DWL          | \$ 530,400   |
| STREETER ADAM J                | MARTIN CANDY M              | 60   | HINESBURG HOLLOW ROAD | 1.34 AC & DW           | \$ 383,400   |
| STRITE NOWELL B                | TEDESCO CARMEN E.           | 410  | SUNRISE DRIVE         | 1.10 AC & DWL          | \$ 810,000   |
| SULLIVAN MARK                  | SULLIVAN KIVA               | 61   | STONE BRIDGE LANE     | 2.72 ACRES             | \$ 190,900   |
| SUSEN PAUL                     | SUSEN SHEILA                | 358  | BEANE ROAD            | 2.21 AC & DWL          | \$ 562,800   |
| SWASEY CHRISTOPHER             | BECKWITH NATALIE            | 691  | EAST STREET           | 3.19 AC & DWL          | \$ 647,400   |
| SYBENGA AMELIA                 |                             | 273  | ROBERTS PARK ROAD     | 1.19 AC & MH           | \$ 188,100   |
| SYLVESTER MARK A               |                             | 680  | MAYO ROAD             | 349.58 AC & DWL        | \$ 1,301,400 |
| SYMANOWICZ BRIAN M             | SYMANOWICZ STACEY Z         | 77   | MEADOW VIEW DRIVE     | 1.005 AC & DWL         | \$ 344,200   |
| SYVERSON BRIAN E               | SYVERSON KRISTINA L         | 72   | AGNES DR              | 1.2 AC & DWL           | \$ 649,100   |
| TAFT BRUCE                     | TAFT MARY                   | 1470 | TAFT ROAD             | 588.7 AC DWL MH & FARM | \$ 3,026,000 |
| TATRO CORRY A                  | TATRO MEGHAN                | 680  | TEXAS HILL CIRCLE     | 4.5 AC & DWL           | \$ 668,300   |
| TATRO GREGORY                  | TATRO CARA                  | 97   | HINESBURG HOLLOW ROAD | 1 AC & DW              | \$ 249,900   |
| TATRO JERRY                    | TATRO NANCY                 | 1430 | TEXAS HILL ROAD       | 1.64 AC & DWL          | \$ 472,500   |
| TAVOLACCI GREGORY M            | ROTAX AUDREY                | 705  | ROSS HILL             | 58.33 AC & DWL         | \$ 705,300   |
| TAYLOR BRIAN                   |                             | 1177 | EAST STREET           | 2 AC & DWL             | \$ 433,400   |
| TENNEY-LAWYER KRISTOPHER C     | TENNEY-LAWYER MARIA R       | 59   | ROBERTS PARK ROAD     | 0.96 AC & DWL          | \$ 653,100   |
| TERRIEN THOMAS                 | TERRIEN LORI                | 181  | TERRIEN ROAD          | 11.30 AC & DWL         | \$ 499,900   |
| TERRIEN ALAN                   | TERRIEN CARLY               | 131  | RAVEN RIDGE           | 1.0 AC & DWL           | \$ 414,900   |
| THIBAUT ALBERT GERARD & NORMAN | % TAMMY L THIBAUT           | 665  | WEAVER ROAD           | 1.7 AC & CAMP          | \$ 204,200   |
| THOMPSON DAVID                 | PIDGEON FAYE                | 881  | TEXAS HILL CIRCLE     | 10.5 AC & MH           | \$ 321,300   |
| THOMPSON DAVID                 |                             | 0    | OFF WEAVER ROAD       | 71.00 AC               | \$ 140,800   |
| THOMPSON ROBERT                | THOMPSON SARAH              | 225  | HANDY ROAD            | 2.0 AC & DWL           | \$ 490,800   |
| THOMPSON ROBERT                | THOMPSON SARAH              | 450  | BERT WHITE ROAD       | 20.2 AC DWL            | \$ 544,900   |
| THOMPSON WAYNE E JR            | THOMPSON DEBRA K.           | 1935 | CAMELS HUMP ROAD      | 0.50 AC & DWL          | \$ 171,500   |
| TINKEL PATRICK                 |                             | 95   | BLACKBERRY LANE       | 5.01 AC & DWL          | \$ 448,700   |
| TINKER TIMOTHY & LOU ANN       |                             | 1876 | CAMELS HUMP ROAD      | 1 AC & MH              | \$ 207,100   |
| TOMB JONATHAN                  | PURCELL ALLISON             | 2225 | MAIN ROAD             | 0.12 AC & 2 APT        | \$ 405,300   |
| TOMB JONATHAN C                | PURCELL ALLISON R           | 1760 | HAPPY HOLLOW ROAD     | 4.98AC & SHEDS         | \$ 183,000   |
| TOMB JONATHAN C.               |                             | 1757 | HAPPY HOLLOW ROAD     | 0.74 AC & DWL          | \$ 323,400   |
| TOMLINSON MARIDELL             | RADER MARJORY               | 86   | HINESBURG HOLLOW ROAD | 6.05 AC & DWL          | \$ 277,400   |
| TOMLINSON MARIDELL             |                             | 6136 | MAIN ROAD             | 143 AC & DWL           | \$ 1,059,300 |
| TOO FAR NORTH FOR GRITS LLC    | % F&W FORESTRY SERVICES INC | 0    | CHARLIE SMITH ROAD    | 920 AC                 | \$ 1,687,000 |
| TORELLI MARC                   | TORELLI KAREN               | 84   | STAGECOACH ROAD       | 11 AC & DWL            | \$ 846,700   |
| TOTTEN RICHARD M JR            | TOTTEN PAMELA K             | 2160 | MAIN ROAD             | MOBILE HOME            | \$ 160,600   |
| TOURVILLE SHELLEY A            |                             | 1279 | MAYO ROAD             | 5.2 AC & DWL           | \$ 482,600   |
| TOWERS PETER G                 | TOWERS TRACY T              | 0    | MAIN ROAD             | 7.11 AC                | \$ 112,800   |
| TOWNSEND JOHN                  |                             | 158  | HEMLOCK HILL DRIVE    | 1.3 AC & MH            | \$ 195,700   |
| TRAPP & MAIN VENTURES LLC      |                             | 5127 | MAIN ROAD             | 1.95 AC & BAKERY       | \$ 889,800   |
| TRAYAH MICHAEL H               | WINCHELL STACEY             | 49   | DOGWOOD LANE          | MOBILE HOME            | \$ 66,100    |
| TREEFALL LLP                   |                             | 440  | LEDGE VIEW DRIVE      | 78.9 AC & DWLS         | \$ 839,500   |
| TROWBRIDGE SUSAN               |                             | 289  | CARSE ROAD            | 1.0 AC & DWL           | \$ 247,400   |
| TUTCHTON JAMES N               | UKAJ ADRIANNA               | 4804 | MAIN ROAD             | 0.45 AC & DWL          | \$ 402,600   |
| TUTTLE JOHN                    |                             | 0    | BERT WHITE ROAD       | 16.03 AC               | \$ 132,100   |
| UNDERWOOD JEFFERY M            | UNDERWOOD SHELLY            | 92   | LONGHORN DRIVE        | 1.89 AC & DWL          | \$ 564,300   |
| UNGER HARRISON JOSEPH          |                             | 1166 | EAST STREET           | 2 AC & DWL             | \$ 278,600   |
| URIE JOEL                      | URIE HEATHER                | 84   | ROBERTS PARK WEST     | 0.92 AC & DW           | \$ 263,600   |
| VADNAIS HOLLY                  | ELLIOT JERRY JR             | 75   | LAVALLEE DRIVE EXT    | 1.4 AC & DWL           | \$ 418,400   |
| VALENTINE BRIAN                | SCHOONOVER KIRSTIN          | 294  | SUNRISE DRIVE         | 1.87 AC & DWL          | \$ 703,100   |
| VALLONE DARLENE                |                             | 260  | ROBERTS PARK ROAD     | 1.15 AC & DW           | \$ 300,200   |
| VAN DER VLIET DANIEL           | VAN DER VLIET SUSAN J       | 320  | LAVALLEE DRIVE        | 1.2 AC & DWL           | \$ 354,100   |
| VAN DINE WESLEY B JR TRUST     |                             | 14   | VAN DINE DRIVE        | 3.4 AC & DWL           | \$ 402,200   |

| OWNER                                | OWNER                                   | LOCATION                  | DESCRIPTION                     | VALUE        |
|--------------------------------------|-----------------------------------------|---------------------------|---------------------------------|--------------|
| VAN DYK ROLAND                       |                                         | 139 COZZENS ROAD          | 6.4 AC & DWL & GAR              | \$ 351,300   |
| VAN HORN MICHAEL A.                  | VAN HORN MICHELLE                       | 150 HAPPY HOLLOW ROAD     | 11.2 AC & (2) DWLS              | \$ 877,800   |
| VANHORN MICHELLE L                   |                                         | 19 HASKINS DRIVE          | 0.93 AC & MH                    | \$ 189,400   |
| VARLEY DAVID                         |                                         | 1417 BERT WHITE ROAD      | 0.74 AC & DWL                   | \$ 348,100   |
| VELEZ ASHLIN                         | JOHNSON JACOB L                         | 330 HUNTINGTON WOODS      | 0.92 AC & DWL                   | \$ 322,800   |
| VERMONT ELECTRIC CO-OPERATIVE INC    |                                         | 0                         | DISTRIBUTION LINES              | \$ 1,382,400 |
| VERMONT STATE OF                     | FOREST & PARKS & RECREATION             | 0                         |                                 | \$ -         |
| VERMONT STATE OF                     | FOREST & PARKS & RECREATION             | 0 TRAPP ROAD              | 4930.33 AC                      | \$ 4,042,100 |
| VERMONT STATE OF                     | FISH & WILDLIFE                         | 0 TRAPP ROAD              | 1240.0 AC                       | \$ 1,138,800 |
| VERMONT STATE OF                     | AGCY NATURAL RESOURCES                  | 0 MAIN ROAD HANKSVILLE    | 10 AC                           | \$ 38,700    |
| VETERE ANDREW R                      | TREAT KYLIE R                           | 2224 MAIN ROAD            | 0.40 AC & DWL                   | \$ 433,600   |
| VIGNEAULT CHRISTIAN M                | BULLOCK EMILY M                         | 138 SHAKER MOUNTAIN RD    | 1.008 AC & DWL                  | \$ 350,100   |
| VILLAGE HILL LTD CO                  |                                         | 0                         | .96 ACRES WITH 3 AVAILABLE LOTS | \$ 98,000    |
| VILLEMAIRE DANIEL                    |                                         | 194 ROBERTS PARK ROAD     | 0.91 AC & MH                    | \$ 134,100   |
| WAGNER ADAM P                        | WAGNER AMANDA THOMAS                    | 250 MAYO ROAD             | 2.20 AC & DWL                   | \$ 818,400   |
| WAGNER ALISON                        |                                         | 111 HIGHLAND DRIVE        | 1.51 AC & DWL                   | \$ 491,000   |
| WALKER KERRY LEE                     | CHAPMAN JUSTIN WOODS                    | 191 HANDY ROAD            | 1.7 AC & DWL                    | \$ 674,400   |
| WALKONEN MARY LYNN                   |                                         | 1345 MOODY ROAD           | 10.1 AC & DWL                   | \$ 425,200   |
| WARD TAYLOR                          | KEIR MIRANDA                            | 963 POND ROAD             | DWL                             | \$ 422,300   |
| WARREN MICHAEL                       | WARREN JENNIFER                         | 716 ECONOMOU ROAD         | 7.8 AC & DWL                    | \$ 743,300   |
| WATERS BRENDA                        |                                         | 300 BLACKBERRY LANE       | 163.32 AC & DWL                 | \$ 743,300   |
| WATKINS GARY & LETA LIVING TRUST     |                                         | 895 EAST STREET           | 15.3 AC & DWL                   | \$ 413,400   |
| WATSON LAWRENCE                      |                                         | 275 HUNTINGTON WOODS      | 0.92 AC & DWL                   | \$ 325,100   |
| WATTLES LAURIE A TRUSTEE             | CARSON JOAN E TRUSTEE                   | 769 EAST STREET           | 5.06 AC & DWL                   | \$ 496,800   |
| WEAVER CARLENE T REALTY TRUST        | WEAVER GARY L ALAN L ELDRED LINDA W     | 72 CAMELS HUMP ROAD       | 0.45 AC & DWL                   | \$ 300,600   |
| WEAVER NATHANIEL S                   |                                         | 1204 WEAVER ROAD          | 179.26 AC, DWL                  | \$ 788,700   |
| WEAVER STEVEN                        |                                         | 8605 MAIN ROAD            | 1.09 AC & DWL                   | \$ 289,300   |
| WEISS ADAM AND REBECCA FAMILY TRUST  |                                         | 1081 MOODY ROAD           | 10.03 AC                        | \$ 120,100   |
| WEITZMAN ARI                         | RYAN KAITLYN                            | 1271 BERT WHITE ROAD      | 0.80 ACRES                      | \$ 573,700   |
| WELSCH PATRICK                       | SARNINELI JESSICA                       | 30 ECONOMOU ROAD          | 10.5 AC & DWL                   | \$ 541,100   |
| WENDEL HAROLD LE                     | WENDEL KATHY LE                         | 735 HINESBURG HOLLOW ROAD | 2.9 AC & DWL                    | \$ 374,100   |
| WEST ERIC T                          | WEST JENNIFER S                         | 84 LONGHORN DRIVE         | 2.89 AC & DWL                   | \$ 455,500   |
| WESTON FAMILY TRUST                  | WESTON LARRY SR & WESTON MARIE TRUSTEES | 140 EAST STREET           | 1.1 AC & MH                     | \$ 302,000   |
| WESTON LARRY JR                      | WESTON DEBBIE                           | 305 GILLETTE POND ROAD    | 3.28 AC & DWL                   | \$ 293,300   |
| WESTON RICHARD J                     |                                         | 1925 HAPPY HOLLOW ROAD    | 25.4 AC & CAMP                  | \$ 67,000    |
| WESTON SHAYANA                       |                                         | 355 EAST STREET           | 1 AC & MH                       | \$ 221,000   |
| WESTON TODD                          | WILLIAMS LORI                           | 5250 MAIN ROAD            | 4.6 AC & DWL                    | \$ 407,100   |
| WFT ACQUISITION COMPANY              | C/O WAITSFIELD-FAYSTON TELEPHONE CO     | 0 CHARLIE SMITH ROAD      | SWITCHING BLDG                  | \$ 3,600     |
| WFT ACQUISITION COMPANY              | C/O WAITSFIELD-FAYSTON TELEPHONE CO     | 2300 MAIN ROAD            | 0.09 AC & SWITCHING BLDG        | \$ 56,300    |
| WHITE WILLIAM E                      | WHITE SUSAN D                           | 630 BERT WHITE ROAD       | 12 AC & MH                      | \$ 217,400   |
| WHITE TIMOTHY                        | WILLIS ZARA                             | 16 BRIDGE STREET          | 0.42 AC & DWL                   | \$ 405,100   |
| WHITE TIMOTHY W & GARLAND JENNIFER J | WHITE KENNETH H                         | 1 EAST STREET             | 0.35 AC DWL & MH                | \$ 319,700   |
| WHITEHOUSE JAMES                     | WHITEHOUSE MARIA                        | 94 MAPLE DRIVE            | 10.16 AC & DWL                  | \$ 590,500   |
| WIBERG KEVIN                         |                                         | 100 CAMELS HUMP ROAD      | 1.2 AC & DWL                    | \$ 422,000   |
| WILDAY CASSANDRA A REVOCABLE TRUST   | WILDAY CASSANDRA A. TRUSTEE             | 1069 BERT WHITE ROAD      | 6.98 AC & DWL                   | \$ 612,900   |
| WILLETT SONJA AUSTIN                 | WILLETT STEPHEN P                       | 1561 SHERMAN HOLLOW ROAD  | 19.74 AC & DWL                  | \$ 685,900   |
| WILLETTE PETER A                     | ROTONDI-WILLETTE KRISTAL B              | 90 ROBERTS PARK ROAD      | 1.1 AC & DW                     | \$ 282,900   |
| WILLIAMS JANE A                      | SMITH KATHERINE L                       | 8196 MAIN ROAD            | 3.0 AC & DWL                    | \$ 292,300   |
| WILLIAMS JANE A                      | SMITH KATHERINE L                       | 0 MAIN ROAD HANKSVILLE    | 1.50 AC                         | \$ 33,800    |
| WILLIAMS MARK                        | WILLIAMS TAMMY                          | 225 GILLETTE POND ROAD    | 2.1 AC & DWL                    | \$ 348,900   |
| WILLIAMS REGINA E                    |                                         | 4794 MAIN ROAD            | 0.25 AC & DWL                   | \$ 351,400   |
| WILLIAMSON SARAH JANE                |                                         | 4582 MAIN ROAD            | 30.2 AC & DWL                   | \$ 859,100   |
| WILLOUGHBY CHERYL A                  | WILLOUGHBY BENJAMIN S                   | 869 CARSE ROAD            | 7.3 AC & DWL                    | \$ 581,700   |
| WILLS MARY C                         | WILLS ELIZABETH A                       | 1165 MAIN ROAD            | 1.57 AC & DWL                   | \$ 369,700   |
| WISNIOWSKI MARK                      | WISNIOWSKI JENNIFER                     | 24 JOHNS DRIVE            | 1.19 AC & DWL                   | \$ 337,900   |
| WITTEN MATTHEW                       |                                         | 0 MAIN ROAD HANKSVILLE    | 0.14 AC                         | \$ 900       |
| WIXSON S WILLIAM                     | WIXSON COREEN                           | 3069 MAIN ROAD            | 1.003 AC & MH                   | \$ 199,200   |
| WOLFF KATHERINE F                    | MARTINE J HERNANDEZ                     | 408 AESTIVALIS HILL       | 13.2 AC & DWL                   | \$ 601,500   |
| WOLFF SUSAN J                        |                                         | 75 HEMLOCK HILL DRIVE     | 1.4 AC & MH                     | \$ 314,800   |

| OWNER                            | OWNER                 | LOCATION                 | DESCRIPTION    | VALUE        |
|----------------------------------|-----------------------|--------------------------|----------------|--------------|
| WOOD CRAIG                       |                       | 454 EAST STREET          | 2.5 AC & DWL   | \$ 353,600   |
| WOOD JAMES C                     |                       | 972 TAFT ROAD            | 10.1 AC & DWL  | \$ 313,500   |
| WOODRUFF AMY S                   | POLAND SCOTT MICHAEL  | 359 BERT WHITE ROAD      | 10.71 AC & DW  | \$ 501,300   |
| WRIGHT APRIL AUSTIN              | WRIGHT CHRISTOPHER E. | 1562 SHERMAN HOLLOW ROAD | 18.45 AC & DWL | \$ 592,900   |
| WYATT IAN                        | WYATT CARRIE C        | 555 CAMELS HUMP ROAD     | 27.1 AC & DWL  | \$ 1,825,000 |
| WYMAN ROBERT                     |                       | 245 WEAVER ROAD          | 1.89 AC & DWL  | \$ 195,300   |
| YORK MARCUS ENHANCED LIFE ESTATE | DENNEY NICOLE         | 357 BERT WHITE ROAD      | 11.0 AC & MH   | \$ 393,300   |
| YORKE STEPHEN B                  | MONACO MAGGIE         | 37 WINDY PINES DRIVE     | 1 AC & DWL     | \$ 492,600   |
| ZENO NOEL                        | ZENO PEGGY            | 4830 MAIN ROAD           | 0.75 AC & DWL  | \$ 418,500   |
| ZONDLO ROBERT                    | ZONDLO JOANNE         | 63 AGNES DR              | 1.0 AC & DWL   | \$ 502,300   |



**The Waterfall**

Where is the river's source?  
 There life begins.  
 Hidden in secret places,  
 it is called birth.  
 It sings its way  
 through the earth's chasms,  
 so gently that  
 no one hears it.  
 But when it reaches  
 the edge of a precipice,  
 it leaps into the void  
 and becomes the waterfall.

— Rainer Maria Rilke

Huntington River, Hanksville. Photo: Matthew Witten

# Grant Activity

## July 1, 2024 through December 31, 2025

| Grant Name                                                 | Dept               | Award Date | Award Amount     | Spent To Date    | Amount Received  | Forfeited or (Returned) | Receivable (Prepaid) | Unspent Balance  |
|------------------------------------------------------------|--------------------|------------|------------------|------------------|------------------|-------------------------|----------------------|------------------|
| American Rescue Plan Act (ARPA)                            | General            | 03/11/21   | 589,694          | 589,694          | 589,694          | 0                       | 0                    | 0                |
| FEMA - Hazard Mitigation (2019 Flood Buyout)               | General            | 10/14/22   | 713,988          | 541,368          | 487,231          | (226,757)               | 0                    | 0                |
| Flood Flood Resilient Communities Fund (2019 Flood Buyout) | General            | 05/02/22   | 1,551,628        | 1,616,333        | 1,616,333        | 64,705                  | 0                    | 0                |
| NRCS EWP - Chalet Heights                                  | General            | 04/18/24   | 316,123          | 8,162            | 0                | 0                       | 8,162                | 307,961          |
| NRCS EWP - Texas Hill Brook                                | General            | 04/18/25   | 298,108          | 0                | 0                | 0                       | 0                    | 298,108          |
| Community Forest Parking Lot                               | Forest Stewardship | 10/01/23   | 30,000           | 30,000           | 30,000           | 0                       | 0                    | 0                |
| Outdoor Gear Exchange Stewardship                          | Conservation       | 10/15/22   | 2,000            | 1,115            | 2,000            | 0                       | (885)                | 885              |
| HHCT Amphibian Crossing Guard Safety                       | Conservation       | 11/26/23   | 1,425            | 1,198            | 1,500            | 0                       | (302)                | 227              |
| VACD Dry Hydrant                                           | Fire Dept          | 07/01/25   | 4,592            | 4,592            | 4,592            | 0                       | 0                    | 0                |
| CSWD Cleanup Annual Grant                                  | Selectboard        | 07/13/10   | 2,500            | 1,827            | 130              | 0                       | 1,697                | 673              |
| Town Highway Structures Program (Bridge grant)             | Highway            | 07/01/24   | 200,000          | 0                | 0                | 0                       | 0                    | 200,000          |
| FHWA - 2024 Flood Damage ER0240                            | Highway            | 07/10/24   | 484,010          | 484,010          | 484,010          | 0                       | 0                    | 0                |
| FEMA - 2024 Flood Damage - Public Assistance               | Highway            | 08/20/24   | 276,137          | 276,137          | 276,137          | 0                       | 0                    | 0                |
| FEMA - Texas Hill Culvert Engineering Study                | Highway            | 08/20/24   | 90,750           | 44,585           | 90,750           | 0                       | (46,165)             | 46,165           |
| FEMA - Texas Hill Culvert Construction                     | Highway            | 08/20/24   | ^                | 0                | 0                | 0                       | 0                    | 0                |
| VEM - 2024 Flood Reimbursement - 17.5%                     | Highway            | 08/20/24   | 85,607           | 85,607           | 0                | 0                       | 85,607               | 0                |
| VOAT MRGP Grant in Aid - Road Erosion                      | Highway            | 06/01/24   | 15,000           | 8,894            | 8,894            | 0                       | 0                    | 6,106            |
| VAOT Better Back Roads - Sherman Hollow                    | Highway            | 07/01/25   | 20,000           | 0                | 0                | 0                       | 0                    | 20,000           |
| VAOT Grant in Aid - Road Erosion                           | Highway            | 07/01/25   | 24,000           | 0                | 0                | 0                       | 0                    | 24,000           |
| Town Highway Class 2 Roadway - Hinesburg Hollow            | Highway            | 07/01/24   | 174,562          | 174,562          | 150,656          | 23,907                  | 0.00                 | 23,907           |
| Bicycle & Pedestrian Safety                                | Highway            | 05/10/25   | 1,217,600        | 4,336            | 8,010            | 0                       | (3,673)              | 1,213,264        |
| 2015 Ben & Jerry's Grant                                   | Library            | 12/17/15   | 1,500            | 1,301            | 1,500            | 0                       | (199)                | 199              |
| Summer Reading / Programs 2024                             | Library            | 05/15/24   | 300              | 300              | 300              | 0                       | 0                    | 0                |
| Summer Reading / Programs 2025                             | Library            | 05/15/25   | 203              | 203              | 203              | 0                       | 0                    | 0                |
| Interlibrary Loan Courier Service 2024-25                  | Library            | 10/01/24   | 684              | 684              | 684              | 0                       | 0                    | 0                |
| Interlibrary Loan Courier Service 2025-26                  | Library            | 10/01/25   | 684              | 184              | 684              | 0                       | (500)                | 500              |
| HELD book processing                                       | Library            | 11/04/21   | 410              | 410              | 410              | 0                       | 0                    | 0                |
| Friends of the HPL - VOX books 2024                        | Library            | 01/05/24   | 2,880            | 2,765            | 2,880            | (115)                   | 0                    | 0                |
| Friends of the HPL - Red Clover Books 2024-25              | Library            | 04/27/24   | 150              | 103              | 150              | (47)                    | 0                    | 0                |
| Friends of the HPL - Golden Dome Books 2024-25             | Library            | 04/27/24   | 280              | 274              | 280              | (6)                     | 0                    | 0                |
| Friends of the HPL - Junior Readers Books 2024-25          | Library            | 09/23/24   | 500              | 500              | 500              | 0                       | 0                    | 0                |
| Friends of the HPL - Storytime                             | Library            | 04/01/25   | 300              | 208              | 300              | 0                       | (92)                 | 92               |
| Friends of the HPL - LEGO Club 2024-25                     | Library            | 10/07/24   | 250              | 154              | 250              | 0                       | (96)                 | 96               |
| Friends of the HPL - Adult Readers                         | Library            | 09/23/24   | 600              | 600              | 600              | 0                       | 0                    | 0                |
| Friends of the HPL - Book Discussion                       | Library            | 12/09/24   | 438              | 362              | 438              | 0                       | (76)                 | 76               |
| Friends of the HPL - Baby Brunch books                     | Library            | 01/03/25   | 500              | 250              | 500              | 0                       | (250)                | 250              |
| Friends of the HPL - Summer Reading / Performer            | Library            | 01/03/25   | 150              | 82               | 150              | 0                       | (68)                 | 68               |
| Friends of the HPL - Summer Reading Kick-Off               | Library            | 07/28/25   | 204              | 0                | 204              | 0                       | (204)                | 204              |
| Huntington Town Plan Update 07110-MP                       | Planning           | 05/01/25   | 24,600           | 8,148            | 9,840            | 0                       | (1,692)              | 16,452           |
| Municipal Energy Resilience Program (MERP)                 | Energy Committee   | 09/22/23   | 4,000            | 1,000            | 4,000            | 0                       | (3,000)              | 3,000            |
|                                                            |                    |            |                  |                  |                  |                         |                      |                  |
| <b>Totals:</b>                                             |                    |            | <b>6,136,358</b> | <b>3,889,949</b> | <b>3,773,809</b> |                         | <b>38,264</b>        | <b>2,162,232</b> |

\* original grant award includes property that was moved to the other buyout program at a higher buyout price in the FRCF grant and one property that withdrew from the buyout

\*\* grant award increased by amendment to include property originally in FEMA grant; FRCF also reimbursed Town share of FEMA grant

\*\*\* CSWD unspent balance is forfeited annually

^ Engineering study completed; Construction estimates ongoing



## Existing Debt Retirement Schedule

| Capital Item                      | Retire Year | Dept Type | Debt Term | Amount Borrowed  | 2025-26 Expense | 2026-27 Expense | 2027-28 Expense | 2028-29 Expense | 2029-30 Expense |
|-----------------------------------|-------------|-----------|-----------|------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| East Street Bridge                | 28-29       | Bond      | 20        | 310,000          | 17,415          | 16,733          | 16,044          | 15,349          | 0               |
| Brace Bridge                      | 29-30       | Bond      | 20        | 67,000           | 3,812           | 3,664           | 3,515           | 3,363           | 3,209           |
| Carse Bridge                      | 29-30       | Bond      | 20        | 85,000           | 4,836           | 4,649           | 4,459           | 4,267           | 4,071           |
| Fire Station Roof                 | 29-30       | Bond      | 20        | 36,789           | 2,175           | 2,091           | 2,005           | 1,919           | 1,831           |
| Main Road Slide                   | 29-30       | Bond      | 20        | 78,367           | 4,458           | 4,286           | 4,111           | 3,934           | 3,753           |
| Sand/Salt Shed                    | 29-30       | Bond      | 20        | 95,760           | 5,366           | 5,159           | 4,949           | 4,735           | 4,518           |
| Stokes Bridge                     | 29-30       | Bond      | 20        | 132,000          | 7,510           | 7,219           | 6,925           | 6,626           | 6,322           |
| Town Garage Roof                  | 29-30       | Bond      | 20        | 40,084           | 2,280           | 2,192           | 2,103           | 2,012           | 1,920           |
| 2016 Fire Truck                   | 26-27       | Bond      | 10        | 287,500          | 29,835          | 29,119          | 0               | 0               | 0               |
| Bridge 8 Sheldrake                | 26-27       | Bond      | 10        | 43,000           | 4,463           | 4,356           | 0               | 0               | 0               |
| Bridge 30 Camel's Hump            | 26-27       | Bond      | 10        | 62,500           | 6,488           | 6,331           | 0               | 0               | 0               |
| Municipal Climate Recovery Note*  | 25-26       | Loan      | 1         | 788,882          | 4,730           | 0               | 0               | 0               | 0               |
| Municipal Climate Recovery Loan** | 31-32       | Loan      | 6         | 462,893          | 1,270           | 80,697          | 80,697          | 80,697          | 80,697          |
| <b>Totals:</b>                    |             |           |           | <b>2,489,775</b> | <b>94,638</b>   | <b>166,496</b>  | <b>124,809</b>  | <b>122,903</b>  | <b>106,320</b>  |

\* The Municipal Climate Recovery Fund (MCRF) Loan is administered by the VT Bond Bank.

The Note's FY25-26 expense is the budgeted amount. Actual interest expense at closing was \$1.641

The Note balance was refinanced into a term loan on December 18, 2025

\*\* Repayment occurs through a combination of federal reimbursement and taxpayer dollars.



Huntington River ice out, left in Hanksville, 1974. Photo: Susan Duchaine.  
Otter in Hanksville. Photo: Steven Kopstein



# Wages Paid Town Officers/Employees

January 1 - December 31, 2025

| Position                          | 2025 Wages   | Position                                 | 2025 Wages     | Position                                     | 2025 Wages     |
|-----------------------------------|--------------|------------------------------------------|----------------|----------------------------------------------|----------------|
| Animal Control                    | 1,822        | Fire Department Chief (partial year)     | 750            | Lister (partial year)                        | 2,705          |
| AP/Payroll                        | 14,475       | Fire Department Chief (partial year)     | 750            | Lister (partial year)                        | 1,320          |
|                                   |              | Fire Department Cleaning                 | 1,130          | Lister (partial year)                        | 440            |
| Assistant Clerk                   | 14,865       | First Response Asst Chief (partial year) | 500            | Lister (partial year)                        | 200            |
|                                   |              | First Response Asst Chief (partial year) | 500            | <b>Lister Total</b>                          | <b>4,665</b>   |
|                                   |              | <b>Fire Department Total</b>             | <b>3,630</b>   |                                              |                |
| Auditor                           | 225          |                                          |                | Moderator                                    | 0              |
| Auditor                           | 225          | Health Officer                           | 750            |                                              |                |
| Auditor                           | 0            |                                          |                | Planning Commission Clerk                    | 1,934          |
| <b>Auditor Total</b>              | <b>450</b>   | Highway Road Crew                        | 68,535         |                                              |                |
|                                   |              | Highway Road Crew                        | 84,933         | Selectboard                                  | 500            |
| Cemetery Liaison                  | 875          | Highway Road Crew (partial year)         | 775            | Selectboard                                  | 500            |
|                                   |              | Highway Road Crew (partial year)         | 9,623          | Selectboard                                  | 500            |
| Conservation Clerk (partial year) | 355          | Highway Road Crew (partial year)         | 10,190         | Selectboard Vice-Chair                       | 750            |
| Conservation Clerk (partial year) | 260          | Highway Road Crew (partial year)         | 16,623         | Selectboard Chair                            | 1,000          |
| <b>Conservation Clerk Total</b>   | <b>615</b>   | Highway Road Crew (partial year)         | 22,594         | <b>Selectboard Total</b>                     | <b>3,250</b>   |
|                                   |              | <b>Highway Road Crew Total</b>           | <b>213,273</b> |                                              |                |
| Delinquent Tax Collector          | 4,218        |                                          |                | Town Administrator                           | 67,566         |
|                                   |              | Highway Foreman                          | 77,590         | Town Administrative Assistant                | 6,727          |
| DRB Clerk                         | 0            | <b>Highway Department Total</b>          | <b>290,863</b> |                                              |                |
|                                   |              |                                          |                | Town Clerk                                   | 42,288         |
| Election Worker                   | 270          | Library Director                         | 16,913         |                                              |                |
| Election Worker                   | 253          | Libray Director                          | 32,025         | Town Hall/Town Office Custodian              | 7,030          |
| Election Worker                   | 251          | Library Custodian                        | 2,779          |                                              |                |
| Election Worker                   | 36           | Library Substitute                       | 79             | Town Treasurer                               | 36,977         |
| Election Worker                   | 114          | Library Substitute                       | 58             |                                              |                |
| Election Worker                   | 43           | Library Substitute                       | 1,258          | Town Project Specialist                      | 18,906         |
| Election Worker                   | 92           | Library Substitute                       | 722            |                                              |                |
| Election Worker                   | 86           | Library Substitute                       | 203            | Zoning Administrative Officer (partial year) | 17,133         |
| <b>Election Worker Total</b>      | <b>1,145</b> | <b>Library Department Total</b>          | <b>54,037</b>  | Zoning Administrative Officer (partial year) | 15,385         |
|                                   |              |                                          |                | <b>Zoning Administrative Officer</b>         | <b>32,518</b>  |
|                                   |              |                                          |                |                                              |                |
|                                   |              |                                          |                | <b>Total 2025 Wages Paid</b>                 | <b>609,606</b> |

# Board of Civil Authority & Board of Abatement

## Board of Civil Authority

The Huntington Board of Civil Authority (BCA) works on behalf of the townspeople in a variety of contexts. Its make-up is the elected Justices of the Peace (7), the Selectboard (5) and the Town Clerk.

The Justices of the Peace are elected in November of even years, and take office on February 1 of the following calendar year. On November 8, 2024, the following Justices were elected: Pam Alexander, Patricia Quinn Baumann, Don Dresser, Beverly Little Thunder, Shelly McSweeney, Heidi Racht, Mary Taft.

**Grievances** The town completed its reappraisal in 2025. The Board met twice in July 2025 to review the appeals of three property owners for Listers Grievance. The process is conducted as outlined in statute. The hearings are open to the public. A site inspection is scheduled with the property owner and three members of the BCA, after which a summary of the Site Visit is written and distributed to the entire Board. The Board then may discuss in Deliberative Session; all decisions are made by the Board in an open meeting and, per statute, a roll call is taken, if the vote is not unanimous.

The results of the grievances were the values of two properties were not changed; one was reduced. You can see these decisions on the town website: [huntingtonvt.org](http://huntingtonvt.org) (BCA 2025 minutes)

**Biennial Review of the Voter Checklist** A statutory requirement for the BCA to accomplish in the odd (non-election) years. The BCA must review the checklist and the clerk send challenge letters to voters, who are believed to have moved or may no longer be eligible to vote in Huntington. Along with the letter, the voter receives a postage-paid return postcard with

the option to state they are still at that address; they have moved but still live in Huntington and wish to remain on the checklist; they have moved out of town and should be removed from the Huntington checklist.

The Board reviewed the list of voters to be challenged and voted to move forward. Per statute, a report of the action of the BCA was made to the Vermont Secretary of State by the Town Clerk by mid-September.

**Elections** Huntingtonians love to come to the polls, which were open at the school from 6:30 am to 7 pm. We have had the distinction of being the only municipality in Vermont to open before 7 am. Please see the election results on page 113

We decided to do a hand count of ballots on Town Meeting Day after weighing the costs of using the tabulator for what was a small election. Two of our BCA members transported the school district ballots to the central count at Camels Hump Middle School.

Roman Livak has served as chair of the BCA for the property value appeals; Patty Baumann has served as the vice chair. The minutes and other legal paperwork for the Board are the responsibility of the Town Clerk. The Town Clerk is the Presiding Officer at elections; Don Dresser and Patty Baumann capably serve as Assistant Presiding Officers.

All of the work of the BCA is strictly governed by Vermont Statute.

### Board of Civil Authority

|                   |                                   |
|-------------------|-----------------------------------|
| Pam Alexander     | Karen Barber                      |
| Dori Barton       | Patty Baumann                     |
| Landel Cochran    | Don Dresser                       |
| Larry Haskins, Jr | Beverly Little Thunder (deceased) |
| Roman Livak       | Shelly McSweeney                  |
| Heidi Racht       | Mary Taft                         |

## Board of Abatement

The Huntington Board of Abatement (BOA) has one function which is to hear and act on appeals for abatement of property tax. The BOA does not reduce value or review assessments. The BOA is composed of the BCA, as listed above, and the Town Treasurer and Listers. The BOA hears the appeal and makes a decision, based on criteria as outlined in 24 VSA 1535.

In 2025, the BOA was still addressing abating the taxes for three families impacted by the July 10-11, 2024 flooding, who received abatement in 2024-2025 and are in the FEMA buyout.

The Board voted to consider abatement of the 2025-2026 tax in two installments (August and November; February and May) for the two property owners whose homes were destroyed by flooding and have applied for FEMA buyout (and demolition) and are not living in their homes; partial abatement for one other property owner whose downstairs was severely damaged and is not able to be fixed due to having let the flood insurance lapse; and is also in the FEMA buyout. The abatement reapplication developed by the Town Clerk and approved by the Board would allow the Board Chair to allow the abatement if the owners testified that no improvements or change of use to the property were made. Further, the Board members agreed that this would keep the taxpayers of the town from subsidizing through tax abatement, a property owner who pulls out of FEMA and sells privately to someone who would then be impacted by flood.

*—BCA & BOA reports submitted by Heidi Racht*

### 2025 Board of Abatement

Members of the Board of Civil Authority, plus  
Diane Coles, Lister  
Andrea Ogilvie, Town Treasurer

# 2025 Property Transfers

## January 1, 2025 - December 31, 2025

| Grantor (Seller)                      | Grantee (Buyer)                                       | Date of Record    | Location                     | Description                      |
|---------------------------------------|-------------------------------------------------------|-------------------|------------------------------|----------------------------------|
| Mark A Sylvester                      | Aaron G Loomis                                        | November 14, 2024 | 680 & 1414 Mayo Road         | Boundary Line Adjustment         |
| Leon E Ross                           | Leon E Ross & Michaela E Dubie                        | January 6, 2025   | 650 Lincoln Hill Road        | Single Family Dwelling (3.5 A)   |
| David C Smith                         | Ryan Midwood                                          | January 27, 2025  | 1020 East Street             | Single Family Dwelling (3 A)     |
| Robert R Carrier                      | Robert R Carrier & Tommy J Carrier                    | January 28, 2025  | 36 Roberts Park West         | Single Family Dwelling (1.2 A)   |
| Matthew Steinke                       | Samantha Andrikowich                                  | January 29, 2025  | 502 Lincoln Hill Road        | Multi Family (5.26 A)            |
| Riley C Walsh & Kacey Walsh           | Matthew Parisi                                        | February 3, 2025  | 102 Village Hill Lane, Lot 4 | .31 A                            |
| John Boyd                             | John Boyd Living Trust                                | February 5, 2025  | 318 Bridge Street            | Single Family Dwelling (21.8 A)  |
| Amanda R MacDonnell                   | Amanda R MacDonnell                                   | February 15, 2025 | 958 Texas Hill Road          | Single Family Dwelling (5.04 A)  |
| Harold & Kathy Wendel                 | Harold, Kathy, Christopher & Michael Wendel           | February 18, 2025 | 735 Hinesburg Hollow Road    | Single Family Dwelling (2.9 A)   |
| Mathew H Gilbert & Monica T Sabal     | Thomas Gelso & Anna White                             | March 3, 2025     | 905 Main Road                | Single Family Dwelling (1 A)     |
| Estate of Ryan C Campbell             | Ellen Campbell                                        | March 25, 2025    | 2428 Sherman Hollow Road     | 29.9 A                           |
| Estate of Nellie May Tourville        | Smith/Fletcher Trust                                  | March 25, 2025    | 1568 Texas Hill Road         | Single Family Dwelling (7.2 A)   |
| Lathrop Limited Partnership           | Jason Lathrop                                         | March 26, 2025    | Off Trapp Road               | 80 A                             |
| Gregory M & Audrey Tavalacci          | Fields Joint Revocable Trust                          | March 26, 2025    | 705 Ross Hill                | 6.16 A                           |
| Estate of John F Altermatt            | Erin E Altermatt Revocable Trust                      | March 27, 2025    | 298 Taft Road                | 51.89 A                          |
| Steven G & Lisa W Burt                | Lewis & Megan Grove                                   | April 3, 2025     | 398 Sunrise Drive            | Single Family Dwelling (2.82 A)  |
| Gary H Riggs & Marie Abbott-Riggs     | Gary H Riggs & Marie Abbott-Riggs & Jonathon Riggs LE | April 7, 2025     | 175 Huntington Woods         | Single Family Dwelling (.92 A)   |
| Ralph E & Rachel R Towers             | Peter G & Tracy T Towers                              | April 7, 2025     | 8 Huntington Road            | 7 A                              |
| Jeffrey K Palin & Gisele Tougas-Palin | Jeffrey K Palin & Gisele Tougas-Palin, Trustees       | April 21, 2025    | 935 Main Road                | 1 A                              |
| Jeffrey K Palin & Gisele Tougas-Palin | Jeffrey K Palin & Gisele Tougas-Palin, Trustees       | April 21, 2025    | 2975 & 2977 Main Road        | 1 A                              |
| Gene & Kathlyn Depietro               | Gene & Kathlyn Depietro, Trustees                     | April 22, 2025    | 193 Stagecoach Road          | 5.5 A                            |
| Mary Haskins                          | Michelle L Vanhorn                                    | April 22, 2025    | 19 Haskins Drive             | Mobile Home (.93 A)              |
| Michelle L Vanhorn                    | Kaylee Lacaillade                                     | April 22, 2025    | 19 Haskins Drive             | Mobile Home (.93 A)              |
| Henry R Carse                         | Yakir Englander                                       | April 28, 2025    | 1045 Carse Road              | Single Family Dwelling (10.11 A) |
| Samuel J & Kelsey M Francis-Fath      | Francis-Fath Revocable Living Trust                   | April 30, 2025    | 111 Charlie Smith Road       | Single Family Dwelling (2 A)     |
| Depietro Revocable Trust              | David R Brautigam                                     | May 5, 2025       | 193 Stagecoach Road          | 5.5 A                            |
| HABC Real Estate Holdings LLC         | General Management Coo LLC                            | May 12, 2025      | 1130 Trapp Road              | Single Family Dwelling (128 A)   |
| Timothy A & Lou A Tinker              | Timothy A, Lou A & Billy J Tinker & Kylie E Vincent   | May 15, 2025      | 1876 Camels Hump Road        | Single Family Dwelling (1 A)     |
| Fields Joint Revocable Trust          | Gregory M & Audrey Tavalacci                          | May 19, 2025      | 1379 Economou Road           | 6.16 A                           |
| William Sprano                        | Alexandra Marcucci                                    | June 2, 2025      | 37 Meadow View Drive         | Single Family Dwelling (1.04 A)  |

| Grantor (Seller)                       | Grantee (Buyer)                                                   | Date of Record     | Location                     | Description                      |
|----------------------------------------|-------------------------------------------------------------------|--------------------|------------------------------|----------------------------------|
| Gerelen LLC                            | Kathy Wendel, Amy Knapp, Lawrence Phillips & Patricia Henry       | June 4, 2025       | 735 Hinesburg Hollow Road    | Single Family Dwelling (146 A)   |
| Helen Keith                            | Ceana D Chakravarty                                               | June 4, 2025       | 1625 Camels Hump Road        | Single Family Dwelling (.27 A)   |
| Virgil E & Kellie L Lacaillade         | Uyen Phuong Vietje                                                | June 4, 2025       | 113 Blackbird Swale Drive    | Single Family Dwelling (3.35 A)  |
| MaryKate Rines                         | Michael S Senatore & Alyssa S Tumminello                          | June 30, 2025      | 9248 Main Raod               | Single Family Dwelling (3 A)     |
| James D & Jessica D Redman             | Ben & Wendy MacKinney                                             | July 2, 2025       | 1011 Happy Hollow Road       | Single Family Dwelling (32 A)    |
| Daniel & Susan Van Der Vliet           | Susan Van Der Vliet                                               | July 7, 2025       | 320 Lavallee Drive           | Single Family Dwelling (1.2 A)   |
| Nikolaus & Jennifer Pauly              | Nathaniel Williams                                                | July 9, 2025       | 366 Sunrise Drive            | Single Family Dwelling (1.33 A)  |
| Brendan D & Jaime R Callaghan          | Kelly Alexis & Sean Morrissey                                     | July 14, 2025      | 1095 Economou Road           | Single Family Dwelling (18 A)    |
| Travis D Mathis                        | Todd Hoffman & Anne McNally                                       | July 14, 2025      | 905 Texas Hill Circle        | Single Family Dwelling (13 A)    |
| Janice S Durfee & Daniel I Steadman Jr | Daniel I Steadman Jr                                              | July 14, 2025      | 1005 Moody Road              | Single Family Dwelling (1.18 A)  |
| Anna L Carter                          | Peter & Sarah Roy                                                 | July 15, 2025      | 8494 Main Road               | Single Family Dwelling (20.96 A) |
| Nathan E & Kaleigh A Mulpeter          | Caitlin & Alexander Perry                                         | July 16, 2025      | 250 Huntington Woods Road    | Single Family Dwelling (.92 A)   |
| Isaac D Lawrence & Kelly N Ahrens      | Nathan E & Kaleigh A Mulpeter                                     | July 21, 2025      | 74 Bridge Street             | Single Family Dwelling (.24 A)   |
| Barbara JM & Ryan E Elliott            | Barbara JM & Ryan E Elliott LE & Christian & Jessica Courtemanche | July 21, 2025      | 36 Carse Road                | Single Family Dwelling (11.9 A)  |
| Sarah M Schlein                        | Adam H Miller                                                     | July 28, 2025      | 1617 Happy Hollow Road       | Single Family Dwelling (17.3 A)  |
| Daniel R Ryan                          | Austin Purinton & Emily Intemann                                  | July 28, 2025      | 105 Bridge Street            | Single Family Dwelling (.45 A)   |
| Nina Ridhibhinyo & Micah Mutrux        | Heather & Matthew McGrath                                         | July 28, 2025      | 649 Hinesburg Hollow Road    | Single Family Dwelling (5.01 A)  |
| Gregg O & Mary J Palmer                | Ethan & Katherine E Young                                         | July 28, 2025      | 274 Roberts Park Road        | Single Family Dwelling (1.35 A)  |
| Patty & Daniel Rissacher               | Daniel Rissacher                                                  | August 14, 2025    | 631 Happy Hollow Road        | Single Family Dwelling (28.7 A)  |
| Angora Group LLC                       | Todd R & Danielle L Charlebois                                    | August 18, 2025    | 148 Texas Hill Circle        | Single Family Dwelling (1.75 A)  |
| Thomas S Butler & Wendy L DeForest     | Brian C Raymond & Estefania P Grisales                            | August 25, 2025    | 835 Economou Road            | Single Family Dwelling (13 A)    |
| James L Luman                          | James L Luman & Jennifer L Nelson                                 | August 25, 2025    | 225 Roberts Park Road        | Single Family Dwelling (.93 A)   |
| Gina Plunkett                          | Peter Pizzagalli & Maria Bradley                                  | September 2, 2025  | 2350 Trapp Road              | 175 A & camp                     |
| Darlene Vallone                        | Darlene & Warren Vallone                                          | September 8, 2025  | 260 Roberts Park             | Single Family Dwelling (1.15 A)  |
| Darlene & Warren Vallone               | Darlene & Warren Vallone LE                                       | September 8, 2025  | 260 Roberts Park             | Single Family Dwelling (1.15 A)  |
| Luke N & Brian P Forbes                | Peter & Kathryn Tippet                                            | September 7, 2025  | 129 Ross Hill                | Single Family Dwelling (2.71 A)  |
| Village Hill Ltd Co                    | Matthew Parisi                                                    | September 22, 2025 | 118 Village Hill Lane, Lot 5 | .39 A                            |
| Karl H & Alida Bomblies                | Karl H & Alida Bomblies LE & Arne & Kirsten Bomblies              | September 29, 2025 | 189 Cummings Drive           | Single Family Dwelling (3.55 A)  |
| Matthew Parisi                         | 802 Development & Consulting LLC                                  | October 14, 2025   | Village Hill Lane, Lot 4     | .31 A                            |
| O'Donnell Group LLC                    | The Butterfly Revocable Trust                                     | October 20, 2025   | 2309 Sherman Hollow Road     | 84.29 A                          |
| AFJ Grandchildren LLC                  | Willsey Revocable Living Trust                                    | October 27, 2025   | 3848 Main Road               | 205 A & Woodshop                 |
| Nathaniel S Weaver                     | Trevor A Haskins                                                  | October 27, 2025   | 960 Weaver Road, Lot 5       | 5.10 A                           |

| Grantor (Seller)                  | Grantee (Buyer)                              | Date of Record    | Location                 | Description                      |
|-----------------------------------|----------------------------------------------|-------------------|--------------------------|----------------------------------|
| Ellen Campbell                    | Colin Campbell                               | October 27, 2025  | 2428 Sherman Hollow Road | 29.9 A                           |
| Colin Campbell                    | Ellen & Colin Campbell LE                    | October 27, 2025  | 2428 Sherman Hollow Road | 29.9 A                           |
| Peter R & Carla M Purinton        | Jedediah A & Jennifer L Randall              | November 3, 2025  | Maple Ridge Lane, Lot 1  | 1.03 A                           |
| Brennan Murphy & Alexandra Keough | Daniel W Decelles & Lily V Murolo            | November 3, 2025  | 2640 Main Road           | Single Family Dwelling (1.49 A)  |
| Estate of Alan A Crickmore        | Sheena Cota                                  | November 5, 2025  | 119 Hemlock Hill         | Single Family Dwelling (12.10 A) |
| 802 Development & Consulting LLC  | Kyle White, Mikala Clark & Patricia Richards | November 17, 2025 | 102 Village Hill Lane    | Single Family Dwelling (.31 A)   |
| Tristan Kelley & Whitney Burgess  | Evan Kendall                                 | November 18, 2025 | 1189 Main Road           | Single Family Dwelling (1.77 A)  |
| William F & Lisanne D Hegman      | William F Jr & Lisanne D Hegman Living Trust | December 30, 2025 | 95 Camels Hump Road      | Single Family Dwelling (10.10 A) |
| Andrew T & Stephanie Barrett      | Andrew Todd Barrett Living Trust             | December 30, 2025 | 501 Economou Road        | Single Family Dwelling (5.3 A)   |

## Delinquent Tax Collector's Report As of July 1, 2025

| Last                  | First   | Amount              |
|-----------------------|---------|---------------------|
| Ayers                 | Betty   | \$ 4,277.00         |
| Brooks                | Daniel  | \$ 4,349.74         |
| Champney              | Lance   | \$ 100.44           |
| Cummings              | Heath   | \$ 6,096.94         |
| Dion                  | Jillian | \$ 4,256.11         |
| Hardy Revocable Trust |         | \$ 2,844.40         |
| Heald                 | Janet   | \$ 1,777.46         |
| Holcomb               | Carlyle | \$ 2,557.52         |
| Krull                 | Jeffrey | \$ 3,059.64         |
| Senesac               | Brent   | \$ 49.39            |
| Tinker                | Timothy | \$ 3,598.36         |
| <b>Total</b>          |         | <b>\$ 32,967.00</b> |

### Tax Delinquencies

|                            | Principal    | Interest    | Total        |
|----------------------------|--------------|-------------|--------------|
| <b>Beginning</b>           | \$ 41,892.59 | \$ 4,878.53 | \$ 46,771.12 |
| <b>2024/2025 Additions</b> | \$ 63,823.00 | \$ 1,687.16 | \$ 65,510.16 |

Delinquent Tax List  
As of July 1, 2025

### Deductions:

|                    |                     |
|--------------------|---------------------|
| <b>Real Estate</b> | \$ 71,353.60        |
| <b>Interest</b>    | \$ 7,119.17         |
| <b>Total</b>       | <u>\$ 78,472.77</u> |

|                            | 2016/2017 | 2017/2018   | 2022/2023   | 2023/2024    | 2024/2025    | Total        |
|----------------------------|-----------|-------------|-------------|--------------|--------------|--------------|
| <b>Delinquent Taxes</b>    | \$ 265.78 | \$ -        | \$ 8,231.74 | \$ 29,606.02 | \$ 33,250.06 | \$ 71,353.60 |
| <b>Delinquent Interest</b> | \$ 0.66   | \$ 2,125.20 | \$ 1,533.74 | \$ 3,077.28  | \$ 382.29    | \$ 7,119.17  |
| <b>Total</b>               | \$ 266.44 | \$ 2,125.20 | \$ 9,765.48 | \$ 32,683.30 | \$ 33,632.35 | \$ 78,472.77 |

**2024/2025 taxes not paid by May 15, 2025 were presented  
to the Delinquent Tax Collector for collection on May 22, 2025**



# Tax Rate Calculation



## Town of Huntington, VT FY 25-26 Town Tax Rate

As voted on June 23rd, 2025

|                                        |                  |
|----------------------------------------|------------------|
| 25-26 Budget Approved at Town Meeting: | 2,471,877        |
| less Estimated Non Tax Income:         | (380,225)        |
| <b>Total Required From Taxes:</b>      | <b>2,091,652</b> |

|                                     |             |
|-------------------------------------|-------------|
| Grand List Lodged on June 23, 2025: | 407,112,200 |
|-------------------------------------|-------------|

|                                                                              |               |
|------------------------------------------------------------------------------|---------------|
| <b>25-26 Municipal Tax Rate:</b>                                             | <b>0.5138</b> |
| Ed taxes to be raised by veterans tax<br>based on FY25-26 budget for 10 vets | 6,136.37      |

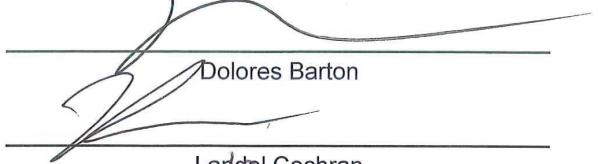
|                                  |             |
|----------------------------------|-------------|
| Billed Grand List Lodged 6/23/25 | 407,112,200 |
|----------------------------------|-------------|

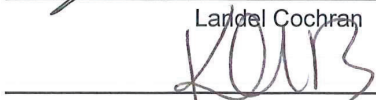
|                               |           |
|-------------------------------|-----------|
| Grand List per \$100 of value | 4,071,122 |
|-------------------------------|-----------|

|                                        |               |
|----------------------------------------|---------------|
| <b>Veterans ed tax exemption rate:</b> | <b>0.0015</b> |
|----------------------------------------|---------------|

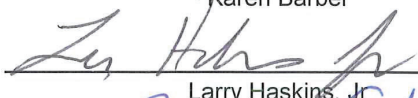
|                                                       |               |
|-------------------------------------------------------|---------------|
| <b>Sum of both rates per \$100 of assessed value:</b> | <b>0.5153</b> |
|-------------------------------------------------------|---------------|

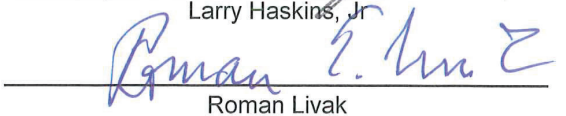
### Selectboard

  
Dolores Barton

  
Lardel Cochran

  
Karen Barber

  
Larry Haskins, Jr.

  
Roman Livak

June 24, 2025

Received for  
Record

  
Town Clerk

# Auditors' Report

*“The town auditor plays a vital role in preserving the democratic nature of Vermont’s local government by ensuring that local officials are accountable for their expenditures of the tax-payers’ money. It is the auditor’s job to review the accounts of local officials and report the findings directly to the taxpayers for review.”*

— Vermont League of Cities and Towns (VLCT)  
HANDBOOK FOR LOCALLY ELECTED AUDITORS

Our largest project of the year is the Huntington Annual Town Report. Our goal is to present the townspeople with a document that is informative, accurate, and enjoyable. We also hope that you can use this document throughout the coming year as a reference to better understand our town. We produce a newsprint version which is mailed to all the legal voters of the town, and an archival (bound book) version. Given the current budgetary constraints under which the town must operate due to repeated flooding effects, we are now charging \$7 for each of the archival copies.

Huntington boards, commissions, committees, departments and social service organizations supported by taxpayer funds and donations from the community play a crucial role in our creation of the Annual Report. We request that all such organizations provide us with a report on their activities and goals during the preceding year. Our process in preparing the Report is as follows: an initial request is sent in October to chairs or heads of the various organizations including the deadlines (usually in early January) so we can make sure to get the Report to Townspeople by the statutory deadline. We follow up with a reminder in November, and a final reminder in December. If an organization does not submit a report by the deadline, we cannot guarantee to include a report for them. The Auditors review the submitted documents for accuracy (financial reports) and edited for grammar and spelling as needed, also perhaps spelling out acronyms at first appearance, if necessary. Our graphic designer prepares the Report layout, then Auditors, Town Office staff, and anyone else who volunteers proofread the Report as laid out before it is submitted for printing.

We strongly believe that our taxpayers and the general public deserve an update on how their financial support has improved the lives of people in our town. If you are part of one of these organizations and you do not see your report here, please contact us (pcubee@comcast.net) so we may include you in this report next year.

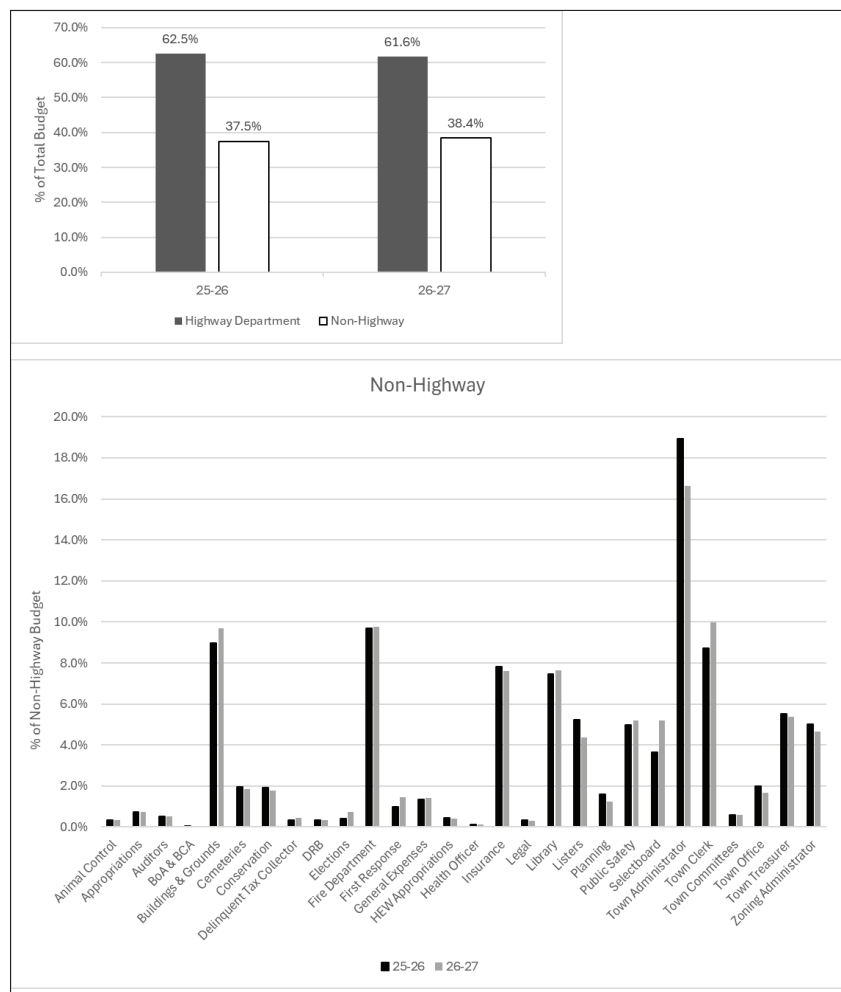
Please visit the results of the latest professional audit for the Town of Huntington on the town website: [www.huntingtonvt.org](http://www.huntingtonvt.org) or at the Town Office.

Respectfully submitted:

Patricia Quinn Baumann, term expires 2026

Marilyn J. Hinsdale, term expires 2028

Daniel Towle, term expires 2027



Budget graph: Patty Baumann

# Awards & Recognitions

## Olga Hallock Award

### Ken Russin



*Ken Russin with his family after receiving the Olga Hallock Award at Town Meeting. Photo: Heidi Racht*

Ken Russin was honored with the Olga Hallock Award at Town Meeting on March 4, 2025. He had spent 25 years acting as Fire Warden, a volunteer position. Ken took over the position when Neil Huyler stepped down from his dual position of Fire Chief and Fire Warden. His availability during the day was appealing. If he did not answer the phone, you could drive over and usually find him in the garage, with at least one “helper” and many advisors on the side.

He is even tempered and deals well with the public. He is fair and wise. Not everyone who requested a permit to burn was given the green light. If the conditions

were not right, Ken exercised his authority to refuse a burn permit – usually said with regret – and then urged the property owner to get back in touch when the wind died down or there had been some rain to temper the dryness. Always, the permit was issued with reminders that water was needed and enough help should be present with the proper tools.

Ken also served for years on the Huntington Volunteer Fire Department and was a volunteer on Huntington First Response. As he was usually in town, he was often the first person on a call. Many have said it was a relief to see him arrive on the scene.

In addition to having a local auto repair business, he has mentored many young people in car repair and encouraged them to fix up cars to race at fairs like the Champlain Valley Fair’s Double Figure 8 races. He proudly attends all their events and encourages the team approach. One person’s win is everyone’s win. The cars are lined up in front of the garage and then have been transported out of town in a car parade – nearly all his neighbors come to see the fun.

Every small town has its characters and Ken Russin

is definitely at the top of the list in Huntington. The young people who spend time in the garage call him “Old Man.” He answers as it is an honorific – he never bats an eye. Maybe, though, he just forgot to put in his hearing aids.

## Heidi Racht

### Vermont Clerk of the Year

Huntington received a great honor in September when Town Clerk Heidi Racht was named 2025 Vermont Town Clerk of the Year by the Vermont Municipal Clerks and Treasurers Association (VMCTA). She is the second Huntington Town Clerk to receive the award since they began in 1993 (illustrious Town Clerk of thirty-plus years, Olga Hallock was named Treasurer of the Year in 1995 and Clerk of the Year in 1999).

The award celebrates Racht’s decades of public service at the local and state levels, including her 20 years of dedication to her profession of Town Clerk, the respect of her peers and community, and her love of her town and the people who live here.

I believe, Racht said, “A town gets the clerk it deserves and I think that my beautiful town of Huntington, which has been my home for so many decades, deserves a great one. I try to be that town clerk and have loved having the opportunity to know so many wonderful people and feel honored when they trust me to answer questions or give them information. It is a gift as well as a calling.”



# Awards & Recognitions

## Beverly Little Thunder

Beverly Little Thunder received a Lifetime Achievement Award from the Rutland Chapter of the NAACP. The award was given posthumously.

Beverly Little Thunder was a Lakota Two-Spirit elder, activist, ceremonial leader, and visionary whose life reshaped Indigenous ceremonial access and community healing. Born in 1947 and a member of the Standing Rock Sioux Tribe, she rose from a childhood marked by violence, foster care, and boarding schools to become a powerful force for justice, healing, and cultural revitalization.

After being excluded from ceremony because of her sexuality, she found purpose by founding the first Women's and Two-Spirit Sundance, creating a groundbreaking ceremonial home on a backroad in Huntington Center, rooted in respect, inclusion, and



tradition. Her teachings traveled through sweat lodge, vision fast, pipe ceremonies, talking circles, and healing gatherings that nurtured countless lives.

Beverly Little Thunder was a lifelong activist: she stood with the American Indian Movement (AIM) and supported Indigenous sovereignty movements, helped form the first Gay American Indians group, and bore witness at the gathering where the term Two Spirit was formally adopted.

Beverly also enjoyed receiving four Lifetime Achievement Awards from different groups

while she was alive.

A visionary and co-steward of Kumsi Keya Tamakoce—Grandmother Turtle Land—she carried Lakota teachings wherever she went.

## Making Huntington Proud

Huntington's 2024 Annual Report (last year's report) was selected as one of the top reports in Vermont by the Vermont League of Cities and Towns (VLCT). Huntington's report was one of three winners chosen as the Town Annual Report of the Year for mid-sized towns (population between 1000 and 5000). Hats off to Patty Baumann and Marilyn Hinsdale, last year's elected Town Auditors, who pored over budget figures, proofread narratives, and supervised the production and details of the Town Report, and to all the contributors for producing one of the best Annual Reports in



You could not step twice into the  
same river;  
for other waters are ever flowing  
to you.

—Hereclitus of Ephesus

# Section Two - Reports

## 2025 Town Meeting Summary

**Tuesday, March 4, 2025 • Brewster-Pierce Memorial School**

The legal voters of the Town of Huntington, Vermont are hereby warned and notified to meet at Brewster-Pierce Memorial School in said town on Tuesday, March 4, 2025 at nine o'clock (9:00) in the morning to transact the following business:

Voting by Australian ballot will be conducted on March 4, 2025, between the hours of six-thirty (6:30) in the morning, at which time the polls will be open, and seven o'clock (7:00) in the afternoon, at which time the polls will close.

After locating an American flag, the Pledge of Allegiance was recited.

Moderator Dana Cummings informed the participants that a recognition would be given before the meeting began. Selectboard chair Dori Barton recognized retired Road Foreman Clinton "Yogi" Alger from the town for his 28 years at the helm of the town's roads. She gave him a plaque that noted that he "put the grit into integrity." Alger received a standing ovation and prolonged applause.

Huntington residents at the meeting approved hearing from Senator Steven Heffernan, who talked about the work he is doing (Agriculture and Education Committees) in Montpelier and issues that are before lawmakers on these two committees. He dismissed the concern of the Governor's proposal for five school districts. Salt reduction bills are being considered and emergency funds for farmers after weather catastrophes.

Cummings gave an overview of the conduct of the meeting, which is based on Roberts' Rules. He explained the details, including that questions are directed to the Moderator and how articles are brought to the floor. Discussion for business not specifically warned will be acted upon under Article 6.

The Olga Hallock Award was presented by Town Clerk Heidi Racht to Ken Russin, recently retired

Fire Warden of 25 years. He has also volunteered for the fire department, Huntington First Response, and was a member of the Recreation Committee. Russin's dedication to the town, his willingness to mentor young people on the fine points of automotive repair, and his unfailing kindness to people in the community in his various roles.

Senator Ruth Hardy then addressed the room, mainly discussing education district proposals and talked about the uncertainty in the country and federal funding. She also talked about reduction in property taxes. Health care costs are a driving factor for education costs. Hardy also talked about excessive salt use and the proposal to reduce its use, solar, and agriculture legislation about farm security.

The meeting was called to order at 9:42.

**Article 1. To elect all Town Officers as required by law and voted on by Australian ballot.**

**Article 2. To hear and act upon the reports of Town Officers.**

**MOTION:** Heather Pembroke

**SECOND:** Knox Cummin

**DISCUSSION:** Town Clerk Heidi Racht noted two typographical corrections (pages 7 and 8) to the newsprint report, sent to all Huntington households.

Duncan Keir said that he had a correction on what he said/meant on page 36 (third column). Racht asked him to send her the language.

Heather Pembroke asked about what is known about federal funding cutbacks. Town Treasurer Andrea Ogilvie addressed this, specifically the ~\$600,000 that the town has spent for FEMA or for highway repairs and how it is reported in the Town Report: if the federal government does not reimburse, the town will need to take out a low-interest loan from the Vermont Bond Bank to pay off the debt over five years. This is not imminent.

**RESOLUTION:** Passed by voice vote.

**Article 3. Shall the voters authorize the Town Treasurer, pursuant to 32 V.S.A. § 4791 to collect current taxes?**

**MOTION:** Barb Winters

**SECOND:** Paula Kelley

**DISCUSSION:** The town needs to identify a collector of taxes so the position does not default. As this is a standard Town Meeting article, no one presented any discussion.

**RESOLUTION:** Passed by voice vote.





## Meeting Summary

continued from page 67

**Article 4.** Shall the voters authorize payment of real property taxes in four (4) installments, with the due dates being Monday, August 18, 2025; Monday, November 17, 2025; Tuesday, February 17, 2026; and Monday, May 18, 2026, by 11:59 pm (before midnight) by either direct debit, or physical delivery to the tax collector, or delivery to the Town Office postmarked on or before those dates?

**MOTION:** Barrett Grimm

**SECOND:** Knox Cummin

**DISCUSSION:** The tax payment deadlines are defined by a vote at Town Meeting. If this is not done, all taxes will be due one month after the issuance of the tax bills: August 15. No one presented any discussion.

**RESOLUTION:** Passed by voice vote.

**Article 5.** Shall the voters authorize a total Fiscal Year 2025-2026 General Fund expenditure of \$2,510,799 of which \$2,130,574 shall be raised by taxes and \$380,225 by non-tax revenue?

**MOTION:** Heather Pembroke

**SECOND:** Joy Cary

**DISCUSSION:** Budget philosophy was presented by Selectboard members: General Fund is annual; Capital Plan is not voted on, but is put into the Town Report, so the voters will know what the Selectboard is proposing for long term planning. Sources of revenue in addition to tax collection include Non-Tax Revenue, grants, and special programs like ARPA (American Rescue Plan Act). These funding sources and the corresponding expenses are shown in the report.

**AMENDMENT TO Article 5:** Shall the voters

authorize a total Fiscal Year 2025-2026 (July 1, 2025-June 30, 2026) General Fund expenditure of \$2,471,877 of which \$2,091,652 shall be raised by taxes and \$380,225 by non-tax revenue?

**MOTION:** Dori Barton

**SECOND:** Roman Livak

**DISCUSSION:** The difference is a reduction of the budget by \$38,922. Barton referred the voters to Line 193 of the budget, which is the town's match for an emergency management scoping study grant of the Huntington River (\$31,250). Since the budget was approved for warning, the town has received notification that the State of Vermont will cover the match. Thus, the money does not need to be raised by taxes.

Line 491 is proposed to be reduced by \$7672 as Town Treasurer Andrea Ogilvie has decided to delay her retirement – applause in the room erupted here - funds to cover the cost of training a new treasurer can be removed.

Heather Pembroke said the symbols in Column A of the budget are not clear and asked if a key could be included at the top of the pages.

The Moderator requested to have the discussion stay germane to the amendment.

Dean Grover asked about the salt use increase in this budget and over the years. He asserted that once wells have salt infiltration, they have to be abandoned.

The Moderator asked that the comments “stick to the amendment.”

The question about road salt use and cost was passed along to Road Foreman Jonathan Dennis, who talked about the increasing costs and commented



*Town Meeting photos: Heidi Racht*



that the town has had continuous storms requiring clearing of the roads. Right now, the paved roads are having a mix of salt and winter sand.

Joe Segale asked for a Point of Order to keep the discussion to the amendment. The Moderator agreed and asked that the discussion stick to the amendment.

Duncan Keir said he had a question about the submittal for an RFP (Request for Proposals) for the river project. Could this be done now, so it is ready as soon as the town receives the grant? There is an urgency here and waiting until July 1 would put the town into the fall to get the work going.

Town Administrator Adam Argo replied it cannot be released without official federal and state award of funding. The town has received a notification from the state, but the federal grant has not been awarded and signed. The RFP has to be done after the award. Keir pressed on about getting the RFP out, noting that the RFP could have fine print on the bottom contingent on award. Argo said contractors do not want to engage if the funding hasn't been assured. He said that the RFP will not take a lot of time as it is already started and can be ready to go. Barton interjected that the entire package is \$125,000 of which the town was prepared, in the 2025-2026 budget, with a match of \$31,250. Kevin Jenness proposed leaving the money in the budget in case the state funding does not come up with the match.

Someone from the back of the room who claimed she had experience with federal grants noted that the rules are set and if you want the money, you need to follow the rules.

Racht asked if the town could spend the money in the budget and also have a match from the state. Argo said no.

Caitlin Jenness asked if there was a Reserve Fund that wasn't funded when the \$31,250 was put into the budget to fund the scoping study. Barton reiterated that the Selectboard starts with a goal of 5% or less year over year increase ; the reserve funds can always have more money, but the Board "felt comfortable" with what is proposed.

Keir went back to the RFP, noting that Richmond had the same funding which also included the Huntington River and was limited to specific tasks like buyouts. Would Huntington be restricted to the terms and results of the study? Will the townspeople still have a say? Argo said the town wants to have the scoping study and public participation needs to

be massive. This is in the application. It will involve multiple projects – it is not about buyouts. We are going to look at a sediment study and a hydraulic study. Barber interjected that the town had invited Vermont Emergency Management to come and Steve Libby met with the Board. She encouraged watching the Selectboard meetings online.

Kevin Jenness said it wasn't clear if the study could go forward if all the funding sources do not come through. The study is important. He proposed putting the entire amount of the study into the budget. Barton replied that the unwarned increase to the budget (over \$80,000) was too significant to be possible. She is "confident about the funding."

Knox Cummin asked about a special town meeting. Barton responded that the town could have a special town meeting or deficit spend. More comments were made.

**MOTION TO CALL THE QUESTION:** Jennifer Esser called the question; Knox Cummin, second. Passed by a voice vote.

**RESOLUTION ON THE AMENDMENT:** Passed by voice vote.

**DISCUSSION ON ARTICLE 5, AS AMENDED:**

**AMENDMENT:** Joe Segale moved to put \$30,000 back into the budget; Kevin Jenness, second.

**DISCUSSION:** Segale said that this money could move something forward as identified by the scoping study. Comments were made on timing of the project, cost of doing a "slice" of the project, the money going back into the General Fund, and, finally, the Selectboard's lack of desire to add "slush" to the budget.

The figures for the budget were presented for the proposed amendment: \$2,501,877 budget; \$2,121,654 taxes; \$380,325 non-tax revenue.

Caitlin Jenness asked about using Conservation Funds as the scoping study related to natural resources conservation. Barton said the discussion should start with the Conservation Commission. Barrett Grimm, former HCC chair, said the Commission tried to amend and the Selectboard "wasn't amenable" as the fund was passed at Town Meeting.

**RESOLUTION ON THE AMENDMENT:** Defeated by voice vote.

**DISCUSSION ON ARTICLE 5 AS AMENDED:**

Jennifer Esser asked about line 284 (road salt) and the increase from last year's \$46,000 to \$75,000. The answer was a price increase in the product.

**RESOLUTION:** Article 5, as amended, passed on a voice vote.

**Article 6. To discuss other nonbinding Town business thought proper.**

**MOTION:** Gretchen Schimelpfenig

**SECOND:** Heather Pembrook

**DISCUSSION / QUESTIONS:**

1. Permission was given for Representatives Tom Stevens and Theresa Wood to address the room. Stevens, a member of the House Appropriations Committee, talked about education funding and proposed changes and the concerns about the political climate in Washington, DC. Wood, chair of the House Human Services Committee, talked about the cuts to Medicaid at the federal level and how they will impact Vermonters, such as 3Squares VT and vaccinations. Vermont does not have a lot of resources, as a small state, and relies on federal funds. She encouraged vigilance and contacting our federal delegation.

A public meeting will be held at Camels Hump Middle School on March 31 to present more details on Education.



## Meeting Summary continued from page 69

### Questions to Reps:

Joe Segale: Is there going to be outreach to take comments about the proposed changes to education. Stevens: there is no plan in place. He also proposed being vigilant about school closures. Should the state be telling you to close your school? Wood: Consensus is that this consolidation goes too far. Is what you save worth what you give up? Consolidation does not save money. She talked briefly about the education formula.

Heidi Racht: Costs of universal mailing of ballots for the General Election have not been divulged – multiple envelopes, postage on ballots sent out and returned, undeliverable ballots. Some towns have to hire staff to deal with ballots before the election. Universal mailing of primary ballots is now being proposed. Let the towns respond to absentee requests and send the postage bill to the Secretary of State. Wood: Please testify on the elections bill.

Becca Golden: Health care costs need to be reined in. Wood: Health care was not in the Governor's budget address. Many people are testifying about health care. Stevens: in the bill, five cents went to health care and five cents went to schools (buildings). The bill is 176 pages and there is not a rush to make changes; insurance marketplace impacts the costs.

2. Gretchen Schimepfenig: pro sidewalk because it includes traffic safety. Wants to be part of the discussion of what is proposed before it is implemented.

3. Kevin Jenness: ongoing crisis in federal government: canceling of binding contracts, cyber breaches, firings, and other travesties; impacts on all of us including higher prices, air traffic will be less safe; as a Blue State, Vermont will be targeted. Make your views known. "Get ready to raise hell." Wake up.

4. Meg Northrup: has background in social work and is concerned about impacts on communication due to reaction from Canada on tariffs; encouraged a game plan.

5. Jamie Bianco: speaking as a farmer, reduction of federal funding and cancelling of contracts for projects have been implemented and many are waiting for reimbursement. Will also have impacts on food costs, water quality, etc.

6. Joe Segale: pointed out the Future Land Use map at the side of the room. A CCRPC employee is available to answer questions and Act 181 (housing targets).

7. Joe Perella: supported the village safety project, which is a comprehensive safety plan; the hill into the Lower Village is terrifying for pedestrians and cyclists.

8. Barb Winters: RAFT (Recovery After Flood Team) will have a presentation on March 11 about how to prepare for the next natural disaster.

9. Darlene Palola: the traffic speed in Huntington Center is a problem; asked to have the traffic bumps to slow down – and not just one or two; talked about effectiveness in Richmond; wants state to help with Camels Hump Road.

10. Don Dresser, born on Broadway, is working with WRUJ, a local radio station (104.5) out of Richmond. Stay tuned for more information on social media.

11. Jennifer Esser read a lengthy list of Conservation Commission events that will be conducted this spring.



Acknowledged Jane Keir and co-chair Jeannette Segale, who left the Commission; there is one opening.

12. Aaron Worthley: the Town Hall Committee chair – the committee needs more members.

13. Ethan Maurer: MMUU School Board, encouraged attending meetings, supporting the school budget.

14. Gretchen Schimepfenig: update on the Energy Committee's accomplishments, including solar on the Library roof funded by a grant and other ongoing projects; acknowledged Board clerk Natalia Czar, who has stepped down.

15. Knox Cummin: urged everyone in town to think about what they can do to help the town. Also, the Lower Village safety project actually started 40 years ago; look at safety issues.

### Adjournment:

**MOTION:** Heather Pembroke

**SECOND:** Heidi Racht

**RESOLUTION:** Passed by voice vote

The meeting closed at 12:09 pm.

—Minutes submitted by  
Heidi Racht, Town Clerk, CVC, CMC

[Minutes were approved in March 2025 and recorded in Volume 5 of Huntington Town Meeting minutes. Detailed minutes are available from the Town Clerk's Office and online: [huntingtonvt.org](http://huntingtonvt.org)]

## Youth Soccer

The Huntington Youth Soccer (HYS) program experienced another year of growth in 2025. Enrollment jumped to 63 players (up from 36 in 2024), with kiddos ranging from pre-K to 4th grade dribbling, passing and scoring twice a week (Tuesday and Thursday nights) at the Huntington Rec Field. The program goes from early September to late October with an occasional Saturday make-up session, depending on weather.

This season was full of energy and enthusiasm, which turned the Rec Field into a community gathering spot with an opportunity for parents to connect and for kids to get the wiggles out. While the focus is on soccer, the ability to have organized outside activities for kids and parents to move their bodies is an important part of the Huntington community.

Despite the break from tie-dye t-shirts in 2024, the 2025 session brought it back in full force with the first ever tie-dye night! Instead of buying shirts already colored, each player was given a blank canvas to create their own HYS t-shirt at the tie-dye station. Many thanks to numerous volunteers who helped make this possible, and to Matt and Lorina Steinke for spearheading this endeavor. These brave adults were able to get approximately 80 shirts tie-dyed in one evening!

Some of you many also notice that a few soccer goals have moved at the Rec Field. As part of the continued efforts to re-energize the program, two of the goals that were not being used were relocated to Brewster-Pierce Memorial School (BPMS), where they were immediately put to use for recess and PE classes. Many thanks to Frank on the Road Crew for moving the goals! We expect the remaining larger goals to be sold to another town program next year to help further bolster the HYS budget and clear up space at the Rec Field.



Another beautiful day on the soccer field. Photo: Helen Stoddard

Lastly, many thanks to all of the volunteer coaches, parents and community members who were there to support all the young soccer players. With larger numbers, four distinct age groups were needed, requiring even more coaching support. Numerous parents stepped up and took on the task of balancing soccer skills with silliness so that kids stayed engaged all year.

The following parents were the core group actively coaching during the year, while many others performed valiant off-the-field duties:

|                 |                 |                 |
|-----------------|-----------------|-----------------|
| Ana Burke       | Caitlin Perry   | Casey Gianfanga |
| Chris Reichwein | Derick Dirmaier | Gabe McGann     |
| Greg Tavalacci  | Jess Burns      | Joe Negri       |
| Mike Woods      | Peter Merritt   | Sasa Dejan      |
| Todd McTodd     |                 |                 |

Looking ahead to 2026, the program will need continued support to complete the organizational and on-the-field work needed to run a successful program. Look for additional communication through Front Porch Forum and BPMS as we hope to build off the successes this year. Equipment refreshes, field maintenance and coach training are all things on the list for the upcoming year. If you are interested

in helping out with any aspect of HYS, please do not hesitate to reach out. We also look forward to finding other opportunities for parents and kiddos to get together to enjoy the great outdoors in 2026.

Huntington Youth Soccer started over 30 years ago with the goal of giving kids opportunities to learn basic soccer skills, but also to laugh, play and be a part of a great community. All kiddos of this great community are welcome and encouraged to participate, regardless of skill or ability to pay. The sessions are flexible, inclusive and focused on having fun while moving our bodies.

—Helen and Will Stoddard,  
2025 soccer coordinators

his last year was the busiest in our history. We received 1,558 calls and transported 884 patients between January 1, 2025, and December 31, 2025. Our volunteers and employees were excited to get more opportunities to keep their skills sharp.

Richmond Rescue’s Training Officer, Sarah Lamb, was awarded the Vermont EMS Educator Award for 2024. Sarah is a 15-year veteran of Richmond Rescue and has made innumerable contributions to EMS education in Vermont. She is a paramedic instructor with the UVM paramedic program, a member of the Vermont EMS protocol committee, and she puts together engaging trainings for Richmond Rescue and our neighboring services.

We placed an order for a new ambulance that is set to be completed in the summer of 2027. We’re remounting the patient care module from our current ambulance onto a new Ford F550 chassis. The process will take two to three months, and we’ll have a loaner ambulance while the work is completed. By remounting our ambulance, we’ll save about 30% over buying an entirely new unit.

Our backcountry rescue team had a busy year responding to emergencies from Mount Mansfield to Camels Hump. Our team created and is piloting a new set of wilderness emergency medicine protocols, which brings the most advanced care possible to people who are injured in the backcountry. We also began a series of public wilderness medicine education sessions.

# Richmond Rescue

## Statistics from 2025:

Calls for service in Huntington: 88  
 Average ambulance response time in Huntington: 18:48  
 Number of active volunteers in 2025: 53  
 Total volunteer hours: 21,800  
 Address signs made in 2025: 34  
 Total address signs made since the start of the program: 1,221

Beyond responding to 911 calls, we are proud to offer several other public health services. We continue to

offer affordable E911 address signage, bike helmet giveaways, courses, bystander trainings through our CPR training center, and car seat fitting. As a public health organization, we consider these initiatives central to our mission.

We are grateful for the privilege of serving our communities and look forward to the coming year.

Sincerely,

The Board of Directors and Members  
 of Richmond Rescue

# Lower Village Advisory Committee

The Lower Village Advisory Committee (LVAC) was established by the Selectboard in September 2025. It provides a link between the citizens of Huntington, the Selectboard, and the design team for the Lower Village Road Safety and Sidewalk project by assisting with informing and gathering comments from the public. The LVAC will help the town implement a successful project: achieving the project’s purpose on-budget and on-schedule, meeting quality standards, and being informed by Huntington residents.

The LVAC members appointed by the Selectboard are Nancy Mead (Chair), Duncan Keir, Troy Liberty, Jedediah Randall, Gretchen Schimelpfenig, Joe Segale, and Paul Stephens.

The LVAC held its first meeting in November 2025. It meets the fourth Thursday of every month, in-person at the Huntington Public Library. The LVAC encourages all members of the public to attend its meetings.

Over the last year, the Selectboard signed the Vermont Bicycle and Pedestrian grant agreement with the Vermont Agency of Transportation. The total estimated cost of the project is \$1,520,000. The grant will cover 80% of the cost, making the town’s share \$304,000. Using funds from the grant, the town hired Rick Hamlin of Hamlin Engineering to serve as the municipal project manager. The town also hired Stantec Engineering for design, engineering and permitting services. Stantec will create the engineering plans and specifications that will be used to solicit bids from construction contractors. The LVAC and members of the public met with the Stantec engineer Israel Maynard at its January 2026 meeting to ask questions about the project. According to Stantec’s schedule, construction could start by the summer of 2028.

*Submitted by Nancy Mead, Chair*



## Energy Committee

The Huntington Energy Committee (HEC) is proud to share the outcomes of our efforts in 2025.

Throughout the year, the HEC subsidized energy audits for Huntington homeowners to help community members save money on energy bills.

In March 2025, the HEC met with the Chittenden County Regional Planning Commission (CCRPC) and Efficiency Vermont to review results of the en-

ergy audits of Huntington Town buildings funded by the Municipal Energy Resilience Program to discuss how much the Town could get from Efficiency Vermont rebates for high-priority projects. Some of the recommended projects for the Firehouse and Town Garage were implemented (more details provided below). Some recommended projects are in the planning phase.

Spring was busy for the HEC guiding town building equipment replacement projects. The HEC created energy models for three projects: a new heat pump hot water heater at the Town Firehouse, a new heat pump system at the Town Hall, and a new propane boiler at the Town Garage. HEC members presented cost-effective options with payback periods to inform Selectboard decisions.

The HEC focused on communicating the benefits of Town energy projects to the community at Green Up Day in May 2025. The HEC held a show-and-tell about the Huntington Public Library solar panels and battery backup energy storage system and explained how the electricity generated saves the Town around \$6,000 per year. The Library solar project was installed in 2024 and increased the renewable energy generation capacity of the Town by 25.4 kW. When the solar PV array is generating excess electricity, the Town exports it to the grid to generate more revenue for Huntington. This project not only saves the Town money, but increases the resilience of the community. When a power outage occurs, the Library withstands the outage and stays

online with functional HVAC systems and Wi-Fi. During emergencies, Huntingtonians can meet at the Library to ensure they can check the news, make calls, and send/receive text messages.

In summer, the HEC supported the installation of the Town Hall heat pump project (Huntington's third heat pump system). The old heating system ran on kerosene and the building did not have any cooling. Today, it has modern efficient heating and the cooling functionality significantly enhances comfort for all eventgoers and Town Hall visitors in summer months.

In autumn, the HEC helped the Town install the Firehouse heat pump project (the fourth Town heat pump system). A propane hot water heater has been replaced with a heat pump hot water heater.

In the article titled **ENERGY COMMITTEE DELIVERS RESULTS**, the HEC shared outcomes of the past seven years of committee activities in the Mid-August 2025 issue of the *TIMES INK*. The HEC amplified the achievements on Front Porch Forum and the town website.

In early winter, HEC began preparations for revising the Town Energy Plan (a part of the Town Plan that is updated every eight years) in collaboration with the Huntington Planning Commission and the Selectboard in 2026. HEC members attended several Planning Commission meetings in late 2025 to coordinate efforts.

Nicholas Allgaier  
Yves Gonnet – Chair/Treasurer  
Aaron Loomis – Vice Chair  
Dean Menke  
Gretchen Schimelpfenig – Webmaster



*Horseshoe Bend., Huntington River. Photo: Janet Labelle.*

# Public Library

“A Library in the middle of a community is a cross between an emergency exit, a life-raft, and a festival. They are a cathedral of the mind; hospitals of the soul; theme parks of the imagination. On a cold rainy island, they are the only sheltered public spaces where you are not a consumer, but a citizen instead.”

– *Caitlin Moran*,  
bestselling author and journalist.

The Huntington Public library had another busy year in 2025, and our utilization and breadth of offerings continues to enjoy the post pandemic expansion.

**Library Utilization** Utilization of the Huntington Public Library (HPL) continues to grow both in terms of volumes circulated and programs offered. We are proud to report that our town’s Library is one of the most active in the state compared to towns of similar sizes. According to the VERMONT PUBLIC LIBRARY REPORTS for 2024-2025 reporting period, HPL ranks first for the number of items circulated per visit, and second in items circulated per person for the 57 small towns surveyed. Our circulation has continued to grow since the end of the pandemic, with over 25,000 items circulated in the most recent reporting year. This represents a 25% increase from the previous three-year average. Annual visits by library patrons are up over 30% compared to the same three-year average. Over 3,000 audio books were borrowed through LISTEN UP VERMONT. The Books to Go program (initiated in response to the COVID pandemic) continues to be popular even after the pandemic, expanding the



*Something old... restored historic Henry curtain hangs on the wall. Something new... solar panels (with battery back-up) have been operational since the end of 2024. The HPL can operate off the grid in an emergency. Photos: Alan Homans*

Library’s accessibility. The majority of Huntington’s citizens boast library cards. Library resources are available to everyone in town, without the expense, the shipping costs, the packaging, and the carbon footprint that attends online purchases. (See the town website <https://huntingtonlibraryvt.org> for hours and information). Books and other materials may be requested in person, online ([hpl@gmavt.net](mailto:hpl@gmavt.net)), or by phone (434-4583).

**Staffing** Anne Dannenberg and Stacey Symanowicz continue to manage operations as our directors. In today’s information age, their job is complex and requires continued training. They maintain and expand their skills by attending a variety of programs through the Vermont Board of Libraries and other programs. Because of the increase in library use and the complexity of their positions, we are requesting an increase in their time and effort in this year’s budget.

**Programs, Services, and Events** The Huntington Public library provides services and programs spanning a wide range of ages and interests. Some of these are traditional library offerings, while others use the Library as a venue for different types of gatherings. The Annual Baby Brunch continues to be a popular way to welcome our tiniest citizens to the community, while the weekly Senior Coffee Hour provides a setting for our elder citizens to socialize. Between these ages, a sampling of programs include preschool reading aloud programs and VOX (combined recorded and hard copy), the Red Clover and Golden Dome programs sponsored by the State Department of Libraries, adults book groups, and other programs for seniors. Activities include traditional readings, but also games, Lego club, robotic club, and craft nights. Planet Huntington and other events are hosted in our



building. The Huntington Public Library hosts music programs, craft activities, and more. The Huntington Selectboard uses the building for its hybrid meetings. The Library coordinates programs with other town organizations such as Huntington Historical and Community Trust (HHCT). The Huntington Conservation Commission (HCC) is a frequent municipal user. HPL offers passes to other regional attractions including ECHO, the Shelburne Museum, and the Birds of Vermont Museum. Finally, the walls offer a rotating town gallery space for Huntington Valley Arts and other individuals.

**Fiscal Responsibility** The Library Board is mindful of the increasing tax burden in our community at a time when many citizens are experiencing increasing costs in their lives. At the same time, libraries provide more financial benefit to communities than they receive. A recent report from the Library Research Service reviewed 11 studies from six states (<https://www.lrs.org/data-tools/public-libraries/return-on-investment/>)

They reported that, for every dollar invested in libraries, an average of five dollars is returned to the community in services (mean \$5.00, median \$4.14). When budgets are tight, the Library offers a wide range of free opportunities for the community.

The Huntington Public Library Trustees continue to explore a range of sources of financial support other than taxes, including gifts, grants and in-kind donations to help maintain our programs and facilities. We are very grateful to the Friends of the Library (an independent 501c3) for their assistance with grants to support specific book programs and some facility items above and beyond those provided by the usual town operating budget. The Friends also help with replacement costs for some books damaged by flooding. Books and other reading materials are partially funded by the town, but also through the Adopt-an-Author donors, who continue to sponsor publications by over 80 authors annually. Books also are purchased as direct donations and with other donated funds. The

Library is supported by grants from the Vermont Department of Libraries as well – but some other government library support is under threat. The popular Listen Up Vermont subscription is provided by generous donors. Technology, including computers and printers, is continuously updated with the aid of several grants and other funds. Online resources are

available to Library patrons who may not have equipment, printing, or internet access in their homes. Landscaping, mowing, and minor building repairs are provided through in-kind donations. Many individuals (too many to name separately) donate their time, effort, skills, and enthusiasm to keep our town's library a viable entity. We are particularly grateful for the volunteers and substitutes who help staff our facility.

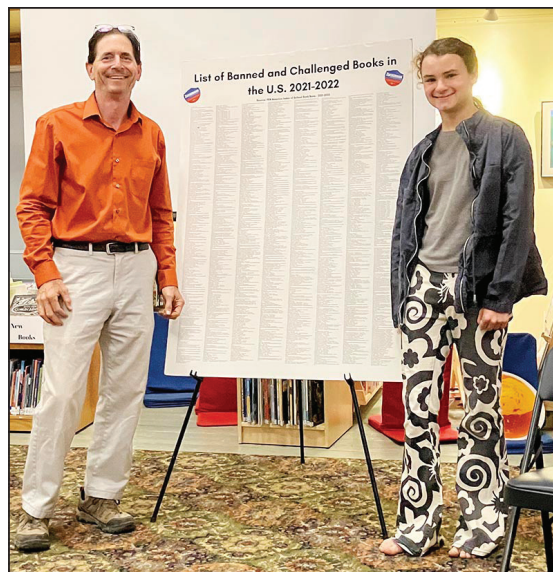
**Building Improvements and Repairs** The main building of Huntington Public Library was built with volunteer labor as a place for community worship in 1870. The bell, cast in 1837, was acquired from an earlier meeting house. The newer library area was completed in 2008 by volunteers. Structures of this age offer charm and comfort, but they require regular maintenance. Our 150-year-old library is no exception. State-of-the-art energy infrastructure has been added while maintaining the historic structure. In recent years, the lighting has been updated, the exterior painted, and the solar panels (with battery back-up) have been operational since the end of 2024. The HPL can operate off the grid in an emergency. We thank the Huntington Energy Committee for their work on this project. In future years additional improvements will be needed to the floors, shelving, and lighting.

In summary, in the face of continued challenges the Huntington Public Library thrives and continues to be something we can all be proud of.

As always, we look forward to another year serving the citizens of Huntington!

Respectfully submitted,  
Huntington Public Library Board of Trustees

*Former Lieutenant Governor David Zuckerman and MMU student Henry Menke at the Banned Book Week event at the Huntington Public Library. Youth for Change, in cooperation with the Library, recognized Banned Book Week with a public event on Saturday, October 14. The event included a keynote speaker, community discussion on activism in general, and the screening of a new banned books documentary BANNED TOGETHER, about youth activism and censorship.*



# Huntington Development Review Board (DRB)

The Huntington Development Review Board (DRB) is a quasi-judicial regulatory body for land use in the town. The DRB, a citizen volunteer board made up of five members and two alternates, reviews all sub-

divisions, conditional uses, variances, waivers, and appeals of Zoning Administrative Officer decisions.

The DRB is scheduled to hear matters monthly, although the Board only met thrice in 2025. It is authorized to attach requirements, conditions, and/or reviews to actions on applications presented to carry out the intent and purposes of the Huntington Land Use Regulations, and the Huntington Town Plan. Hearings are open to the public and application materials are available for viewing on the town website; [www.huntingtonvt.org](http://www.huntingtonvt.org) and in the Town Clerk's Office.

Participation in the hearing process is required to appeal a decision of the DRB.

The DRB conducted the following business in 2025:

**March 19:** Conditional Use Review: Dean Menke and Patricia Delaney, Cottage Industry Bakery at their house. Project is located on 2.8 acres in the Village District (1-acre zoning) on Bridge Street. Tax Map ID# 05-011.000. Approved.

**April 15:** Subdivision – Sketch Plan Review: James Sprague and Sarah Barron, three-lot subdivision on their

15.7-acre lot property. Project is located in both the Neighborhood (1-acre zoning) and Rural Residential (5-acre zoning) Districts on Lerner Road. Tax Map ID# 08-015.200

Conditional Use Review: Peter and Keri Hess, a Non-Dwelling Structure on their 56.1-acre property. Project is located in the Woodland (25-acre zoning) on Camels Hump Road. Tax Map ID# 06-034.000. Approved with conditions.

**May 20:** Conditional Use Review: Timothy and Lou Ann Tinker, conditional use review for a waiver to the setbacks for an addition to principal dwelling on one-acre property. Project is in the Rural Residential District (5-acre zoning) on Camels Hump Road. Tax Map ID# 09-015.000. Addition on front of house approved with conditions.

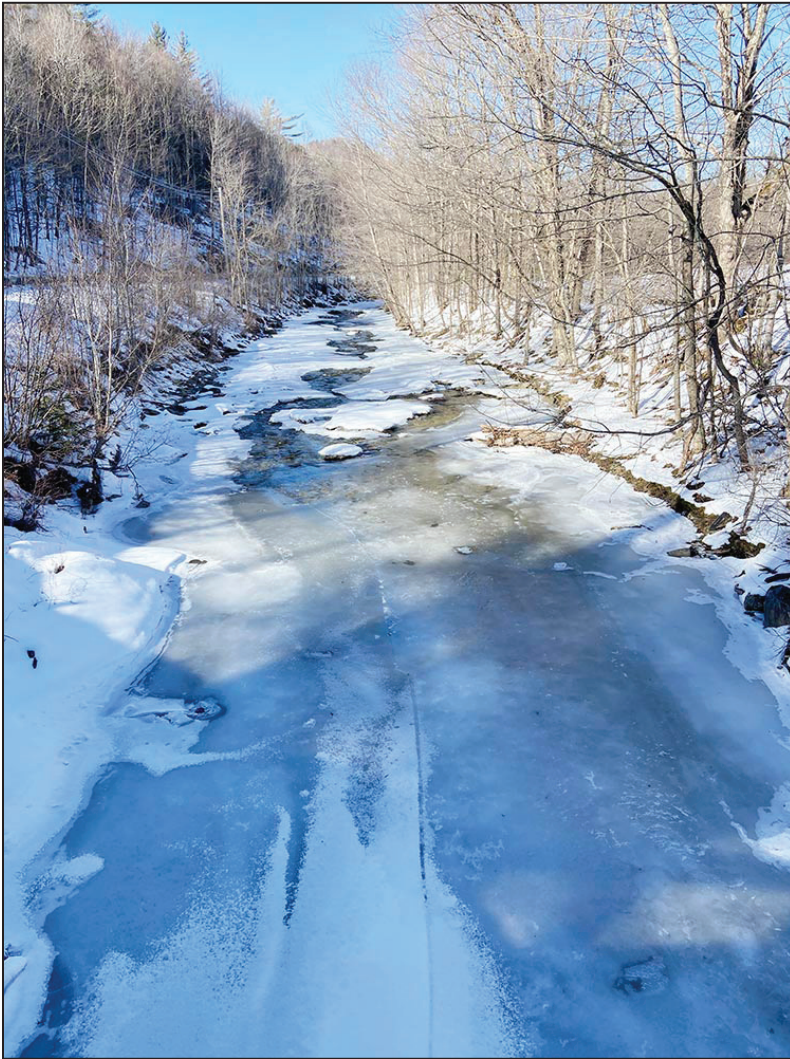
Additionally, the DRB:

Bid farewell to Susan Gulrajani and Jeanine Carr, and welcomed Diane Reynolds. There are openings on the DRB. Interested residents can attend a meeting to see how the Board conducts business. Appointments to the DRB are made by the Selectboard.

The minutes of the DRB meetings, as well as the written decision, are available at the Town Clerk's Office and on the town website.

Members of the DRB:

Adam Miller (Chair)  
Jenn Randall (Planning Commission Liaison)  
Chris Reichwein (Vice Chair)  
Diane Reynolds  
OPEN (3-yr term)  
OPEN (3-yr term)  
OPEN – Alternate (3-yr term)  
OPEN – Clerk



*Huntington River in winter. Photo Nancy Hammond.*



## Cemetery Board of Commissioners

The Board of Commissioners first met in April and again in May. We accepted the resignation of Rob Oliver and welcomed Peter Irion who applied for the opening that was advertised. The Cemetery Commissioners made the appointment until March 3, 2026, which is the next election. The positions are five-years and this is in sync with our cycle.

While we did not have to get in an arborist to remove trees, we had large branches of a pine tree on the hill break off. Luckily again, we did not have damage to any stones. Various members of the Board cleaned up the site into piles and Board member Troy Liberty took away the piles with his tractor. We plan to replace the massive pine that was taken down in 2024; Commissioner Terry Boyle will be working on this project in 2026.

Mowing of three cemeteries is done by Brian and Melissa Fortin and their crew. The Fortins have cared for Maplewood Cemetery for 20 years and the other two cemeteries for eight years. We just completed the second year of a three-year contract. They do an excellent job and we are happy to pass on compliments to them.

After looking extensively at natural burials, known as Green Burials, the Cemetery Commission has located “the perfect spot” in Maplewood Cemetery, but it is not accessible in the winter. The Board members continue to look at other sites for winter Green Burials in Huntington and want to move forward on this. We posted our intentions on social media to use the front of the Huntington Center Cemetery, which test digging has shown to have not been used for other burials. We received no response. We will step up the notification to pre-empt concerns as we attempt to move this project forward. If you are interested in being part of a Cemetery Green Burial Committee, contact Paula Kelley or Heidi Racht.

With the sale of each cemetery lot, a portion of the sale is put aside in an endowment fund. The Cemetery Commissioners have invested \$60,000-plus in three CDs with different maturity dates and also voted to apply the endowment interest to operating expenses instead of reinvesting it. Working closely with Town Treasurer Andrea Ogilvie, we will continue to purchase CDs with our Endowment Funds in order to generate more interest than the town’s sweep account. As interest becomes available, we will use it to offset some of our non-budgeted expenses through the Maplewood Cemetery Fund.

Two new sections of Maplewood Cemetery have been marked and lots in these sections are available. We have had several burials in the newest section and the first row is almost full. Thanks to Cemetery Liaison Stacey Symanowicz, who has kindly worked with families on lot purchases and burials.

Thanks to Troy Liberty and his family for repairs to the road to the upper section and brush-cutting the back of Maplewood Cemetery, which they have done for several years.

More about the operation of Huntington’s three cemeteries:

Maplewood Cemetery is the town’s active cemetery. Generally, it is open May 15 - November 2 and longer, depending on the weather. We keep it open as long as possible to encourage people to visit. This year, we closed in mid-November.

The Board reviewed the rates for a cemetery lot in 2024 and decided to maintain the recently adjusted rates in 2026. That said, our newest Commissioner, Peter Irion, has proposed doing an analysis the costs of maintaining the cemeteries and we will probably raise the rate.

The price of a lot in Maplewood Cemetery – and don’t forget the spectacular views of Camels Hump:

Lots \$600 Huntington residents; \$850 nonresidents  
Cremation lots \$300 residents; \$450 nonresidents

Everyone who purchases a cemetery lot receives a copy of the Rules of Operation booklet with their deed. Please remember that the current rules are in effect and sometimes things need to change. Feel free to check in with a Commissioner or our Cemetery Liaison, if you have any questions.

You are encouraged to go to [huntingtonvt.org](http://huntingtonvt.org) and read the Huntington Cemetery Rules of Operation book and the Board minutes. We also have a searchable map of Maplewood Cemetery on the Huntington Cemeteries page, thanks to Aaron Worthley.

The Cemetery Commissioners invite you to visit our town’s cemeteries. Come enjoy some town history in a peaceful setting. You are welcome to bring a picnic lunch. Remember to take out your trash.

And, please leave your dog(s) at home. Cemetery is not a code word for dog park.

Terry Boyle, Peter Irion, Paula Kelley  
Troy Liberty, Heidi Racht

Huntington Cemetery Board of Commissioners

## Huntington Pet Cemetery

After many years of loose management (17 years to be exact), the Huntington Cemetery Commissioners were approached by someone who wished to purchase eight lots to bury his dogs and also to put up a stone in the Huntington Pet Cemetery. We re-marked the lots and updated the site plan. The Pet Cemetery is available to our residents. The lots are assigned. Contact one of the Commissioners, if you are interested.



## Conservation Commission

It was another busy year for the Huntington Conservation Commission (HCC). Here are some of the projects, programs, and tasks we tackled...

**Amphibian Adopt-a-Crossing Program** We coordinated and trained more than 20 volunteers to help amphibians cross the roads on warmish, wet nights in spring when these species migrate. In 2025, with the busiest nights between March 31 and April 26, we helped a total of 803 frogs and 380 salamanders safely cross the road. This included six salamander species (Spotted Salamanders, Eastern Newts, Eastern Red-backed Salamanders, Jefferson Salamanders, Northern Two-lined Salamanders, and Northern Dusky Salamanders) and six species of frogs (Wood Frogs, Spring Peepers, American Toads, North American Green Frogs, North American Bull Frogs, and Pickerel Frogs). Volunteers reported a total of 1,183 live and 677 dead amphibians on the roads. Hinesburg Hollow Road is an area of concern, given the heavier traffic: We tallied more than 300 dead Spring Peepers on Hinesburg Hollow (of the Spring Peepers reported there, 35% were found alive and 65% were found dead). Thanks to a grant from the Huntington Historical and Community Trust, we were able to offer additional supplies—more safety vests, headlamps, field guides, and cones with flashing lights.

**Maple Open House** On March 23 and 24, we coordinated the Huntington Maple Open House weekend, with seven local sugar makers participating: Audubon Vermont, Purinton Maple, Taft's Sugarhouse,

Mountainside Maple, Running Saps, Fielder Farm, and MADwood Maple. We promoted this event with printed brochures and announcements and had a great turnout.

**FEMA Buyout Properties** We continue to steward town-owned properties at Huntington Acres, along the

oak, sycamore, white pine, nannyberry, and serviceberry. The grant includes three years of maintenance. Thanks to a donation from Verterra Nursery, a class of UVM students planted approximately 50 trees, including cottonwoods, silky dogwood, and willow, at the Shaker Mountain site. We will plant additional trees at this site in 2026 with a grant received from Land Ethic Vermont. This fall we planted a few donated persimmon trees at the Texas Hill site, and the trees planted in 2024 are growing strong, thanks to the care of a neighbor. As the land at this site continues to erode, a fence is in the works.

**Invasive Species** With the help of several volunteers, we removed the black plastic and tires from the knotweed site behind the town office (placed there after the knotweed-eating goats left). All the extracted knotweed was composted at CSWD, and we seeded the area with rye. We will continue to work on this site. In June, we organized an Invasives Workshop with Noah Hoffman, Invasive Species Coordinator at the Department of Forests, Parks and Recreation, at the Main/Shaker FEMA property. Participants learned about the ecological problems with invasives and identified

several species, then spent some time on removal. We helped coordinate a knotweed removal project in August along the Huntington River in Hanksville. The project revealed the infestation of knotweed along the river banks and the difficulty involved in removing it.

**Beavers** HCC worked with Skip Lisle, creator of Beaver Deceivers©, to install three flow devices at the



*HCC commissioners and volunteers digging a native plant garden for the first prize winner Lisa Loomis. Photo: Lisa Loomis*

Main Road south of Shaker Mountain Road, and on Texas Hill. Our focus has been on planting trees to help restore the natural ecosystem, slow flood waters, and improve wildlife habitat and the overall health of the river. Friends of the Winooski managed the planting of 400 trees and shrubs at Huntington Acres in early May. Species planted included speckled alder, swamp white



wetlands along Taft Road. The goal is to protect our roads while also protecting the beavers and wetlands. The funding for this project is partially in hand and the rest is still being secured. The flow device installed on Pond Road in 2024 is doing its job in keeping the culvert water flowing. We also organized a field trip for third and fourth grade BPMS students to visit the active beaver habitat along Taft Road. The kids could easily see the lodge, the dam, and some trees brought down by those famous beaver teeth. Jennifer Lovett, conservation biologist, and author of the book *BEAVERS AWAY.*, taught the students all about beavers. Teachers and kids alike gave terrific feedback.

**Native Plants and Pollinators** Leading up to spring, HCC held several events to benefit Huntingdon’s pollinators, especially our native bee species. The native plant raffle was a great success, as was the sale of native plants discounted by Northeast Pollinator Plants. Full Circle Gardens of Essex gifted the mature plants for the raffle grand prize—the installation of a pollinator garden at the winner’s property, won by Lisa Loomis. We launched the Huntingdon Pollinator Pathway map and about 60 residents placed markers on the map to indicate the locations of their native plants. Fran O’Neil of the Pollinator Pathway of Addison County, gave a presentation on the importance of native plants. HCC also continues to maintain a Native Plant Plot at the Huntingdon Community Garden. We held four workdays to weed, establish paths, and provide information labels. Visitors were encouraged to stop by. Finally, with the new Huntingdon Pollinator Pathway group, we worked to create a community native plant garden at the Recreation field. All in all, over 200 native plants were planted anew in Huntingdon.

**River/Streams/Stormwater** In April, we hosted a Storm Smart workshop with Friends of the Winooski. Participants learned about Storm Smart practices

and had the opportunity to work on their own properties as well as sign up for free Storm Smart evaluations. In November, we organized a presentation entitled *Rivers and Roads: How Mountain Landscapes Affect Community Resiliency*. UVM Geography and Geosciences Professor and Water Resources Institute Director Dr. Beverley Wemple shared insights from her community-based research in Vermont’s rural towns to understand the relationship between roads, rivers, water quality and flooding.

**Other** HCC purchased several books on conservation topics for the Huntington Library. We are supporting the Town Plan update process and formed a subcommittee to work on identifying wildlife connectors and critical forest blocks in town. We also launched our new “volunteer roster” to encourage more members of the community to take part in our many projects. We received great responses and look forward to a productive 2026..

Thank you to the commissioners who stepped down in 2025: Jeannette Segale, Jane Keir, and Josh Burns, and clerk Kindle Loomis; to the Huntington Public Library for hosting events and meetings; to the many volunteers who helped with projects or came to a program this year; to all of you who take action to protect nature and wildlife in our town.

Conservation Commissioners  
Christina Bertorelli, Anne Dannenberg,  
Karen Gonnet, Alex Marcucci, Diane  
Reynolds, Guthrie Smith, Barb Winters,  
Jennifer Esser (Chair)  
Clerk: Kelly Hill



*Extracting a particularly intractable invasive at the summer invasives workshop. Photo: Karen Gonnet*

*BPMS third and fourth graders on an educational outing to wetlands on the Hale property discussing the beaver dam and lodge. Photo: BPMS teacher Sarah McGrath*



## Green-Up Day

We had many residents participate in Green Up Day 2025. Over 60 volunteers cleaned our roads of trash – and there were no surprises. The weather was great.

Volunteers John Remy and Heather Harnden Remy coordinate the day with me. We had specific tasks and it all went quite smoothly. The Selectboard provided some refreshments for volunteers when they dropped off the trash they collected at at Green Up Central. This then provided some opportunities for volunteers to meet outdoors.

John and Heather set up at the Town Garage and handed out assignments and were helpful in unloading the bags and heaving them up into the town trucks. The amounts of trash and tires collected were average. The town trucks rolled into Williston on Monday morning with the trash collected on Saturday. Thanks to Jonny and Raymond for putting out the trucks and then taking the trash to Williston. And thanks to Macs Wyatt and Will Hess, who are members of Bristol Boy Scout Troop 543.

The online sign-up continues to work well for those who want specific roads. Bags were made available on the front porch of the Town Clerk's Office in advance of the day. We used a combination of Green-Up bags and other bags donated by a local business (approved by Green Up Vermont). The roads all got done.

Green Up Day is all about cleaning up our towns' roadsides and waterways for a better Vermont but it is also about celebrating communities, enjoying where we live and helping our neighbors. Thanks very much to everyone who participated this year in making the roads and public areas clear of trash in our beautiful town.

Green Up 2026 has been set for May 2. Here's hoping again for beautiful weather to clean up our town and greet our friends on that day! —Heidi Racht

## VSNIIP

### Vermont Spay Neuter Incentive Program

The Vermont Spay Neuter Incentive Program (VSNIIP), under Vermont Economic Services, is funded by a \$4 fee added to the licensing of dogs. Resources are limited by the number of dogs licensed as required by law by six months of age. A rabies vaccination is required to license. The first vaccination can be given at 12 weeks of age. If unable to schedule an appointment with a vet office, Community Animal Aid (free to those on public assistance: 802-734-0259 at the E. Barre Fire Station) and Tractor Supply host monthly clinics. After vaccinating, contact your Town Clerk to license your dog. By statute, unlicensed dogs can be seized. Rabies is in Vermont and it is deadly.

Licensing identifies your dog and is proof the dog is protected in the event of being bitten by an animal but would still need immediate medical attention. Vaccinations and licensing protect if they bite another animal or person, which could result in the quarantine of the animal or it being euthanized. If not proven by being licensed to be currently vaccinated, testing for rabies requires the brain to be examined.

For an application for VSNIIP, send a self-addressed stamped envelope to: Vermont Economic Services, VSNIIP, Application & Document Processing Center 280 State Drive Waterbury, VT 05671-1500. Note if it is for a cat, dog, or both. To print out, go to: <https://dcf.vermont.gov/benefits/vsnip>.

VSNIIP helps income-challenged Vermonters with neutering and vaccinations. If approved, you'll receive a Voucher and instructions. If not, a list of low-cost resources will be sent. Several humane societies host spay/neuter clinics open to the public. Your cost for a VSNIIP surgery is \$27, if without complications. The balance is paid by fellow Vermonters with their \$4

fee collected at licensing. Veterinarians and their staff are the backbone of this important program. Thanks to their generosity and altruistic vision, Vermont no longer uses routine euthanasia as a means of population control. Sincerely thank your veterinarian for their participation in VSNIIP. If not currently a participating office, please ask them to join and help make a difference in your community. They are very needed.

**Facts** Female cats as young as four months can become pregnant. The "mom" cat can/will become pregnant when nursing is finished. Males travel for miles to find a female in heat, often not returning. Cats and dogs (naturally) mark their territory if not neutered. Resolve Carpet Cleaner and a single moth ball in its place will help deter repeat markings. (Do not use moth balls with young children in the house.) 70% of cats and 15% of dogs using VSNIIP are reported as strays or abandoned, which is cruel and illegal. Please do promote VSNIIP, helping those who cannot afford to neuter, animals that will otherwise reproduce over and over. Repeat litters can cause uterine infection, mammary tumors, kidney failure, etc., leading to death. "Farm" cats are especially at risk. Be wary of any seller of animals who won't allow you to see how they are kept before acquiring and want to meet in a parking lot. Animals are often used as a means of making money, and their life may be inside a room or cage. Please be the voice for those that cannot speak. Purchasing does not 'save' one, it 'enables' those to continue to misuse animals for money. Thank you for promoting this time proven program.

Together We Truly Do Make a Difference! 800-479-6151 / 802-241-0589.



# Planning Commission

The Huntington Planning Commission is an elected Board of five members with three-year staggered terms.

The Commission is authorized by State law to carry out the technical work and public engagement needed to prepare the Town Plan and Land Use Regulations (LUR) and submit them to the Selectboard for adoption. The Selectboard has the authority to adopt these documents directly or to ask for approval by a townwide vote. The Planning Commission may also study other community development and planning issues and make recommendations for the Selectboard's consideration.

The Planning Commission is responsible for carrying out the recruitment process for the Zoning Administrative Officer when that position becomes vacant and making a hiring recommendation for consideration by the Selectboard.

Jeanine Carr resigned from the Planning Commission at the end of 2025. The Planning Commission thanks Jeanine for her service. Diane Reynolds was appointed by the Selectboard to fill Jeanine's position until the March 2026 Town Meeting. The position, which has two years remaining in the term, will be on the ballot at the 2026 Town Meeting.

## Planning Commission Activities

**Land Use Regulations (LUR)** The purpose of the LUR is to guide and manage the development, use, and preservation of land within Huntington in a way that aligns with the vision and goals in the Town Plan and broader land use goals and policies established

by the State. They are designed to promote orderly development, prevent haphazard or incompatible development, protect public health, safety and welfare, preserve natural resources, and guide sustainable growth in a manner that respects private property rights. The LUR was last amended in November 2024.

**Town Plan** During 2025, the Planning Commission turned its attention to updating the 2019 Town Plan. A Town Plan serves as a guiding document that outlines a community's vision and goals for its future development and growth.

A key focus of this update will be to confirm Huntington residents' vision for the future and if any changes are needed to the future land use map to support that vision. Other related priority areas are housing and flood resilience. The Planning Commission received a Vermont Municipal Planning Grant in the amount of \$24,600 to assist with the update. The grant paid for the townwide land use priorities survey and focus groups that were completed in the last few months of 2025. There were about 250 surveys submitted and about 40 people participated in the focus groups. The grant is also funding a townwide land use planning workshop scheduled for February 21, 2026. The outcome will be an updated vision statement and goals and a new future land use map.

The Planning Commission will also be working to update the other sections of the plan. Additional public input will be sought through the fall. If all goes well, the Planning Commission will complete a draft plan by the fall of 2026, hold a public hearing and send a draft plan to the Selectboard. The schedule will allow the

Selectboard, if it chooses, to send the draft plan to the voters for approval at the March 2027 Town Meeting.

The Planning Commission also worked with the Chittenden County Regional Planning Commission (CCRPC) to gather public opinions on the Chittenden County future land use map (FLU). Per Act 181 (2024) all Regional Planning Commissions (RPCs) in the State were required to develop FLU maps that use the same categories. The FLU map will be used to determine Act 250 location-based permit jurisdictions and State designations for downtowns and relative to Huntington, village centers.

The Planning Commission assisted the CCRPC with conducting a community workshop to gather Huntington residents' opinions on the FLU and provided guidance to the Selectboard in considering whether to seek exemption from Act 250 in Huntington's village centers. As recommended by the Planning Commission, the Selectboard is holding off on deciding on the Act 250 exemption until after the Town Plan update is complete.

The Huntington Planning Commission typically meets remotely on Zoom. Some meetings are held in person. Meetings are usually the second and fourth Tuesdays of each month. All meetings are open to the public.

—Submitted by Joe Segale, Chair

Commission members:  
 Marc Heath, Caitlin Jenness,  
 Jennifer Randall, Diane Reynolds, Joe Segale  
 Heidi Racht, Clerk



# Recreation Committee



*Concert goers enjoy a summer afternoon at the Rec Committee's Over the Hump series. Photos: Charlie Frazier*

The Huntington Recreation committee had a busy 2025. With the help of our committee volunteers we successfully completed the rear parking area revitalization project within budget and on time.

Repairing the rear parking lot of the Recreation Park was our main project for this year. The lot, located behind the town sand shed, has been totally repaired from damage caused by past years' flooding. Gravel was reclaimed, the lot was shaped and graded and all the parking barriers, after some reengineering, have been repaired or replaced. With much appreciated help and advice from road foreman Jon Dennis, we discovered that upon yanking the old posts from the ground that by simply flipping them over they were in fine shape, this re-use eliminated the need for having to procure new stanchions.

The flooding damage around the park and horseshoe pits has been repaired, fencing around the horseshoe

pits has been replaced and the gazebo was scrubbed clean and power washed.

After a snowy winter, our park sprung to life again with many regular activities and recreational endeavors throughout the warmer months. Our pickle ball/basketball court is almost always in use. When it isn't raining, Dave and Becky Cozens have the Community Seniors out playing pickle ball almost every weekday morning. Our beautiful field saw many frisbee-tag games, pick-up soccer, hikers

and bikers enjoying our recreational field and park.

The Huntington Horseshoe Association held several tournaments, many raising money for local charities. Our field hosted two very successful cornhole tournaments that were held to raise funds for MMU football and other non-profits.

Our Recreation Field is home field for Huntington Youth Soccer; this past fall's soccer program had its best attendance in quite a few years. Thank you, Helen and Will Stoddard, for heading up this program. Great fall weather, in a beautiful scenic valley, on a beautiful field, with a

gazillion children and their parents running and kicking soccer balls around the pitch. It doesn't get any better than that.

After a visit from Pathways for Pollinators, permission was granted to do a test plot south of the basketball courts. Thanks to Diane Reynolds, Jeannette Segale, and all their helpers for planting a garden project which will help our pollinators and beautify the area.

The Over the Hump concerts were a huge success this year, with no rainouts after experiencing three show cancellations in 2024. Big crowds turned out for all the concerts. Over \$3500 was raised for the following charities: the Birds of Vermont Museum, Huntington Holiday Boxes, Partners in Education, and Edward Heyman's Soup's On, Stone Corral Brewery, owned by locals Bret and Melissa Hamilton, generously donated \$1000 in matching funds for the four non-profits. Dozens of local businesses, organizations



*Rec Committee Angela Chellis, Rick Fitzgerald, Paul Stephens, and Greg Tavolacci repairing the parking barriers along the soccer field.*

## Recreation Committee continued from previous page

and residents contributed funds to help produce these four remarkable performances. Thanks also goes out to Justin Rich from Burnt Rock Farm for allowing the use of his field adjacent to the park's picnic area for additional parking, for which he had generously mowed a dry and flat portion. Thank you, Charlie Frazier (mrcharlie@gmavt.net) for producing these shows. Information is at Huntington Recreation Committee Over the Hump Concert Series on Face Book. Donors and volunteers are always appreciated. An outstanding lineup of Vermont talent is already booked for 2026. We even finished \$322 in the black!

Our Recreation Committee members are Dave Cozzens, Leon Ross, Greg Tavalacci, Charlie Frazier, Tim Tinker, Rick Fitzgerald, Angela Chellis, Grant Lewis and Paul Stephens (Chair). We urge you to come down and use this amazing resource, hiding in plain sight in Huntington Center.

Please remember our Recreation Field is a carry-in/carry-out zone, open from dawn till dusk, with no campfires or overnight camping allowed. To schedule use of the field and/or gazebo please call Paul Stephens, (802)434-3157, to discuss dates and other arrangements.

## Town Health Officer (THO) Report

The Town Health Officer (THO) handles issues of public health and safety, with guidance from the Vermont Department of Health. By law, every town and city in Vermont has a local Board of Health. The local Board of Health consists of the town Health Officer and the town Selectboard. The duties and responsibilities of Vermont Boards of Health are established by state statute.

### September 2025 to December 2025 Activity

An animal bite case was reported by a health care provider to the THO. The THO investigated, following the state's requirement. The animal was confined (at its home) for the required 10-day observation period. Thereafter it was determined that there was no public health threat (e.g., rabies) to the victim or to the community; the case was closed.

Please do your part for public health by ensuring that your pet is up to date on the rabies vaccine and that your dog is registered/licensed with the Town Clerk. Thank you.

Respectfully submitted,  
Elizabeth Côté, Health Officer  
Town of Huntington

Breakfast ready, he moves it to the sink  
and takes it slowly, standing at the window  
in the company of the river,  
muddy, dark, unknown,  
running, running away.

—David Budbill, Vermont Poet, 1940-2016  
Excerpt from JUDEVINE



## Community Forest Stewardship Committee

The heavy rains of late spring paused long enough for community members and forest partners to celebrate the official opening of trails. Over 50 attendees enjoyed sandwiches from local chef Thomas Gelso, cookies donated by Krin's bakery, and Theo's lemonade as speakers shared expertise on a variety of topics. The committee chair and vice-chair then snipped the grapevine (cut the ribbon) signaling the opening of the freshly marked trail network with bridges and boardwalks in place.

Participants then enjoyed a short walk – crossing a newly installed bridge (constructed by Matt Brace, daughter Lilli, and uncle Larry) and paused along the 200-foot boardwalk (designed by Dan Carhart) and learned about the vitality and value of wetlands. From there folks meandered trails or hiked back to their vehicles. The completed bridges and boardwalks required well over 80 volunteer hours of schlepping materials, drilling, nailing, and design work.

Our community experienced a big win in 2025 as the forest was selected to receive a grant from the Ruffed Grouse Society. The grant will help fund the work necessary to enhance habitat for ruffed grouse, songbirds and wildlife. Most of this work will occur along the upper hillside near Brewster Pierce School. The area, known as Stand 1, will undergo removal of invasive buckthorn, honeysuckle, and barberry as

well as removal of trees that are crowding out light for the apple trees, nannyberries, dogwood and other valued shrubby songbird and game bird habitat. The

work will be completed while the ground is frozen, and will result in a different look within this portion of the forest.



*Butterfly discussion with Amy Seidl at Community Forest Celebration. Photo: Jeannette Segale*



*Aaron Worthley and Dan Carhart cutting the “ribbon” (grapevine) signifying official trail opening.*

Apple trees continued to receive special attention with Joe Perella leading the way with apple tree release and pruning. A walk around the meadows will reveal the progress his efforts have made for the fruit trees and serviceberries (aka shadbush). See if you can spot the lone high bush blueberry that Joe uncovered this summer, or the high-bush cranberry laden with fruit each fall.

Several volunteers turned out to assist with reopening the beloved sledding hill located behind BPMS.

Worthley shared that he recalls the hill as being popular for sledding back when he was a kid and it's good to see its return. With the early snows of November, sledders were able to test out the run and giggled their approval.

All these projects came about with several onsite consultations throughout the year with stewardship members along with County Forester Brandon Benedict, Vermont Land Trust personnel, state wetland regulators and Arrowwood Environmental. Future projects include a sign at the Trapp Road entrance, and possibly a bench or two to sit and savor what the forest offers. Thoughtful mowing for pollinators - or a saunter around the meadows - continues, as well as maintenance of trails and the parking area.



## Forest Committee continued from page 83

The forest was visited throughout the year by hikers, skiers, mountain bikers and dog walkers. The organizers of Race for Sundaes included Community Forest trails as part of their fund-raising loop. And, as always, the students of BPMS held classes on the hillside close to school.

Trails are easy to follow with different colored trail markers signifying alternate routes. Trail information can be downloaded by visiting <https://www.huntingtonvt.org/community-forest>. Hikers can opt for a printed version or choose to download the Avenza Maps app. Directions are given step by step, resulting in a map that shows hikers their location in the forest. Another option is to snap a picture of the map at the kiosks located at Trapp Road parking or Brewster Pierce School (BPMS) parking. Note: Parking is only allowed at BPMS after school hours.

Visitors to the Community Forest are encouraged to start their exploration from the Trapp Road parking area when school is in session. A mowed path circles

the meadow for walking, skiing, or snowshoeing, and connects to the forest trails. The upper parking area is shared with Vermont Association of Snow Travelers (VAST), and a snowmobile trail leads from parking into the extensive trail network beyond Trapp Road. Snowmobiles are allowed only on the designated VAST trails.

The Huntingdon Community Forest Stewardship Committee meets on the third Thursday of most months. For questions or additional information contact the Stewardship Committee via email at [huntingtoncf@gmail.com](mailto:huntingtoncf@gmail.com).

Stewardship members: Aaron Worthley (chair), Dan Carhart, Rik Barberi, Joe Negri, Joe Perella and Jeanette Segale. The committee would like to thank Matt Brace for his brief but impactful term on the committee. Matt provided expertise, donated materials and time to the building of infrastructure.



*Joe Perella with Sugar Maple and relocated grapevine in Community Forest Meadow.  
Photo: Britt Nielson, Live Your True Nature Photography.*



*Parents clear the brushy hill behind Brewster-Pierce School in the fall, making it ready for sledding action in December.  
Photos: Joe Negri*



# Volunteer Fire Department

After 32 years of dedicated service, including 25 years as Chief of the Department, Tate Jeffrey has stepped away from the fire service. The members of the Huntington Volunteer Fire Department are proud to formally recognize and honor Chief Jeffrey for his extraordinary commitment to our department and community.

Throughout more than three decades of service, Tate exemplified selflessness, integrity, and an unwavering dedication to public safety. His leadership, vision, and hands-on approach helped shape the Huntington Volunteer Fire Department into the organization it is today. Many of the apparatus, tools, and pieces of equipment we rely on daily stand as lasting reminders of his foresight and commitment to ensuring our firefighters were prepared, well-equipped, and safe.

Beyond these physical improvements, Tate's greatest legacy is the culture he fostered—one rooted in professionalism, accountability, teamwork, and pride in service. His influence is reflected not only in our facilities and fleet, but in the standards we uphold and the way we carry out our mission. The Department and the community we serve are stronger because of his leadership, and his legacy will continue to guide future generations of firefighters and emergency responders.

## Huntington Volunteer Fire Department Year in Review

The Huntington Volunteer Fire Department provides fire protection, Emergency Medical Services (EMS), and Backcountry Search and Rescue (SAR) services to the Town of Huntington, as well as mutual aid support to neighboring communities. Call volume continued to increase in 2025, rising from 114 calls in 2024 to 132 calls in 2025, with approximately 75 percent of calls being EMS-related.

We remain fortunate to have a dedicated group of volunteers who give generously of their time for training and emergency response. Our current membership includes 20 firefighters—five of whom hold EMS certifications—along with nine additional EMS personnel, for a total of 29 active members. Backcountry Search and Rescue operations are supported by 15 of these members.

**Fire and Rescue Responses** During 2025, the Department responded to 33 fire and rescue incidents, including motor vehicle accidents, carbon monoxide investiga-



tions, powerline-down incidents, boiler fires, service calls, smoke investigations, and three backcountry rescues on Camels Hump. Additionally, we responded to 11 mutual aid requests from neighboring towns, including structure fires, vehicle fires, and backcountry rescues.

For fire and rescue calls, on average we had five members respond to incidents within Huntington, while four members responded to mutual aid calls. We are grateful for the continued mutual aid support provided by neighboring departments, including Hinesburg, Richmond, and Starksboro.

**Department Improvements and Achievements** Several important advancements were made in 2025. The Department implemented a new accountability system consistent with those used throughout Chittenden County, improving scene safety and interoperability during mutual aid responses. Grant funding was also received for a bridge-mounted dry hydrant, providing a critical new water source in the southern portion of town.

A new ISO (International Organization for Standardization) inspection was completed, and the Department maintained its ISO 8B rating, helping to keep homeowners' insurance rates lower than it would otherwise be.

## Volunteer Fire Department continued

**EMS Operations** EMS personnel responded to 99 calls in 2025, including cardiac arrests, strokes, falls, breathing emergencies, and motor vehicle accidents. On average, three first responders were on scene for each call.

In 2025, we welcomed several new EMS members, strengthening our capacity to meet rising medical call volumes while continuing to support fire and backcountry rescue responses. Becoming an EMS provider requires extensive training and a significant ongoing commitment, including approximately 140 hours of initial certification training followed by a minimum of 40 hours of continuing education every two years.

Our EMS members deserve special recognition for their professionalism, dedication, and readiness to serve our community at a moment's notice.

**Membership and Community Support** While our membership remains strong, the Department continues to seek new volunteers, particularly firefighters. No prior experience is required, and all training is provided. Those interested are encouraged to attend a Monday evening training or contact the Department by email.



The Huntington Volunteer Fire Department is deeply grateful for the continued support of the Town of Huntington staff and taxpayers. This support allows us to

maintain modern apparatus and deliver high-quality emergency services to our community.

### HYOMPORA

**Hyompورا (n.) - The sense of serene connectedness experienced while listening to the flowing of water.**



# Chittenden Solid Waste District (CSWD) Summary

The Chittenden Solid Waste District (CSWD) is a municipality created to implement solid waste management mandates legislated by the State of Vermont. The District is governed by a Board of Commissioners representing the communities of Chittenden County, Vermont.

**Our Mission** CSWD's mission is to reduce and manage the solid waste generated within Chittenden County in an environmentally sound, efficient, effective, and economical manner.

**Financials** CSWD generated \$18.9 million in total revenues and \$15.8 million in total expenses. Highlights include a \$1.5 million grant from the Vermont Department of Environmental Conservation, \$375 thousand gain on the sale of real estate, and both the Organics Recycling Facility and the Drop-Off Centers delivered positive net operating income (before depreciation). The District ended FY25 in a positive net position with operating reserves equaling 4.3 months.

**Waste Diversion** This year's Waste Diversion Report shows some positive changes in how our community manages waste. Total solid waste generation for residents, businesses and institutions in Chittenden County increased to 317,905 tons, up from 304,843 tons in 2023. Although the tonnage generated increased, the amount of municipal solid waste (MSW) diverted from the landfill (recycled or composted) also increased by 13.8% to 100,719 tons. The total MSW diversion rate is at 54.7%, continuing a trend of long-term steady growth.

**New Location for Recycling Facility (MRF)** After a few years of setbacks, CSWD has purchased a 38-acre parcel on Redmond Road, in Williston. This will serve as the new location for the state-of-the-art recycling facility, slated to open in January 2027. The project is estimated to cost \$38 million, funded through CSWD

reserves, grants, and a \$22 million bond approved by voters.

**New Contamination Policy at Organics** CSWD's Organics Recycling Facility (ORF) has worked hard to remove contamination in our finished compost. Now we're focusing on reducing the contamination that comes with food scraps in the first place. ORF staff developed a contamination policy to address this issue. It's based on our MRF Quality Control Policy and adapted to the unique needs of composting. We gathered input from compost facilities across the country, organics haulers, food scrap generators, and CSWD's Outreach, Communications, and Compliance teams. By addressing contamination at the source, we can reduce the strain on the composting process and continue to make premium quality compost and soil products at the ORF.

**Expanded Hours and Material Acceptance in Burlington** This past year, we made significant enhancements to our operations at our Drop-Off Center (DOC) in Burlington, located at 339 Pine Street. In addition to food scraps and blue-bin recycling (paper, cardboard, boxboard, metal cans and foil, glass jars and bottles, rigid plastic containers, and rigid plastic packaging), CSWD now accepts household trash (no bulky items), scrap metal, shredded paper, and wood ash at the Pine Street facility. CSWD also increased hours to a five-day weekly schedule: Tuesday through Saturday from 8 am to 3:30 pm, which aligns with our five other Drop-Off Centers in Chittenden County.

**Household Survey** CSWD, with the University of Vermont's Center for Rural Studies, surveyed Chittenden County residents about their waste management habits and knowledge of waste reduction practices. A total of 1,873 people responded, and an overwhelming majority (97%) said it is very or somewhat important

to reduce the amount of waste they create. Among Drop-Off Center users, 94.7% reported that using the facilities is either very easy or somewhat easy. When it comes to managing food scraps, 34% of respondents compost at home, 23% use a private hauler, 15.7% bring food scraps to a Drop-Off Center, and 11.4% still throw them in the trash. CSWD will use the survey results to tailor communications and outreach efforts, to meet community needs and improve waste diversion practices.

**New Website** CSWD launched our newly redesigned website, now easier to navigate and full of helpful resources for residents and businesses. One of the highlights is our updated A-Z Guide, which makes it simple to find out how to properly recycle, compost, or dispose of nearly any item. Check it out!

**Battery Blitz** CSWD, in partnership with Call2Recycle and Earth Rangers, hosted a battery collection contest for schools across Vermont. Underhill Central School earned top honors, collecting the most batteries and winning a \$1,000 prize! Seven schools came together to collect over 4,000 pounds of batteries—equivalent to the weight of 15 native Vermont black bears. The Battery Blitz School Mission combines environmental action with friendly competition, uniting students, teachers, and community members in the shared goal of collecting and recycling used batteries from home and school.

**CSWD Wins Leadership Award** The Northeast Recycling Council (NERC) honored CSWD with the Environmental Leadership Award for Outstanding Program, recognizing our solar glasses collection in partnership with Astronomers Without Borders (AWB). Following the April 2024 solar eclipse, CSWD's program diverted 115,020 solar eclipse glasses from the landfill.

## Town Hall Committee

In 2025, the Huntington Town Hall experienced a few changes, some notable events, and more use than ever. We continue to have a robust schedule of regular renters, including pickle ball and table tennis through the Community Senior Center, Tang Soo Doo classes, and the local corn hole group. Private rentals are up, kids' parties especially so.

Adult parties may soon become more popular due to a recent change in the alcohol policy for rentals. Renters may now purchase affordable insurance to have alcohol at their private function. The policy for events open to the public remains unchanged; alcohol must be served by a licensed caterer. The Town Hall rental agreement contains the details of these policies.

In October the annual Fall Arts Fest, a collaboration with Huntington Valley Arts (HVA), had its best attendance so far. Much appreciation goes out to all the attendees, donors, and the many hard-working

volunteers who make it happen. This is the year's biggest fundraiser for both HVA and the Town Hall Fund. We appreciate the community's support of local artists and a local venue for the Arts.

The upstairs stage brought some great music to the Town Hall. In the first half of the year, Open Mic @ Huntington Town Hall entertained several times with



*Mojo Bird playing the Town Hall stage. Photos: Kirsten Olsen*

lots of local music among the performances. The event has been on hiatus due to the organizers' schedules but look for it to resume soon. We loved having Mojo Bird in the house in June for a super fun dance party. It was very well attended and they rocked! See them again this summer when they return for the Over the Hump Concert Series at the Rec Field. The Fall Arts Fest included a nice line-up of musical tal-

ent from Huntington and beyond, organized by, and including local musician Carl Thornton.

The big change to the building in 2025 was a new heating and air conditioning system. The old kerosene boiler was replaced with heat pumps and backup electric baseboards. We thank the Huntington Energy Committee for its hard work finding the right fit for the building. There were many issues with not only the physical limitations of an old building and the type of use it gets, but also around the historic preservation parameters as well. The system is working great, and having air conditioning was good timing for the kind of summer we had last year. Transitioning from fossil fuel to electricity also fits the Town Hall into the town's solar energy independence plan.

The Committee would like to say "thank you" to departing member Rebecca Rosenthal for her time and energy. She continues to collaborate with us in her role at Huntington Valley Arts. We welcomed new committee member Trina Smith in 2025. She and her family have been supporting Town Hall events for years. We are happy to have her on board.

A big "thank you" goes out to everyone in the community who has rented, attended events, and volunteered time and talent to the Town Hall. We appreciate your support.

Our committee is committed to the preservation of this historic building and to keeping it an affordable place for people in Huntington to hold their special events, be entertained and informed, and to come together for mutual interests and activities. Rental information, including the rental agreement which contains prices and rules and regulations, and a calendar of booked rentals can be found on the Town Hall page of the Huntington town website. The committee has open spots, and we would welcome additional members to join our mission. We hope to see you in 2026.



# Regional & State Affiliations: How They Relate to Huntington

**Your Participation is Encouraged** The Town receives essential financial and technical support from our regional partners, who in turn look to each municipality for volunteer community participation on their various boards and committees. These relationships are critical to the effective functioning of our Town government. If you are interested in any of the issues and topics addressed by these organizations and would like to explore potential participation, please contact the Town Administrator.

**CCRPC—Chittenden County Regional Planning Commission** ([www.ccrpcvt.org](http://www.ccrpcvt.org) | 802-846-4490) CCRPC provides regionally integrated technical and planning assistance for land use, transportation, emergency management, energy, natural resources, public engagement, and community health. CCRPC assists Town committees and commissions with special projects including the town plan, zoning regulations, transportation improvement projects, and emergency management planning. Huntington supports the work of CCRPC (which, in turn, provides support to the town) through participation on the CCRPC Board of Commissioners, the All-Hazards Mitigation Plan, the Clean Water Advisory Committee, the Planning Advisory Committee, the Regional Emergency Management Committee, and the Transportation Advisory Committee. Funding for CCRPC comes from Federal transportation-related operating funding, the Vermont Department of Transportation (VTrans), and local dues paid through municipal annual membership fees.

**CSWD—Chittenden Solid Waste District** ([www.cswd.net/](http://www.cswd.net/) | 802-872-8111) CSWD owns and oversees solid waste and recycling facilities in Chittenden County for its eighteen member municipalities with representatives from each town helping set policy and over-seeing financial matters governing CSWD. CSWD Community Clean-up funds are available to each member municipality with a representative serving on its board of directors.

**CUSI—Chittenden Unit for Special Investigations** (802-652-6800) CUSI's mission is "to protect and support all children, families and adults by strengthening the community's response to abuse through investigation, prosecution and intervention while fostering professional collaboration to promote education and advocacy regarding the prevention of abuse." Huntington receives community-oriented policing services from CUSI, through a multi-agency criminal response to reports of sexual assault, lewd and lascivious conduct, sex offender registry violations, child pornography, child abuse and neglect, and child fatalities. These cases require special expertise to better protect victims and to enable successful

prosecutions. CUSI works closely with Chittenden Children's Advocacy Center (CCAC) ([www.chittendencac.com](http://www.chittendencac.com) | 802-652-6800)

**SSTA—Special Services Transportation Services** / Elderly and Disabled Transportation Program ([www.sstarides.org](http://www.sstarides.org) | 802-878-1527) Transportation services are provided to local elder and disabled residents through the Chittenden County Transportation Authority (CCTA) and the Special Services Transportation Agency (SSTA). This provides transportation for residents who need assistance to get to critical care medical appointments (such as kidney dialysis, chemotherapy, and radiation treatments). Residents are asked to contribute a nominal amount for each ride, although service is not denied if the resident is unable to pay.

**VDH—Vermont Department of Health** ([www.HealthVermont.gov](http://www.HealthVermont.gov) | 802-863-7200 | 800-464-4343) The Vermont Department of Health's (VDH) local office in Burlington provides public health services and support for the Huntington community. The Department collaborates with our schools to support wellness policies, nutrition, physical activity, and substance abuse prevention initiatives. VDH provides Vermont families with pregnant women and children to age five with WIC (special supplemental nutrition food and counseling), responds to cases of infectious disease in Chittenden County, provides vaccines, aids in emergency preparedness, and provides other public health services. Each municipality has a Town Health Officer appointed by the Selectboard who works under the direction of VDH to manage local concerns related to public health. (There is a nominal municipal stipend for serving as Town Health Officer.)

**VLCT—Vermont League of Cities and Towns** ([www.vlct.org](http://www.vlct.org) | 802-229-9111) VLCT provides Huntington employees, elected officials, committees, boards, and commissions with information to better understand local government, clarification on our statutory roles and responsibilities, legal consultation and guidance, training and educational services, municipal insurance and risk management, and legislative advocacy support. As a comprehensive municipal resource center, VLCT acts as a clearinghouse of model ordinances and bylaws, workshops on issues affecting local government, and a listserv for use as an effective way to reach out to and connect with our counterparts throughout the state. VLCT is a nonprofit, nonpartisan, member supported organization that is an invaluable resource for small town governance.

## Affiliations continued

**VSP—Vermont State Police** ([www.vsp.vermont.gov](http://www.vsp.vermont.gov) | non-emergency number 802-878-7111) The Vermont State Police (VSP), through the Willison Barracks, provides the Town of Huntington with law enforcement services. In addition, the town contracts with VSP for traffic control services. The Selectboard and Town Administrator work closely with the Williston Station Commander and our community liaison to coordinate traffic control scheduling and to assist with emergency management planning and public safety.

**Veterans Administration (VA) Medical Center** ([www.va.gov/white-river-junction-health-care/locations/white-river-junction-va-medical-center/](http://www.va.gov/white-river-junction-health-care/locations/white-river-junction-va-medical-center/) | toll-free 866-687-8387) The VA offers a wide variety of services including assistance to Veterans who are homeless, unemployed, and provides primary and specialty care. One-on-one counseling, peer support, group sessions and more are available at their community-based outpatient clinic in Burlington ([www.va.gov/white-river-junction-health-care/locations/burlington-lakeside-va-clinic/](http://www.va.gov/white-river-junction-health-care/locations/burlington-lakeside-va-clinic/) | 802-657-7000). Call for more information.

**Additional Information** For more information on our partnerships with these regional and state agencies, please contact our Town Administrator (email: [townadmin@huntingtonvt.org](mailto:townadmin@huntingtonvt.org), 802-434-4779).

## Health, Education & Welfare Organizations

During each annual budget season, the Selectboard evaluates which Vermont charitable nonprofit organizations to include in the proposed General Fund Budget—which are budget allocations supported by Huntington property taxes. The criteria established for channeling these limited dollars has been to prioritize local organizations that provide critical direct services to Huntington residents. Because hunger and food insecurity are so prevalent (with an estimated 11% of children under the age of 18 in Chittenden County living in food-insecure households—and 51% of those kids living in households that are not eligible for federal nutrition programs according to 2022 Feeding America data), the Selectboard has proposed we continue allocating funds in FY 26-27 to the Hinesburg Community Resource Center and Our Community Cares Camp. While many non-profit organizations provide food for needy Vermonters, including some which have multimillion dollar budgets, the Selectboard has chosen to focus on these two smaller community-based groups. Organizations seeking funding are welcome to submit an annual request each October 1 to be considered for inclusion in the following fiscal year's budget. For more information and an outline of the allocation guidelines, contact the Town Administrator at [townadmin@huntingtonvt.org](mailto:townadmin@huntingtonvt.org) or call 802-434-4779.

**HCRC—Hinesburg Community Resource Center** ([www.hinesburgresource.org](http://www.hinesburgresource.org) • 802.482.4946) is a community-based

non-profit organization whose core program is the Hinesburg Food Shelf. The center is open twice per week, and families may visit monthly to stock up on groceries including pantry staples, meat, dairy, diapers, pet food and personal care supplies. Families can also visit a second time to stock up on fresh produce that comes from local farms. HCRC serves three towns in addition to Huntington: Hinesburg, Monkton and St. George. Last year, 23 Huntington families registered with HCRC. Of the 947 total visits to HCRC last year, about 13% were from Huntington residents.

**OCCC—Our Community Cares Camp** ([www.ourcommunitycarescamp.org](http://www.ourcommunitycarescamp.org) • 802.434.6006) is a local nonprofit organization founded, staffed and funded by community members to serve K-8th grade children. Its primary mission is to help address food insecurity and to create an environment where every child can find success. Each day, campers participate in free enrichment activities and receive two free locally sourced nutritious meals. 44% of Huntington's campers continued to receive their special services including physical, occupational and speech therapy, counseling, and other school district services while attending the camp. In addition, 100% of participating Huntington families received transportation services through the MMU District. Huntington represented 37% of OCCC's total number of campers last year and generated employment and job training for six teens and adults.

In such a night, when passing clouds give place,  
Or thinly veil the heav'ns' mysterious face;  
When in some river, overhung with green,  
The waving moon and the trembling leaves are seen;

—Anne Finch, Countess of Winchilsea (1661-1720), British poet  
A Nocturnal Reverie

# Representatives' Report

## Representatives Stevens & Wood

### Highlights of the 2025 Session

The 2025 Session began the cycle of a new two-year biennium with new legislators, new committee assignments, and all of the pomp and circumstance that comes with a new session. However, the 2025 session ended much as the 2024 session did, with a great deal of concern about our state's PreK-12 education, its impact on children, families, communities and taxpayers.

Amid significant controversy, Act 73, an act relating to education transformation, was passed by the Legislature and signed into law by the Governor. As we enter the 2026 session, there is still no clear path to providing equitable access to educational opportunity at a cost that taxpayers can afford. This issue will continue to be at the forefront in 2026.

### Rep. Tom Stevens

This past session saw me reassigned from the General, Housing and Military Affairs Committee to the Appropriations Committee. After 16 years on the same committee, it was quite a learning experience for me, as well as for a handful of other new committee members. We entered the year, for the first time in several years, without the funding from the several COVID relief programs that carried us through Fiscal Years 2021-2025. This meant that we essentially returned to what is called "austerity" budgeting, and it refocused the attention of the committee to fund essential programs as best we could, and usually at a level lower than previous years. Adding to the budgetary maneuvering, the Governor insisted that the bulk of one-time surplus general funds be used for the Education Fund, temporarily lowering property taxes without lowering Education spending. Many of us felt that this was equivalent to using a credit card to pay down expenses, in that the use of the surplus

will be added to the increase in this year's education taxes statewide.

On top of this, the chaos in Washington, D.C. is affecting our budget in ways that are not always clear, and are wreaking havoc on our everyday stress levels, not just in Montpelier but in our homes. From ending Affordable Care Act insurance subsidies, to cutting funding for housing vouchers and limiting access to affordable housing for those most in need, to diminishing the effectiveness of justice for discrimination offenses, and to waging what is essentially a war those impoverished, as well as on countries without Congressional approval, the federal administration is disrespecting our citizenry and, in the case of state government, it is abdicating its responsibility to help support those in the most need.

Moreover, as we move further away from the COVID relief, we are seeing deep flaws in our economic system: real estate prices skyrocketed and peaked while interest rates increased, making homeownership difficult, and skyrocketing property taxes, used in part to fund education, rose in part to increased health insurance costs for school personnel. Federal tax changes moved wealth upwards in ways that will be difficult for any legislature to target for increased revenue.

In other words, we're in a pickle. With the 2026 session underway, we are going to be looking very deeply at ways to make sure we protect our most vulnerable Vermonters, and to protect Vermonters from the pain of everyday expenses increasing beyond the rate of inflation, as well as helping them cope with the various interactions with the government that the federal government has made more difficult.

The silver lining? There are so many good people both in the Legislature and in our local governments

that are working to make ends meet in ways that will soften the policy and economic lands as best we can. This requires vision and patience and the knowledge that we need to work together in ways that we haven't before. It will be a stretch, but know that we are committed to finding the best way to do this work with you and for you.

### Rep. Theresa Wood

The Speaker of the House reappointed me to Chair the House Human Services Committee; I have been on this committee for 10 of the 11 years I have served. I was also reappointed to the following other committees that mostly meet during the off-session: Joint Fiscal Committee; Joint Legislative Justice Oversight Committee; Health Care Reform Oversight Committee; and Joint Legislative Management Committee.

After three previous attempts, I was able to work with colleagues to pass H.13 – An act relating to Medicaid payment rates for home- and community-based service providers and designated and specialized service agencies.

When we discuss Vermont's workforce crisis, too often we overlook the impact of the crisis on some of our most vulnerable neighbors. If we cannot sustain a fairly paid workforce of home- and community-based care providers, far too many Vermonters will be denied the ability to live at home with the dignity and assistance they deserve.

House bill H.13 takes aim at addressing wage inequities for workers supporting Vermont's older population and individuals with disabilities and the stability of the community providers who support them. While progress has been made to raise wages for nursing

## Reps continued

home staff, which is the most expensive care option, home- and community-based care workers have not seen similar improvements. H.13 created a process for regular rate reviews, which is a vital step toward fairer wages and a more stable system that will, in turn, keep and build a workforce who offer crucial support for vulnerable Vermonters. This work to support the home- and community-based care will have the twin benefit of improving affordability for workers in the field by providing fair wages, while also strengthening our long-term care landscape by shoring up the availability of available, dignified, and affordable care.

The fiscal year 2026 budget addresses many of the ongoing challenges Vermont faces, including the end of COVID-related federal funding, human services caseload and utilization pressures, and stabilizing property tax growth. All required reserves are filled, all pension obligations are met, and essential investments in housing, workforce, economic development, human services, and education were made. State fund appropriations totaled \$2,461.9 million with a total budget of \$9,100 million, including all federal funds. Significant funds were budgeted for housing, education, property tax relief, transportation, public safety, the court system, and many other government services. For a detailed listing of major investments, please visit:

[https://ljfo.vermont.gov/assets/Uploads/GENERAL-383497-v1-FY26\\_COC\\_Highlight\\_Document.pdf](https://ljfo.vermont.gov/assets/Uploads/GENERAL-383497-v1-FY26_COC_Highlight_Document.pdf)

We continue to be honored to serve our communities and constituents and remain available for questions, comments and conversation about this report or any other issues or topics of interest to you. A wealth of information can also be found on our legislative webpage: <https://legislature.vermont.gov/>

Respectfully submitted,

Rep. Theresa Wood, Chair  
House Human Services Committee

Rep. Tom Stevens  
House Appropriations Committee

## Vital Records Deaths

January 1, 2025 - December 31, 2025

| Name                         | Age | Date              |
|------------------------------|-----|-------------------|
| Michael Adin Pendriss Sr     | 72  | February 4, 2025  |
| Dimitri Alexander Reed       | 23  | February 18, 2025 |
| Lucy Hutchins                | 82  | April 22, 2025    |
| Judy Elizabeth Sherman       | 66  | April 27, 2025    |
| Priscilla Mary Lane          | 89  | May 9, 2025       |
| Joan G Hamel                 | 77  | June 22, 2025     |
| Reginald Thayer Hathorn      | 79  | July 25, 2025     |
| Beverly Moody Spence         | 81  | August 22, 2025   |
| Beverly Joann Little Thunder | 77  | August 24, 2025   |
| Scott Menard Gilbert         | 64  | November 2, 2025  |
| Robert Pantaline             | 63  | November 3, 2025  |
| Julius F Dychton             | 70  | December 2, 2025  |

## Vital Records Burials / Internments

(Huntington Cemeteries)

January 1, 2025- December 31, 2025

### Maplewood Cemetery

| Name                          | Age | Date of Burial    |
|-------------------------------|-----|-------------------|
| Kristy Lee Bowen              | 38  | May 4, 2025*      |
| Deborah Sue Kellogg           | 63  | May 15, 2025      |
| Jean C Weaver                 | 93  | June 15, 2025*    |
| Linda Jones                   | 81  | June 16, 2025     |
| Olivia Marie Billings         | 81  | June 26, 2025     |
| Jacqueline Georgette Corytsas | 95  | July 27, 2025*    |
| Steven A Germain              | 64  | October 26, 2025* |
| Danny Lynn Eason              | 71  | October 28, 2025* |

### Huntington Center Cemetery

|                  |    |                  |
|------------------|----|------------------|
| Roy Joseph Sweet | 73 | August 31, 2025* |
|------------------|----|------------------|

\*Cremation burials



# Vital Records

## Marriages

January 1, 2025 - December 31, 2025

| Name                     | Residence     | Name                        | Residence     | Date               |                   |
|--------------------------|---------------|-----------------------------|---------------|--------------------|-------------------|
| Megan Eileen Labbate     | New York      | Adam Taylor Karges          | New York      | January 25, 2025   | Huntington        |
| Meagan Anne Holland      | Hinesburg     | Abbott Lucas Rachampbell    | Hinesburg     | February 22, 2025  | Huntington        |
| Kenzie Joyce Provencher  | Massachusetts | Justin Michael Loseby       | Massachusetts | May 3, 2025        | Huntington        |
| Holly Benoni Vadnais     | Huntington    | Jerry Louis Elliott Jr      | Huntington    | May 5, 2025        | Huntington        |
| Kayla-Rae Aja Marcotte   | Huntington    | Mitchell Thomas Strait      | Huntington    | May 10, 2025       | Huntington        |
| Danielle Pauline Bushey  | Huntington    | Daniel Abraham Green        | Johnson       | May 24, 2025       | Moretown          |
| Joey Scott Miller        | Huntington    | Mary Katherine Fortune      | Huntington    | June 3, 2025       | Huntington        |
| William Ballard Ryan     | Burlington    | Molly McGrath Doherty       | Colchester    | July 12, 2025      | Colchester        |
| Katie Lynn White         | Maryland      | Caleb William Cobb          | Maryland      | September 13, 2025 | Huntington        |
| Chelsea Chantell Whitlow | Chicago       | John Casey Boyd Jr          | Chicago       | September 13, 2025 | Huntington        |
| Mikayla Sky Bowling      | Huntington    | Tanner Steven Andrew Csonka | Huntington    | September 13, 2025 | Lincoln           |
| Paige Marie Schoppmann   | New Hampshire | Jonathan Edward Brockelbank | New Hampshire | September 21, 2025 | Huntington        |
| Kate Elizabeth McElroy   | California    | David CY Chu                | California    | September 27, 2025 | Huntington        |
| Rachel Jean Palin        | Huntington    | Matthew Jacob Robert        | Huntington    | October 25, 2025   | Waterbury         |
| Kyle Joseph Gola         | Huntington    | Amy Lynn McKinney           | Huntington    | October 31, 2025   | Castleton         |
| Dakota Rain Herschel     | Huntington    | Silas Hildebran Labelle     | Huntington    | December 17, 2025  | Huntington Center |

# Vital Records

## Births / Adoptions

January 1, 2025 - December 31, 2025

| Name                        | Date of Birth      | Parent                      | Parent                    |
|-----------------------------|--------------------|-----------------------------|---------------------------|
| Emelia Helen Dejan          | January 3, 2025    | Courtney Elizabeth Phillips | Sasa Dejan                |
| Samaya Lambert Pierce       | February 6, 2025   | Susan Kathleen Lambert      | Adam Lee Pierce           |
| Dismas Thomas Parsons       | March 11, 2025     | Emma Rosalia Seidl          | Andrew Scott Parsons      |
| Arianna Rose Bruno          | March 23, 2025     | Kilee Lorraine Flemings     | Dylan Thomas Bruno        |
| Arlo Treat Vetere           | March 26, 2025     | Kylie Rose Treat            | Andrew Robert Vetere      |
| Milo Elbridge Mattson-Miner | May 17, 2025       | Kelsey Anne Mattson         | Elbridge Arnold Miner III |
| Addison Gloria Therrien     | May 18, 2025       | Carly Catherine Therrien    | Alan Joseph Therrien      |
| Callum Wilde Tavolacci      | May 29, 2025       | Audry Book Tavolacci        | Gregory Michael Tavolacci |
| Theodore Alfred Ramon       | July 18, 2025      | Alexandria Lexington Ramon  | Nicholas Scott Ramon      |
| James Atlas Tutchton        | August 4, 2025     | Adrianna Wilma Ukaj         | James Nathan Tutchton     |
| Juniper Joyce Purington     | August 13, 2025    | Alice Joyce Hansen          | Not provided              |
| Marley Oaklyn Fisher        | August 19, 2025    | Meredith Adrianna Oakman    | Joshua Adam Fisher        |
| Easton James Vincent        | August 29, 2025    | Kylie Elizabeth Vincent     | Scott Michael Vincent Sr. |
| Rexley Robert Robair        | September 3, 2025  | Desiree Jean Giroux         | Ross Alan Robair Jr.      |
| Willamina Dorothea Mulpeter | September 3, 2025  | Kaleigh Anne Mulpeter       | Nathan Edward Mulpeter    |
| Lucy Claire Burkert         | September 15, 2025 | Erika Lynn Burkert          | Stephen James Burkert     |
| Quincy Lucian McDonald      | November 2, 2025   | Alycia Marie Allen McDonald | Jeremy Alex McDonald      |
| Forrest George Voci         | November 18, 2025  | Kayla Allexis Kennett       | Joseph Blaine Voci        |
| Isla Bella Buffo            | November 22, 2025  | Emma Taylor Buffo           | Joseph Francis Buffo      |
| Benjamin Lawrence Yorke     | November 24, 2025  | Maggie Monaco Yorke         | Stephen Benjamin Yorke    |
| Emery Gail Allaire          | October 30, 2025   | Amanda Gail Allaire         | Kevin Thomas Allaire      |
| Arthur John Place           | December 18, 2025  | Alana Marie Scott           | Camden John Place         |

## Huntington's Centenarian

### Gladys Keir, 101

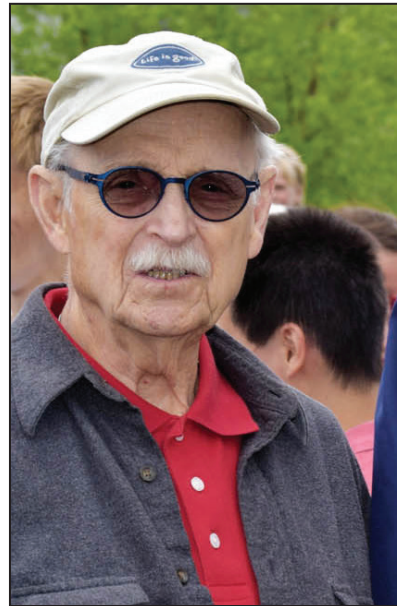
On April 7, 2024 Gladys Keir, Huntington's oldest resident, turned 100! She was celebrated – surrounded on a beautiful spring day by her family who deeply loves her. Four generations of Keir family members were on hand. In addition to all the birthday party cake, ice cream and other sugary treats, Gladys had a lap full of cards drawn by students at Huntington's Brewster-Pierce School.

The next day, she spent the afternoon outdoors watching her second Total Solar Eclipse, having been there for the last one that crossed this entire region in 1932 when she was eight years old.



*Gladys Keir, then 100, during the April 8, 2024 Total Eclipse with her two great-granddaughters Everleigh and Amelia. She has experienced what most of us will not: two "generational spectacles" from her own yard.*

## Huntington's Nonagenarians



### Aldis Spencer Hill, 90

In 2004, Aldis Spencer Hill and his wife Lucinda moved to Huntington from the village of Island Pond in the Town of Brighton, to be near their two young grandchildren. Their grandchildren have gone on to college and beyond, but Spencer is a true resident of Huntington, where he has made many new friends since the death of Lucinda in August 2019.

Spencer has a keen interest in old cemeteries and is a Civil War enthusiast, especially of Vermonters in the Civil War, and he is happy to share his extensive knowledge. He usually reads history, especially around the Civil War, but has a broad interest in a variety of topics. Now, in anticipation of the United States Semiquincentennial (the country's 250th anniversary of the Declaration of Independence), he is getting reacquainted with the Revolutionary War era.

He spent about three years on the Huntington Volunteer Fire Department, not because he wanted to be a fireman (he noted that the equipment is heavy), but because he was interested in the town's emergency work. Spence has had much emergency training and is certified by the American Red Cross.

Tied into this, too, is his interest in Amateur Radios, also known as a Ham Radio, where he has worked with the RACES (Radio Amateur Civil Emergency Service), participating in Vermont Emergency Management-affiliated exercises.

While the town had an Emergency Shelter Committee (pre-COVID), Spencer was an active participant.

Spencer had a career that supported his volunteer work in Huntington. He worked in the building trades as a carpenter in northern Vermont and New Hampshire. He served in the US Army for three years and then spent over 28 years in the Vermont National Guard.

Spencer Hill delivered Meals on Wheels for 12 or 13 years. He said this position wasn't about the food, it was about the visit with the person receiving the delivery. He took over the cemetery advisor position in 2006, where he capably worked for 15 years with the commissioners and the families of those who found their final resting place in the cemetery with the beautiful view of Camels Hump.

Spencer is a man about town and you never know where he will pop up: Post Office, Beaudry's Store, Town Clerk's Office, Library. He is almost always at the Senior Coffee Hour(s) at the Library where he regularly entertains the crowd of up to 20 coffee-drinkers with his droll observations. He is often invited out to lunch and also drives up to the Northeast Kingdom to hang out with his twin sister.

# Huntington's Nonagenarians

This section was started in 2000, the year that four of our residents - Frieda Trapp, Marjorie Mitchell, Herbie Sheldrake and Herman Stadtmuller - all turned 90. Also that year, Leon Ross and Audra Taft turned 95. Since then, we have had the privilege to celebrate our older residents in these pages.

## Ernie Palola, 91 & Darlene Palola, 90

After having an interesting and rewarding life for 47 years in the Nearing house in Winhall, Darlene and Ernie Palola moved to Huntington Center where they live near their son and his family. The move was prompted by their need to be in a better place for “older people.” They immediately became involved in the community.

Ernie Palola started life on the West Coast in Seattle, Washington.

Darlene also began life in Seattle, where she grew up, too.

They lived out west for the first years of their marriage.

Darlene has a BS in Medical Technology. As a Medical Technologist, Darlene established a laboratory at Grace Cottage Hospital. Her professional career has ranged from laboratory services – as President of the Valley Health Council which provided home services for the elderly in West River Valley towns – to health care planning for the Health Services Agency in

upstate New York. After receiving a Masters Degree in Public Health, she worked as a Health Care Planner for the Health Systems Agency of Northeast New York for six years before happily returning to Vermont as a permanent resident.

Ernie taught at the University of Nevada at Reno, the University of California at Berkeley, and was an instructor, and then headed the office of research and evaluation, for the Academic Dean at Empire State College, a division of SUNY, in Saratoga Springs. He readily admits that “evaluation” was esoteric, describing work done in New York City on behalf of the college and the success of its students. The Palolas lived in Cortland, New York, and Saratoga.

They came to Stratton where they spent time enjoying their log cabin in the woods. Then, a stone house in Winhall caught their eye and they purchased and moved into the house built by Helen and Scott Nearing, famous for their

back-to-the-land ethics and the book *LIVING THE GOOD LIFE*. The Palolas had 15 acres with their house and were considering building a small retirement house on this property that they had owned for over 40 years, when their son Eric came to visit and told them they were working too hard – and proposed a move to his property in Huntington.

Ernie and Darlene have been in Huntington for over 10 years and immediately volunteered on behalf of their community.



*Darlene and Ernie Palola hiking in Crete in their more mobile days.*

Ernie has been a stalwart volunteer at the Birds of Vermont Museum and the Audubon Center. He did trail work for both organizations for six years and also mowed the lawn and big field near the sugarhouse for the Audubon Center for six years. Much of the trail work that needed to be done was due to trees blowing down across the trail. Along with other volunteers, Ernie always went into the woods with his chainsaw.

Darlene spent the 10 years as a member of the Huntington Conservation Commission.

She has a keen interest in water quality and became quite involved in stormwater issues. Her work has manifested itself with the ditching and drainage project near the Rec Field and Town Garage in 2017. She represented Huntington on the Regional Planning Commission's Clean Water Advisory Committee, appointed by the Selectboard.

During their years in the Nearing house she was Chair of the Stratton Area Citizens Committee to monitor impacts to water quality from development on the Mountain by engaging and testifying in Agency of Natural Resources permitting and Act 250 hearings.

Cross-country skiing and walking are an appealing part of living in this town for them. Due to mobility issues, Ernie says he has slowed down “a lot.” He still walks around the field behind his house in Huntington Center on the trail near Brush Brook.

Occasionally, they make forays on the paths that are part of the town's new community forest less than a half mile from their house.

Darlene noted, “We used to hike a lot, too.”



# Huntington's Nonagenarians



## Terry Boyle, 94

Terry Boyle has lived Huntington since 1986 with his partner Robin Worn (they married in 2010). They commuted to Burlington from 1986 to 2010 to work at TJ Boyle and Associates, a landscape architecture firm that Terry had established in 1967. Terry sold that practice after 43 years and it is now operating under the name TJ Boyle Associates, Landscape Architects and Planners.

He spent four years in the Navy as a Lt USNR aboard destroyers in the North Atlantic and European theatre. In 1961, he was awarded a fellowship from Harvard GSD to travel and examine works of architecture, city planning and urban design throughout Europe and also worked for the US Air Force as a base planner for air bases in Europe. He has four adult children and four grandchildren.

Terry taught landscape architecture and planning courses at Cornell, Michigan State, and the University of Massachusetts.

In Huntington, Terry has contributed to the site plans for the Library, Town Hall, Fuller House and Town Office. He served on the Planning Commission from 1992 to 2007. From 2007 to present, he has served on the Town Hall Committee, HHCT (Huntington Historical and Community Trust), and as a Trustee of Maplewood Cemetery. Recently, he has contributed to

plans for a [someday] expansion to the Town Office.

No longer practicing as a landscape architect, he has turned his talents to painting, specializing in watercolor landscapes. He has shared his talent in classes held at the Town Hall. Formerly enjoying downhill skiing, kayaking and travelling to Europe, he now spends his time gardening, shoveling snow, and bringing in firewood to fill his woodstove.

Terry Boyle was honored for his contributions with the Olga Hallock Award in 2008.

**Gene DePietro, 90**  
October 28, 1935 - January 14, 2026



*Jim Fecteau followed the Huntington River from one end of the valley to the other filming the results of flooding on fields and roads and houses. His efforts can be seen on YouTube.*

# Huntington's Nonagenarians

## Karl Bomblies, 91

Karl Bomblies was born in Berlin, Germany, in 1934. After the defeat of Germany the family fled war-torn Berlin in order to escape before the advancing Russian army would occupy what would become East Germany. After a trek of three months on foot and on a horse-drawn cart, they eventually were able to settle north of the city of Kiel, where Karl went to high school and later to engineering college. After a few years he had made enough money to fulfill his dream to see the world and to sustain himself as a frugal hitchhiker and backpacker. It allowed him to travel through Africa for over a year.

At age 27 he started out, ready to begin his adventurous life. Of the many amazing experiences in Africa, maybe the most noteworthy one was a stay with his hero, the famous medical doctor, organist and J. S. Bach scholar, Nobel Peace Prize winner Dr. Albert Schweitzer, who had started a hospital in Lambarene, Cameroon.

Afterwards, he spent a few more weeks of traveling through Chad and Kenya, boarding an ocean liner to Singapore. With his money almost gone, he was still able to buy his camera in the duty free harbor for relatively little money.

In Bangkok, Thailand, he was hired by an American company that was contracted by the US Army in Vietnam. He was sent to Vietnam on various surveying and airfield planning projects and by doing so he got a taste of the guerrilla tactics of the Viet Kong in the jungle-covered country, but was fortunate not to get hurt. Between projects, he was able to travel extensively throughout Thailand and the other Asian countries.

He was off to South America on a freighter, working in the engine room to get free passage. Backpacking through the southern part of South America, he got the idea of visiting Easter Island, a Chilean island in the middle of the Pacific Ocean, famous for its huge statues. It was there that he met his future wife, Lydie, from Holland, who stepped off the plane from Santiago to Tahiti for a stopover on Easter Island before continuing to Tahiti. It was love at first sight and after only one week they decided to return to Europe to get married in Amsterdam, Lydie's home town.

Backpacking through South America together, an adventure that lasted one-and-a-half years, included a stay in the Galapagos Islands of almost three months.

They settled in Germany, where both their children were born. Karl worked as an aerial surveyor and cartographer until the kids were toddlers and big enough to be taken on a year long camping trip through North and Central America. They decided to apply for US Green Cards. Lydie's sister and brother-in-law were US citizens and offered to sponsor them. Obtaining their US residency, in 1982 they moved to America, residing first in Scottsdale, then in Denver. Lydie, originally a foreign language teacher, went back to college to obtain her teaching license to teach French and German in the US.

Both Karl and Lydie continued working when the kids were off to

university, but retired a few years later so that they could do some more traveling. Both kids wound up in New England: their daughter in Massachusetts, and their son in Huntington. Karl and Lydie decided to move to Huntington in 2013.

Karl is now an armchair traveler, happily seeing the world and its fascinating wildlife through someone else's lens. He is happy, too, to have his son and family close by (his daughter has moved to Switzerland). He is grateful for the amazing life he has led.

## Commemorations

### Reg Hathorn

**June 26, 1946 - July 25, 2025**

Huntington resident 35 years  
Planning Commission /  
Zoning Board of Adjustment 1985-1987  
Selectboard 1987 and 1988

### Beverly Spence

**December 19, 1943- August 22, 2025**

Huntington resident 59 years  
Visiting Nurse Association Delegate 1972  
Huntington School Board 1989-1991

### Beverly Little Thunder

**December 31, 1947 - August 24, 2025**

Huntington resident 21 years  
Planning Commission 2008-2010; 2014-2015  
Justice of the Peace 2024-2025

# Civic Organizations

## Noteworthy, But Not Supported by Tax Dollars

### HELD

#### Huntington Endowment for Library Development

HELD (Huntington Endowment for Library Development) was created as a nonprofit organization to raise money to create an endowment for the purpose of investing the money to support the Huntington Public Library. The fund was modeled on an endowment fund that operates for the benefit of the Kellogg Hubbard Library in Montpelier (although we are a long way off from an endowment of this magnitude).

The endowment now generates enough interest to allow for modest contributions of over \$400 to the Library's budget in the last four fiscal year budgets; \$640 has been committed in 2026-2027. The funds will be used to cover the costs of book and audiobook processing materials (covers, labels, etc) and other costs as the year progresses.

We hope to continue this trend of contributing to our Library as we carefully invest the the endowment fund to get the best earnings.

HELD had two fundraisers in 2025. The fifth Sunday Afternoon Irish Tea was held at the Library in November. Mountain Lark, a group of local musicians, played Irish harp music. There were a variety of teas from around the world as well as small sandwiches and lots of tasty desserts. The event was well-attended and everyone seemed to enjoy the concert. Thanks to harpist Lucy Cummin, who organized the concert and to the musicians for donating the lovely late afternoon music.

In August, we printed the Chicks Ahoy calendar to benefit HELD, which featured photos of local chickens. We had a different lovely photo for each month: colorful and exotic chickens near houses, on porches, crossing roads, in the woods, in front of barns, with cats and kids.

The sale of the calendars was a huge success - Huntingtonians love chickens. Thanks to Heidi Racht for putting together the calendar and to Beaudry's Store for making the calendars available for sale at the store.

If you would like to support the Library by building the endowment, donations are gratefully accepted: HELD, PO Box 1, Huntington, VT 05462. The money will be invested with great care and will be used to help fund our municipal library.

### Friends of the Huntington Public Library

The annual Baby Brunch ushered in 2025 by welcoming the newest patrons to the Library. The books donated on their behalf will keep families reading together for years to come. The new shelving units have been installed, and just in time as the Friends supported the Library in purchasing the Green Mountain Book Award winners - a new series for the library for young adult readers. We continue to support younger readers by purchasing the Golden Dome and Red Clover book award winners each year. We were also excited to support readers of all ages by funding the initial collection of Playaway audiobooks that can be listened to without the internet from anywhere. We also continued supporting the Summer Reading Program, Storytime, Lego Club, Movie Night, Special Collections, Adult series, and other special programs throughout the year.

Thank you to all the people who support the Friends either through our annual appeal or by attending our fundraising events. And thanks to the people who help out at those events.

After flirting with the weather in previous years, this year's Yoga on the Hillside was cancelled due to the wet weather this past Spring. Our yogi, Carrie Walker, has, however, offered her Yoga Dome for future events so be on the lookout for an invitation to support your library and your health in a couple of months.

The weather didn't stand in the way of September Sounds, though. ALIVE! was on fire with Walt and Carl joined by a new member of the band, John Carson. People from as far away as Indiana came out to groove to good music and support our library. Thanks to our great vendors, and to all the families who filled the Rec Field with song and energy.

The Friends had a change in leadership this year as founding member and long-time Co-Chair Jessica Redman moved to Massachusetts. We thank Jessica for her many years of exceptional service and leadership. At our annual meeting, Katie Falk was elected to succeed Jessica, joining Hilary Redman as Co-Chair, Barrett Grimm (Secretary/Treasurer), Kathy Kort, Guthrie Smith, and Kate Guttman. We are all proud to help support our indispensable community resource, the Huntington Public Library.



# Huntington Historical & Community Trust

In 2025, the Huntington Historical and Community Trust (HHCT) continued an “immersion” approach to uncover the history of our town. Instead of more traditionally inviting a speaker to share insight about their research about our town, or a speaker panel, we have been scouting out oral history where our own residents are the historians.

There were two successful citizen storytelling events that packed the library in 2023 and 2024. These were taped live via MMCTV videos, and some of you may remember stories about tracking bees to find wild honey, a recalcitrant cow named Sunday, teaching runaway pigs a lesson, the mystery of why McCullough Turnpike goes over Appalachian Gap instead of Huntington Gap – something to do with a small impromptu but effective Huntington militia. You can still view these stories at:

2024 <https://www.youtube.com/watch?v=PMDOXIDnjuY>

2023 <https://archive.org/details/HuntingtonTales11012023>

This year, our immersion approach trended towards historical house tours. We were awed by the massive response from our post seeking residents who would open their historic houses to residents. There were so many responses, we have a couple more years’ worth of homes to explore. As a thank you to Richard and Pam Kellogg, Jeanine Carr, and Rosie Chase for sharing their homes, we are ordering plaques that display the year the house was built. Special thanks to Rosie who conducted historical records and title research and printed up additional information with photos for each house.



Last June, we revisited the self-guided tour of Maplewood Cemetery. We posted signage at selected tombstones and an 18-page guide shared historic photos and interesting nuggets about those below the ground. Beaudry’s Store donated candy bars as prizes for the first ever kids’ scavenger hunt – they did things such as finding gravestones with a tractor, an excavator, a lamb, or a circular woodpile on it – three gravestones with women named Mary and three with men named John, the name of a pet in the pet cemetery, two war veterans, and an unusual name never heard before.

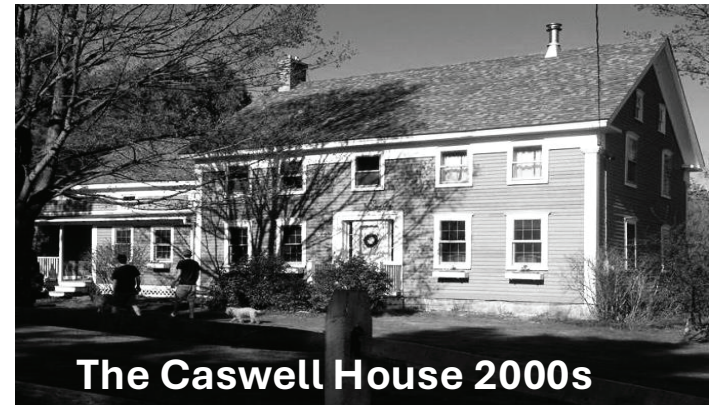
hhctvt@gmail.com

P. O. Box 147, Huntington, VT 05462

[www.huntingtonhistoricalandcommunitytrust.org](http://www.huntingtonhistoricalandcommunitytrust.org)

## Board Members

Terry Boyle, Rosie Chase, Spencer Hill, Lisa Loomis, Michaela Stickney, Alissa White, Robin Worn





# Community Senior Center

Connecting our Seniors while Giving Back to our Communities



The Community Senior Center (CSC):

- meets in Richmond, Huntington, and Bolton in town facilities, libraries, schools, churches and other public spaces offered for free or minimal rent.
- welcomes folks from our communities who consider themselves seniors (over 50).
- emails a comprehensive newsletter of upcoming activities and programs weekly to over 1100 households.
- offers approximately 30 opportunities for activities every week rotating activities with the seasons.
- informs and entertains seniors with up to four programs a month September- June.
- schedules, coordinates and staffs a foot clinic every six weeks for over 20 seniors with about five volunteer

nurses and four volunteer staff at Richmond Family Medicine.

- is funded entirely by donations and small grants (no town money) with a budget of about \$30,000 that goes for rent, equipment, supplies, and presenters.
- is led by a volunteer Board and committees that oversee and coordinate an infrastructure of volunteers to make things happen.
- offers weekly coffee times, pickleball, and bone builders (low impact exercise to prevent and reverse effects of osteoporosis) in all 3 towns.
- delivers programs and activities in person and on-line, indoors and outdoors and, on request, activities at home for those who have difficulty leaving home.
- offers most activities for free, and when there is a

request for donations provides a means to bypass the donation box anonymously with the senior center making up the difference.

In 2025, the CSC :

- added Zumba Gold, Senior Art, Stamp Collecting, Croquet, and Chasing your Muse (writing) and tried Qi Gong and pottery.
- offered programs about a trip to India and meeting the Dalai Lama, scam prevention, a panel on food insecurity, model rocketry, an evening with Vermont author Stephen Kiernan, and many more.
- offered tours of the Conant farm, the second Monitor Barn, and a local nursery in spring.

*continue to next page*



## Seniors continued

The CSC gave back to our communities through:

- Ukes R Us monthly concerts at senior residences and Essex Senior Center and Hope Lodge (for cancer patients) and a ukulele mentoring session for high school students and joint concert for children.
- Cooking and serving a meal of pies for Friday Food Affair in Richmond.
- Outreach at two Richmond Farmers Markets.
- Outreach selling baked goods at the Richmond Fourth of July celebration.
- Assisting with the installation of pickleball courts in Richmond.
- Responding to seniors who move to our communities and/or those who transition to retirement using our website contact [info@cscvt.org](mailto:info@cscvt.org)
- Running the Foot Clinic.
- Providing information specific to senior needs such as discussing end of life thoughts and resources in Death Café, and Balance Class sessions through Age Well.
- Connecting seniors by offering groups for a diversity of activity levels and interests, as well as opportunities to learn new things and develop friendships.

Hear the voices of our seniors:

“Sharing thoughts/feelings about the inevitable event of our deaths was unexpectedly comforting and has helped me to be more intentional with my remaining time!”

“The virtual Writing Group has enriched my life immeasurably by inspiring me to write and share my work among trusted fellow writers. I feel better

rooted in my community and more confident in my writing as a result.”

“The Sock Hop provides great camaraderie and lots of laughs. I especially like that you don't have to dance in order to come, and you don't have to have a partner. It's joyful, friendly and accepting. There is an incredible sense of community.”

“The CSC has enriched my life enormously in recent years...Bone Builders has not only helped me stay in shape, but also has brought me new friendships and wonderful support in times of illness.”

“Bone Builders puts a spring in my step for many reasons. Our Huntington leaders are enthusiastic, communicative, and positive. They have built a community of support ...going to BB is a pleasure. How fortunate we are!”

“We met each other through coming to coffee time. Now we are in a loving relationship.”

“We look forward to the foot clinic and always are grateful for the wonderful treatment we receive. Our feet feel soooo good for hours afterward!”

“The nurses do such a wonderful job. I feel like a queen!”



*Huntington River,  
Hanksville.  
Photo: Steven Kopstein*

# Section Three - Educational Accounts



## Mount Mansfield Unified Union School District

10 River Road Jericho, VT 05465

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[mmuusd.office@mmuusd.org](mailto:mmuusd.office@mmuusd.org)

[www.mmuusd.org](http://www.mmuusd.org)

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January 20, 2026

### Mount Mansfield Unified Union School District Annual Report

The Mount Mansfield Unified Union School District (MMUUSD) Annual Report will be available February 13th, 2026. The report will include a proposed 2026-27 (**FY27**) school district budget, tax rate information and a review of operations, activities and assessment for Mount Mansfield Unified Union's nine schools:

- Simile Memorial School (PK-4)
- Brewster Pierce Memorial School (PK-4)
- Jericho Elementary School (K-4)
- Richmond Elementary School (PK-4)
- Underhill ID School (Preschool)
- Underhill Central School (K-4)
- Browns River Middle School (Grades 5-8)
- Camels Hump Middle School (Grades 5-8)
- Mt. Mansfield Union High School (Grades 9-12)

The Annual Report can be found at your local town office, public school, MMUUSD Central Office or online at <https://www.mmuusd.org/>. Upon request, a printed copy will be mailed to you by calling 802-434-2128.

If you have questions, please contact the Central Office at 802-434-2128 or by email at [districtoffice@mmuusd.org](mailto:districtoffice@mmuusd.org).



# School Reports

## Mount Mansfield Unified Union School District

### Brewster-Pierce Memorial School

Michelle Patnode, Principal

Enrollment: PreK-4 • 120 students

The 2025–2026 school year has been a year of growth, belonging, and purpose at Brewster-Pierce Memorial School. Building on the strong foundation already in place, our focus has remained clear: setting high expectations, meeting students' needs, and providing the instruction and support children need to succeed. Grounded in the belief that students will if they can, our school community continues to thrive academically, socially, and emotionally.

With an enrollment of 120 students in PreK–4, Brewster-Pierce is a vibrant, close-knit learning community. Our classrooms are filled with curious, engaged learners, supported by a dedicated and experienced staff committed to creating an environment where every child can flourish. Each day brings opportunities for learning, connection, and joy as students grow in confidence, independence, and a sense of belonging.

Strong, evidence-based instruction remains a cornerstone of our work. This year marked an important milestone with the adoption of American Reading Company (ARC) as our core K–4 literacy program. Grounded in the Science of Reading, ARC integrates reading, writing, science, and social studies through engaging,



*Anne and John Martell hard at work in the BPMS kitchen. The Martells retired this year after 25 years cooking and serving meals at the school.*



*Aimee Motta's class as seen from a drone over the town Rec Field. Photo: John Hadden.*

knowledge-building units. Students are highly engaged, and teachers are seeing meaningful growth in reading fluency, comprehension, and confidence. Foundational skills continue to be a priority beginning in preschool and extending through the early grades, with intentional instruction in phonemic awareness, phonics, fluency, and comprehension supporting accurate decoding and purposeful understanding.

In mathematics, classrooms are now in year two of Illustrative Mathematics. The program's emphasis on inquiry, problem solving, and reasoning has led to deeper conceptual understanding and stronger number sense. Instruction continues to focus on additive and multiplicative reasoning, efficient computation strategies, and providing students with opportunities to explain their thinking rather than simply practice procedures.

Social-emotional learning (SEL) is a schoolwide priority and is intentionally woven throughout the day. All students participate in weekly guidance lessons in addition to a dedicated SEL class, providing structured opportunities to develop skills such as self-regulation, social awareness, relationship skills, and responsible decision-making. This year, we introduced buddy classrooms that pair older and younger students to build relationships, foster mentorship, and strengthen our sense of community. Bi-weekly all-school morning meetings bring the entire school together





*Texas Hilloween Queens. Photo: Karen Barber*

emotional regulation in developmentally appropriate ways. SEL is not an add-on, but an integral part of classroom routines, morning meetings, recess, and transitions.

Hands-on learning and outdoor experiences continue to be a defining feature of Brewster-Pierce. We were excited to welcome back Four Winds Nature Institute, providing students with meaningful, outdoor science experiences focused on observation, inquiry, and connection to local ecosystems. Parent volunteers play an important role in supporting this work, strengthening family involvement while enriching student learning. Students regularly use the Community Forest and surrounding outdoor spaces to deepen science investigations and connect classroom learning to the natural world, fostering curiosity and environmental stewardship.

We continue to strengthen systems to ensure every student receives the right support at the right time. Our Educational Support Team (EST) and Multi-Tiered System of Supports (MTSS) meet regularly to review data, calibrate interventions, and monitor student progress. Improved data practices allow teams to make clear, responsive decisions, ensuring students receive differentiated instruction, small-group interventions, and targeted counseling as needed.

Families are essential partners in our work, and we intentionally create many opportunities for connection and involvement. PIE (Families as Partners in Education) remains active and central to school life, supporting events, enrichment opportunities, and volunteer coordination. Parent volunteers are vital to programs

to celebrate accomplishments, highlight learning, and reinforce shared values. In kindergarten, play-based learning is intentionally used as a way for students to practice cooperation, problem solving, and



*Huntington kids enjoying the CHMS Library. Photo: Heidi Nova*

such as Four Winds, field trips, and kitchen support. Monthly Coffee Hours, hosted by PIE on the last Friday of each month, provide a welcoming space for families and staff to connect. Community events continue to strengthen school culture, including a successful Open House, Veterans Day celebration, and food drive this fall, with another community contra dance planned for later in the year.

Across the school day, we intentionally build student voice and independence. Students are active partners in creating and upholding school agreements and are given meaningful choices in their learning. Through classroom routines, project-based work, and outdoor inquiry, students develop self-management, ownership, and confidence as learners.

Our staff continues to grow through ongoing professional learning and collabora-



## Camels Hump Middle School

Gretchen Muller, Principal

Enrollment: 5-8 • 345 students

At Camels Hump Middle School, we continue to center our work around kindness, building and maintaining strong relationships with each other, and being intentional with community-building. Our long standing motto of Kindness Matters is embedded into our daily routines, Mountaineer expectations, how we communicate with each other, and how we support one another. We are intentional about modeling and reinforcing kind, positive and respectful interactions along with showing empathy, being inclusive and celebrating each other's accomplishments. We see students demonstrating kindness through peer support, inviting each other in, working together through restorative practices and taking responsibility for themselves and each other. We are also being intentional about recognizing students who are going above and beyond to show what Kindness Matters means. Our student group, the Kindness Council, works together to share student's kindness stories during our morning announcements. Valuing other's successes and growth is one of our collective commitments at CHMS.

Kindness and relationships are also at the center of our advisory program. Students meet once a week with the same group of students all four years. This time provides consistent opportunities for students to connect, build relationships and engage in dialogues and activities. All of our work in advisory is focused



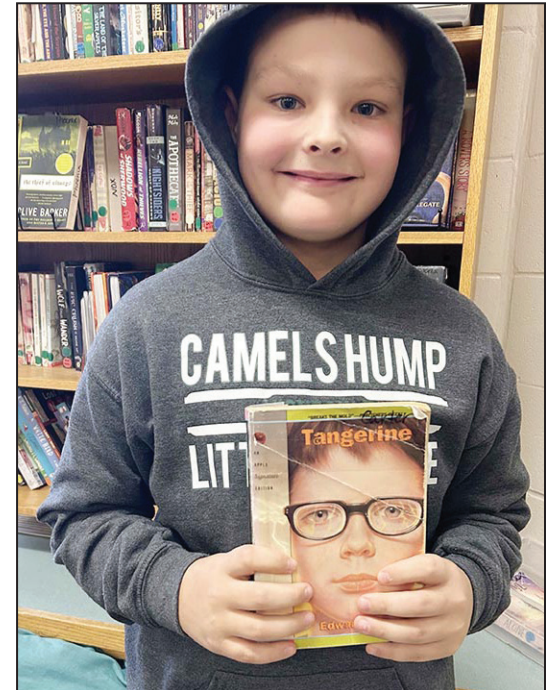
*The members of the Camels Hump Coders team react to the news of their high score at the First Lego League competition at Global Foundries, winning second place in the state championships in January and securing a place in the Florida Sunshine Invitational. Photo: Heather Schoppmann*

tion. Teachers engage in targeted professional development around the Science of Reading, Illustrative Mathematics, and SEL instruction. Regular grade-level collaboration, instructional coaching, and meetings provide time and structure for analyzing student work and planning responsive instruction.

Over the summer, we completed the installation of a new preschool playground designed with accessibility in mind. This inclusive space provides our youngest learners with a safe, developmentally appropriate environment where all children can participate fully in play, supporting early social, emotional, and motor skill development.

Looking ahead, Brewster-Pierce continues to grow. We currently have 31 students on the kindergarten census for next year and more than 50 potential preschoolers. Enrollment trends indicate we may need to consider adding another classroom in the future to continue meeting the needs of our expanding community.

I am deeply proud of the thoughtful work of our teachers, staff, students, and families. Together, we are building a school where academic rigor and social-emotional growth go hand in hand, families are true partners, and every child is seen as capable and valued. Brewster-Pierce Memorial School remains a place where students thrive, connect, and grow.



*Carson Vigneault with a favorite book.*





*Farmer Lindemuth at a 2025 cross-country race.*

on social-emotional learning, community building and creating spaces that are welcoming, brave and inclusive. Our advisory faculty work group continues to reflect and refine our planning and approach to advisory through feedback from advisors and students.

Camels Hump Middle School also continues to support students through our various afterschool clubs and athletic opportunities. These opportunities are a huge part of our school culture that we are very proud of. We have a large percentage of our student population participating in one or more afterschool clubs throughout the school year. We are so grateful for staff members as well as community members who offer fun and exciting activities for our students. Each year we are able to provide new club options along with popular choices that students sign up for year after year. Our athletic program also maintains a strong participation rate and successes. We were very excited to have an undefeated boys soccer season and a very successful season for girls soccer and field hockey. We are looking forward

to more basketball, volleyball and spring baseball, softball and track and field.

This year we are also focusing on increasing opportunities for students to be more actively involved in how we do things at Camels Hump. This year we've launched a student leadership group to elevate student voice. We are in the early stages of our work with building relationships, learning about who we are as leaders, our strengths and identifying a goal for this school year. Our student leaders are excited to contribute ideas as well as developing systems for gathering input and suggestions from students in all grade levels.

This year also marks welcoming our first cohort of Spanish immersion students. The transition to middle school and 5th grade is a big adjustment for all students. Knowing this, our goal was to ensure the change was also smooth for students engaged in Spanish Immersion. Students have done an excellent job with both 5th grade and continuing their Spanish language skills and learning. Our World Language teachers have been working collaboratively to support students' language acquisition and development. We have learned quite a bit this year and will continue to refine and strengthen our approach to welcoming students to 5th grade and Spanish Immersion.



*Asa Clarke and Xander Lubkowitz at MMU graduation in June.*

As we move forward with our different areas of focus, we remain committed to nurturing a culture of kindness, maintaining strong and meaningful relationships, connecting with the community and honoring student voices. We are proud of all our Mountaineers and incredibly appreciative for our experienced, dedicated, supportive, motivated and collaborative staff! At Camels Hump "We strive to be Compassionate Humans Motivated to Succeed."



*Huntingdon graduates gather after graduation in June.*

## Mt. Mansfield Union High School

**Michael Weston, Principal**

**Enrollment: 9-12 • 675 students**

On June 14, 2025 the 58th class graduated from Mt. Mansfield Union High School (MMUHS). The 202 graduates earned this honor because of their hard work, the support of their families, and because of the commitment and effort of the faculty and staff of Mt. Mansfield Unified Union School District (MMUUSD). The members of the Class of 2025 not only have met all graduation requirements but they are prepared to be Effective Engaged Citizens in whatever community they move into. The concept of being prepared to be a useful member of a community is a focus of our work at MMUHS. Students learn and use collaboration and problem solving skills in content classes and in our Advisory program, as we all know these skills are key components of effective members of communities. Another component of being an effective and engaged community member is feeling you belong in the community. Our hope is that students feel they are a valued member of the MMUHS community and they can transfer this feeling to their post secondary communities. In this light I would like to share the following survey information from the 2024-2025 school year: 84% of MMUHS students report that they feel they matter at MMUHS and 85% percent report that they feel they belong at MMUHS. This is a good indicator of the community that is MMUHS.

When we look at traditional academic measures we also see success for MMUHS students. All of our students who attended one of our partner Tech Centers met requirements in their core programs. When we look at the classes offered at

MMUHS we see that 95% of our students met the content area Proficiency Based Graduation Requirements in the initial class they were introduced. We can also examine standardized test scores to see how MMUHS students are doing. On the Vermont Comprehensive Assessment Program MMUHS was ranked 1st in the state and we far exceeded state and national average scores on the SAT test. Finally, when we look outside of the classroom we also see outstanding participation (80% of students take part in one co-curricular activity) and excellence in our co-curricular programs. We invite you to take in a game, concert or show, to find dates and times of our events please check out our website [https://mmu.mmuusd.org/co\\_curriculars](https://mmu.mmuusd.org/co_curriculars)

I know that you see information in the press that schools in Vermont are not preparing students for life after high school. I hope some of the data that I shared above makes you question this narrative when it comes to MMUHS and MMUUSD. The support that MMUUSD community gives the school is appreciated and it allows us to be as successful as we are, thank you for this support. I look forward to seeing you at an event. Go Cougars!



## Congratulations to Huntington's Class of 2025

Gabrielle Alger  
Addison Bedard  
Emily Brosseau  
Rowan Butler  
Kendall Carter  
Stella Carter  
Asa Clark  
Skylar Cummings  
Lev Dransfield

Hannah Hansen  
Reuben Hayes  
Kailey Hinton  
Miles Huyler  
Mason Kebbin  
Aven Kelley  
Landan LaRose  
Farmer Lindemuth

Mason Lothrop  
Mya Peters  
Simon Rowe  
Isabelle Shamp  
Arianna Stewart  
Adrien Toneatti  
Joshua Warren  
Olivia Weaver

**Best of Luck - We're Proud of You!**  
**P.S. Don't forget to vote!**



## Project All Together Now

**Introduction:** Project All Together Now (ATN) is a youth driven nonprofit organization that works to provide equitable mental illness prevention and community connection in the five towns of the Mount Mansfield Unified Union School District (Huntington, Richmond, Bolton, Jericho, Underhill). We are made up of high school youth interns who drive all of the work our organization does, including an intern from Huntington. Over this past year we have welcomed new interns, held events, and worked to build a stronger and more inclusive community.

**Projects:** In October, we handed out over 1500 hand made affirmation cards to every middle and high school student in the Mount Mansfield School District. This is the second year we have done this with the goal of making sure that every student feels seen and valued. Upon handing out these cards we spoke with the students about our organization and the importance of mental health awareness and breaking the stigma. On the back of each card there was a wellness form that people could fill out to give feedback on what they would like to see more of in their community and how we can support them. We are currently using this feedback to plan our next steps!

In particular, 1 in 10 respondents to the questionnaire were from Huntington. From this survey, we learned that approximately 50% of students have struggled with their mental health at some point, with about 1 in 3 noting that they were currently struggling. We saw that youth indicated a strong desire for more social events and volunteer opportunities as ways to help with this.

We held two film screenings this past year. The first one was BRANDY HELLVILLE, held last spring at MMU. This is a film that brings to light the dangers of fast fashion and specifically how Brandy Melville's sizing can impact the mental health of teens in negative ways. We had a student speaker at the showing who spoke about mental health and environmental impacts. The second film, in partnership with the Richmond Free Library, was GONE GUYS. This film is about men's mental health and how high school can take a toll on the mental health of boys in ways that are often unknown and overlooked. Following this screening we had a panel discussion with panelists including a psychologist, a high school student, an ATN intern, and MMUUSD superintendent John Muldoon. These film screenings were very successful in raising awareness about the issues at hand and holding a place to speak on them.

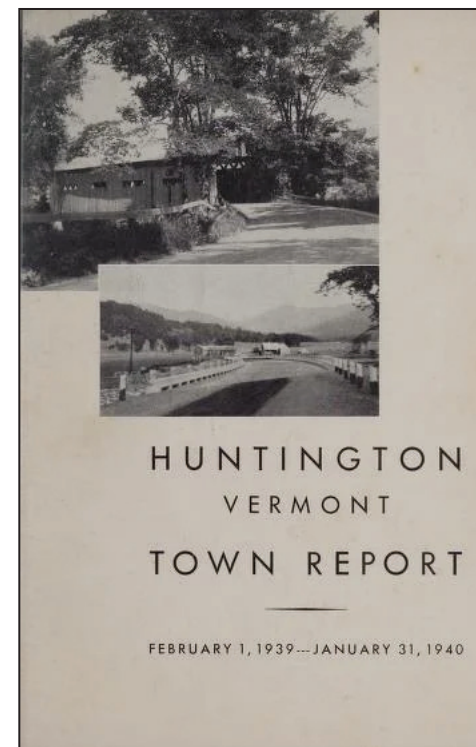
This past June we held an event with the goal of connecting students and giving them a chance to unwind after finals. This took place at Mills Riverside Park. We had lawn games, music, food, and drinks.

We worked hard to publicize the event and encourage everyone to stop by. It was a very welcoming space and gave people a chance to hang out with friends and start summer break off strong.

In the next few months we will be facilitating two more events that we are currently working on. The first is a Hazing, Harassment, and Bullying (HHB) presentation that will be given at MMU and hopefully to some extent at the middle schools later in time. This presentation was sparked by a HHB prevention training attended in the spring by two interns. We are looking forward to giving this presentation and teaching students about the importance of preventing Hazing, Harassment, and Bullying, through a restorative justice lens.

The second event is an empowerment self defense training, run by The Safety Team. While reading the responses on our wellness form it became clear that many students would like resources for personal safety, especially when it comes to sexual and dating violence, which is what The Safety Team specializes in. While it is important to prevent situations where self defense is needed in the first place, it is unfortunately not always possible. We want to make sure that students are equipped with the skills that they need to feel safe living their lives which is why we look forward to this training and feel it will be very valuable.

All Project All Together Now interns are Be There certified. Be There is a training that teaches people how to help someone who is struggling with their mental health. Though Project All Together Now is a prevention coalition, it is important that people know how to help their friends or peers if they are struggling, which is the reason for this training.



*New bridge near the Brace farm after the Hurricane of 1938 destroyed the covered bridge (one of three destroyed by this storm).*

## BPMS Partners in Education

BPMS PIE (Partners in Education) is the family-school partnership group for Brewster-Pierce Memorial School. A highlight of the year was drafting and adopting a new mission statement—shaped by community voices and rooted in the values that drive our work.

**Our Mission** To foster a healthy, inclusive, and enriching educational environment for all children by collaborating to provide programming, capacity, and financial resources that support BPMS and strengthen partnerships between families, the school, and the broader community.

We also affirmed a set of core values that guide everything we do: community and connection, gratitude, kindness, growth, enrichment, and fun.

This year also brought a leadership transition. As we entered the 2025–26 school year, Helen Stoddard and Jenna Koloski stepped in as presidents. We offer a huge thank-you to outgoing leaders Marie Johnson and Karen Barber—their energy, vision, and work shaped PIE into what it is today.

In 2025 throughout the year, PIE focused on strengthening community, supporting educators, and enhancing student experiences. Here are the highlights:

### Monthly Meetings

Open to all families and community members—with in-person and virtual options—these meetings serve as our hub for planning, connection, and, of course, snacks.

**Library Support** PIE continued to recruit volunteers for library events and sponsor the Birthday Books program.

**BPMS Apparel** We coordinated sales of BPMS

apparel, building community spirit and raising funds for programming.

**Artist in Residence** With support from the Vermont Humanities Council, we welcomed YES! Theater for a week of dynamic arts learning, culminating in a very fun and engaging student showcase.

**Visiting Author** With help from a Paul Post grant through the Vermont Community Foundation, we were excited to support the BPMS library in hosting Caldecott Medal winning author and illustrator Jason Chin, bringing an inspiring literary voice to BPMS.

**Wicked Fun Day** Our biggest celebration of the year! With generous volunteers and community support, students enjoyed treats, games, activities, and bouncy houses—a memorable and joyful end-of-year tradition.

**Weather Station Donation** Thanks to John Hadden, the school now has a new weather station—an exciting hands-on learning tool for students and an asset for the whole community.

**First Friday Participation** Whether hosting a fundraiser or handing out free cider and hot chocolate, PIE loved connecting with the community at Huntington Arts First Friday events.

**Kids' Shopping Extravaganza** A treasured annual event, this free “gift shop” allows children to choose holiday presents for loved ones—no money exchanged. It promotes generosity, independence, and seasonal joy.

**Holiday Bulb Fundraiser** An online bulb sale enabled community members—near and far—to support BPMS. With 50% of proceeds benefiting PIE, this was both a meaningful gift option and a strong fundraiser.

**Over the Hump Concert Series** A standout success this year, thanks to enthusiastic raffle participation, a surprise donation from hot-dog sales, and a generous Stone Corral match.

**Lake Monsters Raffle** Our annual partnership with the Lake Monsters continued, with parent, student, and community volunteers helping sell 50/50 tickets at a playoff game.

**Cookie Love Fundraiser** A delicious new addition! This collaboration with a local business brought in funds and yummy treats!

**Square 1 Arts** A favorite tradition—students create artwork that families can order on totes, mugs, stickers, and more. This program remains one of PIE's most successful fundraisers.

As we close out 2025, we are deeply grateful for the families, volunteers, teachers, and community partners who make PIE's work possible. Your time, enthusiasm, and generosity directly enrich BPMS students' experiences.

We welcome your involvement. Join a meeting, volunteer for an event, lend a hand with a fundraiser, or just reach out to learn more. Email [chair@bpmspie.org](mailto:chair@bpmspie.org).

Thank you for supporting BPMS, our students, and our community. Together, we make our school vibrant, inclusive, and full of possibility.

BPMS PIE Board Members  
Jenna Koloski, Helen Stoddard,  
Lindsay Lyman-Clarke, Dee Quesnel,  
Hilary Redman, Allison Purcell, Annie Schlein,  
Marie Johnson

March 3, 2026 Ballots

Town

School

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OFFICIAL BALLOT  
ANNUAL TOWN MEETING  
HUNTINGTON, VERMONT  
MARCH 3, 2026

INSTRUCTIONS TO VOTERS

1. TO VOTE: make a  $\sqrt{\phantom{x}}$  or an X in the square to the left of your choice.  
2. Follow the directions as to the number of candidates to be marked for each office.  
3. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and mark your ballot in the square to the left of the name.

BALLOT FOR TOWN OF HUNTINGTON

AUDITOR - 3 yrs.  
Vote for not more than 1

☐ PATRICIA QUINN BAUMANN  
☐ \_\_\_\_\_ (write-in)

CEMETERY TRUSTEE  
5 yrs.  
Vote for not more than 1

☐ PETER IRION  
☐ \_\_\_\_\_ (write-in)

LIBRARY TRUSTEE  
3 yrs.  
Vote for not more than 1

☐ PAULA KELLEY  
☐ \_\_\_\_\_ (write-in)

LISTER - 3 yrs.  
Vote for not more than 1

☐ ELIZABETH (Liz) COTE  
☐ \_\_\_\_\_ (write-in)

LISTER - 2 yrs.  
(remainder of 3-yr term)  
Vote for not more than 1

☐ DIANE COLES  
☐ \_\_\_\_\_ (write-in)

LISTER - 1 yr.  
(remainder of 3-yr term)  
Vote for not more than 1

☐ \_\_\_\_\_ (write-in)

MODERATOR - 1 yr.  
Vote for not more than 1

☐ DANA CUMMINGS  
☐ \_\_\_\_\_ (write-in)

PLANNING COMMISSIONER  
3 yrs.  
Vote for not more than 1

☐ DIANE REYNOLDS  
☐ \_\_\_\_\_ (write-in)

PLANNING COMMISSIONER  
2 yrs.  
(remainder of 3-yr term)  
Vote for not more than 1

☐ SUSAN A. GIOVANNETTI  
☐ \_\_\_\_\_ (write-in)

SELECTBOARD MEMBER - 2 yrs.  
Vote for not more than 1

☐ KAREN GODNICK BARBER  
☐ RICK FITZGERALD  
☐ JACOB JOHNSON  
☐ \_\_\_\_\_ (write-in)  
☐ \_\_\_\_\_ (write-in)  
☐ \_\_\_\_\_ (write-in)

SELECTBOARD MEMBER - 3 yrs.  
Vote for not more than 1

☐ TROY LIBERTY  
☐ \_\_\_\_\_ (write-in)

MT. MANSFIELD UNIFIED UNION SCHOOL DISTRICT SCHOOL DIRECTOR  
3 yrs.  
Vote for not more than 1

☐ HELEN STODDARD  
☐ \_\_\_\_\_ (write-in)

MT. MANSFIELD UNIFIED UNION SCHOOL DISTRICT SCHOOL DIRECTOR  
1 yr.  
(remainder of 3-yr term)  
Vote for not more than 1

☐ ETHAN MAURER  
☐ \_\_\_\_\_ (write-in)

END OF BALLOT  
FOR HUNTINGTON  
March 3, 2026

OFFICIAL BALLOT  
MOUNT MANSFIELD UNIFIED UNION SCHOOL DISTRICT  
MARCH 3, 2026

INSTRUCTIONS TO VOTERS

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use block letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

ARTICLE 1: To elect the following officers.

| MODERATOR                                                                                                                      | CLERK                                                                                                                         | TREASURER                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| <div>Vote for not more than one</div> <div>DAVID CLARK <input type="radio"/></div> <div>(Write-in) <input type="radio"/></div> | <div>Vote for not more than one</div> <div>(Write-in) <input type="radio"/></div> <div>(Write-in) <input type="radio"/></div> | <div>Vote for not more than one</div> <div>DAVID CLARK <input type="radio"/></div> <div>(Write-in) <input type="radio"/></div> |

ARTICLE 2: Shall the voters of the Mount Mansfield Unified Union School District authorize the School Board under 16 V.S.A 562 (9) to borrow money by issuance of bonds or notes not in excess of anticipated revenue for the school year?

YES ☐  
NO ☐

ARTICLE 3: Shall the voters of the school district approve the school board to transfer the audited general fund balance, of the current fiscal year, to a Capital Reserve Fund, to be used for capital improvements and operations of the Mount Mansfield Unified Union School District?

YES ☐  
NO ☐

ARTICLE 4: Shall the voters of the Mount Mansfield Unified Union School District approve the School Board to expend \$64,963,496 which is the amount the School Board has determined necessary for the 2025-26 fiscal year? The Mount Mansfield Unified Union School District estimates that this proposed budget, if approved, will result in per pupil education spending of \$15,771, which is 9.79% higher than per pupil education spending for the current year.

YES ☐  
NO ☐



# 2025 Australian Ballot Results

Town Meeting Day - March 4, 2025

Huntington Checklist 1654 voters      Local Election Ballots cast: 652      38%

**Auditor**, 2 years (remainder of 3-year term) Dan Towle, write/in 138.

**Auditor**, 3 years Marilyn Hinsdale, 535

**Cemetery Trustee**, 5 years - one position Terry Boyle, 585

**Delinquent Tax Collector**, 3 years - one position Brent Lamoureux, 479

**Library Trustee**, 3 years - two positions

Alan Homans, 326

Anne McNally (McTodd), 298

Heidi Racht, 448

**Lister**, 3 years- one position \*Roman Livak, 529.

**Lister**, 1 year (remainder of 3-year term) - Diane Coles, 524

**Moderator**, 1 year - one position Dana Cummings, 595

**Planning Commission**, 3 years - two positions

Jeanine Carr, 352

Brandie Holland, 207

Caitlin Jenness, 425

**Selectboard**, 2 years - one position

Dori Barton (incumbent): 366      Troy Liberty: 274

**Selectboard**, 3 years - one position

\*Roman Livak (incumbent): 318      Rick Fitzgerald: 285

*\*As Lister and Selectboard, by statute, are incompatible offices, Livak had to choose one. He chose Selectboard; the Lister position was left unfilled after the election.*



*Mark Labarr, Audubon Vermont's Conservation Program Manager, explains tree planting work to Junior Conservation Technicians (JCTs) gathered along an eroded bank at the Huntington River at the Green Mountain Audubon Center.*

*Photo: Sarah Hooghuis/Audubon Vermont*

# MMUUSD Warning

## OFFICIAL WARNING MOUNT MANSFIELD UNIFIED UNION SCHOOL DISTRICT

March 3, 2026

The legal voters of the Mount Mansfield Unified Union School District comprising the voters of Bolton, Huntington, Jericho, Richmond, and Underhill, are hereby notified and warned to meet at polling places hereinafter named for each of the above-referenced towns on **March 3, 2026**, at 7:00 a.m. (Huntington at 6:30 a.m.) at which time the polls will open until 7:00 p.m. at which time the polls will close, to transact the following business involving voting by Australian ballot:

Article 1: To elect the following officers:

- a Moderator for one year,
- a Clerk for one year,
- a Treasurer for one year.

Article 2: Shall the voters of the Mount Mansfield Unified Union School District authorize the school board under 16 V.S.A. 562 (9) to borrow money by issuance of bonds or notes not in excess of anticipated revenue for the school year?

Article 3: Shall the voters of the school district approve the school board to transfer the audited general fund balance, of the current fiscal year, to a Capital Reserve Fund, to be used for capital improvements and operations of the Mount Mansfield Unified Union School District?

Article 4: Shall the voters of the school district approve the school board to expend **\$64,963,496** which is the amount the school board has determined to be necessary for the ensuing fiscal year? The Mount Mansfield Unified Union School District estimates that this proposed budget, if approved, will result in per pupil education spending of \$15,771, which is 9.79% higher than per pupil education spending for the current year.

Upon closing of the polls, the ballot boxes will be sealed, transported to, and opened at Carnels Hump Middle School in the Town of Richmond, the ballots commingled and publicly counted by representatives of the Boards of Civil Authority of the Towns of Bolton, Huntington, Jericho, Richmond, and Underhill under the supervision of the Clerk of the Mount Mansfield Unified Union School District.

### Informational Hearing

Said persons and voters are further notified and warned that Monday, March 2, 2026 at 6:00 P.M. at the Mount Mansfield Union High School, in Jericho, VT shall serve as an informational meeting to discuss the FY2027 school budget which will be voted on by Australian ballot on March 3, 2026. A virtual option will be available at: Video call link: <https://meet.google.com/vyb-hfx-dzg>  
Or dial: (US) +1 219-316-1581 PIN: 351 330 627#

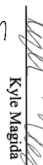
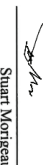
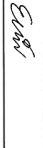
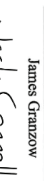
### Polling Places

The voters residing in the Mount Mansfield Unified Union will cast their ballots in the polling places designated for their towns as follows:

|            |   |                                 |   |                |
|------------|---|---------------------------------|---|----------------|
| Bolton     | * | Samite Memorial School          | * | 7 am - 7 pm    |
| Huntington | * | Brewster-Pierce Memorial School | * | 6:30 am - 7 pm |
| Jericho    | * | Mt. Mansfield Union High School | * | 7 am - 7 pm    |
| Richmond   | * | Carnels Hump Middle School      | * | 7 am - 7 pm    |
| Underhill  | * | Browns River Middle School      | * | 7 am - 7 pm    |

Dated this 12th day of January, 2026.

### SCHOOL DIRECTORS

|                                                                                                     |                                                                                                     |                                                                                                        |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| <br>Kevin Campbell | <br>Edye Gruning  | <br>Katie Nelson     |
| <br>Susan Lillich  | <br>Sandra Limoge  | <br>Tara Arneson     |
| <br>Kyle Magda     | <br>Lisa Pawlik    | <br>Stephen Diglio   |
| <br>Stuart Morneau | <br>Alison Conant  | <br>Heather Chadwick |
| <br>James Granzow  | <br>Ethan Maurer   | <br>Eli Winette      |
| <br>Jack Connell   | <br>Helen Stoddard |                                                                                                        |

Received for record this 12th day of January, 2026, A.D.

 \_\_\_\_\_, Clerk, Mount Mansfield Unified Union School District

# Town Warning

## Official Warning Annual Town Meeting Huntington, Vermont

The legal Voters of the Town of Huntington, Vermont are hereby warned and notified to meet at Brewster-Pierce Memorial School in said town on Tuesday, March 3, 2026 at nine o'clock (9:00) in the morning to transact the following business:

Voting by Australian ballot will be conducted on March 3, 2026, between the hours of six-thirty (6:30) in the morning, at which time the polls will be open, and seven o'clock (7:00) in the afternoon, at which time the polls will close.

- Article 1 To elect all Town Officers as required by law. (Australian ballot)
- Article 2 To hear and act upon the reports of Town Officers.
- Article 3 Shall the voters authorize the Town Treasurer, pursuant to 32 V.S.A. § 4791 to collect current taxes?
- Article 4 Shall the voters authorize payment of real property taxes in four (4) installments, with the due dates being Monday, August 17, 2026; Monday, November 16, 2026; Tuesday, February 16, 2027; and Monday, May 17, 2027, by 11:59 pm (before midnight) by either direct debit, or physical delivery to the tax collector, or delivery to the Town Office postmarked on or before those dates?
- Article 5 Shall the voters authorize the Selectboard to transfer up to \$151,471 from the General Fund Fund Balance to the Highway Paving Reserve Fund to be used for essential paving related repairs and/or reconstruction such as, but not limited to, work on Main Road near Spence Field as proposed in the FY 2026-2027 Capital Plan and General Fund Budget?
- Article 6 Shall the voters authorize the Selectboard to transfer up to \$84,000 from the General Fund Fund Balance to the Highway Bridge Reserve Fund to be used for essential bridge repairs and/or reconstruction such as, but not limited to, work on Bridge #25 (Handy Road), as proposed in the FY 2026-2027 Capital Plan and General Fund Budget?
- Article 7 Shall the voters authorize the Selectboard to transfer up to \$21,500 from the General Fund Fund Balance to the Highway Equipment Reserve Fund to be used for the purchase of essential highway equipment such as, but not limited to a new tandem axel dump/plow truck, as proposed in the FY 2026-2027 Capital Plan and General Fund Budget?
- Article 8 Shall the voters authorize a total Fiscal Year 2026-2027 (July 1, 2026 through June 30, 2027) General Fund expenditure of \$2,589,201 of which \$2,188,005 shall be raised by taxes and \$401,196 by non-tax revenue?

### Article 9

Shall the voters of the Town of Huntington adopt the following Resolution?

WHEREAS the residents of the Town of Huntington, Vermont, affirm their commitment to lawfully abide by the Constitutions of the United States and of the State of Vermont; and

WHEREAS the residents of the Town of Huntington, Vermont, affirm their commitment to lawfully preserve the Constitutional Rights of all people within Town borders; and

WHEREAS it is illegal to withhold or impair a person's Constitutional Rights including: equal protection and due process under the law; freedom of speech, religion, association and assembly; and freedom from unreasonable search and seizure;

NOW THEREFORE, the Town of Huntington asserts that misinterpretation of the law leading to illegal infringement of the Constitutionally guaranteed Rights and Civil Liberties of the people, is a tyrannical abuse of power, a breach of the public trust, a violation of civil rights, and a misappropriation of public resources leading to the erosion of respect for government authority. The Town of Huntington further affirms its commitment to lawfully preserve the Constitutional Rights of all people within its jurisdiction.

### Article 10

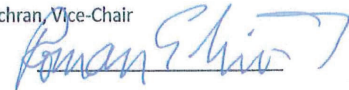
To discuss other nonbinding Town business thought proper.

#### Notice to Voters:

The legal voters of the Town of Huntington are further notified that voter qualification, registration and absentee voting shall be as provided in Chapters 43 and 51 of Title 17, Vermont Statutes Annotated.

  
Dori Barton, Chair  


Karen Godnick Barber

  
Landel Cochran, Vice-Chair  
  
Larry Haskins, Jr.  
  
Roman Livak

Received for record this 28 day of January, A.D., 2026 by 

Heidi Racht, Town Clerk



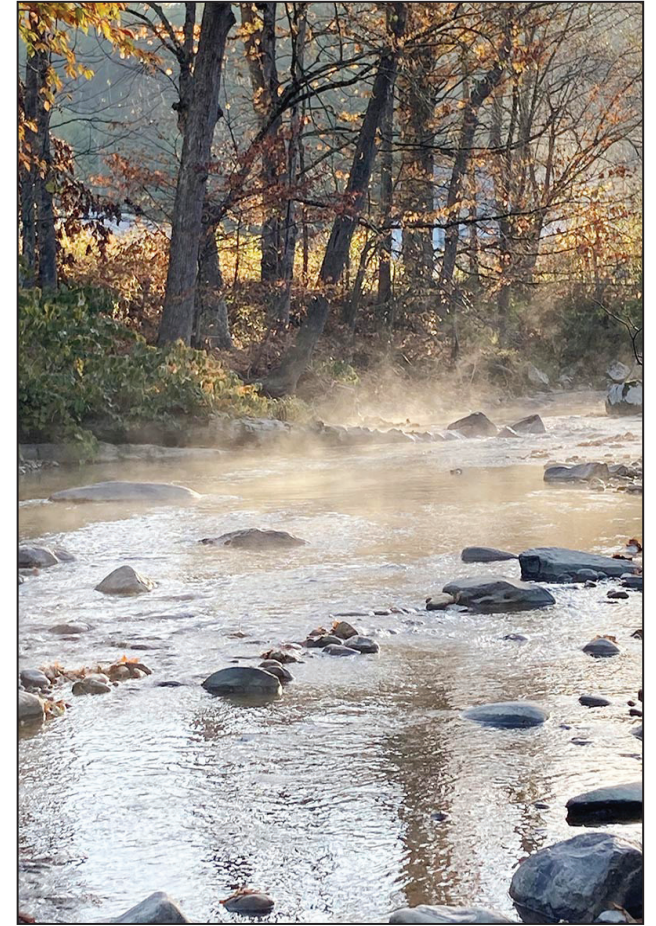




*Huntington River in autumn. Photo: Janet Labelle*



*Huntington River in winter. Photo: Caitlin Perry*



*Huntington River in autumn. Photo: Alan Homans*

Wynken, Blynken, and Nod one night  
Sailed off in a wooden shoe —  
Sailed on a river of crystal light  
Into a sea of dew.

— Eugene Field (1850 -1895), U.S. poet, humorist



4930 Main Road  
Huntington, Vermont 05462

BULK RATE  
U.S. POSTAGE  
**PAID**  
Huntington, VT 05462  
Permit # 1

## Bring this report to Town Meeting

### Important

Town Meeting  
Tuesday, March 3, 2026 • 9 am

Polls Are Open

Tuesday, March 3, 2026

Brewster-Pierce School, 6:30 am – 7 pm

Two Local Ballots:

1. Town Officers
2. MMU Budget

Absentee Ballots mailed upon request.

Allow 1 week to receive and return ballots.

Town Meeting Lunch Organized by Ellie Lawyer

Bake Sale to benefit Huntington Coders

Educational Displays & More

POSTAL PATRON

Huntington, Vermont 05462